



## **MEMORANDUM**

**DATE:**       **October 6, 2022**

**TO:**         **Nome Common Council**

**FROM:**      **Bryant Hammond, City Clerk**

**SUBJECT:**   **Alaska Municipal League Annual Local Government Conference**

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Attached you will find draft agendas for AML's annual local government conference. If you have interest in attending, please discuss with the Manager and Clerk.

Staff plans on sending Council Member-elect Piscoya to the conference. There is an approved budget of \$4,000 for Council Member travel that will likely accommodate one more, perhaps two depending on the length of stay.