| Presented By: | | | | | | |
|---------------|--|--|--|--|--|--|
| City Manager | | | | | | |
| Action Taken: | | | | | | |
| Yes | | | | | | |
| No | | | | | | |
| Abstain | | | | | | |

CITY OF NOME, ALASKA RESOLUTION NO. R-24-11-02 A RESOLUTION ALLOCATING THE USE OF THE 2022 and 2023 COMMUNITY BENEFITS SHARE RECOVERY FUNDS

WHEREAS, Norton Sound Economic Development Corporation contributed \$100,000 to the City of Nome under NSEDC's Community Benefit Share program in 2022 ("2022 Community Benefit Share); and

WHEREAS, Norton Sound Economic Development Corporation has committed to contribute \$150,000 to the City of Nome under NSEDC's Community Benefit Share program in 2023 ("2023 Community Benefit Share); and

WHEREAS, Unanticipated repairs to the Nome Swimming Pool ("Pool Repairs") exceeded \$100,000; and

WHEREAS, An oven at the Nome Senior Center is no longer functioning and needs replacement ("Oven Replacement") at a cost of approximately \$14,000; and

WHEREAS, The saunas and locker rooms at the Nome Recreation Center are in need of refurbishing and renovation ("Rec Center Renovation") at an estimated cost of \$138,000; and

WHEREAS, A condition of receipt of the 2022 and 2023 Community Benefit Share is holding a public hearing on the planned uses of the 2022 and 2023 Community Benefit Share.

NOW, THEREFORE, BE IT RESOLVED:

- That the Nome Common Council allocates one hundred thousand dollars (\$100,000) of the 2022 Community Benefit Share to the City of Nome Parks and Recreation Department for Pool Repairs; and
- That the Nome Common Council allocates fourteen thousand dollars (\$14,000) of the 2023 Community Benefit Share to the City of Nome Public Works Department For Replacement of an Oven at The Nome Senior Center; and
- That the Nome Common Council allocates one hundred thirty-six thousand dollars (\$136,000) of the 2023 Community Benefit Share to the City of Nome Parks and Recreation Department for Rec Center Renovation.

| | APPROVED and | SIGNED this | _ day of | , 2024. | |
|----------------|--------------|--------------------|----------|---------|--------------------------|
| | | | | | |
| | | | | - | JOHN K. HANDELAND, Mayor |
| | | | | | JOHN K. HANDLLAND, Mayor |
| ATTEST: | | | | | |
| | | | | | |
| Oan Grimmer, (| City Clerk | | | | |