

**CITY ELECTION
CITY OF NOME, ALASKA
4-Oct-22**

| VOTING CARDS | PRECINCT #1 | | | PRECINCT #2 | | | ABSENTEE | | | TOTAL |
|-------------------------|-------------|------|-------|-------------|------|-------|----------|------|-------|-------|
| | Serial # | | Count | Serial # | | Count | Serial # | | Count | |
| | Start | End | | Start | End | | Start | End | | |
| ISSUED TO JUDGES | 0001 | 0600 | 600 | 1301 | 1900 | 600 | 0601 | 0650 | 50 | |
| | | | | | | | 2551 | 2600 | 50 | 1,300 |
| UNUSED BALLOTS RETURNED | 0158 | 0600 | 443 | 1549 | 1900 | 352 | 0609 | 0650 | 42 | |
| | | | | | | | 1911 | 1950 | 40 | |
| | | | | | | | | | | |
| ISSUED TO VOTERS | | | 157 | | | 248 | 0601 | 0608 | 8 | |
| | | | | | | | 1901 | 1910 | 10 | |
| | | | | | | | | | | 18 |
| | | | | | | | | | | 423 |

| RECONCILIATION: BALLOTS ISSUED TO VOTES COUNTED | | | | |
|---|-------------|-------------|---------------------------------------|------------|
| | PRECINCT #1 | PRECINCT #2 | ABSENTEE | TOTAL |
| ISSUED TO VOTERS | 157 | 248 | 18 | 423 |
| Less: Spoiled Ballots | | 4 | 2 | 6 |
| | | | Less: Mailed absentee not returned | |
| | | | 1 | 1 |
| VOTES CAST | 157 | 244 | 15 | 416 |
| Less: Special Needs Ballots | - | - | | |
| Less: Questioned Ballots | 1 | 3 | - | 4 |
| | | | Add: Special Needs Ballots Counted | |
| | | | - | - |
| | | | Add: Questioned Ballots Counted | |
| | | | - | - |
| Votes to be counted by Accu-Vote | 156 | 241 | 15 | 412 |
| Accu-Vote Ballot Count | 156 | 241 | 16 | 413 |
| Accu-Vote Over (Under) Count | - | - | 1 | 1 |
| | | | Questioned Ballots Not Counted | |
| | | | Votes to be counted by Accu-Vote | 412 |
| | | | Absentee Ballots not returned | 1 |
| | | | Spoiled Ballots | 6 |
| | | | Questioned Ballots Counted | - |
| | | | Questioned Ballots not Counted | 4 |
| | | | Total Ballots Issued | 423 |

| PRECINCT REGISTER | PRECINCT #1 | PRECINCT #2 |
|-----------------------------------|-------------|-------------|
| TOTAL SIGNATURES COUNTED | 156 | 241 |
| Add: Register not signed by voter | | |
| Less: Register signed in error | - | - |
| Votes anticipated | 156 | 241 |
| Votes counted by Accu-Vote | 156 | 241 |
| Difference | - | - |

| | PREC #1 | PREC #2 | ABSENTEE | QUESTIONED |
|--------------------------|--------------|--------------|-----------|------------|
| REGISTERED VOTERS | 1,089 | 1,533 | | |
| VOTES CAST | 156 | 243 | 16 | 4 |
| VOTES COUNTED | 156 | 243 | 15 | - |

| SEAT | NAME | PREC #1 | PREC #2 | ABSENTEE | QUESTIONED |
|-------|-----------|---------|---------|----------|------------|
| CC-E | McLarty | 48 | 61 | 6 | 0 |
| CC-E | Piscoya | 104 | 175 | 9 | 0 |
| CC-E | Write-ins | 4 | 3 | 0 | 0 |
| CC-F | Johnson | 138 | 219 | 15 | 0 |
| CC-F | Write-ins | 11 | 10 | 0 | 0 |
| UB-B | McLarty | 115 | 171 | 11 | 0 |
| UB-B | Write-ins | 27 | 28 | 2 | 0 |
| UB-D | Pederson | 143 | 217 | 13 | 0 |
| UB-D | Write-ins | 5 | 7 | 1 | 0 |
| SB-A | Trigg | 133 | 205 | 11 | 0 |
| SB-A | Write-ins | 16 | 13 | 2 | 0 |
| SB-E | Tahbone | 141 | 212 | 10 | 0 |
| SB-E | Write-ins | 8 | 9 | 2 | 0 |
| Prop1 | YES | 102 | 129 | 10 | 0 |
| Prop1 | NO | 50 | 106 | 6 | 0 |
| NSEDC | McLarty | 31 | 49 | 5 | 5 |
| NSEDC | Sherman | 119 | 192 | 11 | 4 |
| NSEDC | Write-ins | 6 | 2 | 0 | 0 |
| | | | | | |
| | | | | | |
| | | | | | |

**CITY ELECTION
CITY OF NOME, ALASKA
4-Oct-22**

*After certification by Election Board, results remain UNOFFICIAL until canvassed by City Council - 10/6/2022 12 Noon

| | NOME TOTAL | PRECINCT #1 | PRECINCT #2 | ABSENTEE | QUESTIONED |
|-----------------------------|---------------|----------------|----------------|----------|--------------|
| REGISTERED VOTERS: | 2,622 | 1,089 | 1,533 | | |
| BALLOTS CAST: | 419 | 156 | 243 | 16 | 4 |
| PERCENT VOTER TURNOUT: | 15.98% | | 14.33% | 0.61% | |
| BALLOTS COUNTED: | 414 | 156 | 243 | 15 | 4 |
| QUESTIONED BALLOTS COUNTED: | - | | | | 4 |
| | VOTES | % | VOTES | % | VOTES |
| | | | | | % |

COMMON COUNCIL

SEAT "E" - 3 yr term

| | | | | | | | | | | |
|-------------------------|------------|---------------|------------|---------------|------------|---------------|----------|---------------|---|--------------|
| MCLARTY, Derek | 115 | 28.05% | 48 | 30.77% | 61 | 25.52% | 6 | 40.00% | - | 0.00% |
| PISCOYA, Cameron | 288 | 70.24% | 104 | 66.67% | 175 | 73.22% | 9 | 60.00% | - | 0.00% |
| WRITE-INS (all) | 7 | 1.71% | 4 | 2.56% | 3 | 1.26% | - | 0.00% | - | 0.00% |
| | <u>410</u> | | 156 | | 239 | | 15 | 100.00% | | |

SEAT "F" - 3 yr term

| | | | | | | | | | | |
|----------------------------------|------------|---------------|------------|---------------|------------|---------------|-----------|----------------|---|--------------|
| (incumbent) JOHNSON, Mark | 372 | 94.66% | 138 | 92.62% | 219 | 95.63% | 15 | 100.00% | - | 0.00% |
| WRITE-INS (all) | 21 | 5.34% | 11 | 7.38% | 10 | 4.37% | - | 0.00% | - | 0.00% |
| | <u>393</u> | | 149 | | 229 | | 15 | | - | |

UTILITY BOARD

SEAT "B" - 2 yr term

| | | | | | | | | | | |
|-----------------------------------|------------|---------------|------------|---------------|------------|---------------|-----------|---------------|---|--------------|
| (incumbent) MCLARTY, Derek | 297 | 83.90% | 115 | 80.99% | 171 | 85.93% | 11 | 84.62% | - | 0.00% |
| WRITE-INS (all) | 57 | 16.10% | 27 | 19.01% | 28 | 14.07% | 2 | 15.38% | - | 0.00% |
| | <u>354</u> | | 142 | | 199 | | 13 | | - | |

SEAT "D" - 3 yr term

| | | | | | | | | | | |
|---------------------------------------|------------|---------------|------------|---------------|------------|---------------|-----------|---------------|---|--------------|
| (incumbent) PEDERSON, Larry W. | 373 | 96.63% | 143 | 96.62% | 217 | 96.88% | 13 | 92.86% | - | 0.00% |
| WRITE-INS (all) | 13 | 3.37% | 5 | 3.38% | 7 | 3.13% | 1 | 7.14% | - | 0.00% |
| | <u>386</u> | | 148 | | 224 | | 14 | | - | |

SCHOOL BOARD

SEAT "A" - 3 yr term

| | | | | | | | | | | |
|-----------------------------------|------------|---------------|------------|---------------|------------|---------------|-----------|---------------|---|--------------|
| (incumbent) TRIGG, Darlene | 349 | 91.84% | 133 | 89.26% | 205 | 94.04% | 11 | 84.62% | - | 0.00% |
| WRITE-INS (all) | 31 | 8.16% | 16 | 10.74% | 13 | 5.96% | 2 | 15.38% | - | 0.00% |
| | <u>380</u> | | 149 | | 218 | | 13 | | - | |

SEAT "E" - 3 yr term

| | | | | | | | | | | |
|--|------------|---------------|------------|---------------|------------|---------------|-----------|---------------|---|--------------|
| (incumbent) TAHBONE, Marjorie Kunaq | 363 | 95.03% | 141 | 94.63% | 212 | 95.93% | 10 | 83.33% | - | 0.00% |
| WRITE-INS (all) | 19 | 4.97% | 8 | 5.37% | 9 | 4.07% | 2 | 16.67% | - | 0.00% |
| | <u>382</u> | | 149 | | 221 | | 12 | | - | |

PROPOSITION NO. 1

PROPOSITION NO. 1

| | | | | | | | | | | |
|------------|------------|---------------|------------|---------------|------------|---------------|-----------|---------------|---|--------------|
| YES | 241 | 59.80% | 102 | 67.11% | 129 | 54.89% | 10 | 62.50% | - | 0.00% |
| NO | 162 | 40.20% | 50 | 32.89% | 106 | 45.11% | 6 | 37.50% | - | 0.00% |
| | <u>403</u> | | 152 | | 235 | | 16 | | - | |

NSEDC MEMBER REPRESENTATIVE - 4 YEAR TERM

REGISTERED VOTERS

| | | | | | | | | | | |
|--------------------|------------|---------------|------------|---------------|------------|---------------|-----------|---------------|----------|---------------|
| MCLARTY, Derek | 90 | 21.23% | 31 | 19.87% | 49 | 20.16% | 5 | 31.25% | 5 | 55.56% |
| SHERMAN, JT | 326 | 76.89% | 119 | 76.28% | 192 | 79.01% | 11 | 68.75% | 4 | 44.44% |
| WRITE-INS (all) | 8 | 1.89% | 6 | 3.85% | 2 | 0.82% | - | 0.00% | - | 0.00% |
| | <u>424</u> | | 156 | | 243 | | 16 | | 9 | |