

**Presented By:**  
Common Council

**Action Taken:**  
Yes\_\_\_\_  
No\_\_\_\_  
Abstain\_\_\_\_

**CITY OF NOME, ALASKA**

**RESOLUTION NO. R-20-02-01**

**A RESOLUTION ALLOCATING \$100,000 OF THE 2020 NSEDC END-YEAR COMMUNITY BENEFIT SHARE FUNDS**

**WHEREAS**, on November 13, 2020, Norton Sound Economic Development Corporation (NSEDC) informed the City of Nome (City) that it was generously distributing \$200,000 as the 2020 end-year Community Benefit Share (CBS); and,

**WHEREAS**, the Nome Common Council discussed the best use of the Community Benefits Share funds at their regularly scheduled meetings of January 11 and January 25, 2021 deciding to allocate \$100,000 to HVAC repairs and upgrades at City Hall and \$100,000 to youth-focused activities; and,

**WHEREAS**, on February 5, 2021 the Clerk's Office published the first of a number of public notices detailing the process by which applications for funding would be accepted; and,

**WHEREAS**, fifteen (15) proposals were submitted to City Hall by the deadline of 5:00 PM on Monday February 15, 2020; and,

**WHEREAS**, the City Council then heard accompanying presentations at a public work session held on Wednesday February 17, 2021.

**NOW, THEREFORE, BE IT RESOLVED** by the Nome City Council that the following projects are hereby allocated Community Benefit Share funding in the following amounts:

<b>Checkpoint Bike Shop</b>	<b>\$</b>	<b>4,502.82</b>
<b>Checkpoint Youth Center</b>	<b>\$</b>	<b>5,666.67</b>
<b>NCC - Boys &amp; Girls Club</b>	<b>\$</b>	<b>8,666.67</b>
<b>NCC - Camp Crave</b>	<b>\$</b>	<b>10,000.00</b>
<b>NCC - Children's Home</b>	<b>\$</b>	<b>6,000.00</b>
<b>NEC - Two Youth Service Activities</b>	<b>\$</b>	<b>15,000.00</b>
<b>Nome Girls Youth Basketball</b>	<b>\$</b>	<b>3,000.00</b>
<b>Nome Beltz HS - Video Board</b>	<b>\$</b>	<b>9,830.51</b>
<b>Nome Beltz HS - Gym Divider</b>	<b>\$</b>	<b>6,666.67</b>
<b>Nome Beltz HS - Concession Stand</b>	<b>\$</b>	<b>8,166.67</b>
<b>Nome Beltz HS Culture Club Travel</b>	<b>\$</b>	<b>2,500.00</b>
<b>Last Frontier Eye Care</b>	<b>\$</b>	<b>10,000.00</b>
<b>Nome Winter Sports Association</b>	<b>\$</b>	<b>10,000.00</b>
<b>Total</b>	<b>\$</b>	<b>100,000.00</b>

**APPROVED** and **SIGNED** this 22<sup>nd</sup> day of February, 2021.

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**JOHN K. HANDELAND**  
**Mayor**

**ATTEST:**

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**BRYANT HAMMOND**  
**City Clerk**