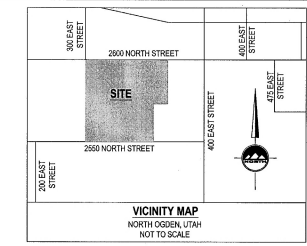
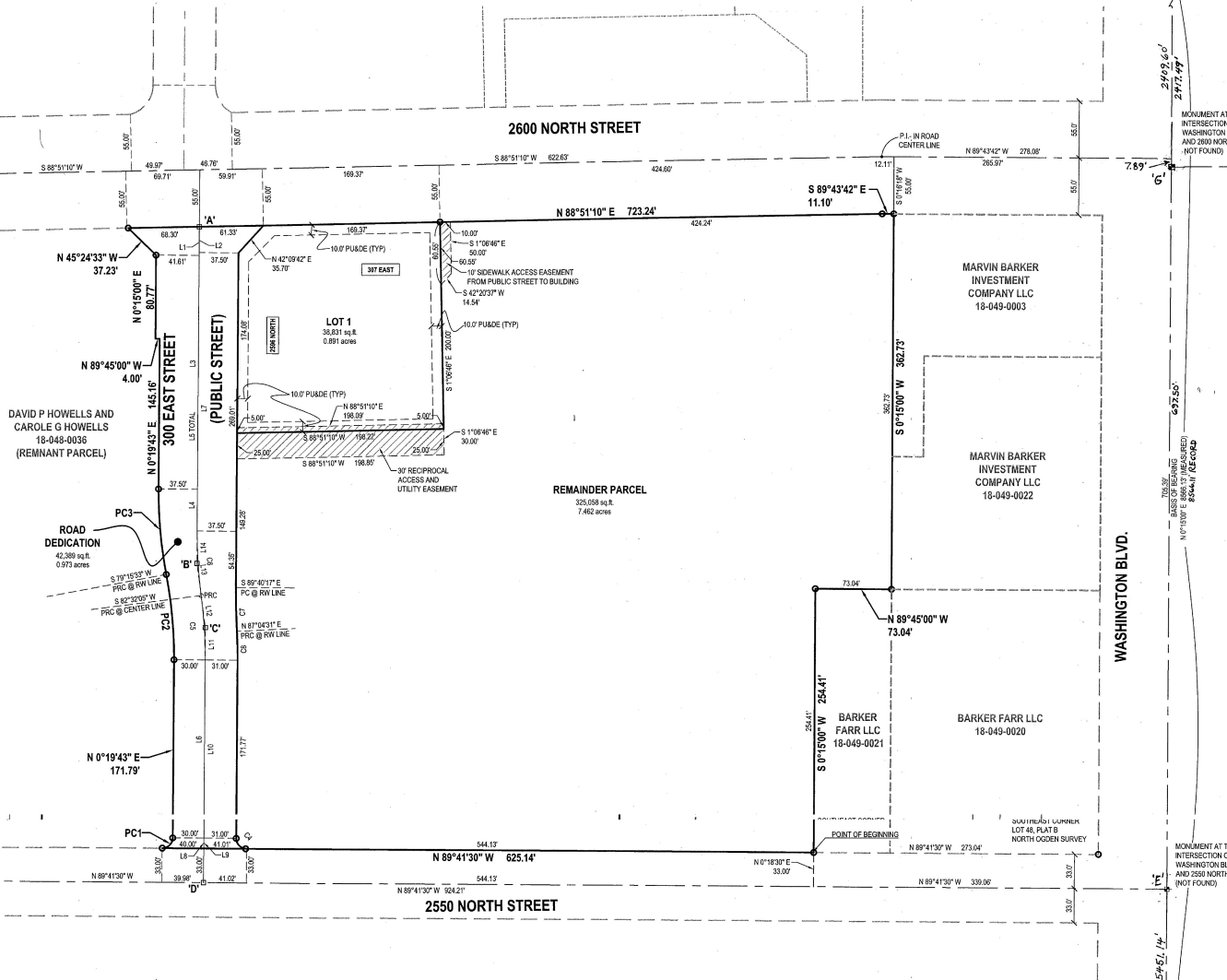


BARKER DEPOT

LOCATED IN THE NORTHEAST QUARTER
OF SECTION 32
TOWNSHIP 7 NORTH RANGE 1 WEST
SALT LAKE BASE & MERIDIAN
WEBER COUNTY, UTAH
FEBRUARY 2019



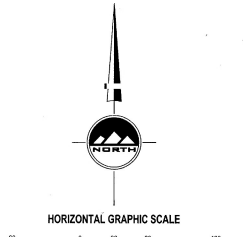
CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
PC1	10.00	15.70	89°58'41"	N45°19'06" E	14.14
PC2	430.00	83.07	11°04'10"	N5°12'22" W	82.95
PC3	430.00	83.07	11°04'10"	N5°12'22" W	82.95
C4	10.00	15.71	90°01'00"	S44°40'57" E	14.14
C5	490.00	62.58	7°47'42"	N3°34'08" W	62.53
C6	490.00	62.58	7°47'42"	S3°34'08" E	62.53
C7	750.00	42.59	3°19'12"	S11°17'38" E	42.58
C8	491.00	27.88	3°19'12"	N11°17'33" W	27.88

MONUMENT TABLE

LINE	BEARING	LENGTH
A TO B	S 0°19'43" W	325.37
B TO C	S 7°27'59" E	62.66
C TO D	S 0°19'43" W	246.12
D TO E	S 80°41'30" E	924.21
E TO F	S 01°50'06" W	595.11
F TO G	N 01°50'06" E	671.56
G TO H	N 01°50'06" E	247.44
H TO I	N 01°50'06" E	856.11
I TO J	S 01°50'06" W	595.11
J TO K	S 01°50'06" W	595.11
K TO L	S 01°50'06" W	595.11
L TO M	S 01°50'06" W	595.11
M TO N	S 01°50'06" W	595.11
N TO O	S 01°50'06" W	595.11
O TO P	S 01°50'06" W	595.11
P TO Q	S 01°50'06" W	595.11
Q TO R	S 01°50'06" W	595.11
R TO S	S 01°50'06" W	595.11
S TO T	S 01°50'06" W	595.11
T TO U	S 01°50'06" W	595.11
U TO V	S 01°50'06" W	595.11
V TO W	S 01°50'06" W	595.11
W TO X	S 01°50'06" W	595.11
X TO Y	S 01°50'06" W	595.11
Y TO Z	S 01°50'06" W	595.11
Z TO A	S 01°50'06" W	595.11

RECORD DISTANCES SHOWN ARE TAKEN FROM THE NORTH POINT CENTER SUBMISSION THIRD AMENDMENT AND EXTENDED. ENTRY NO. 212126 RECORDED FEB. 10, 2015 BOOK 76, PAGE 95



SURVEYOR'S CERTIFICATE
I, **KEITH R. RUSSELL**, do hereby certify that I am a Licensed Land Surveyor as prescribed under laws of the State of Utah. Further, I have made a survey of the tract of land shown on this plan and described below, and have subdivided the same, hereinafter to be known as **BARKER DEPOT**, which has been correctly surveyed and staked on the ground as shown on this plan. I further certify that all requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION
Beginning at a point on the north line of 2550 North Street, said point being North 89°58'41"30" East 15.70 feet along the line of 10.00 foot radius curve to the left, long chord bears North 45°19'06" East 14.14 feet, with a central angle of 89°58'41"30";
Thence North 0°19'43" East 171.79 feet;
Thence northwesterly 83.07 feet along the arc of a 430.00 foot radius curve to the left, long chord bears North 5°12'22" West 82.95 feet, with a central angle of 11°04'10";
Thence northerly 83.07 feet along the arc of a 430.00 foot radius curve to the right, long chord bears North 5°12'22" West 82.95 feet, with a central angle of 11°04'10";
Thence North 0°19'43" East 145.16 feet;
Thence North 89°41'30" East 924.21 feet;
Thence North 45°24'33" West 37.23 feet to the south line of 2600 North Street;
Thence North 89°51'10" East 723.24 feet along the south line of 2600 North Street;
Thence North 89°43'42" East 11.10 feet along the south line of 2600 North Street;
Thence South 0°19'43" West 362.73 feet;
Thence North 89°51'10" West 73.04 feet;
Thence South 0°19'43" West 254.41 feet to the point of beginning.

Contains: 406,278 square feet, 9,326 acres, 1 Lot, 1 Remainder Parcel and Dedication for 300 East Street.

March 12, 2019
Date
Keith R. Russell
License no. 164386

OWNER'S DEDICATION
I, the undersigned owner of the above described tract of land, do hereby dedicate for perpetual use of the public all parcels of land shown on this plan, to-wit: 300 East Street and 300 West Street, and all easements and utility easements subject to and together with Lot 1 and for vehicular, pedestrian and utility access to Lot 1 and the Remainder Parcel for current and future development.

BARKER DEPOT
I, the undersigned owner of the above described tract of land, do hereby dedicate for perpetual use of the public all parcels of land shown on this plan, to-wit: 300 East Street and 300 West Street, and all easements and utility easements subject to and together with Lot 1 and for vehicular, pedestrian and utility access to Lot 1 and the Remainder Parcel for current and future development.

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
STATE OF UTAH
County of **WEBER**
I, **DAVID P. HOWELLS**, of the County of **WEBER**, State of **UTAH**, do hereby certify that I am the duly authorized officer of the Limited Liability Company known as **BARKER DEPOT**, and that I have signed the Owner's Dedication on behalf of said Limited Liability Company for the purposes therein mentioned and acknowledged to me that said Limited Liability Company is the owner of the above described tract of land.

My Commission Expires: **March 29, 2021**
DAVID P. HOWELLS
Notary Public

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
STATE OF UTAH
County of **WEBER**
I, **JULIE B. WELLS**, of the County of **WEBER**, State of **UTAH**, do hereby certify that I am the duly authorized officer of the Limited Liability Company known as **BARKER DEPOT**, and that I have signed the Owner's Dedication on behalf of said Limited Liability Company for the purposes therein mentioned and acknowledged to me that said Limited Liability Company is the owner of the above described tract of land.

My Commission Expires: **06/20/2019**
JULIE B. WELLS
Notary Public

INDIVIDUAL ACKNOWLEDGMENT
STATE OF UTAH
County of **WEBER**
I, **DAVID P. HOWELLS**, of the County of **WEBER**, State of **UTAH**, do hereby certify that I am the duly authorized officer of the Limited Liability Company known as **BARKER DEPOT**, and that I have signed the Owner's Dedication on behalf of said Limited Liability Company for the purposes therein mentioned and acknowledged to me that said Limited Liability Company is the owner of the above described tract of land.

My Commission Expires: **May 15, 2021**
DAVID P. HOWELLS
Notary Public

INDIVIDUAL ACKNOWLEDGMENT
STATE OF UTAH
County of **WEBER**
I, **DAVID P. HOWELLS**, of the County of **WEBER**, State of **UTAH**, do hereby certify that I am the duly authorized officer of the Limited Liability Company known as **BARKER DEPOT**, and that I have signed the Owner's Dedication on behalf of said Limited Liability Company for the purposes therein mentioned and acknowledged to me that said Limited Liability Company is the owner of the above described tract of land.

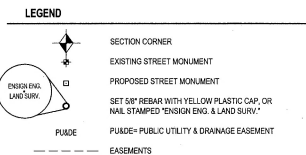
My Commission Expires: **May 15, 2021**
DAVID P. HOWELLS
Notary Public

BARKER DEPOT
LOCATED IN THE NORTHEAST QUARTER
OF SECTION 32
TOWNSHIP 7 NORTH RANGE 1 WEST
SALT LAKE BASE & MERIDIAN
WEBER COUNTY, UTAH

WEBER COUNTY
ENTRY NO. **212126**
PAGE **5** OF **5**
RECORDED THIS **12** DAY OF **APRIL** 2019
PAGE **95**

SHEET 1 OF 1
PROJECT NUMBER: **12418**
MANAGER: **KRUSSELL**
DRAWN BY: **JAMOSS**
CHECKED BY: **KRUSSELL**
DATE: **3/12/19**

NOTES:
1. ALL VEHICULAR ACCESS TO PROPERTIES ON THE WEST OF 300 EAST STREET SHALL BE BY CONSTRUCTION OF THE ROAD BY CONSTRUCTING IMPROVED CURB ACCESS LOCATIONS CONSISTENT WITH EXISTING ACCESS LOCATIONS.
2. ALL VEHICULAR ACCESS TO PROPERTIES ON THE WEST OF 300 EAST STREET SHALL BE BY CONSTRUCTION OF THE ROAD BY CONSTRUCTING IMPROVED CURB ACCESS LOCATIONS CONSISTENT WITH EXISTING ACCESS LOCATIONS.
3. ALL VEHICULAR ACCESS TO PROPERTIES ON THE WEST OF 300 EAST STREET SHALL BE BY CONSTRUCTION OF THE ROAD BY CONSTRUCTING IMPROVED CURB ACCESS LOCATIONS CONSISTENT WITH EXISTING ACCESS LOCATIONS.



ENSIGN
LAYTON
1455 W. Hillcrest Rd. Ste 204
Layton UT 84041
Phone: 801.541.1100
Fax: 801.593.6315
www.ensigneng.com

SALT LAKE CITY
Phone: 801.265.0500
TOOLE
Phone: 801.464.0600
CEDAR CITY
Phone: 801.464.0600
RICHFIELD
Phone: 801.464.0600

WEBER COUNTY SURVEYOR
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAN AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAN BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAN FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.
SIGNED THIS 12 DAY OF March, 2019
WEBER COUNTY SURVEYOR

NORTH OGDEN CITY APPROVALS
THIS PLAN WAS APPROVED BY THE CITY ENGINEER AND THE DEDICATION OF THIS PLAN ALONG WITH THE CERTIFICATION OF ALL EASEMENTS WERE DULY APPROVED AND ACCEPTED BY THE LAND USE AUTHORITY OF NORTH OGDEN CITY THIS DAY OF _____
BY: James Bushaw 4/3/2019
CITY ENGINEER
BY: Keith R. Russell 4/27/2019
PLANNING DIRECTOR

DEVELOPER
LEADING TECH DEVELOPMENT
1835 SOUTH HIGHWAY 89
PERRY, UTAH 84302
435-734-2012

LAND USE AUTHORITY
THIS IS TO CERTIFY THAT THIS PLAN AND THE DEDICATION OF THIS PLAN ALONG WITH THE CERTIFICATION OF ALL EASEMENTS WERE DULY APPROVED AND ACCEPTED BY THE LAND USE AUTHORITY OF NORTH OGDEN CITY THIS DAY OF _____
BY: E.T.R. 5-1-2019
CHAIRMAN
BY: Keith R. Russell 5-1-2019
SECRETARY

NORTH OGDEN CITY ATTORNEY
I CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES PRESCRIBED BY THE STATE OF UTAH AND THE ORDINANCES OF NORTH OGDEN CITY OF THE FOREGOING PLAN AND DEDICATIONS HAVE BEEN COMPLIED WITH.
SIGNED THIS 12 DAY OF April, 2019
BY: David P. Howells 4-29-19
CITY ATTORNEY

SURVEY RECORDING DATA
DATE: _____
DRAWING NO: _____