

## ORDINANCE 2024-08

### AN ORDINANCE OF NORTH OGDEN CITY AMENDING THE ZONING ORDINANCE OF NORTH OGDEN CITY TITLE 11, CHAPTER 9, ARTICLES M, SECTION 8, TO REMOVE ROOF PITCH STANDARDS FOR ACCESSORY BUILDINGS

**WHEREAS;** The current City ordinance relating to accessory buildings has been requested to be removed by a resident; and

**WHEREAS;** This amendment amends in a reasonable manner the standards relating to the requirements for accessory buildings involving design and materials; and

**WHEREAS;** This amendment seeks to remove roof pitch standards for accessory buildings; and

**WHEREAS;** Updating these standards seeks to maintain the rights and the reasonable interests of both those who propose to build accessory buildings on their property, and those of neighbors on adjacent properties who may be impacted by such accessory buildings;

**NOW THEREFORE, BE IT ORDAINED** by the North Ogden City Council that the North Ogden City Codes 11-9M-8 Accessory Buildings the paragraph specifically related to Design and Material Standards for Accessory Building be amended as follows:

**SECTION 1:** Text to be removed in 11-9M-8: Accessory Buildings under Section D. 4.

D. Design and Materials. The following standards shall apply to the design and materials of accessory buildings:

~~4. Accessory buildings over two hundred (200) square feet in floor area shall have a minimum 4/12 roof pitch.~~

**SECTION 2:** This ordinance shall take immediate effect upon the adoption of this ordinance.

**PASSED and ADOPTED** this \_\_\_<sup>th</sup> day of \_\_\_\_\_ 2024.

**North Ogden City:**

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**S. Neal Berube**  
**North Ogden City Mayor**

**CITY COUNCIL VOTE AS RECORDED:**

|   | <b>Aye</b> | <b>Nay</b> |
|---|------------|------------|
| <b>Council Member Barker:</b>                   | ___        | ___        |
| <b>Council Member Covering:</b>                 | ___        | ___        |
| <b>Council Member Dalpiaz:</b>                  | ___        | ___        |
| <b>Council Member Pulver:</b>                   | ___        | ___        |
| <b>Council Member Watson:</b>                   | ___        | ___        |
| <b>(In event of a tie vote of the Council):</b> |            |            |
| <b>Mayor Berube</b>                             | ___        | ___        |

**ATTEST:**

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**Rian Santoro**  
**City Recorder**