

Presented By:
Port Director

Action Taken:
Yes
No
Abstain

CITY OF NOME, ALASKA

RESOLUTION NO. R-23-09-03

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO AWARD AN OPTION TO LEASE
LAND FOR A MAN CAMP FACILITY TO BERING STRAIT NATIVE CORPORATION (BSNC)
FOR CONTRACTOR USE DURING CONSTRUCTION OF THE PORT OF NOME
MODIFICATION CONSTRUCTION (PONM) PROJECT**

WHEREAS, the City of Nome (City) is in partnership with the U.S. Army Corps of Engineers (USACE) to complete design of the Port of Nome Modification Project, and will soon execute a Project Partnership Agreement (PPA) for phased construction of the project; and,

WHEREAS, there is a significant housing shortage in Nome, and since completion of the project feasibility study, there have been many community discussions to find solutions to the problem before construction became a probability; and,

WHEREAS, despite efforts to resolve the situation, the housing shortage has been getting increasingly worse in recent years, and further exacerbated by COVID-19 and recession, followed by inflation, thereby prompting requests from local residents that housing for the port expansion be specifically and separately addressed; and,

WHEREAS, the City and USACE agreed there was a great need to require the contractor to mobilize man camp facilities to support project personnel during construction in an effort to ensure minimal impact to any existing housing facilities in Nome; and,

WHEREAS, USACE regulation required the City, as the non-federal sponsor, to provide the land site for placement of the man camp facilities, thereby prompting the City to issue a Request for Proposals (RFP) in August 2023 with a total of 8 proposals submitted and reviewed by the Proposal Evaluation Committee (PEC), which then recommended award be made to BSNC; and,

NOW, THEREFORE, BE IT RESOLVED, the Nome Common Council hereby authorizes the City Manager to award an Option to Lease for \$2,500 to BSNC for land to house contractor man camp facilities during construction of the Port of Nome Modification Project.

APPROVED and SIGNED this 11th day of September 2023.

**JOHN K. HANDELAND,
Mayor**

ATTEST:

**JEREMY JACOBSON,
Deputy City Clerk**