

$\boxtimes$ CITY COUNCIL $\square$ NPUA $\boxtimes$ F			🛛 Regular [	Special
Meeting Date:	January 14, 2025			
Title:	Resolution 2025-04 two-year appointme	California Joint Powers ent.	s Insurance Autl	nority (CJPIA)
<b>Background:</b> The City is a member of the CJPIA who handles risk management, claims against the city, etc. For our city to be eligible to vote on items placed before the California Joint Powers Insurance Authority (CJPIA) and in accordance with the Joint Powers Agreement, the City Council needs to appoint a representative and alternate. This representative would be provided the monthly meeting agendas and would attend, in person, the annual Board of Directors meeting held on July 23, 2025, in La Palma. The Board member must be an elected official; the alternate can be city staff. Currently Council Member Belt is the Director and Mayor Jernigan and Council Member McCorkle are the alternates. This will be a two-year appointment.				
Fiscal Impact:	CJPIA pays a \$100.00 stipend plus mileage and hotel reimbursement.			
Recommended Action:				and
Submitted By:	Candace Clark, Inte	erim City Clerk		
City Manager Approval:	Patrick, J.M.	aatinaz	Date:	1/10/2025
Other Department Approval (when required): Date:				
Approved: Not Ap	oproved:	Tabled:	Other:	