

# City of New Meadows

## Conditional Use Permit Application

Date: 4 / 16 / 2026 Name: Samantha Brown (ORIGO NOVA, LLC)  
Month/Day/Year (Applicant)

Mailing Address: PO Box 4085  
McCall, ID 83638

Phone: (406) 551-3082

Name: Samantha Brown (ORIGO NOVA, LLC)  
(Owner or Stakeholder of Valid Option)

Mailing Address: PO Box 4085  
McCall, ID 83638

Phone: (406) 551-3082

Location: 309 S. Heigho Lot/Block Number: 13-16, Block 32

APPLICATION PROCEDURE: At a minimum, the application shall contain the following information before application is to be accepted:

1. ☒ Name, address and phone number of applicant
2. ☒ Name, address and phone number of owner or stake holder
3. ☒ Legal Description of the property
4. ☒ Description of existing use
5. ☒ Zone District
6. ☒ Description of proposed variance or conditional use
7. ☒ Site Plan (drawn to scale which shows the property that is under consideration, location of all improvements and the specific information concerning the request)
8. ☒ Objective narrative stating the reasoning for a variance or conditional use and the justification of the request
9. ☒ Certificate of Ownership (the certification of a reputable Title Insurance Company licensed under the laws of the State of Idaho as to the ownership of the property and of any interest shown therein of record.)
10. ☒ A list of all property owners and their mailing within a 300 foot radius from external property boundaries of the subject property. (This information must be provided by and certified to by a licensed Title Company doing business in Adams County)
11. ☒ ALL applicable application fees (applicant to be invoiced for all postage, advertisements, legal review, engineering review after process)

|                                        | Fee:  | Paid: |
|----------------------------------------|-------|-------|
| Conditional Use Permit-Residential     | \$100 |       |
| Conditional Use Permit-Non-Residential | \$250 |       |
|                                        |       |       |

The date of the public hearing will be established by the Administrator upon acceptance of a completed application and review.

Applicant Signature: [Signature] Date: 4/16/2026  
Owner of Record Signature: [Signature] Date: 4/16/2026  
Administrator Signature: [Signature] Date:

# City of New Meadows

## Conditional Use Permit Application

### CONDITIONAL USE CHECKLIST (TO BE COMPLETED BY ADMINISTRATOR)

|     |                                                                                            | Yes                                 | No                       |
|-----|--------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| 1.  | Application:                                                                               |                                     |                          |
|     | a) Letter of explanation                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|     | b) Name of applicant                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|     | c) Legal Description                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|     | d) Map of Area                                                                             | <input type="checkbox"/>            | <input type="checkbox"/> |
|     | e) Drawings to Scale showing shape and size                                                | <input type="checkbox"/>            | <input type="checkbox"/> |
|     | f) Signatures                                                                              | <input type="checkbox"/>            | <input type="checkbox"/> |
|     | g) Filing Fee                                                                              | <input type="checkbox"/>            | <input type="checkbox"/> |
|     | h) Affidavit of Legal Interest                                                             | <input type="checkbox"/>            | <input type="checkbox"/> |
| 2.  | Lot Size-Specific Condition                                                                | <input type="checkbox"/>            | <input type="checkbox"/> |
| 3.  | Height, size or location of buildings – Specific Conditions                                | <input type="checkbox"/>            | <input type="checkbox"/> |
| 4.  | Set Back – Specific Conditions                                                             | <input type="checkbox"/>            | <input type="checkbox"/> |
| 5.  | Vehicle Access Points                                                                      | <input type="checkbox"/>            | <input type="checkbox"/> |
| 6.  | Street Modification                                                                        | <input type="checkbox"/>            | <input type="checkbox"/> |
| 7.  | Off Street Parking                                                                         | <input type="checkbox"/>            | <input type="checkbox"/> |
| 8.  | Signs-Specific Condition                                                                   | <input type="checkbox"/>            | <input type="checkbox"/> |
| 9.  | Diking, fencing, screening landscaping or<br>other facilities to protect adjacent property | <input type="checkbox"/>            | <input type="checkbox"/> |
| 10. | Open Spaces – Specific Conditions                                                          | <input type="checkbox"/>            | <input type="checkbox"/> |
| 11. | Site Report form S. W. District Health<br>with appropriate written approval                | <input type="checkbox"/>            | <input type="checkbox"/> |
| 12. | Written approval from regulatory agencies                                                  | <input type="checkbox"/>            | <input type="checkbox"/> |
| 13. | Location of existing or proposed Public Utilities                                          | <input type="checkbox"/>            | <input type="checkbox"/> |
| 14. | Copy of Restrictive Covenants                                                              | <input type="checkbox"/>            | <input type="checkbox"/> |
| 15. | Notification to Adjacent property owners by Clerk                                          | <input type="checkbox"/>            | <input type="checkbox"/> |
| 16. | Fire Protection (Uniform Fire Code)                                                        | <input type="checkbox"/>            | <input type="checkbox"/> |
| 17. | Home-Based Occupations                                                                     |                                     |                          |
|     | a) Participation/Employees                                                                 | <input type="checkbox"/>            | <input type="checkbox"/> |
|     | b) Character of activity                                                                   | <input type="checkbox"/>            | <input type="checkbox"/> |
|     | c) On premise client/patron contact                                                        | <input type="checkbox"/>            | <input type="checkbox"/> |
|     | d) Traffic generation                                                                      | <input type="checkbox"/>            | <input type="checkbox"/> |
|     | e) Noise                                                                                   | <input type="checkbox"/>            | <input type="checkbox"/> |
|     | f) Equipment / Restriction                                                                 | <input type="checkbox"/>            | <input type="checkbox"/> |
|     | g) Parking                                                                                 | <input type="checkbox"/>            | <input type="checkbox"/> |
|     | h) Prohibited Uses                                                                         | <input type="checkbox"/>            | <input type="checkbox"/> |

Notes: \_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

STATE OF IDAHO, )  
 ) ss.  
County of Adams. )

1. That I am the record owner of the property described on the attached, and I grant my permission to:

DATED this 16<sup>th</sup> day of April, 2026.

(Signature)

BRITTANY VAWTER  
COMM. #20203574  
NOTARY PUBLIC  
STATE OF IDAHO

Notary Public for Idaho  
Residing at: Valley County  
My commission expires: 9/17/2026