

## City of Needles, California Request for Commission Action

| ☐ CITY COUNCIL ☐ HOUSING COMMISSION  | ⊠ Regular ☐ Special |
|--|---------------------|
| Meeting Date: April 24, 2024   |                     |
| Title: Housing Authority of the City of Needles  | s Update            |
| <b>Background:</b> On April 9, 2024, The Housing Authority of the City of Needles (HACN) held a public hearing for Resolution 2024-6-HACN Removing and Replacing the Admissions and Continued Occupancy Plan (ACOP), the Administrative Plan for Housing Choice Voucher (HCV) Program, and the 2024-2025 Annual Plan was approved. The updates implemented changes to the Public Housing Admissions and Continued Occupancy Plan (ACOP) and the Administrative Plan for HCV program of the Section 102, 103, and 104 of the Housing Opportunity Through Modernization Act of 2016 (HOTMA). The Implementation of National Standards for Physical Inspection of Real Estate (NSPIRE), Violence Against Woman's Act (VAWA), as well as Veterans Affairs Supportive Housing (VASH). |                     |
| On Thursday, April 11, 2024, HACN successfully convened a kick-off meeting to provide an efficient transition within the referral process to administer the U.S. Department of Housing and Urban Development (HUD) Veterans Affairs Supportive Housing (VASH) vouchers effective May 1, 2024. Collaborating with Veteran Affairs (VA) Loma Linda and key stakeholders to introduce the new HUD-VASH program. Representatives from San Bernardino County Aging and Adult Services, VA Loma Linda, Nations Finest, and Billet Health discussed the implementation and process of the HUD-VASH vouchers.  |                     |
| Fiscal Impact: NONE  |                     |
| Environmental Impact: NONE   |                     |
| Recommended Action: Information only   |                     |
| Submitted By: Angelica Deermer, HACN Housing Manage  | r                   |
| City Manager Approval: Patrick & Martinez  | Date: 4/19/2024     |
| Other Department Approval (when required):   | Date:               |
| Approved:  | Other:              |
|  | Agenda Item:        |