

City of Needles, California Request for City Council Action

	. LI NPUA	⊠ Regula	ar ∐ Special
Meeting Date:	November 26, 2024		94
Title:	Warrants		
Background:	n/a		
Fiscal Impact:	See attached Warrant Registers		
Environmental Impact:	n/a		
Recommended Action:	Approve the Warrant Registers t	hrough November 26	, 2024.
Submitted By:	Ken McDonald, Interim Director	of Finance	
City Manager Approval:	Pak f My	Di	ate: <u>/Z - 3 - 2</u> Y
Other Department Approva		Da	ate:
Approved: Not A	pproved: Tabled: [Other:	

WARRANT SUMMARY TOTALS FOR NOVEMBER 26, 2024 26-Nov 24-25 FUND AMT. 11/26/2024 GENERAL FUND 1,829.45 FUND 101 \$

FUND 101	GENERAL FUND	\$	1,829.45			_	00.000.00	Φ.	00,000,00
101.1015.412	CITY ATTORNEY	\$	5,800.00			\$	23,200.00		90,000.00
101.1020.413	CITY MANAGER	\$	619.58			\$		\$	
101.1025.415	FINANCE DEPT.	\$	6,774.15			\$			12,215,772.00
101.1030.414	CITY CLERK/COUNCIL/MAYOR	\$	421.99			\$		\$	357,148.00
101.1035.416	PLANNING /ZONING	\$	276.48			\$		\$	326,356.00
101.1040.417	ENGINEERING	\$	863.73			\$		\$	412,663.00
101.1060.410	COMMUNITY PROMOTIONS	\$	3,529.25			\$		\$	103,690.00
101.1070.410	SENIOR CENTER	\$	10,791.35			\$		\$	180,551.00
101.2010.421	SHERIFF	\$	300,265.33					-	3,862,539.00
101.2020.423	ANIMAL SHELTER/CONTROL	\$	4,828.02			\$		\$	283,098.00
101.2025.424	BULDING & SAFETY	\$	276.48			\$		\$	407,500.00
101.2030.423	CODE ENFORCEMENT	\$	14,033.07			\$		\$	806,258.00
101.3010.431	PUBLIC WORKS	\$	6,058.63			\$	221,254.25	\$	744,745.00
101.4730.472	SANITATION	\$	-	11, 7		\$	51,262.04	\$	143,822.00
101.5770.452.	AQUATICS	\$	487.01			\$		\$	249,282.00
101.5772.452	PARKS	\$	5,763.64			\$		\$	819,419.00
101.5773.452	JACK SMITH PARK MARINA	\$	-			\$		\$	115,992.00
101.5774.452	RECREATION	\$	257.11	2010		\$	124,241.18	\$	422,094.00
GENERAL FUND			American State (State)	\$	362,875.27				21,771,084.00
FUND 102	GEN, FUND CAPITAL PROJECT			\$	1,400.00	\$	(29,223.04)	\$	3,611,336.00
	CDBG			\$	15.50	\$	3,290.00	\$	107,900.00
FUND 205	CEMETERY	1867		\$	5,728.07	\$	104,472.96	\$	235,866.00
FUND 206		in the second		\$	15.50	\$	215.50	\$	1,020,588.00
FUND 208	CALTRANS GRANTS	50.1		\$	le:	\$	57,650.00	\$	256,392.00
FUND 210	SPECIAL GAS TAX DEPT OF HOUSE. & COMM DEVL	1		\$	-	\$	12,410.00	\$	19,500.00
FUND 213	DEPT OF HOUSE, & CONTINUE DEVL	Company		\$	_	Ť		\$	650,000.00
FUND 214	SANBAG NEW LOCAL MEAS I	12.2		\$	8,952.75	\$	66,570.87	\$	299.354.00
FUND 225	COPS-AB 3229 SUPPLEMENTAL	The arri		\$	6,930.00	\$	19,017.00	\$	100,000.00
FUND 227	HAZARD MITIGATION	و روا		\$	-	*	101011100	\$	-
FUND 233	JACK SMITH PARK MARINA			\$	914	\$	49,352.03	\$	1,285,000.00
FUND 238	STATE RECREATION GRANTS			\$		\$	894.22	\$	25,436.00
FUND 239	CA.CONSERV RECYLING GRANT			\$	-	\$	370.00	\$	20,000.00
FUND 270	REDEVELOPMENT AGENCY			\$		-	0.0.00	\$	40,000.00
FUND 470	RDA CAP PROJ.LOW & MOD.	1		\$	1,068.94	\$	721,192.20		2,668,939.00
FUND 501	NPUA	1		\$	14,395.79	_	558,712.12	_	
FUND 502	WATER DEPARTMENT				16,154.95	_	405,113.85	_	
FUND 503	WASTEWATER DEPARTMENT			\$		_	432,728.86	\$	
FUND 505	SANITATION			\$	107,003.94	\$	37,104.38	_	1,041,800.00
FUND 506	ALL AMERICAN CANAL PROJ.	3	110.00	\$	1,104.57	-		Ψ	1,041,000.00
FUND 507	GOLF FUND	\$	143.30	J. Say		\$	3,451.33	\$	1,376,182.00
FUND 507-5761-453	GOLF MAINTENANCE DEPARTMENT	\$	8,063.42	Marie 1		\$	470,316.94	\$	
FUND 507-5762-454	GOLF PRO SHOP DEPARTMENT	\$	3,078.90	1,450	11.005.00	\$	101,693.49	P	420,920.00
FUND 507	GOLF FUND TOTAL	4		\$	11,285.62		404 072 02	6	477 260 00
FUND 508	CUST.SVC/UT BUSINESS OFFICE	-		\$	463.38		121,073.23	\$	477,260.00 273,100.00
FUND 509	MIS			\$	7,751.28		66,141.83	1	
FUND 510	ADMIN. FACILITY	0500		\$	4,741.94		70,397.87		254,550.00
FUND 511	FLEET MANAGEMENT			\$	-	\$	83,354.85		291,071.00
FUND 512	VEHICLE REPLACEMENT			\$		\$	125,965.32		
FUND 520	SR DIAL A RIDE			\$	7,369.16	\$	33,093.21		450,779.00
FUND 521	DIAL-A-RIDE MEDICAL TRANS.	0.00		\$	2,012.23	_	9,648.18		
FUND 525	NEEDLES AREA TRANSIT (NAT)			\$	37,828.85				
FUND 575	HOUSING			\$	1,890.16	_		\$	
FUND 580	ELECTRIC			\$	143,790.30	\$	5,142,734.08	+-	12,502,385.00
FUND 581	NPUA CAPITAL ELECTRIC			\$				\$	
FUND 582	NPUA CAPITAL WATER	10 11		\$	1,287.50	\$	484,521.92	\$	
FUND 583	NPUA CAPITAL WASTEWATER			\$	*			\$	
FUND 650	IMPACT FEES NORTH NEEDLES	150		\$	-	\$			
FUND 651	IMPACT FEES SOUTH AREAS	16		\$	3,613.00	\$	4,400.20		
TOTAL	ALL FUNDS & DEPARTMENTS	5		\$	747,678.70	\$	13,105,163.84	\$	64,578,386.05
TOTAL	ALL I ONDO & DEL ARTIMETTO	1 View		J		9	City Codo Cha	_	

I certify that the expenditures/purchases to be paid by the warrants on this list have complied with the provisions of the City Code Chapter

8, Article II, Purchasing; and further, the funds to cover these purchases/expenditures, as City Audited, are included

Patrick Martinez, City Manager

Finance Department

Virginia Tasker, City Treasurer

PAGE DISBURSEMENT PERIOD 05,	ISCOUNTS/RETAINAGE TAKEN	
REGISTER	CHECK D AMOUNT	18,200.00 653.33 1,341.00 6,93.00 6,930.00 6,99.60 689.60 689.95 488.95 488.95 72.00 728.00 6,659.00 728.00 728.00 728.00 728.00 728.00 728.00 728.00 728.00 728.00 728.00 728.00 728.00 728.00 728.00 729.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00 720.00
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PAGE 1 NG PERIOD 2025/05 REPORT NUMBER 49	1 1 1 1 1 1 1 1	CHECK TOTAL	18,200.00
PAGE 1 ACCOUNTING PERIOD 2025/05 REPORT NUMBER 49		REMITTANCE AMOUNT (NET OF DISC/RETAIN)	18,200.00 18,200.00 *
ER BY BANK NUMBER		ACCOUNT	580-4750-473.63-10
PAYABLE CHECK REGISTER BY BANK NUMBER		P.O. DATE NO	11/26/2024
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PREPARED11/15/20 PROGRAM: GM3461 CITY OF NEEDLES	BANK 04 V	CHECK VENDOR NO NO	22588

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22588	3305	AGUA CALIENTE	003187	11/26/2024	-0	18,200.00 18,200.00 *	18,200.00
22589	1924	AHA MACAV POWER SERVICE	003073	11/26/2024	580-4750-473.61-21	653.33 *	653.33
22590		AMAZON CAPITAL SERVICES	002966	11/26/2024	101-1040-417.61-01	87.25	87.25
22591	4034	ANGEL'S TOUCH MOBILE VETE	3 002951	11/26/2024	101-2020-423.58-00	1,341.00 1,341.00 *	1,341.00
22592	4137	ANGELICA DEERMER	003290	11/26/2024	575-555-485.55-00	367.99 367.99 *	367.99
22593	4216	ASSURED DOCUMENT DESTRUCT	r 003238	11/26/2024	575-5555-485.31-90	65.00 65.00	65.00
22594	4168	ATLAS PLANNING SOLUTIONS	PI0110	025010 11/26/2024	227-4730-472.31-90	6,930.00 *	00.086,9
22595	2629	BARON PEST SOLUTIONS	002967	11/26/2024	510-4410-405.30-25	95.00	95.00
22596	480	BEST & KRIEGER LLP	003243	11/26/2024	506-4713-477.31-50	\$ 09.669 \$99.60	09.669
22597	178	BIG O TIRES & NAPA AUTO	P 002968 002969 003061 003074 003189	11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024	507-5761-453.43-04 507-5761-453.43-04 507-5761-453.63-00 101-3010-431.43-04 507-5761-453.43-04	22.90 44.30 35.55 44.01 343.19 489.95 *	489.95
22598	3313	BLUE RIVER WATER CORP.	003188	11/26/2024	507-5761-453.63-00	48.45 48.45	48.45
22599	3392	BUG EMERGENCY INC.	003190	11/26/2024	507-5762-454.43-08	72.00 *	72.00
22600	1213	CALIFORNIA DEPT. OF TAX	\$ 003276 003277 003280 003281 003283 003283 003283 003283 003283 003283	11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024	101-1020-413.61-02 101-2025-424.61-02 101-1035-416.61-02 101-1040-417.61-02 101-2010-421.43-03 101-2030-423.61-04 101-3010-431.60-13 101-5774-452.60-24 205-0000-333.02-00	33.02 11.55 11.55 37.08 3.47 15.50 15.50	

PAGE 2 DD 2025/05 NUMBER 49	CHECK
PAGE 2 ACCOUNTING PERIOD 2025/05 REPORT NUMBER 49	P.O. DATE ACCOUNT (NET OF DISC/RETAIN) TOTAL
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ACCOUNTS	CHECKING VOUCHER
ARED11/15/2024, 11:16:00 RAM: GM346L OF NEEDLES	04 WELLS FARGO BANK - CITY GENERAL CHECKING K VENDOR VENDOR VOUCHER NO NO NO NO
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E 2 2 2 2 2 2 4 9 4 9	CHECK TOTAL	519.00	11.15	449.00	728.21	123.19	619.80	893.32	618.25	650.00	
PAGE ING PERIOD 21 REPORT NUMBER	1 1 1 1 1 1					,6				v	
ACCOUNTING REP	AMOUNT RETAIN)	* :n-1-00	ري ري *	*	*	*	*	* *	4 W W M W W W W W W W W W W W W W W W W	*	00
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TY		DEPT. OF	LINK CORP.				COMPANY		OIL CORP	MANAGEMENT	DIAMOND PURE WATER
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္အ	VE	CALIFORNIA	CENTURY	CLUB C	COLIN	CRAIG	DANA K	DECO F	DESERT	DEVELC	DIAMON
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PAGE 3 ING PERIOD 2025/05 REPORT NUMBER 49	CHECK TOTAL	
PAGE 3 ACCOUNTING PERIOD 2025/05 REPORT NUMBER 49	REMITTANCE AMOUNT (NET OF DISC/RETAIN)	30.00
ER BY BANK NUMBER	ACCOUNT	101-5774-452.61-01
PAYABLE CHECK REGISTER BY BANK NUMBER	P.O. DATE NO	11/26/2024
ស	VOUCHER NO	003010
PREPARED11/15/2024, 11:16:00 PROGRAM: GW346L CITY OF NEEDLES BANK 04 WELLS FARGO BANK - CITY GENERAL CHECKING	VENDOR NAME	3580 DIAMOND PURE WATER
REPARED11/15/202 PROGRAM: GM346L ZITY OF NEEDLES SANK 04 WELLS F3	HECK VENDOR NO NO	3580
PREPARED11/15/20 PROGRAM: GW346L CITY OF NEEDLES BANK 04 WELLS:	CHECK VENDOR NO NO	22609

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	ACCOUNT	101-5774-452.61-01 510-4410-405.61-01	580-4750-473.63-10	507-5761-453.43-04	507-5762-454.61-09	501-0000-211.00-00	503-4720-475.43-02 503-4720-475.43-02 580-4750-473.60-55 580-4750-473.60-55 503-4710-471.60-55 503-4710-471.60-55 503-4710-471.60-55 101-1070-410.43-01 101-1070-410.43-01 101-3710-431.60-11 101-5772-452.43-18 101-5772-452.43-18 101-5772-452.61-06 101-5772-452.61-06 101-5772-452.61-06 101-5772-452.61-06 101-5772-452.61-06 101-5772-452.61-06 101-5770-452.61-06 101-5770-452.61-06 101-5770-452.61-06 101-5770-452.61-06 101-5770-452.61-06 101-5770-452.61-06 101-5770-452.61-06 101-5770-452.61-06 101-5770-452.61-06 101-5770-452.61-06 101-5770-452.61-06 101-5770-452.61-06 101-5770-452.61-06 101-5770-452.61-06	575-555-485.72-17 575-5555-485.72-17 575-555-485.72-17 575-555-485.72-17 575-555-485.72-17 575-555-485.72-17 575-5555-485.72-17
	P.O. DATE NO	11/26/2024 11/26/2024	11/26/2024	11/26/2024	11/26/2024	11/26/2024	11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024	11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024
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FARGO BANK - CITY GENERAL	VENDOR NAME	DIAMOND PURE WATER	DOI-BOR-REGION: LOWER	EBERHARD EQUIPMENT	FOREUP GOLF SOFTWARE	GOERING-SWANSON FAMILY	HARDWARE EXPRESS	HARDWARE EXPRESS
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ACCOUNTS	CHECKING	VOUCHER P
PARED11/15/2024, 11:16:00 GRAM: GM346L	Y OF NEEDLES K 04 WELLS FARGO BANK - CITY GENERAL CHECKING	
PARED11/15/202 GRAM: GM346L	Y OF NEEDLES K 04 WELLS FARGO	CK VENDOR NO
PAI) H M	. X

PAGE 4 10D 2025/05 NUMBER 49	CHECK TOTAL	1,243.73	52.74	980.00	4,698.00	2,663.57	1,000.00	950.00	12,110.00	89.74	VOIDED
174	REMITTANCE AMOUNT (NET OF DISC/RETAIN)	66.51 13.19 64.54 167.84 32.32 1,24.77	52.74 *	70.00 70.00 70.00 140.00 280.00 175.00 175.00	4,698.00 *	174.55 2,489.02 2,663.57 *	1,000.00	950.00 950.00 *	6,055.00 2,058.00 1,939.00 2,058.00 12,110.00 *	89.74	38.37 2,913.72 97.70 43.43 1,554.47 87.20 250.84
FER BY BANK NUMBER	ACCOUNT	575-555-485.43-02 575-5555-485.43-02 575-5555-485.72-17 575-5555-485.72-17 575-5555-485.72-17 575-5555-485.72-17	575-5555-485.43-02	101-2020-423.52-10 101-2030-423.52-10 508-4810-478.52-10 503-4720-475.52-10 502-4710-471.52-10 580-4750-473.52-10	101-3010-431.61-09	507-5761-453.60-10 507-5761-453.60-10	502-4710-471.31-40	580-4750-473.56-00	101-1025-415.31-90 502-4710-471.31-90 503-4720-475.31-90 580-4750-473.31-90	243-3010-431.31-16	502-4710-471.41-10 580-4750-473.41-11 101-5772-452.41-20 101-5772-452.41-10 101-5772-452.41-20 101-5772-452.41-20
PAYABLE CHECK REGISTER	P.O. DATE	11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024	11/26/2024	11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024	11/26/2024	11/26/2024 11/26/2024	11/26/2024	11/26/2024	11/26/2024 11/26/2024 11/26/2024 11/26/2024	11/26/2024	11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024
ACCOU	VOUCHER	ESS 003202 003204 003205 003206 003206 003206 003206	MERLY HOME D 003026	TECHNOLOGIES INC. 003086 003087 003089 003090 003091	003208	o03209 003210	TRAINING ACADEMY 003212	TECHNOLOGY, IN 003213	ASSOCIATES INC 002989 002990 002991 002992	PUBLISHING CO. 003214	002993 003029 003094 003095 003095 003096
024, 11:16:00 FARGO BANK - CITY	VENDOR NAME	HARDWARE EXPRESS	HD SUPPLY-FORMERLY	HORIZON TECHN	IWORQ	JIM DAVIS, LLC	KRUGER'S TRAI	LANDIS+GYR T	MV CHENG & A	NEWS WEST PUI	NPUA NPUA
11/15/202 GM346L NEEDLES WELLS FA		2612	4182	3864	3800	4064	H	3977	4196	218	1786 1786
PREPARED11/15/2024 PROGRAM: GM346L CITY OF NEEDLES BANK 04 WELLS FAR	; ; . sz	22615	22616	22617	22618	22619	22620	22621	22622	22623	22624 22624 5255

PAGE 5 ACCOUNTING PERIOD 2025/05 REPORT NUMBER 49 ACCOUNTS PAYABLE CHECK REGISTER BY BANK NUMBER PREPARED11/15/2024, 11:16:00
PROGRAM: GM346L
CITY OF NEEDLES
BANK O4 WELLS FARGO BANK - CIT
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	RULES	FARGO BANK - CITY GENERAL C	CHECKING		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
ECK O	VENDOR	VENDOR NAME	VOUCHER P.O NO NO	DATE	ACCOUNT	REMITTANCE AMOUNT (NET OF DISC/RETAIN)	CHECK TOTAL
2 6 2 5 2 5 2 5 2 5 2 5 2 5 2 5 2 5 2 5	1786	NPUA	0033099 003100 0031101 0031101 0031102 0031104 003256 003256 003256 003266 003266 003266 003266 003266 003271 003300 003300 0033111	11/26/2024 111/26/2024	2-452.41-10 (10-423.41-10 (10-423.41-10 (10-423.41-10 (10-423.41-10 (10-405.41-10 (10-405.41-10 (10-471.41-10 (10-	7. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	34,056.11
22626	3315	ONLINE INFORMATION SERVI	rc 002994	11/26/2024	508-4810-478.31-46	65.52 65.52 *	65.52
22627	3767	PATRICK MARTINEZ	002960 003314	11/26/2024 11/26/2024	101-1020-413.55-00 101-1020-413.55-00	231.96 303.92 535.88 *	535.88
22628	Н	PFF MANAGEMENT/TRACY KAO	TO O	11/26/2024	501-0000-211.00-00	149.02 149.02 *	149.02

PAGE 6 ING PERIOD 2025/05 REPORT NUMBER 49	AMOUNT CHECK RETAIN) TOTAL	* 11,702.12	* 537.48	* 109.34	* 793.11	* 200.00	* 326.58	* 9,130.44	* 107,970.64	* 37.59	* 309,181.00	3,750.00	* 875.00	* 620.00	* 2,129.14	
ACCOUNTING	REMITTANCE AMOUNT (NET OF DISC/RETAIN	11,702.12 11,702.12	58.17 479.31 537.48	109.34	793.11 793.11	200.00	326.58 326.58	9,002.94 127.50 9,130.44	966.70 107,003.94 107,970.64	37.59	300,228.25 8,952.75 309,181.00	3,750.00	875.00 875.00	620.00	2,129.14 2,129.14	165.80 113.00 226.00 288.84
TER BY BANK NUMBER	ACCOUNT	0-4750-473.31-90	508-4810-478.61-01 510-4410-405.61-31	507-5761-453.63-00	501-0000-211.00-00	502-4710-471.31-20	101-5772-452.43-04	580-4750-473.54-62 575-5555-485.43-02	503-4720-475.59-18 505-4730-472.31-87	501-0000-211.00-00	101-2010-421.31-80 225-2010-421.31-80	580-4750-473.54-62	580-4750-473.54-62	101-3010-431.61-05	507-5761-453.61-08	101-2030-423.31-50 101-2030-423.31-50 101-2030-423.31-50 101-2030-423.31-50
PAYABLE CHECK REGISTER	P.O. DATE	6/202	11/26/2024 11/26/2024	11/26/2024	11/26/2024	11/26/2024	11/26/2024	11/26/2024 11/26/2024	11/26/2024 025027 11/26/2024	11/26/2024	11/26/2024 11/26/2024	11/26/2024	11/26/2024	11/26/2024	11/26/2024	11/26/2024 11/26/2024 11/26/2024 11/26/2024
ACCOUNTS	VOUCHER NO	PI0108	002995 003215	002999	UT	003216	003106	002996 002997	002998 PI0116	ŢŊ	PA 003037 003038	RC 003218	003211	003240	ru 003217	HY 003039 003040 003041 003042
11:16:00 Daaw - CTTV GENERAL	VENDOR NAME	PHILLIPS EXCAVATING INC.	QUILL LLC	R & R PRODUCTS INC.	RAMPEL, RANDY	RAYA PRIMARY CARE	RDO EQUIPMENT COMPANY	REINKE A/C CORP.	REPUBLIC SERVICES #78	ROBLES, JUAN	S.B.COUNTY SHERIFF'S DEPA	SAINT. ANN CATHOLIC CHURC	SCOTT JONES	SIGNS BY SUNDOWN	SIMPLOT TURF & HORTICULFU	SLOVAK BARON EMPEY MURPHY
PREPARED11/15/2024, PROGRAM: GM3461 CITY OF NEEDLES	4	239	15	818	Ħ	4185	644	2861	309	H	3361	4215	4214	3437	4001	3344
PREPARED: PROGRAM: CITY OF 1	, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1	22629	22630	22631	22632	22633	22634	22635	22636	22637	22638	22639	22640	22641	22642	22643

PAGE 7 ACCOUNTING PERIOD 2025/05 REPORT NUMBER 49 85.00 142.76 558.46 27,506.57 601.92 303.27 CHECK REMITTANCE AMOUNT (NET OF DISC/RETAIN) 404.97 159.97 214.25 214.25 214.25 214.25 696.00 350.00 225.00 287.50 1,340.20
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2,506.57 85.00 223.45 79.82 303.27 601.92 601.92 142.76 142.76 558.46 558.46 590.94 101-2030-423.31-50 101-2030-423.31-50 101-2030-423.31-50 101-2030-423.31-50 101-2030-423.31-50 101-2030-423.31-50 101-2030-423.31-50 101-1025-415.31-50 101-1015-415.31-50 101-1015-415.31-50 502-4710-471.31-50 503-4720-475.31-50 101-1030-475.31-50 101-2030-423.31-50 101-2030-423.31-50 506-4713-477.61-01 101-1025-415.61-01 101-1040-417.61-02 101-1035-416.61-02 101-2025-424.61-02 101-2030-423.61-02 508-4810-478.61-02 101-0000-204.03-01 101-0000-204.03-01 101-5770-452.31-90 582-4710-471.71-08 507-5762-454.44-10 101-0000-204.10-00 101-5774-452.61-06 507-5761-453.43-04 101-1070-410.43-04 101-5772-452.43-34 ACCOUNTS PAYABLE CHECK REGISTER BY BANK NUMBER ACCOUNT 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 111/26/2024 111/26/2024 111/26/2024 111/26/2024 111/26/2024 111/26/2024 111/26/2024 111/26/2024 111/26/2024 111/26/2024 111/26/2024 111/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 025008 ь. Во. 003001 003007 003011 003012 003013 003291 003006 003024 003025 PI0101 003015 003016 003017 PROGRAM: GM346L CITY OF NEEDLES BANK 04 WELLS FARGO BANK - CITY GENERAL CHECKING 003062 003068 003107 SLOVAK BARON EMPEY MURPHY THOMPSON FAMILY PLUMBING LLC INC FINAL CORP. GUYS GROUP ENGINEERING EQUIPMENT NURSERY, PRINTER VENDOR PREPARED11/15/2024, 11:16:00 MERLIN હ SMART STOTS STAR TKE THE 3950 3344 281 3929 3631 4008 VENDOR 80 22650 22648 22647 CHECK

2

PAGE 8 NG PERIOD 2025/05 REPORT NUMBER 49 243.10 68.49 1,401.25 53,362.27 47,210.24 534.72 4,051.65 14,126.50 CHECK TOTAL ACCOUNTING PERIOD REMITTANCE AMOUNT (NET OF DISC/RETAIN) × 8,002.48 3,442.50 21,792.08 19,877.09 248.12 53,362.27 81.03 81.04 81.03 243.10 5,827.33 1,163.72 1,217.94 1,217.94 1599.50 35,331.53 2,497.32 47,210.24 1,401.25 489.72 45.00 534.72 634.39 634.39-68.49 68.49 1,400.00 5,270.00 3,613.00 387.50 112.50 210.00 350.00 14,126.50 748.59 403.08 1,482.94 1,381.70 35.34 4,051.65 580-4750-473.63-10 580-4750-473.63-10 580-4750-473.63-10 580-4750-473.63-10 580-4750-473.63-10 520-4740-462.32-90 520-4740-462.51-20 520-4740-462.62-00 521-4740-462.32-90 521-4740-462.51-20 521-4770-461.32-90 525-4770-461.32-90 102-5772-452.72-18 580-4750-473.31-16 651-4720-475.69-88 101-1040-417.31-16 101-0000-204.03-01 101-0000-204.03-01 101-5770-452.31-90 507-5761-453.31-90 507-5762-454.31-90 507-5761-453.31-90 507-5762-454.31-90 507-5762-454.61-09 503-4720-475.49-14 580-4750-473.49-14 502-4710-471.43-04 101-5774-452.43-18 101-5774-452.43-18 101-3010-431.61-05 101-5772-452.52-10 101-5774-452.43-18 101-1060-410.31-75 BANK NUMBER ACCOUNT ΒY REGISTER 11/26/2024 CHECK PAYABLE 025054 025011 025051 025031 025048 025048 No. ACCOUNTS 002971 002972 002973 003021 003222 003223 003224 003226 003244 003245 003246 003051 003052 003053 003054 003055 003055 003063 003064 003065 003066 003149 003221 PIO102 PIO103 PIO104 PIO105 PIO106 003070 PI0107 VOUCHER NO CHECKING ASSOCIA UNDERGROUND SERVICE ALERT ENERGY SECURITY GENERAL CONCEPTS TRI-STATE ACE HARDWARE Q TOUCHSTONE GOLF LLC ENGINEERING INC AND ĸ DEPARTMENT CITY TRANSPORTATION FIRE SMITH VENDOR 11:16:00 ı STATE BANK TRIPEPI ς Ω TRI PREPARED11/15/2024, 1 PROGRAM: GM346L CITY OF NEEDLES BANK 04 WELLS FARGO TKE FARGO ; D 315 3873 772 4207 3014 ∞ 3917 2798 VENDOR 80 22654 22655 22656 22657 22653 22652 22650 22651 CHECK

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ACCOUNTS PAYABLE CHECK REGISTER BY BANK NUMBER

PAGE 9 ACCOUNTING PERIOD 2025/05 REPORT NUMBER 49

PREPARED11/15/2024, 11:16:00 PROGRAM: GM346L CITY OF NEEDLES

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BANK 04 WELLS FARGO BANK - CITY GENERAL CHECKING			
BANK - CI		VENDOR	NAME
FARGO	1 1 1 1		
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BANK 04 WELLS		CHECK	NO

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CHECK	ρ;	VENDOR		м. Мо	DATE	ACCOUNT	REMITTANCE AMOUNT (NET OF DISC/RETAIN)	DE L
22658	3830	UNIFIRST CORPORATION	00000000000000000000000000000000000000		11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024	44720-475.6 5555-485.6 5774-452.6 5774-452.6 5774-452.6 64750-473.6 5762-458.6 5772-473.6 5772-458.6 5772-458.6 5772-458.6 5772-458.6 5772-458.6 5772-473.6 5772-473.6 5772-473.6 5772-473.6 5772-473.6 5772-473.6 5772-473.6 5772-473.6 5772-473.6 5772-473.6 5772-473.6 5772-473.6 5772-473.6 5772-473.6 5772-473.6	1, 10, 10, 10, 10, 10, 10, 10, 10, 10, 1	ω
22659	761	USABLUEBOOK	003225		11/26/2024	502-4710-471,60-55	441.2 441.2	441.23
22660	4193	WESTERN ARIZONA HUMANE SO	003023		11/26/2024	101-2020-423.31-91	2,766.00 2,766.00 *	2,766.00
22661	3528	WESTERN ENVIRONMENTAL TES	s 003022 003227		11/26/2024 11/26/2024	503-4720-475.59-75 503-4720-475.59-75	322.00 322.00 644.00 *	644.00
22662	3573	WREGIS	003322		11/26/2024	580-4750-473.63-08	138.12 *	138.12
22663	1023	XEROX	0003228 003223 003223 0032232 0032232 0032233 0032333 355		11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024	101-1020-413.70-01 101-1025-415.70-01 101-1030-414.70-01 101-1035-416.70-01 101-1040-417.70-01 101-2025-424.70-01 101-2030-423.70-01 101-3010-431.70-01	50.68 850.68 81.09 50.68 101.27 506.80	506.80
22664	1293	ZUBRICK T-SHIRTS	003237 003324		11/26/2024 11/26/2024	502-4710-471.61-04 502-4710-471.61-04	60.00 84.00 144.00 *	144.00
22665	3828	3D-NETWORKS LLC	003003		11/26/2024	509-4910-479.31-90	1,887.50	

PAGE 10 ACCOUNTING PERIOD 2025/05 REPORT NUMBER 49	REMITTANCE AMOUNT CHECK (NET OF DISC/RETAIN) TOTAL	-13 1,900.78 -53 575.00 -90 2,123.00 -53 137.50 -31 740.00 -53 7,888.78 * 7,888.78	747,678.70 747,678.70	747,678.70 747,678.70
CHECK REGISTER BY BANK NUMBER	ACCOUNT	509-4910-479.52-13 509-4910-479.31-53 509-4910-479.31-90 509-4910-479.31-53 101-1030-414.61-31 509-4910-479.31-53	BANK/CHECK TOTAL	ALL BANKS/CHECKS TOTAL
PAYABLE CHECK REG	P.O. DATE	11/26/2024 11/26/2024 11/26/2024 11/26/2024 11/26/2024		Z A
ACCOUNTS	PENEKAL CHECKING VOUCHER NO	003004 003005 003219 003220 003241 003241		
PREPARED11/15/2024, 11:16:00 PROGRAM: GM346L CITY OF NEEDLES	ARGO BANK - CLIY G	3D-NETWORKS LLC		
PREPARED11/15/20 PROGRAM: GM346L CITY OF NEEDLES	BANK 04 WELLS F. CHECK VENDOR NO NO	22665 3828		

WARRANT SUMMARY TOTALS FOR NOVEMBER 15, 2024 24-25 15-Nov FUND AMT. 11/15/2024 5,581.13 **GENERAL FUND FUND 101** 90,000.00 17,400.00 \$ \$ \$ -CITY ATTORNEY 101.1015.412 230,155.00 \$ 65,738.24 \$ \$ _ **CITY MANAGER** 101.1020.413 \$ 12,215,772.00 184,202.42 \$ FINANCE DEPT. \$ -101.1025.415 85,059.42 357,148.00 \$ \$ \$ 101.1030.414 CITY CLERK/COUNCIL/MAYOR 326,356.00 28.651.49 \$ \$ 100.00 PLANNING /ZONING 101.1035.416 97,360.25 \$ 412,663.00 \$ \$ **ENGINEERING** 101.1040.417 103,690.00 20,947.69 \$ \$ COMMUNITY PROMOTIONS \$ 101.1060.410 38,384.29 180,551.00 \$ \$ \$ SENIOR CENTER 101.1070.410 3,862,539.00 1,582,027.78 \$ \$ \$ 101.2010.421 SHERIFF 102,396.84 \$ 283,098.00 \$ ANIMAL SHELTER/CONTROL \$ 101.2020.423 407,500.00 91,108.90 \$ \$ **BULDING & SAFETY** \$ 101.2025.424 806,258.00 192,850.46 | \$ \$ CODE ENFORCEMENT \$ -101.2030.423 744,745.00 220,242.02 \$ \$ \$ **PUBLIC WORKS** 101.3010.431 51,262.04 \$ 143,822.00 \$ SANITATION \$ 101.4730.472 106,590.00 \$ 249,282.00 \$ \$ **AQUATICS** 101.5770.452 \$ 359,927.23 819,419.00 127.37 \$ 101.5772.452 PARKS 115,992.00 \$ 28,265.86 \$ JACK SMITH PARK MARINA \$ 101.5773.452 134,160.97 \$ 422,094.00 \$ 446.88 \$ RECREATION 101.5774.452 \$ 21,771,084.00 6,255.38 TOTAL ALL GF DEPARTMENTS **GENERAL FUND** (29,223.04) 4,363,469.00 \$ GEN. FUND CAPITAL PROJECT \$ **FUND 102** 3,290.00 \$ 107,900.00 \$ \$ **FUND 205** CDBG 235,866.00 \$ 98,744.89 \$ \$ CEMETERY **FUND 206** \$ 1,020,588.00 200.00 \$ \$ CALTRANS GRANTS **FUND 208** 57,650.00 \$ 256,392.00 \$ \$ SPECIAL GAS TAX **FUND 210** 12,410.00 19,500.00 \$ \$ DEPT OF HOUSE. & COMM DEVL \$ **FUND 213** 650,000.00 \$ SANBAG NEW LOCAL MEAS I **FUND 214** 66,570.87 \$ 299,354.00 \$ \$ COPS-AB 3229 SUPPLEMENTAL **FUND 225** 100,000.00 12,087.00 \$ \$ -\$ HAZARD MITIGATION **FUND 227** \$ JACK SMITH PARK MARINA **FUND 233** 1,285,000.00 49,352.03 \$ \$ \$ STATE RECREATION GRANTS **FUND 238** 25,436.00 894.22 \$ \$ \$ CA.CONSERV RECYLING GRANT **FUND 239** 370.00 \$ 20,000.00 \$ \$ REDEVELOPMENT AGENCY **FUND 270** 40,000.00 \$ RDA CAP PROJ.LOW & MOD. **FUND 470** 2,668,939.00 721,192.20 \$ \$ \$ **FUND 501 NPUA** 2,222,678.00 551,142.95 \$ 918.46 \$ \$ WATER DEPARTMENT **FUND 502** 1,329,341.00 \$ 392,843.98 \$ 35.96 WASTEWATER DEPARTMENT **FUND 503** 1,563,015.00 325,724.92 \$ \$ \$ SANITATION **FUND 505** 36,404.78 1,041,800.00 \$ \$ ALL AMERICAN CANAL PROJ. \$ **FUND 506** 3,451.33 \$ -**GOLF FUND FUND 507** 1,376,182.00 \$ 470,267.33 \$ GOLF MAINTENANCE DEPARTMENT -FUND 507-5761-453 426,928.00 101,218.24 \$ \$ _ **GOLF PRO SHOP DEPARTMENT** FUND 507-5762-454 **GOLF FUND TOTAL** \$ **FUND 507** 120,814.38 477,260.00 73.13 \$ \$ FUND 508 CUST.SVC/UT BUSINESS OFFICE 273,100.00 65.401.83 \$ \$ \$ **FUND 509** MIS 254,550.00 70,397.87 \$ 106.47 \$ \$ ADMIN. FACILITY **FUND 510** 291,071.00 83,354.85 | \$ 38.95 \$ \$ FLEET MANAGEMENT **FUND 511** 287,320.05 125,965.32 \$ \$ \$ VEHICLE REPLACEMENT **FUND 512** 33,093.21 \$ 450,779.00 \$ \$ SR DIAL A RIDE **FUND 520** 9,648.18 \$ 50,948.00 \$ \$ DIAL-A-RIDE MEDICAL TRANS **FUND 521** 477,395.00 170,283.63 \$ \$ NEEDLES AREA TRANSIT (NAT) \$ **FUND 525** 1,311,630.00 353,809.81 \$ \$ 373.40 \$ HOUSING **FUND 575** \$ 12,502,385.00 \$ 5,135,421.20 \$ 3,151.26 ELECTRIC **FUND 580** 46,073.00 \$ NPUA CAPITAL ELECTRIC **FUND 581** 8,084,536.00 484,521.92 \$ \$ NPUA CAPITAL WATER **FUND 582** 69,532.00 \$ NPUA CAPITAL WASTEWATER **FUND 583** 33,708.00 9,021.65 \$ IMPACT FEES NORTH NEEDLES \$ **FUND 650** 45,912.00 4,400.20 \$ IMPACT FEES SOUTH AREAS **FUND 651**

I certify that the expenditures/purchases to be paid by the warrants on this list have complied with the provisions of the City Code Chapter 8, Article II-Purchasing; and further, the funds to cover these purchases/expenditures, as City Audited, are included

ALL FUNDS & DEPARTMENTS

Patrick Martinez, City Manager Virginia Tasker, City Treasurer

TOTAL

\$ 12,947,301.65

10,953.01

\$ 65,330,519.05

PAGE 1 DISBURSEMENT PERIOD 05/2025

ACCOUNTS PAYABLE PRELIMINARY CHECK REGISTER

PREPARED11/14/2024, 11:05:37
PROGRAM: GM348U
CITY OF NEEDLES
BANK 04 WELLS FARGO BANK - CITY GENERAL CHECKING

CHECK	VENDOR	#Ö#S	VENDOR NAME	CHECK DATE	CHECK DISCOUNTS/RETAINAGE AMOUNT TAKEN	1 1 1 1 5 1
1 1 1 1 1 1 1 1 1	1 1 1 1 1 1 1 1	1 1 1 1 1	***************************************	• • • • • • • • • • • • • • • • • • • •		
22577	3897	00	BENEBLOC, LLC	11/15/2024	299.22	
22578	3275	00	CALIFORNIA STATE DISB.UNIT	11/15/2024		
22579	Н	00	COUNTY OF SAN BERNARDINO	11/15/2024		
22580	227	00	FRANCHISE TAX BOARD	11/15/2024		
22581	1296	00	FRONTIER	11/15/2024		
22582	1305	00	GREAT WEST LIFE	11/15/2024		
22583	3634	00	GREAT-WEST LIFE & ANNUITY	11/15/2024		
22584	2879	00	JENNIFER VALENZUELA	11/15/2024		
22585	3283	00	LOWE'S	11/15/2024		
22586	1199	00	SBPEA TEAMSTERS LOCAL 1932	11/15/2024	1,318.57	
22587	1199	00		11/15/2024		
NUMBE	NUMBER OF CHECKS	XKS	11 GRAND TOTAL		10,953.01	

BANK NUMBER ACCOUNTS PAYABLE CHECK REGISTER BY

PAGE 1 ACCOUNTING PERIOD 2025/05 REPORT NUMBER 48

446.88 193.85 1,210.03 526.00 100.00 25.00 233.84 299.22 255.23 CHECK REMITTANCE AMOUNT (NET OF DISC/RETAIN) 3,842.00 435.00 2,249.00 6,526.00 650.16 203.66 35.96 73.13 161.88 44.27 213.04 1213.04 1513.04 157.57 159.39 174.52 60 127.83 210.03 120.81 45.07 81.00 200.00 446.88 193.85 193.85 25.00 25.00 213.78 71.44 14.00 299.22 100.00 127.37 106.47 233.84 55.23 101-0000-209.03-01 502-0000-209.03-01 503-0000-209.03-01 508-0000-209.03-01 511-0000-209.03-01 101-0000-209.03-01 101-0000-209.03-01 101-0000-209.03-01 101-0000-209.03-01 101-0000-209.03-01 502-0000-209.03-01 580-0000-209.03-01 580-0000-209.03-01 580-0000-209.03-01 101-5774-452.60-24 101-5774-452.62-00 101-5774-452.31-42 101-5774-452.49-01 580-4750-473.60-55 101-0000-209.03-01 502-0000-209.03-01 580-0000-209.03-01 575-0000-209.03-01 575-0000-209.03-01 101-5772-452.52-10 510-4410-405.52-10 101-0000-209.03-01 502-0000-209.03-01 580-0000-209.03-01 101-1035-416.59-10 ACCOUNT 11/15/2024 No. 003177 003178 003179 003180 003162 003164 003164 003165 003166 003167 003169 003170 003170 003151 003152 003153 003154 003184 003185 003186 003157 003158 003159 003160 003161 003093 CHECKING VOUCHER 003155 003274 003156 S SBPEA TEAMSTERS LOCAL 193 CALIFORNIA STATE DISB.UNI & ANNUITY GREAT WEST LIFE & ANNUITY SAN BERNARDINO GENERAL JENNIFER VALENZUELA TAX BOARD GREAT-WEST LIFE - CILL BENEBLOC LLC PREPARED11/14/2024, 11:08:31 PROGRAM: GM346L CITY OF NEEDLES BANK 04 WELLS FARGO BANK -VENDOR FRANCHISE ŎF. FRONTIER COUNTY LOWE'S 3283 1199 1296 1305 3634 2879 3897 3275 VENDOR 22581 22586 22580 22583 22582 22577 22578 22579 CHECK 2

PAGE 2 OD 2025/05 NUMBER 48	CHECK TOTAL
PAGE 2 ACCOUNTING PERIOD 2025/05 REPORT NUMBER 48	REMITTANCE AMOUNT (NET OF DISC/RETAIN)
PAYABLE CHECK REGISTER BY BANK NUMBER	ACCOUNT
BLE CHECK RE	.O. DATE
PAYA	P.O. NO
ACCOUNTS	VOUCHER NO
PREPARED11/14/2024, 11:08:31 PROGRAM: GM346L CITY OF NEEDLES BANK 04 WELLS FARGO BANK - CITY GENERAL CHECKING	OR VENDOR NAME
011/1/ GM3/ NEEDI WELI	VEND(
PREPARED11/14/2(PROGRAM: GM346LCITY OF NEEDLESBANK 04 WELLS	CHECK VENDOR NO NO

OECK.	CHECK VENDOR NO NO	VENDOR NAME	VOUCHER	ъ.о. Во.	DATE	ACCOUNT	REMITTANCE AMOUNT (NET OF DISC/RETAIN)	CHECK TOTAL
22586	1199	SBPEA TEAMSTERS LOCAL 193 003182 003183	193 003182 003183		11/15/2024 11/15/2024	580-0000-209.03-01 575-0000-209.03-01	263.70 53.01 1,318.57 *	1,318.57
22587	1199	SBFEA TEAMSTERS LOCAL	193 003173 003174 003175 003176		11/15/2024 11/15/2024 11/15/2024 11/15/2024	101-0000-209.03-01 502-0000-209.03-01 575-0000-209.03-01 580-0000-209.03-01	182.15 54.08 40.16 68.00 344.39 *	344.39
					E	BANK/CHECK TOTAL	10,953.01	10,953.01
					ALL BAN	ALL BANKS/CHECKS TOTAL	10,953.01	10,953.01

WARRANT SUMMARY TOTALS FOR NOVEMBER 26, 2024

11/26/2024 FUND AMT.

	WARRANT SUMMARY TOT		/26/2024	FUND AMT.		26-Nov		24-25
FUND 101	GENERAL FUND	\$	-		3 (30)			
101.1015.412	CITY ATTORNEY	\$	-		\$	23,200.00	\$	90,000.00
101.1020.413	CITY MANAGER	\$	-		\$		\$	230,155.00
101.1025.415	FINANCE DEPT.	\$	_		\$	184,710.92	\$	12,215,772.00
101.1025.415	CITY CLERK/COUNCIL/MAYOR	\$			\$	85,400.00	\$	357,148.00
	PLANNING /ZONING	\$			\$	28,663.04	\$	326,356.00
101.1035.416	ENGINEERING	\$			\$	97,371.80	\$	412,663.00
101.1040.417	COMMUNITY PROMOTIONS	\$			\$	23,075.69	\$	103,690.00
101.1060.410		\$	9,093.19		\$	39,939.25	\$	180,551.00
101.1070.410	SENIOR CENTER	\$	5,000.10		\$	1,582,064.86	\$	3,862,539.00
101.2010.421	SHERIFF	\$			\$	102,396.84	\$	283,098.00
101.2020.423	ANIMAL SHELTER/CONTROL				\$	91,119.45	\$	407,500.00
101.2025.424	BULDING & SAFETY	\$			\$	198,156.23	\$	806,258.00
101.2030.423	CODE ENFORCEMENT	\$	-		\$	221,254.25	\$	744,745.00
101.3010.431	PUBLIC WORKS	\$			_	51,262.04	<u> </u>	143,822.00
101.4730.472	SANITATION	\$			\$			249,282.00
101.5770.452.	AQUATICS	\$			\$	106,590.00	\$	819,419.00
101.5772.452	PARKS	\$	489.72		\$	361,119.17		
101.5773.452	JACK SMITH PARK MARINA	\$	-		\$	28,265.86	_	115,992.00
101.5774.452	RECREATION	\$	45.00		\$	124,241.18	\$	422,094.00
GENERAL FUND	TOTAL ALL GF DEPARTMENTS			\$ 9,627.91				21,771,084.00
FUND 102	GEN. FUND CAPITAL PROJECT			\$ -	\$	(29,223.04)		
FUND 205	CDBG			\$ -	\$	3,290.00		107,900.00
FUND 206	CEMETERY			\$ -	\$	104,472.96	_	
FUND 208	CALTRANS GRANTS			\$ -	\$	215.50	\$	
FUND 210	SPECIAL GAS TAX			\$ -	\$	57,650.00	\$	256,392.00
FUND 213	DEPT OF HOUSE. & COMM DEVL			\$	\$	12,410.00	\$	
FUND 214	SANBAG NEW LOCAL MEAS I			\$ -			\$	
FUND 225	COPS-AB 3229 SUPPLEMENTAL			\$ -	\$	66,570.87	\$	299,354.00
FUND 227	HAZARD MITIGATION	3111		\$ -	\$	19,017.00	\$	100,000.00
FUND 233	JACK SMITH PARK MARINA	Visit		\$ -			\$	
FUND 238	STATE RECREATION GRANTS	Will		\$ -	\$	49,352.03	\$	1,285,000.00
FUND 239	CA.CONSERV RECYLING GRANT	100		\$ -	\$	894.22	\$	25,436.00
FUND 270	REDEVELOPMENT AGENCY			\$ -	\$	370.00	\$	20,000.00
FUND 470	RDA CAP PROJ.LOW & MOD.	To all		\$ -			\$	40,000.00
	NPUA			\$ -	\$	721,192.20	\$	2,668,939.00
FUND 501	WATER DEPARTMENT			\$ -	\$	558,712.12	\$	2,222,678.00
FUND 502				\$ -	\$			1,329,341.00
FUND 503	WASTEWATER DEPARTMENT			\$ -	\$	432.728.86	\$	1,563,015.00
FUND 505	SANITATION PROJ	13.00		\$ -	\$			1,041,800.00
FUND 506	ALL AMERICAN CANAL PROJ.	\$	() = 1	4	\$			1,0 11,000
FUND 507	GOLF FUND				\$			1,376,182.00
FUND 507-5761-453	GOLF MAINTENANCE DEPARTMENT	\$			\$		_	
FUND 507-5762-454	GOLF PRO SHOP DEPARTMENT	\$	-	\$ -	Ψ	101,033.43	+	420,020.00
FUND 507	GOLF FUND TOTAL			Ψ	0	121,073.23	10	477,260.00
FUND 508	CUST.SVC/UT BUSINESS OFFICE	Sinc.		\$ -	\$			
FUND 509	MIS			\$ -	\$		_	
FUND 510	ADMIN. FACILITY			\$ -	\$			
FUND 511	FLEET MANAGEMENT			\$ -	\$		_	
FUND 512	VEHICLE REPLACEMENT	Jan 194		\$ -	\$		_	
FUND 520	SR DIAL A RIDE	ME		\$ -	\$		_	
FUND 521	DIAL-A-RIDE MEDICAL TRANS.	TILE B		\$ -	\$		_	
FUND 525	NEEDLES AREA TRANSIT (NAT)	Mall SIL		\$ -	\$			
FUND 575	HOUSING			\$ -	\$			
FUND 580	ELECTRIC			\$ -	\$	5,142,734.08	_	12,502,385.00
FUND 581	NPUA CAPITAL ELECTRIC	100		\$ -			\$	
FUND 582	NPUA CAPITAL WATER			\$ -	\$	484,521.92	\$	
FUND 583	NPUA CAPITAL WASTEWATER			\$ -			\$	69,532.00
	IMPACT FEES NORTH NEEDLES			\$ -	\$	9,021.65	\$	
FUND 650	IMPACT FEES NORTH NEEDLES	100		\$ -	\$		\$	45,912.00
FUND 651 TOTAL	ALL FUNDS & DEPARTMENTS			\$ 9,627.91	_	13,105,133.84		64,578,386.05
CONTRACTOR AND CONTRACTOR	diturns fourtheases to be paid by the warrants on thi				٠		_	

I certify that the expenditures/purchases to be paid by the warrants on this list have complied with the provisions of the City Code Chapter

Date

Virginia Tasker, City Treasurer

8, Article II, Purchasing; and further, the funds to d	cover these purchases/expenditures	, as City Audited, are included	7 7
lat 1 m	12-3-27	play mell	11/19/2024
Patrick Martinez, City Manager	Date	Finance Department	Date
The Dest	11-19-2020		

	05/2025
PAGE	O Q
Д	PERIO
	DISBURSEMENT

ACCOUNTS PAYABLE PRELIMINARY CHECK REGISTER

PREPARED11/16/2024, 8:51:39
PROGRAM: GM348U
CITY OF NEEDLES
BANK 04 WELLS FARGO BANK - CITY GENERAL CHECKING

f f f f f f f f f f f f f f f f f f f		
CHECK DISCOUNTS/RETAINAGE AMOUNT TAKEN	000	
CHECK)	9,093.19 489.72 45.00	9,627.91
CHECK	11/26/2024 11/26/2024 11/26/2024	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	RACTORS, INC CURITY LLC	GRAND TOTAL
VENDOR NAME	CRAIG PLUMBING CONTRACTORS, INC TRI STATE FIRE & SECURITY ULTRA PEST CONTROL, LLC	т
SEQ#	000	S
CHECK VENDOR NUMBER	2012 3014 3825	NUMBER OF CHECKS
CHECK	22666 22667 22668	NUMBE

PAGE 1 ACCOUNTING PERIOD 2025/05 REPORT NUMBER 52	CHECK	9,093.19	489.72	45.00	9,627.91	9,627.91
ACCOUNTING	REMITTANCE AMOUNT (NET OF DISC/RETAIN)	9,093.19 9,093.19 *	489.72 489.72 *	45.00 *	9,627.91	9,627.91
PAYABLE CHECK REGISTER BY BANK NUMBER	ACCOUNT	101-1070-410.43-04	101-5772-452.52-10	. 101-5774-452.43-18	BANK/CHECK TOTAL	ALL BANKS/CHECKS TOTAL
ABLE CHECK REGIS:). DATE	11/26/2024	11/26/2024	11/26/2024		ALL BA
က္	IER P.O.	607	149	221		
8:53:42 BANK - CITY GENERAL CH	VENDOR VOUCHER NAME	CRAIG PLUMBING CONTRACTOR P10109	TRI STATE FIRE & SECURITY 003149	ULTRA PEST CONTROL, LLC 003221		
PREPARED11/16/2024, PROGRAM: GM346L CITY OF NEEDLES BANK 04 WELLS FARGO	VENDOR	2012	3014	3825		
PREPARED PROGRAM: CITY OF 1 BANK 04	CHECK	22666	22667	22668		

WARRANT SUMMARY TOTALS FOR NOVEMBER 01, 2024

		•	1/1/2024	F	UND AMT.		1-Nov		24-25
FUND 101	GENERAL FUND	\$	-						
101.1015.412	CITY ATTORNEY	\$	-			\$	17,400.00	\$	90,000.00
101.1020.413	CITY MANAGER	\$	-			\$	65,687.56	\$	230,155.00
101.1025.415	FINANCE DEPT.	\$	-			\$	184,151.74	\$	12,215,772.00
101.1030.414	CITY CLERK/COUNCIL/MAYOR	\$	-			\$	84,978.33	\$	357,148.00
101.1035.416	PLANNING /ZONING	\$	-		and the said	\$	28,500.81	\$	326,356.00
101.1040.417	ENGINEERING	\$	2			\$	97,309.57	\$	412,663.00
101.1060.410	COMMUNITY PROMOTIONS	\$	-			\$	19,546.44	\$	103,690.00
101.1070.410	SENIOR CENTER	\$	84			\$	29,283.34	\$	180,551.00
101.2010.421	SHERIFF	\$				\$	1,582,027.78	\$	3,862,539.00
101.2010.421	ANIMAL SHELTER/CONTROL	\$	306.61			\$	101,675.82	\$	283,098.00
101.2025.424	BULDING & SAFETY	\$	-			\$	91,058.22		407,500.00
101.2030.423	CODE ENFORCEMENT	\$	130.13	e Cu	A-5-	\$	1,967,491.60	\$	806,258.00
	PUBLIC WORKS	\$	2,344.27			\$	215,285.36		744,745.00
101.3010.431		\$	432.85			\$	51,262.04		143,822.00
101.4730.472	SANITATION	\$	402.00	SHILL		\$	106,327.99	\$	249,282.00
101.5770.452.	AQUATICS	\$	113,593.94		The second	\$	355,228.16	\$	
101.5772.452	PARKS		110,090.94			\$	28,265.86		115,992.00
101.5773.452	JACK SMITH PARK MARINA	\$				\$	123,669.09	\$	422,094.00
101.5774.452	RECREATION	Ъ		6	116,807.80	Ψ	123,003.03		21,771,084.00
GENERAL FUND	TOTAL ALL GF DEPARTMENTS			\$	110,007.00	\$	(29,223.04)		A CONTROL OF THE PROPERTY OF T
FUND 102	GEN. FUND CAPITAL PROJECT	100		\$		\$	3,290.00		
FUND 205	CDBG	Name of		\$		-	98,744.89		
FUND 206	CEMETERY			\$		\$			
FUND 208	CALTRANS GRANTS			\$		\$	200.00		
FUND 210	SPECIAL GAS TAX			\$		\$	57,650.00		
FUND 213	DEPT OF HOUSE. & COMM DEVL			\$		\$	12,410.00	\$	
FUND 214	SANBAG NEW LOCAL MEAS I			\$		_	00 570 07	\$	
FUND 225	COPS-AB 3229 SUPPLEMENTAL	L III		\$	-	\$	66,570.87	\$	
FUND 227	HAZARD MITIGATION	100		\$	200	\$	12,087.00		
FUND 233	JACK SMITH PARK MARINA			\$	-			\$	
FUND 238	STATE RECREATION GRANTS			\$	+	\$	49,352.03		
FUND 239	CA.CONSERV RECYLING GRANT			\$	■ 0	\$	894.22	_	
FUND 270	REDEVELOPMENT AGENCY			\$	21	\$	370.00	_	
FUND 470	RDA CAP PROJ.LOW & MOD.	11 118		\$	-			\$	
FUND 501	NPUA	100		\$	241	\$	721,192.20		2,668,939.00
FUND 502	WATER DEPARTMENT			\$	2,366.17	\$	546,950.37	\$	2,222,678.00
FUND 503	WASTEWATER DEPARTMENT			\$	343.84	\$	392,381.98		
FUND 505	SANITATION	3540		\$	-	\$	325,724.92		1,563,015.00
	ALL AMERICAN CANAL PROJ.			\$	-	\$	36,404.78	\$	1,041,800.00
FUND 506 FUND 507	GOLF FUND	\$		mar i		\$	3,451.33		
	GOLF POND GOLF MAINTENANCE DEPARTMENT	\$	486.88	111		\$	462,673.14	\$	1,376,182.00
FUND 507-5761-453	GOLF PRO SHOP DEPARTMENT	\$	-			\$	98,624.13		
FUND 507-5762-454	GOLF PRO SHOP DEPARTMENT	-		\$	486.88	Ť			
FUND 507		100		\$	232.09	\$	120,744.38	9	477.260.00
FUND 508	CUST.SVC/UT BUSINESS OFFICE	W86		\$	202.00	\$	62,753.83	_	
FUND 509	MIS	No.		\$	14.45	\$	65,686.46		
FUND 510	ADMIN. FACILITY			_	14.45	\$	83,354.85	_	
FUND 511	FLEET MANAGEMENT	10		\$		\$	125,965.32		
FUND 512	VEHICLE REPLACEMENT	7/2		\$		\$	33,093.21	_	
FUND 520	SR DIAL A RIDE			\$	-	-		_	
FUND 521	DIAL-A-RIDE MEDICAL TRANS.	1 3		\$	-	\$			
FUND 525	NEEDLES AREA TRANSIT (NAT)			\$	44.000.71	\$		_	
FUND 575	HOUSING	8		\$	14,339.71	\$		\neg	
FUND 580	ELECTRIC	W Z		\$	2,541.68	\$	5,053,412.13		12,502,385.00
FUND 581	NPUA CAPITAL ELECTRIC			\$	-	_		\$	
FUND 582	NPUA CAPITAL WATER			\$		\$	484,521.92		
FUND 583	NPUA CAPITAL WASTEWATER	HILAG		\$	-	_		1	
FUND 650	IMPACT FEES NORTH NEEDLES			\$		\$		_	
FUND 651	IMPACT FEES SOUTH AREAS	λίπ mg.		\$	-	\$			
TOTAL	ALL FUNDS & DEPARTMENTS			\$	137,132.62	\$	14,585,224.93	1 8	65,330,519.05
1 5 17 1hm	lit		nove complied	with t	he provisions of	the	City Code Cha	ante	ar .

I certify that the expenditures/purchases to be paid by the warrants on this list have complied with the provisions of the City Code Chapter 8, Article II. Purchasing; and further, the funds to cover these purchases/expenditures, as City Audited, are included

Patrick Martinez, City Manager Date Finance Department

Virginia Tasker, City Treasurer Date

11/8/2024

ACCOUNTS PAYABLE PRELIMINARY CHECK REGISTER

PA(PERIOD	† } !		
DISBURSEMENT	DISCOUNTS/RETAINAGE	000000000000000000000000000000000000000	
EGISTER	CHECK	343.37 816.00 2,427.00 2,673.00 1,881.00 1,881.00 1,553.00 670.00 1,553.00 670.73 11,778.15	137,132.62
PAYABLE PRELIMINARY CHECK REGISTER	CHECK DATE	11/01/2024 11/01/2024 11/01/2024 11/01/2024 11/01/2024 11/01/2024 11/01/2024 11/01/2024 11/01/2024 11/01/2024 11/01/2024 11/01/2024 11/01/2024 11/01/2024	
SH		CE 2000 FAM TRUST	GRAND TOTAL
CITY GENERAL CH	VENDOR NAME	AHA MACAV POWER SERVICE ANA M. JOHNSON APOMIX, LLC AVA GROUP LLC CHARLOTTE SCHROEDER CODIE LYNETT ANAYA DON MCCONE HAROLD LAD RASPLICKA 20 HELEN ELROD HENRY BAGHDADY RIVER PALMS APTS LLC SAN BERNARDINO COUNTY SOUTHWEST GAS CORP. SYLVIA POLEN THREE PEAKS CORP THREE PEAKS CORP	18
7:27 GO BAI	SEQ#	000000000000000000000000000000000000000	SS
REPARED11/08/2024, 7:27:31 ROGRAM: GM348U LITY OF NEEDLES ANK 04 WELLS FARGO BANK -	VENDOR	100 100 100 100 100 100 100 100 100 100	NUMBER OF CHECKS
PREPARED11/08/2 PROGRAM: GM348U CITY OF NEEDLES BANK 04 WELLS	CHECK	2225560 222560 222560 222560 222560 222560 222560 222560 222560 2225770 2225770 2225770 2225770 2225770	NUMBE

PAGE 1 IOD 2025/05 NUMBER 47	HH.	343.37	816.00	860.00	2,427.00	2,673.00	208.00	1,881.00	324.00	266.00	412.00	1,553.00	670.00
A(REMITTANCE AMOUNT (NET OF DISC/RETAIN)	343.37 343.37 *	816.00 816.00 *	499.00 361.00 860.00 *	1,027.00 904.00 496.00 2,427.00 *	957.00- 644.00 1,331.00 606.00 1,049.00 2,673.00 *	208.00	820.00 1,061.00 1,881.00 *	324.00 324.00 *	266.00 266.00 *	372.00- 442.00 342.00 412.00 *	375.00 384.00 411.00 305.00 78.00 1,553.00 *	670.00 670.00
TER BY BANK NUMBER	ACCOUNT	-4750-4	575-555-485.69-51	575-5555-485.69-51 575-5555-485.69-51	575-5555-485.69-58 575-5555-485.69-58 575-5555-485.69-58	575-5555-485.69-51 575-5555-485.69-51 575-5555-485.69-51 575-5555-485.69-51 575-555-485.69-51	575-5555-485.69-58	575-5555-485.69-51 575-5555-485.69-51	575-5555-485.69-51	575-5555-485.69-51	575-555-485.69-51 575-5555-485.69-51 575-555-485.69-51	575-555-485.69-51 575-5555-485.69-51 575-5555-485.69-51 575-5555-485.69-51 575-555-485.69-51	575-5555-485.69-51
PAYABLE CHECK REGISTER	P.O. DATE NO	0.50	11/01/2024	11/01/2024 11/01/2024	11/01/2024 11/01/2024 11/01/2024	11/01/2024 11/01/2024 11/01/2024 11/01/2024 11/01/2024	11/01/2024	11/01/2024 11/01/2024	11/01/2024	11/01/2024	11/01/2024 11/01/2024 11/01/2024	11/01/2024 11/01/2024 11/01/2024 11/01/2024 11/01/2024	11/01/2024
ACCOUNTS 1	VOUCHER	003000	003130	003128 003129	003131 003132 003133	003108 003110 003111 003111 003113	003134	003125 003126	0 003127	003121	003109 003119 003120	003114 003115 003116 003117 003118	003124
, 7:32:12 GO BANK - CITY GENERAL	VENDOR NAME		ANA M. JOHNSON	APOMIX, LLC	AVA GROUP LLC	CHARLOTTE SCHROEDER	CODIE LYNETT ANAYA	DON MCCONE	HAROLD LAD RASPLICKA 2000	HELEN ELROD	HENRY BAGHDADY	RIVER GARDENS LLC	RIVER PALMS APTS LLC
011/08/20; GM346L NEEDLES WELLS F2	VENDOR	1924	4179	4112	4194	4102	4211	3000	4109	4103	4106	4104	4108
AREI RAM: OF	CHECK	22559	22560	22561	22562	22563	22564	22565	22566	22567	22568	22569	22570

25,	CHECK TOTAL	9,264.34	220.73	1,681.00	101,506.03	11,778.15	249.00	137,132.62
ACCOUNTI	REMITTANCE AMOUNT (NET OF DISC/RETAIN)	2, 28.97 1.85.97 1.80.13 1.80.13 1.80.13 1.80.13 1.80.14 1.80.17 1.98.31 1.98.31 1.98.31	23.07 14.45 15.27 17.89 33.57 31.46 17.60 ************************************	481.00 1,200.00 1,681.00 *	101,506.03 101,506.03 *	11,778.15 11,778.15 *	249.00 *	137,132.62
TER BY BANK NUMBER	ACCOUNT	101-2020-423.62-00 101-2020-423.62-00 101-2030-423.62-00 101-3010-431.62-00 101-4730-472.62-00 101-5772-452.62-00 575-555-485.62-00 503-4710-471.62-00 503-4710-471.62-00 503-4810-478.62-00 580-4750-473.62-00	507-5761-453.41-50 101-3010-431.41-60 510-4410-405.41-60 575-555-485.41-50 575-5555-485.41-50 575-555-485.41-50 575-555-485.41-50 575-555-485.41-50 575-555-485.41-50 575-555-485.41-50	575-5555-485.69-51 575-5555-485.69-58	101-5772-452.72-18	101-5772-452.72-18	575-555-485.69-58	BANK/CHECK TOTAL
PAYABLE CHECK REGISTER	O. DATE	11/01/2024 11/01/2024 11/01/2024 11/01/2024 11/01/2024 11/01/2024 11/01/2024 11/01/2024 11/01/2024 11/01/2024	11/01/2024 11/01/2024 11/01/2024 11/01/2024 11/01/2024 11/01/2024 11/01/2024 11/01/2024 11/01/2024	11/01/2024 11/01/2024	11/01/2024	11/01/2024	11/01/2024	
ACCOUNTS	VOUCHER P.	003136 003137 003133 00314138 0031441 0031444 0031444	0029964 0029664 0039966 0039030 003033 003033 003035 003035	003122 003123	002962	002961	003135	
2024, 7:32:12 :L :S : FARGO BANK - CITY GENERAL	VENDOR NAME	99 SAN BERNARDINO COUNTY	34 SOUTHWEST GAS CORP.	77 SYLVIA POLEN	39 THREE PEAKS CORP	39 THREE PEAKS CORP	05 WAYNE MILLER	
11/08/3 GM3461 NEEDLES WELLS	VENDOR	2 5 8	284	4107	413	413	420	
PREPARED11/08/2024, PROGRAM: GM346L CITY OF NEEDLES BANK 04 WELLS FARG	CHECK	22571	22572	22573	22574	22575	22576	

137,132.62

137,132.62

ALL BANKS/CHECKS TOTAL