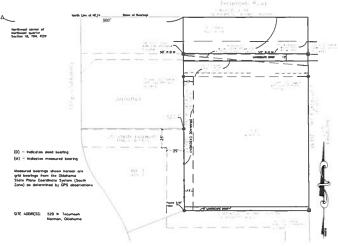
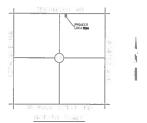
## FINAL PLAT OF

# ALPINE MOTORSPORT ADDITION

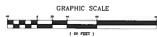
BEING A PART OF THE NE/4 OF SECTION 18, T9N, R2W, I.M. NORMAN, CLEVELAND COUNTY, OKLAHOMA





#### STORM DRAINAGE DETENTION FACILITY EASEMENT

DRAINAGE DETENTION FACILITY EASEMENTS ARE HEREBY ESTABLISHED AS DRAISAGE DETENTION FACILITY EASEMENTS ARE HEREBY ESTABLISHED AS SHOWN TO PROVIDE FOR DETENTION OF STORM SURFACE WATER AND CONSTRUCTED AS APPROVED BY THE CITY ENGINEER. ALL MAINTENANCE WITHIN THE DRAINAGE DETENTION FACILITY EASEMENT SHALL BE THE WITHIN THE DRAINAGE DETENTION FACILITY EASEMENT INIALL BE THE RIGHT, DUTY AND RESPONSIBILITY OF THE PROPERTY OWNER(S) IN THE PLAT OF ALPINE MOTORSPORTS ADDITION TO THE CITY OF NORMAN; HOWEVER, IF MAINTENANCE IS NEGLECTED OR SUBJECT TO OTHER UNUSUAL CIRCUMSTANCES AND IS DETERMINED TO BE A HAZARD OR THREAT TO CIRCONSTANCES AND IS DETERMINED TO BE A HIZZARD ON THREAT TO PUBLIC SAFETY BY THE CITY PROGNERE. CORRECTIVE HAMITESANCE MAY BE PERFORMED BY THE GOVERNING RIKINDICTION WITH COSTS ASSESSED TO AND BORN UPON SAID PROPERTY OWNERS, O PEFCIAS FEPRESSITING THE PUBLIC WORKS DEPARTMENT, SHALL HAVE THE RIGHT TO ENTER UPON THE FASEMENT FOR PURPOSES OF PERIODIC INSPECTION AND OR CORRECTIVE MAINTENANCE OF THE FACILITY UPON RECEIVING WRITTEN APPROVAL MAINTENANCE OF THE FACTLITY. UPON RECEIVING WRITTEN APPROV FROM THE PUBLIC WORKS DEPARTMENT, PROPERTY OWNER(S) MAY CONSTRUCT IMPROVEMENTS WITHIN THE FASEMENT, PROVIDED THE IMPROVEMENT DOES NOT INTERFERE WITH THE FUNCTION OF THE DETENTION FACILITY



### LEGAL DESCRIPTION

PART OF THE NORTH HALF (N/2) OF THE NORTHEAST QUARTER (NE/4) OF SECTION EIGHTEEN (18), TOWNSHIP NINE (9) NORTH, RANGE TWO (2) WEST OF THE INDIAN MERIDIAN, CLEVELAND COUNTY, OKLAHOMA, DESCRIBED AS FOLLOWS: FOLLOWS:

BEGINNING AT A POINT 500 FEET S 89"47"15" E OF THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 18: THENCE SOUTH 260.83; THENCE N 894715 W. A DISTANCE OF 167 FEET;
THENCE NORTH 260.83;
THENCE S. 894715 C. A DISTANCE OF 167 FEET TO THE POINT OR PLACE

SAID TRACT CONTAINING AN AREA OF 0.999 ACRES MORE OR LESS.

# ENGINEER/SURVEYOR: DANSBY ENGINEERING PLC

JW DANSBY P.E.# 11897 GREG SKINNER SURVEYING

GREG P. SKINNER L.S. #1458 OWNER:

MICHAEL ROBERTS

### RECISTERED LAND SURVEYOR

I, CREC P. SKINNER, a Registered Professional Land Surveyor in the State of Oklahama, do hereby certify that the map shown hereon correctly resents the described property as determined by a survey made on the ground under my direction and supervision in May 2021 and that all

STATE OF OKLAHOMA COUNTY OF CLEVELAND CREG P. SKINNER, Registered Land Surveyor No.1458

Given under my hand and seal the day and year last above written.

My Commission Expires:

NOTARY PUBLIC



Notary Seal

OWNER'S CERTIFICATE AND DEDICATION

That I, the undersigned, MICHAEL ROBERTS, owners, do hereby certify that I om the owners of and the only person or persons, corporation for corporations having any right, title or interest in the land shown on the annexed plot of AMPINE MOINES/PORTS ADDITION, a sub-division of a part of the N.W. I/4 of the N.E. 1/4 of Standard II, Standard III, Standard III, Standard III, Standard II, Standard II, Standard II, Standard III, Standard II, Standard II, Standard II, Standard III, Standard II, Standard III, In Witness Whersof the undersigned have caused this instrument to be executed this \_\_\_\_\_ day of \_\_\_

MICHAEL ROBERTS-OWNER

STATE OF OKLAHOMA COUNTY OF CLEVELAND

Given under my hand and seal the day and year last above written My Commission Expires

NOTARY PUBLIC

#### BONDED ABSTRACTER'S CERTIFICATE

The undersigned, duly qualified abstractor in and for said County and State, nereby certifies that according to the records of said County, title to the lond shown on the annexed plat of ALPRE MOTORSPORTS ADDITION, a subdivision of a part of the N.Y.1/4 OF THE N.E.1/4. Section 18, 13N, RZW, of the I.M. to Norman, Claveland County, Cla

over orcenterates except minerals previously conveyed and martiages of recor	u.	
Executed this day of 2022.		
Attest:		Abstrocter Seal
Secretory	Executive Vice President	

### CERTIFICATE OF APPROVAL

CHAIRMAN

### ACCEPTANCE OF DEDICATIONS

ATTEST: \_\_\_\_\_CITY CLERK, Brendo Holl

CERTIFICATE OF CITY CLERK

CITY CIFRK Brenda Holl

COUNTY TREASURER'S CERTIFICATE

\_\_ 2022

Notary Seal

COUNTY TREASURER, Jim Reynolds

DRAMMIC TITLE: FINAL PLAT	CLIENT: MICHAEL ROBERTS		
DOCUMENT TITLE: 2397 ALPINE MOTORSPORTS LLC	LOCATION: 520 W TECUMSEN RD NORMAN, OK 73069		
Norman, UK 73069 C.A. No. 5351	DRAWN BY: LCS	SCALE: GRAPHIC	
	CHKD BA: "MO	DATE: 05/09/2022	
	PROJ. NO: 2397	DUC NO: 1 of 1	
	CAD TITLE:		
	REVISED:	REVISED:	