THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



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20-212 A-1

SAP Number

Public Works

Department Contract Representative Johnny D. Gayman, P.E. Engineering Manager

(909) 387-7997 Telephone Number

Contractor City of Needles

Rainie Torrance **Contractor Representative**

Emergency Response Coordinator

Telephone Number (760) 326-2115 Contract Term April 21, 2020 through

June 30, 2030

\$75,000 per project not to exceed **Original Contract Amount**

\$100,000 for each party per fiscal

year

Amendment Amount Total Contract Amount

Cost Center

Grant Number (if applicable)

\$100,000 annually

6650002000

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1 to Cooperative Agreement No. 20-212 **Between San Bernardino County and City of Needles**

San Bernardino County ("County") and City of Needles ("City"), hereby seek to enter into Amendment No. 1 to amend Cooperative Agreement No. 20-212 as follows:

- 1. DELETE paragraph 4.10 and REPLACE with revised paragraph 4.10 that shall now read as follows:
 - 4.10. Except with respect to the indemnification obligations contained herein which shall survive the termination of this Agreement, this Agreement shall commence on the date it is approved by both

Standard Contract Page 1 of 3 PARTIES, and shall terminate on June 30, 2030, unless it is terminated early as provided in Paragraph 4.9

- 2. All terms and conditions of Cooperative Agreement No. 20-212 shall remain unchanged.
- 3. This Amendment No. 1 shall take effect on the date it is last signed by both parties.
- 4. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signatures shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

Revised 7/1/24 Page 2 of 3

IN WITNESS WHEREOF, **COUNTY** and **CITY** have each caused this Agreement to be subscribed by its respective duly authorized officers on its behalf.

SAN BERNARDINO COUNTY	<u>Ci</u>	City of Needles (Print or type name of corporation, company, contractor, etc.)		
>	Du			
Dawn Rowe, Chair, Board of Superviso	rs By		(Authorized signature - sign in blue ink)	
Dated:		me <u>J</u>	anet Jernigan (Print or type name of person signing contract)	
DOCUMENT HAS BEEN DELIVERED T CHAIRMAN OF THE BOARD	TO THE	. N		
Lynna Monell Clerk of the Board of San Bernardino Cou	Tit Supervisors nty	le <u>IV</u>	(Print or Type)	
By	Da	ited:		
Deputy	Ad	dress	817 Third Street	
			Needles, CA 92363	
FOR COUNTY USE ONLY				
Approved as to Legal Form	Reviewed for Contract Compliance		Reviewed/Approved by Department	
•	•		•	
Aaron Gest, Deputy County Counsel	Andy Silao, P.E.		Noel Castillo, Director	
Date	Date		Date	

Revised 7/1/24 Page 3 of 3