Honorable Mayor & Council Members,

I've received notice that my term on the Board of Public Utilities will be expiring as of December 31, 2024. Unfortunately, I have a conflict with another public duty responsibility on December 10 that I'm unable to get out of so won't be able to attend the City Council meeting, but by way of this letter, I would respectfully request reappointment for another four year term. I've served on this Board since 2018 and I feel that I've gained substantial knowledge of the issues facing the utilities, knowledge that I hope will continue to be of benefit to my fellow Board Members and the City Council.

I thank you for your consideration.

Respectfully,

Jon McNeil

MOV9ULC- \$65DB603285

Honorable Mayor & City Council Members,

My term on the Board of Public Utilities will be expiring December 31, 2024, and I'd ask for your consideration for reappointment for another term. I currently serve on the Board's Alternative Energy Ad-Hoc Committee and would like to continue to be a part of energy solutions that will be economically beneficial to our residents while complying with the many State mandates. As a Member of the Utility Board since 2009, I feel that my contributions have benefitted my fellow Board Members.

I thank you in advance for your consideration of my request for reappointment.

Respectfully,

Stephen Mofftt

Marquez - \$36199312D



| BOARD /  | COMMISSION                     | AND/OR COMM                       | ITTEE APPLICA   | ATION  |                    |
|--|--------------------------------|-----------------------------------|---|--|--------------------|
| Applicant Name: _  |                                |                                   |   |  |                    |
| Address:   |                                | NEE                               | DLES, CA  | 92363  |                    |
| Daytime Phone Nu   |                                |                                   |   |  |                    |
| Home Phone Number  | r:                             |                                   | Email <u> </u>  | <u> </u>                                     | <del></del>        |
| Position(s) applied fo   | r: <u>UTILITH</u>              | BOARD W                           | IEMBER2   |  |                    |
| Special comments a   | nd/or interests                | 3:                                |   |  |                    |
|  |                                |                                   |   |  |                    |
|  |                                |                                   |   |  |                    |
| Background and Que<br>PLANT MECH<br>MY WHILE.<br>GRED, NUCLEI<br>MOST OF M<br>I UNDERSTAND | WORKED AR, HYDR Y TIME THE VTI | COAL PIRE<br>D, AND Z<br>WAS WITH | D, MATURAL<br>GAS TVRISIN<br>I REGULATO<br>ESS FAIRLY | GAS AND<br>TE POWER<br>DO VTILITY<br>1 WELL. | PLANTS.  COMPANIES |
| You must be a regi   | stered voter i                 | n the City of Need                | lles to qualify fo                                    | or appointmer                                | ıt.                |
| Signature D  |                                |                                   | Date  | DEC, 20                                      | 024                |

(Please return to the above address)



| BOARD / COMMISSION AND/OR   | COMMITTEE APPLICATION  |
|---|--|
| Applicant Name: _\anks \squares   |  |
| Address.  |  |
| Daytime Phone Number:   | Cell   |
| Home Phone Number:  | Email  |
| Position(s) applied for: 4 Poor   | diPlanning Commission  |
| Special comments and/or interests: I are future of the utility of term planning of sus I can also interested planning of future of planning of future of and the existing house properties. | company, and long<br>stainable utility rates.<br>In long term<br>levelopments in Needles           |
| Background and Qualifications: Long Profe   | essional background in   |
| Licensed as a water and was<br>fund California Highest tevel are<br>Operation manager of Fortmanage   | te operator in both etrous<br>and three in all frelos. Former<br>Tribal Utilities. Was responsible |
| for compliance, budgeting,<br>former shift supervisor of a<br>power generation station. W<br>inventory and day to day to  | las responsible for Safety,  |
| You must be a registered voter in the City of Ne  | eedles to qualify for appointment.   |
| Signature Jane Done   | Date 12/4 /24  |

# 65BX407689

(Please return to the above address)

Planning

CITY OF NEEDLES City Clerk's Office 817 Third Street Needles, Ca 92363

# BOARD, COMMISSION AND/OR COMMITTEE APPLICATION

| Applicant Name: OWEN M. LONG   |
|--|
| Address: P.O. BOX 847; 2112 EL MONTE, NEEDLES, CA  |
| Daytime Phone Number:Cell 928 853-9542   |
| Home Phone Number: Email OM LONG 751 @ YAHOU, COM  |
| Position(s) applied for: PLANWING COMMISSION   |
| Special comments and/or interests: RAISED IN NEEDLES AND LIVED MOST OF MY ADVLT LIFE IN NEEDLES.  HAVE A LIFETIME INTEREST IN THE QUALITY OF LIFE IN OUR CITY, HAVE BEEN A VOLUNTEER IN SOME CAPACITY OR ORGANIZATION BENEFIT ING NEEDLES MOST OF MY ADVLT LIFE  |
| Background and qualifications: RETIRED FROM B.N. SF AFTER  A 39 YEAR CAREER. OVER  10 YEAR BOARD MEMBER AND TWO TERM PRESIDENT  OF NEEDLES COMMUNITY FEDERAL CREDIT UNION,  (NOW ARROWHEAD C, U, ).  CHARTER MEMBER AND PAST PRESIDENT OF  KIWANIS CLUB OF NEEDLES (NOW DISBANDED).  IMMEDIATE PAST PRESIDENT OF NEEDLES  FRATERNAL ORDER OF EAGLES # 2599.  You must be a registered voter in the City of Needles to qualify for appointment. |
| Signature Coup Date 11-08-2024 (Please return to the above address)  |

Christian 12-3 # 36P 800800

47 YEAR MEMBER AND SIXTERM PAGT PRESIDENT OF NEEDLES BENEVOLENT AND PROTECTIVE ORDER OF ELKS # 1608

SIX LEAR AND VOLUNTEER AND DOCENT OF NEEDLES REGIONAL MUSEUM.

13 YEAR SPONSOR OF NEEDLES COLORADO RIVER ROUNDUP RODEO.

\*\* DURING MY CAREER AT SANTA FE (A.T. &SF.)

AND B.N. SF. RAILWAY, I HELD A FEW LEADERSHIP

AND MANAGEMENT POSITIONS:

CONDUCTOR AND ENGINEER INSTRUCTOR.
MANAGER OF OPERATING PRACTICES.
ROAD FOREMAN OF ENGINES.
MANAGER OF RULES AND FIELD TRAINING,
ARIZONA DIVISION.

INSTRUCTOR OF FEDERAL COMPLIANCE FOR AIR BRAKES AND HATARDOUS MATERIALS, INSTRUCTOR OF "ONTRACK" SAFETY AND PROTECTION FOR MAINTENANCE OF WAY EMPLOYEES.

MANAGER OF TECHNICAL TRAINING AND RULES, B.N. SF. TRAINING CENTER, OVERLAND PARK, KS.



| BOARD / COMMISSION AND/OR COMMITTEE APPLICATION   |  |
|---|--|
| Applicant Name: Tosoph Pay.son  |  |
| Address:  |  |
| Daytime Phone Number:Cell   |  |
| Home Phone Number:Email   |  |
| Position(s) applied for: Planning Commission  |  |
| ground and Qualifications:    Licensed General   Control of Needles to qualify for appointment. |  |
|   |  |
|   |  |
|   |  |
| Background and Qualifications: Licensed General Contractor Licensed plumburg contractor         |  |
|   |  |
|   |  |
|   |  |
|   |  |
| You must be a registered voter in the City of Needles to qualify for appointment.               |  |
| Signature Date 11/13/24   |  |
| (Please return to the above address)  CMISHWA 12-3 # (05 CQ 207131                              |  |

CITY OF NEEDLES City Clerk's Office 817 Third Street Needles, Ca 92363

# BOARD, COMMISSION AND/OR COMMITTEE APPLICATION

| Applicant Name: Wayne Colburd   |
|---|
| Address:Neodles CA 92363  |
| Daytime Phone Number:Cell   |
| Home Phone Number:Email_ '  |
| Position(s) applied for: Planning Campaign Committee  |
| Special comments and/or interests: I am very interested in helpins Needles grow and bring back the small town antmosphere but prophety the resources to support the city.  Personany Wol                      |
| I am a part of this Community and I lesire to see it thrive white maintaing a small town almospher  |
| Background and qualifications: BA from Normal University  Administrator for Needles Chamber of Commerce  Executive dicector for River Community Coalition  USAF - Sigt Law Enforcement/Disaster Prepared Necs |
|   |
|   |
| You must be a registered voter in the City of Needles to qualify for appointment.   |
| Signature Date U 18/2024 (Please return to the above address)   |
| Christian 12-3 \$ 65 CO986561   |



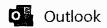
## CITY OF NEEDLES City Clerk's Office 817 Third Street Needles, Ca 92363

| BOARD / COMMISSION AND/OR COMMITTEE APPLICATION              |
|--|
| Applicant Name: Cynthia DeLean-Malvin                        |
| Address Needles  |
| Daytime Phone Number:Cell/                                   |
| Home Phone Number:Email                                      |
| Position(s) applied for:   Novks & Recreation (commissioner) |
| Special comments and/or interests: My Main interests 15      |
| Sate for making our youth programs                           |
|  |
|  |
| Background and Qualifications: I am curvently a Commissioner |
| on the Parks & Rec Commission. PRIDE to                      |
| that I was employed by Catyot Needles                        |
| Recrestion & Know how defacts ment                           |
| in Kids Sport programs.                                      |
|  |
|  |

You must be a registered voter in the City of Needles to qualify for appointment.

Signature <u>(Juffin)</u> Date <u>//-/9-2024</u>
(Please return to the above address)

Christma 123 4 5900782036



#### Parks & Rec

From lorie long

Date Tue 11/26/2024 9:45 AM

To Candace Clark <cclark@cityofneedles.com>

**[EXTERNAL EMAIL]** DO NOT CLICK links or attachments unless you recognize the sender and know the content is safe.

Sent from my iPhone

Mrs. Mayor and City Council

My name is Lorie Long. I have lived in Needles for the past 21 years. I've been on the Parks and Recreation Commission since 2020. In the past 4 yrs I've learned so much about our city. It was a honor to be a part of the wonderful improvements made so far to our parks. I would like to continue to be on the Parks and Recreation commission to help make Needles a better place to live.

Sincerely Lorie Long

Needles Ca. 92363

Christma-12-3-24 \$ 45BX790521

## CITY OF NEEDLES City Clerk's Office 817 Third Street Needles, Ca 92363

# BOARD, COMMISSION AND/OR COMMITTEE APPLICATION

| Applicant Name: <u>Jason Pa</u>               | <u>arnell</u>  |                 |
|---|--|-----------------|
| Address.                                      | Needles Ca 92363   |                 |
| Daytime Phone Number: _                       | <u>Cel</u>   |                 |
| Home Phone Number:                            | Emai   |                 |
| Position(s) applied for: Par                  | irks and Rec Commission  |                 |
|   | interests:   |                 |
|   |  |                 |
| · · · · · · · · · · · · · · · · · · ·         |  |                 |
| ·   | tions: <u>Current Needles High School Golf Coach. I have</u><br>olf lessons with junior golf programs in Needles and San | <u>Diego</u>    |
|   | mer employee of the City of San Diego Parks and Recrea   |                 |
|   |  |                 |
| Author  |  |                 |
|   |  |                 |
|   |  |                 |
| You must be a registered                      | voter in the City of Needles to qualify for appointment.   |                 |
| Signature / Leven (Please return to the above | <b>Date</b> 11-19-2024   | <del>~~~~</del> |
| (Flease return to the abov                    | ve address)  |                 |

Christia 12-3 + 65 CR 268737



| BOARD / COMMISSION AND/OR COMMITTEE APPLICATION                                    |                 |
|--|-----------------|
| Applicant Name: MANYEL RuRa/caBa   |                 |
| Address:   |                 |
| Daytime Phone Number:Cell _  |                 |
| Home Phone Number:Email_   |                 |
| Position(s) applied for: PARK + Rec COMMISS  | Sion            |
| Special comments and/or interests: To Help our city  AND lookout for 145 Future.   | <u> Ovon</u>    |
|  |                 |
| Background and Qualifications: <u>Reen A Coath for</u> Of Needles Ree Dept for Our |                 |
| youls as well AS Referer   |                 |
| Post worthy PRESIDENT OF N   | cep/es          |
| Avie Donoting Money for Stones<br>To our RecreationAND There                       | <u> 1605</u> 01 |
|  |                 |
|  |                 |
| You must be a registered voter in the City of Needles to qualify for appointment   | ent.            |
| Signature  | 24              |

(Please return to the above address)

Misting 12-6 # 65CT78511



#### cemetary commision

From scott d

Date Thu 12/5/2024 12:02 PM

To Candace Clark <cclark@cityofneedles.com>

**[EXTERNAL EMAIL]** DO NOT CLICK links or attachments unless you recognize the sender and know the content is safe.

To whom it may concern, This is Charles (Scott) Dressler I would like to serve on the needles Cemetary Commision. My address is 2257 Casa Loma st needles, ca, Due to a prior engagement i will not be able to attend the dec 10 2024 council meeting Thank you for your Consideration. Scott Dressler

VUNRSSG 12-5 - \$ 65BK816095