

City of Needles, California Request for City Council Action

| | . [_] NPUA | | ⊠ Regular ∐ Special | | | | | | | | |
|--|-------------------------|-------------------|---------------------|--|--|--|--|--|--|--|--|
| Meeting Date: | JULY 08, 2025 | | | | | | | | | | |
| Title: | Warrants | | | | | | | | | | |
| Background: | n/a | | | | | | | | | | |
| Fiscal Impact: | See attached Warrar | nt Registers | | | | | | | | | |
| Environmental Impact: | n/a | | | | | | | | | | |
| Recommended Action: Approve the Warrant Registers through JULY 08, 2025. | | | | | | | | | | | |
| Submitted By: | Jill Taura, Interim Dii | rector of Finance | | | | | | | | | |
| City Manager Approval:/ | Patrick Q Mar | rtinoz | Date: 7/2/2025 | | | | | | | | |
| City Manager Approval: Patrick Masting Other Department Approval (when required): Date: | | | | | | | | | | | |
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| Approved: Not Ap | pproved: | Tabled: | Other: | | | | | | | | |

CITY OF NEEDLES CITY COUNCIL WARRANT SUMMARY TOTALS FOR JULY 07, 2025

25-26 8-Jul FUND AMT. 7/8/2025 GENERAL FUND 1,549.20 **FUND 101** 80,000.00 \$ 6,031.17 CITY ATTORNEY \$ 101.1015.412 239,758.00 \$ 856.94 \$ \$ CITY MANAGER 101.1020.413 1,194,656.00 500.00 \$ 7,150.23 \$ FINANCE DEPT. \$ 101.1025.415 262,348.00 CITY CLERK/COUNCIL/MAYOR \$ \$ 1,629.48 \$ 101.1030.414 7,250.00 264,816.00 \$ \$ PLANNING /ZONING 14,788.20 \$ 101.1035.416 292,201.00 \$ \$ 3,019.97 **ENGINEERING** 101.1040.417 106,875.00 \$ 2,000.00 \$ COMMUNITY PROMOTIONS 3,351.25 101.1060.410 \$ 85,440,00 \$ \$ \$ SENIOR CENTER 101,1070,410 4,149,969.00 \$ 300,398.79 \$ \$ SHERIFF 101.2010.421 344,967.00 \$ ANIMAL SHELTER/CONTROL \$ 1,003.72 101.2020.423 458,902.00 3,574.78 \$ 2,250.00 \$ **BULDING & SAFETY** \$ 101.2025.424 2,250.00 \$ 619,611.00 3,882.61 \$ \$ CODE ENFORCEMENT 101.2030.423 772,393.00 \$ \$ 5,808.82 **PUBLIC WORKS** \$ 101.3010.431 175,673.00 \$ \$ \$ SANITATION 101.4730.472 322,940.00 \$ \$ 4,452.32 101.5770.452. **AQUATICS** \$ 946,980.00 \$ 20,432.08 \$ \$ 101.5772.452 PARKS \$ \$ 164,115.00 JACK SMITH PARK MARINA \$ 147.95 101.5773.452 454,046.00 2,289.38 \$ RECREATION \$ 101.5774.452 \$ 10,935,690.00 380,366.89 TOTAL ALL GF DEPARTMENTS \$ GENERAL FUND \$ 1,000,000.00 \$ \$ GEN, FUND CAPITAL PROJECT **FUND 102** \$ 7,900.00 \$ \$ CDBG **FUND 205** 266,055.00 7,248.35 \$ \$ \$ CEMETERY **FUND 206** \$ \$ 7,165.00 \$ CALTRANS GRANTS **FUND 208** 643,684.00 \$ \$ \$ SPECIAL GAS TAX **FUND 210** \$ \$ DEPT OF HOUSE. & COMM DEVL \$ **FUND 213** \$ 800,000.00 \$ \$ SANBAG NEW LOCAL MEAS I **FUND 214** 283,450.00 \$ 8,952.75 \$ \$ COPS-AB 3229 SUPPLEMENTAL **FUND 225** 15,000,00 \$ \$ \$ HAZARD MITIGATION **FUND 227** \$ \$ \$ JACK SMITH PARK MARINA **FUND 233** \$ \$ \$ STATE RECREATION GRANTS **FUND 238** 18,227.00 \$ \$ \$ CA.CONSERV RECYLING GRANT **FUND 239** 1,858,995.00 15,957.50 \$ \$ ACTIVE TRANSPORT PROGRAM \$ **FUND 243** \$ \$ REDEVELOPMENT AGENCY **FUND 270** 56,726.00 \$ \$ RDA CAP PROJ.LOW & MOD **FUND 470** \$ 2,550,503.00 \$ 1,528.65 \$ **NPUA FUND 501** 2,376,734.00 \$ WATER DEPARTMENT 43,558.33 \$ \$ **FUND 502** 10,474.35 \$ 1,396,598.00 \$ \$ WASTEWATER DEPARTMENT **FUND 503** 3,775.09 1,827,015.00 \$ \$ 3,775.09 \$ SANITATION **FUND 505** 1,246,800.00 \$ \$ ALL AMERICAN CANAL PROJ. \$ **FUND 506** \$ \$ **FUND 507** GOLF FUND 665,673.00 \$ 14,303.38 GOLF MAINTENANCE DEPARTMENT FUND 507-5761-453 458,231.00 549.00 \$ 3,056.56 \$ GOLF PRO SHOP DEPARTMENT \$ FUND 507-5762-454 **GOLF FUND TOTAL** 17,359.94 **FUND 507** 495,827.00 \$ CUST.SVC/UT BUSINESS OFFICE \$ 643.49 \$ **FUND 508** 358,200.00 13,542.86 \$ \$ \$ MIS **FUND 509** 364,253.00 \$ 9,483.01 \$ \$ ADMIN. FACILITY **FUND 510** 306,904.00 \$ 14,762.00 \$ \$ FLEET MANAGEMENT **FUND 511** S VEHICLE REPLACEMENT \$ \$ **FUND 512** 629,992.00 \$ \$ \$ SR DIAL A RIDE **FUND 520** 55,211.00 \$ \$ DIAL-A-RIDE MEDICAL TRANS **FUND 521** 16,838.00 16,838.00 16,838.00 \$ \$ \$ NEEDLES AREA TRANSIT (NAT) **FUND 525** 1,107,428.00 \$ \$ 1,964.97 \$ **FUND 575** HOUSING \$ 12,909,933.00 13,856.38 53,471.18 \$ \$ ELECTRIC **FUND 580** 573,000.00 \$ \$ NPUA CAPITAL ELECTRIC **FUND 581** 1,850,000.00 \$ \$ \$ NPUA CAPITAL WATER **FUND 582** \$ \$ NPUA CAPITAL WASTEWATER \$ **FUND 583** \$ \$ _ IMPACT FEES NORTH NEEDLES \$ **FUND 650** \$ IMPACT FEES SOUTH AREAS **FUND 651** \$ 45,074,867.00 49,268.47 607,092.36 ALL FUNDS & DEPARTMENTS \$ TOTAL

I certify that the expenditures/purchases to be paid by the warrants on this list have complied with the provisions of the City Code Chapter 8, Article II, Purchasing; and further, the funds to cover these purchases/expenditures, as City Audited, are inc

Patrick Martinez, City Manager Date

Patrick Martinez, City Manager Date

Virginia Tasker, City Treasurer Date

Finance Department 6/

Date

| REPORT NUMBER | ORIGINAL | 000. |
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PAGE 2 ACCOUNTING PERIOD 01/2026

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| PAGE 7 | CHECK TOTAL | 1,125.00 1,303.00 1,40.48 607,092.36 |
| | REMITTANCE AMOUNT | 1,125.00 1,303.00 1,40.48 |
| CHECK REGISTER | VOUCHER AMOUNT | 1,125.00 339.50 89.50 136.00 210.00 264.00 1,901.48 1,975.00 1,875.00 1,000.00 TOTAL |
| ACCOUNTS PAYABLE CHE | DATE | 7/08/2025 7/08/2025 7/08/2025 7/08/2025 7/08/2025 7/08/2025 7/08/2025 7/08/2025 7/08/2025 7/08/2025 |
| ACCOUNT | P.O. | 025041 |
| | VOUCHER | P10307 009626 009781 009781 009783 009783 009610 009611 009828 009828 |
| PREPARED 6/26/25, 12:14:04 PROGRAM GM344LR CITY OF NEEDLES | VENDOR | WILLDAN ENGINEERING ZUBRICK T-SHIRTS 3D-NETWORKS LLC |
| 6/26/29 3M344LR NEEDLES | /ENDOR NO | 0003967 0001293 0003828 |
| PREPARED 6/26/ PROGRAM GM344LR CITY OF NEEDLES | CHECK VENDOR NO NO | 0024542 0003967 0024543 0001293 0024544 0003828 |

CITY OF NEEDLES CITY COUNCIL WARRANT SUMMARY TOTALS FOR JUNE 24, 2025

| | WARRANT SUMM | MIKY | | | | _ | 24 lun | | 24-25 |
|----------------------|-----------------------------|----------------|---------------------|----------------|-------------------|-------|-----------------------|----------|--|
| | | 0 | 6/24/2025 | FUND AN | 11. | NEW D | 24-Jun | oxigin | 24-25 |
| | GENERAL FUND | \$ | 16,010.79 | | | • | 07.000.40 | • | 90,000.00 |
| 101.1015.412 | CITY ATTORNEY | \$ | | | | \$ | 67,683.40 | \$ | |
| 101.1020.413 | CITY MANAGER | \$ | 1,719.92 | | | \$ | 208,756.03 | \$ | 236,155.00 |
| 101.1025.415 | FINANCE DEPT. | \$ | 3,243.85 | | | \$ | 736,343.17 | \$ | 1,436,125.00 |
| 101.1030.414 | CITY CLERK/COUNCIL/MAYOR | \$ | 1,551.32 | | | \$ | 272,352.38 | \$ | 314,628.00 |
| 101.1035.416 | PLANNING /ZONING | \$ | - | | | \$ | 179,871.74 | \$ | 341,106.00 |
| 101.1040.417 | ENGINEERING | \$ | 4,171.41 | | | \$ | 290,562.44 | \$ | 422,838.00 |
| 101.1060.410 | COMMUNITY PROMOTIONS | \$ | = | | Emelon | \$ | 64,365.49 | \$ | 106,665.00 |
| 101.1070.410 | SENIOR CENTER | \$ | | | | \$ | 76,948.87 | \$ | 180,551.00 |
| 101.2010.421 | SHERIFF | \$ | | | | \$ | 3,813,617.11 | \$ | 3,862,529.00 |
| 101.2020.423 | ANIMAL SHELTER/CONTROL | \$ | * /> | | 300 | \$ | 279,226.39 | \$ | 315,527.00 |
| 101.2025.424 | BULDING & SAFETY | \$ | 1,377.09 | | | \$ | 276,600.29 | \$ | 407,500.00 |
| 101.2030.423 | CODE ENFORCEMENT | \$ | (4,147.49) | | | \$ | 535,860.36 | \$ | 699,183.00 |
| | PUBLIC WORKS | \$ | 5,875.18 | | | \$ | 854,196.02 | \$ | 977,495.00 |
| 101.3010.431 | | \$ | 320.40 | | | \$ | 132,645.38 | \$ | 143,822.00 |
| 101.4730.472 | SANITATION | \$ | 320.40 | | | \$ | 199,984.99 | \$ | 277,082.00 |
| 101.5770.452. | AQUATICS | | 7 005 17 | | | \$ | 743,195.71 | \$ | 858,116.00 |
| 101.5772.452 | PARKS | \$ | 7,095.17 | | | \$ | 86,291.80 | \$ | 129,076.00 |
| 101.5773.452 | JACK SMITH PARK MARINA | \$ | 720.02 | | | \$ | 358,863.84 | \$ | 445,694.00 |
| 101.5774.452 | RECREATION | \$ | 713.15 | Φ 00 | CEO 04 | Ф | 300,003.04 | | 11,244,092.00 |
| GENERAL FUND | TOTAL ALL GF DEPARTMENTS | 4 | | | 650.81 | • | 2 205 242 22 | _ | 3,611,336.00 |
| FUND 102 | GEN. FUND CAPITAL PROJECT | 100 | | \$ | | \$ | 3,225,213.39 | \$ | |
| FUND 205 | CDBG | 704 | | \$ | -/- | \$ | 182,881.00 | \$ | 182,885.00 |
| FUND 206 | CEMETERY | 1.6 | County of Figure 10 | | 862.45 | \$ | 237,803.53 | - | 272,724.00 |
| FUND 208 | CALTRANS GRANTS | | | \$ | - | \$ | 1,025,678.79 | \$ | 1,027,753.00 |
| FUND 210 | SPECIAL GAS TAX | 1-9/1 = 132 | | \$ | - | \$ | 138,360.00 | \$ | 256,392.00 |
| FUND 213 | DEPT OF HOUSE. & COMM DEVL | | | \$ 82, | 500.00 | \$ | 447,410.00 | \$ | 19,500.00 |
| FUND 214 | SANBAG NEW LOCAL MEAS I | | | \$ | - | \$ | - | \$ | - |
| FUND 225 | COPS-AB 3229 SUPPLEMENTAL | | | \$ | - | \$ | 232,420.88 | \$ | 314,354.00 |
| FUND 227 | HAZARD MITIGATION | | | \$ | - | \$ | 45,725.00 | \$ | 70,000.00 |
| FUND 233 | JACK SMITH PARK MARINA | | | \$ | - | \$ | - | \$ | - |
| FUND 238 | STATE RECREATION GRANTS | 100 | | \$ | _ | \$ | 1,341,800.51 | \$ | 1,382,047.00 |
| FUND 239 | CA.CONSERV RECYLING GRANT | | | \$ | - | \$ | 15,117.45 | \$ | 15,118.00 |
| | ACTIVE TRANSPORT PROGRAM | - | | \$ | - | \$ | 6,602.24 | | 150,000.00 |
| FUND 243 | | - 13- | | \$ | | \$ | 370.00 | | 20,000.00 |
| FUND 270 | REDEVELOPMENT AGENCY | 10.7 | | \$ | - | \$ | 56,476.00 | _ | 56,685.00 |
| FUND 470 | RDA CAP PROJ.LOW & MOD. | - | | \$ | | \$ | 2,525,583.55 | \$ | 2,673,939.00 |
| FUND 501 | NPUA | - | | | 100.70 | \$ | 1,729,401.26 | _ | 2,321,697.00 |
| FUND 502 | WATER DEPARTMENT | 100 | | | ,182.72 | | 1,128,420.14 | | 1,317,850.00 |
| FUND 503 | WASTEWATER DEPARTMENT | - | | | ,272.67 | \$ | | | |
| FUND 505 | SANITATION | | | \$ | | \$ | 1,478,613.66 | | 1,563,015.00 |
| FUND 506 | ALL AMERICAN CANAL PROJ. | 1411 | | \$ | 143.74 | \$ | 1,107,866.25 | \$ | 1,151,800.00 |
| FUND 507 | GOLF FUND | \$ | - | Bewall Bulley | | \$ | | 4 | |
| FUND 507-5761-453 | GOLF MAINTENANCE DEPARTMENT | \$ | - | | | \$ | 1,076,587.46 | | 1,376,182.00 |
| FUND 507-5762-454 | GOLF PRO SHOP DEPARTMENT | \$ | 1,110.34 | | | \$ | 446,353.28 | \$ | 426,928.00 |
| FUND 507 | GOLF FUND TOTAL | | | \$ 1 | ,110.34 | | | | |
| FUND 508 | CUST.SVC/UT BUSINESS OFFICE | | | \$ 3 | ,626.51 | \$ | 393,507.99 | \$ | 477,260.00 |
| FUND 509 | MIS | | | \$ | - | \$ | 262,782.14 | \$ | 283,500.00 |
| FUND 510 | ADMIN. FACILITY | | | \$ | - | \$ | 180,368.39 | \$ | 254,550.00 |
| FUND 511 | FLEET MANAGEMENT | - | | | ,012.09 | \$ | 240,999.22 | \$ | 292,771.00 |
| FUND 512 | VEHICLE REPLACEMENT | | | \$ | - | \$ | 126,198.32 | | 128,926.00 |
| | | - 36 | | \$ | 15 | \$ | 82,118.99 | | 632,386.00 |
| FUND 520 | SR DIAL A RIDE | - 16, | | \$ | (2 <u>4</u>) | \$ | 22,272.17 | | 50,948.00 |
| FUND 521 | DIAL-A-RIDE MEDICAL TRANS. | | | \$ | | \$ | 432,494.70 | | 477,395.00 |
| FUND 525 | NEEDLES AREA TRANSIT (NAT) | - 8 | | | ,254.63 | \$ | 956,788.21 | _ | 1,247,967.00 |
| FUND 575 | HOUSING | | | | | - | 10,090,338.02 | | 12,603,485.00 |
| FUND 580 | ELECTRIC | | | | ,804.56 | \$ | | _ | 673,552.00 |
| | NPUA CAPITAL ELECTRIC | 76 | | \$ | - | \$ | 164,641.65 | | |
| FUND 581 | | | | \$ | - | \$ | 1,794,791.40 | \$ | 2,590,533.00 |
| FUND 581 FUND 582 | NPUA CAPITAL WATER | - ii- | | | | - | | 10 | 404 404 00 |
| | NPUA CAPITAL WASTEWATER | | | \$ | | \$ | 32,112.29 | | |
| FUND 582 FUND 583 | | | | | - | - | 32,112.29 9,021.65 | \$ | 9,024.00 |
| FUND 582 | NPUA CAPITAL WASTEWATER | | | \$ \$ \$ | - - ,420.52 | \$ | 32,112.29 | \$ \$ | 121,421.00 9,024.00 44,418.00 49,167,570.00 |

I certify that the expenditures/purchases to be paid by the warrants on this list have complied with the provisions of the City Code Chapter 8, Article II, Purchasing; and further, the funds to cover these purchases/expenditures, as City Audited, are inc

Patrick Martinez 7/2/2025

Patrick Martinez, Gity Manager

Date

Tinance Department

Virginia Tasker, City Treasurer

PAGE 1 DISBURSEMENT PERIOD 12/2025

ACCOUNTS PAYABLE PRELIMINARY CHECK REGISTER

PREPARED 6/24/2025, 10:43:06
PROGRAM: GM348U
CITY OF NEEDLES
BANK 04 WELLS FARGO BANK - CITY GENERAL CHECKING

| 1 | | |
|------------------------------|---|------------------|
| DISCOUNTS/RETAINAGE TAKEN | 000000000 | |
| CHECK | 266.58 57.69 1,920.00 6,316.00 1,410.10 1,114.06 84,913.20 82,500.00 | 179,420.52 |
| CHECK | 06/24/2025 06/24/2025 06/24/2025 06/24/2025 06/24/2025 06/24/2025 06/24/2025 06/24/2025 | |
| VENDOR NAME | BENEBLOC, LLC CALIFORNIA STATE DISB.UNIT CLEARINGHOUSE, AZCARES #005004341000 DON MCCONE GREAT WEST LIFE GREAT-WEST LIFE & ANNUITY SBPEA TEAMSTERS LOCAL 1932 SBPEA TEAMSTERS LOCAL 1932 SDRWA 1707 NEEDLES HWY LLC | 10 GRAND TOTAL |
| # Ø 知 S | 000000000 | KS |
| VENDOR | 2 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | NUMBER OF CHECKS |
| CHECK | 00000000000000000000000000000000000000 | NUMBE |

| PAGE OD 2025, NUMBER | CHECK | 266.58 | 57.69 | 462.05 | 1,920.00 | 6,316.00 | 1,410.10 | 1,114.06 | 460.84 | |
|--|--|--|---------------------------|------------------------|--|--|--|--|--|--|
| ACCOUNTING | REMITTANCE AMOUNT (NET OF DISC/RETAIN) | 213.78 38.80 14.00 266.58 | 57.69 57.69 | 462.05 462.05 * | 1,100.00 820.00 1,920.00 * | 3,592.00 435.00 2,289.00 6,316.00 * | 236.88 90.00 161.01 14.40 151.79 15.27 174.52 174.52 127.83 1,410.10 * | 541.42 97.69 36.69 118.33 39.33 203.75 1,114.06 * | 256.26 95.35 40.56 68.67 460.84 * | 1,719.92 3,243.85 |
| TER BY BANK NUMBER | ACCOUNT | 101-0000-209.03-01 502-0000-209.03-01 580-0000-209.03-01 | 575-0000-209.03-01 | 101-0000-209.03-01 | 575-5555-485.69-51 575-5555-485.69-51 | 101-0000-209.03-01 502-0000-209.03-01 580-0000-209.03-01 | 101-0000-209.03-01 101-0000-209.03-01 101-0000-209.03-01 101-0000-209.03-01 101-0000-209.03-01 101-0000-209.03-01 502-0000-209.03-01 580-0000-209.03-01 580-0000-209.03-01 | 101-0000-209.03-01 502-0000-209.03-01 503-0000-209.03-01 508-0000-209.03-01 511-0000-209.03-01 580-0000-209.03-01 575-0000-209.03-01 | 101-0000-209.03-01 502-0000-209.03-01 575-0000-209.03-01 580-0000-209.03-01 | 101-1020-413,24-10 101-1025-415.24-10 |
| PAYABLE CHECK REGISTER | P.O. DATE NO | 06/24/2025 06/24/2025 06/24/2025 | 06/24/2025 | 06/24/2025 | 06/24/2025 06/24/2025 | 06/24/2025 06/24/2025 06/24/2025 | 06/24/2025 06/24/2025 06/24/2025 06/24/2025 06/24/2025 06/24/2025 06/24/2025 06/24/2025 06/24/2025 06/24/2025 | 06/24/2025 06/24/2025 06/24/2025 06/24/2025 06/24/2025 06/24/2025 06/24/2025 | 06/24/2025 06/24/2025 06/24/2025 06/24/2025 | 06/24/2025 06/24/2025 |
| ACCOUNTS | VOUCHER | 009906 009907 009908 | I 009904 | 009905 | 009299 009298 | Y 009920 009921 009922 | K 000 00 00 00 00 00 00 00 00 00 00 00 0 | 3 009909 009910 009911 009912 009913 009914 | 3 009916 009917 009918 009919 | 009874 009875 |
| 5, 10:48:08 RGO BANK - CITY GENERAL | VENDOR NAME | BENEBLOC LLC | CALIFORNIA STATE DISB.UNI | CLEARINGHOUSE, AZCARES | DON MCCONE | GREAT WEST LIFE & ANNUITY | GREAT-WEST LIFE & ANNUITY | SBPEA TEAMSTERS LOCAL 19. | SBPEA TEAMSTERS LOCAL 193 | SPECIAL DISTRICT RISK |
| /24/2 M346L EDLES ELLS | VENDOR | 3897 | 3275 | 4234 | 3000 | 1305 | 3634 | 1199 | 1199 | 3242 |
| PREPARED(PROGRAM: CITY OF B | CHECK | 24419 | 24420 | 24421 | 24422 | 24423 | 24424 | 24425 | 24426 | 24427 |

| ACCOUNT | CITY OF NEEDLES BANK 04 WELLS FARGO BANK - CITY GENERAL CHECKING |
|--|---|
| | CITY GENERAL |
| ω | CITY |
| 0: | |
| 10:48:08 | BANK |
| | REDLES WELLS FARGO |
| PREPARED06/24/2025, PROGRAM: GM346L | MEELES I |
| ÆΒ. | OF 04 |
| PA SR2 | ы м к) |
| PRE | CITY |

24427

CHECK S

ACCOUNTS PAYABLE CHECK REGISTER BY BANK NUMBER

PAGE 2 NG PERIOD 2025/12 REPORT NUMBER 126

ACCOUNTING PERIOD

82,500.00 84,913.20 179,420.52 CHECK REMITTANCE AMOUNT (NET OF DISC/RETAIN) 1,551.32 4,171.41 1,377.09 7,095.118 7,095.117 7,095.117 7,095.117 7,095.117 7,095.117 7,095.117 7,095.117 1,073.15 1,073.35 1,973.35 1,973.35 1,973.35 1,973.35 1,973.35 1,973.35 1,973.35 1,973.35 1,973.35 1,973.35 1,973.35 1,973.35 1,973.35 1,973.35 82,500.00 179,420.52 101-1030-414.24-10
101-2025-424.24-10
101-2030-423.24-10
101-3010-431.24-10
101-4730-423.24-10
101-5772-452.24-10
101-5773-452.24-10
101-5773-452.24-10
101-5773-452.24-10
206-5771-452.24-10
206-5771-452.24-10
206-5771-452.24-10
206-6000-209.03-01
502-4710-471.24-10
503-000-209.03-01
503-0000-209.03-01
504-113020-432.24-10
508-0000-209.03-01
511-3020-432.24-10
575-5555-485.24-10
575-5555-485.24-10
575-0000-209.03-01 213-1035-416.31-90 BANK/CHECK TOTAL ACCOUNT 006/24 006/25 006/24 006/22 06/24/2025 . В VOUCHER NO 009934 SPECIAL DISTRICT RISK 1707 NEEDLES HWY LLC VENDOR 4245 3242 VENDOR NO

179,420.52

179,420.52

ALL BANKS/CHECKS TOTAL

CITY OF NEEDLES CITY COUNCIL WARRANT SUMMARY TOTALS FOR JUNE 18, 2025

| | WARRANT SUMM | ARY | | | | | | 24.26 |
|-------------------|-----------------------------|------------|-------------------------------|---------------------------------------|-------|---------------|----------|---------------|
| | | | 6/18/2025 | FUND AMT. | | 24-Jun | 100 | 24-25 |
| FUND 101 | GENERAL FUND | \$ | - | | | 04.050.00 | Ф. | 00 000 00 |
| 101.1015.412 | CITY ATTORNEY | \$ | - | | \$ | 61,652.23 | \$_ | 90,000.00 |
| 101.1020.413 | CITY MANAGER | \$ | _ | | \$ | 206,179.17 | \$ | 236,155.00 |
| 101.1025.415 | FINANCE DEPT. | \$ | 819.20 | | \$ | 727,576.87 | \$ | 1,436,125.00 |
| 101.1030.414 | CITY CLERK/COUNCIL/MAYOR | \$ | | | \$ | 269,290.75 | \$ | 314,628.00 |
| 101.1035.416 | PLANNING /ZONING | \$ | - | | \$ | 173,733.72 | \$ | 341,106.00 |
| 101.1040.417 | ENGINEERING | \$ | - | | \$ | 283,515.24 | \$ | 422,838.00 |
| 101.1060.410 | COMMUNITY PROMOTIONS | \$ | - | | \$ | 63,514.24 | \$ | 106,665.00 |
| 101.1070.410 | SENIOR CENTER | \$ | | | \$ | 76,948.87 | \$_ | 180,551.00 |
| | SHERIFF | \$ | | | \$ | 3,813,617.11 | \$ | 3,862,529.00 |
| 101,2010,421 | ANIMAL SHELTER/CONTROL | \$ | 56.71 | | .\$ | 279,186.76 | \$ | 315,527.00 |
| 101.2020.423 | | \$ | 157.50 | | \$ | 275,169.60 | \$ | 407,500.00 |
| 101.2025.424 | BULDING & SAFETY | \$ | 214.74 | | \$ | 538,729,42 | \$ | 699,183.00 |
| 101.2030.423 | CODE ENFORCEMENT | \$ | 2,787.38 | | \$ | 843,702.15 | \$ | 977,495.00 |
| 101.3010.431 | PUBLIC WORKS | - | | | \$ | 132,324.98 | | 143,822.00 |
| 101.4730.472 | SANITATION | \$ | 459.01 | | \$ | 199,984.99 | \$ | 277,082.00 |
| 101.5770.452. | AQUATICS | \$ | | | \$ | 735,423.74 | \$ | 858,116.00 |
| 101.5772.452 | PARKS | \$ | 336.48 | | | 85,571.78 | - | 129,076.00 |
| 101.5773.452 | JACK SMITH PARK MARINA | \$ | - | | \$ | | | 445,694.00 |
| 101.5774.452 | RECREATION | \$ | | | \$ | 358,150.69 | \$ | 11,244,092.00 |
| GENERAL FUND | TOTAL ALL GF DEPARTMENTS | | | \$ 4,831.02 | 1 | | - | |
| FUND 102 | GEN. FUND CAPITAL PROJECT | | | \$ 1,033,688.77 | \$_ | 3,225,213.39 | \$ | 3,611,336.00 |
| FUND 205 | CDBG | | | \$ - | \$_ | 182,881.00 | | 182,885.00 |
| FUND 206 | CEMETERY |] | | \$ 156.34 | \$ | 235,726.64 | | 272,724.00 |
| FUND 208 | CALTRANS GRANTS | 1 | | \$ - | \$ | 1,018,513.79 | | 1,027,753.00 |
| FUND 210 | SPECIAL GAS TAX | 1 | | \$ - | \$ | 138,360.00 | \$ | 256,392.00 |
| FUND 213 | DEPT OF HOUSE. & COMM DEVL | 1 | | \$ 170,000.00 | \$_ | 394,910.00 | \$ | 19,500.00 |
| | SANBAG NEW LOCAL MEAS I | 1 | | \$ - | \$ | | \$ | |
| FUND 214 | COPS-AB 3229 SUPPLEMENTAL | - | | \$ - | \$ | 232,420.88 | \$ | 314,354.00 |
| FUND 225 | | - | | \$ 3,265.00 | \$ | 45,725.00 | \$ | 70,000.00 |
| FUND 227 | HAZARD MITIGATION | - | | \$ - | \$ | | \$ | - |
| FUND 233 | JACK SMITH PARK MARINA | - | | \$ - | \$ | 1,341,800.51 | \$ | 1,382,047.00 |
| FUND 238 | STATE RECREATION GRANTS | - 150 | | | \$ | 15,117.45 | | 15,118.00 |
| FUND 239 | CA.CONSERV RECYLING GRANT | - | | \$ - | \$ | 6,602.24 | | 150,000.00 |
| FUND 243 | ACTIVE TRANSPORT PROGRAM | 1 | | \$ 6,512.50 | + ' | 370.00 | | 20,000.00 |
| FUND 270 | REDEVELOPMENT AGENCY | - 1 | | \$ - | \$ | 56,476.00 | | 56,685.00 |
| FUND 470 | RDA CAP PROJ.LOW & MOD. | _ | | \$ - | \$ | | - | 2,673,939.00 |
| FUND 501 | NPUA | | | \$ | \$ | 2,439,876.04 | _ | |
| FUND 502 | WATER DEPARTMENT | . 3 | | \$ 6,303.61 | \$ | 1,714,703.65 | | 2,321,697.00 |
| FUND 503 | WASTEWATER DEPARTMENT | | | \$ 4,492.23 | | 1,125,358.56 | | 1,317,850.00 |
| FUND 505 | SANITATION | | | \$ - | \$ | 1,478,613.66 | | 1,563,015.00 |
| FUND 506 | ALL AMERICAN CANAL PROJ. | 3.0 | | \$ - | \$_ | 1,107,761.37 | \$ | 1,151,800.00 |
| FUND 507 | GOLF FUND | \$ | - | | \$ | - | <u> </u> | |
| FUND 507-5761-453 | GOLF MAINTENANCE DEPARTMENT | \$ | 949.91 | | \$ | 1,062,327.53 | | 1,376,182.00 |
| FUND 507-5762-454 | GOLF PRO SHOP DEPARTMENT | \$ | • | | \$ | 443,208.25 | \$ | 426,928.00 |
| FUND 507 | GOLF FUND TOTAL | | | \$ 949.91 | 11,10 | | | |
| | CUST.SVC/UT BUSINESS OFFICE | 1 | | \$ 254.60 | \$ | 391,382.36 | | 477,260.00 |
| FUND 508 | MIS | 1 | | \$ - | \$ | 262,512.14 | | 283,500.00 |
| FUND 509 | | 7 | | \$ - | \$ | 176,153.60 | | 254,550.00 |
| FUND 510 | ADMIN, FACILITY | - | | \$ | \$ | 231,278.71 | | 292,771.00 |
| FUND 511 | FLEET MANAGEMENT | 1 | | \$ - | \$ | 126,198.32 | | 128,926.00 |
| FUND 512 | VEHICLE REPLACEMENT | 4 | | | \$ | 82,118.99 | | 632,386.00 |
| FUND 520 | SR DIAL A RIDE | 4:00 | | · · · · · · · · · · · · · · · · · · · | \$ | 22,272.17 | | 50,948.00 |
| FUND 521 | DIAL-A-RIDE MEDICAL TRANS. | 40 | | \$ | | 432,494.70 | | 477,395.00 |
| FUND 525 | NEEDLES AREA TRANSIT (NAT) | 4 | | \$ - | \$ | 950,331.90 | | 1,247,967.00 |
| FUND 575 | HOUSING | _ _ | | \$ 770.49 | _ | ····· | _ | |
| FUND 580 | ELECTRIC | | | \$ 5,170.53 | | 10,069,762.36 | - | 12,603,485.00 |
| FUND 581 | NPUA CAPITAL ELECTRIC |] | | \$ - | \$ | 164,641.65 | | 673,552.00 |
| FUND 582 | NPUA CAPITAL WATER |] | | \$ - | \$ | 1,794,791.40 | | 2,590,533.00 |
| FUND 583 | NPUA CAPITAL WASTEWATER | 7 | | \$ - | \$ | 32,112.29 | \$ | 121,421.00 |
| FUND 650 | IMPACT FEES NORTH NEEDLES | | | \$ - | \$ | 9,021.65 | | |
| | IMPACT FEES NORTH NEEDEES | 7 | | S - | \$ | 21,438.56 | | |
| FUND 651 | ALL FUNDS & DEPARTMENTS | ল | | \$ 1,236,395.00 | | | \$ | 49,167,570.00 |
| TOTAL | ALL CLINES & DEPARTMENTS | 3 1 | 网络克克萨克 医克克克氏 医电流管 经工程 有原的 医二乙 | . W | | | | |

| 8, Article II, Purchasing; and further, the funds to | o cover these purchases/exper | nditures, as City Audited, are inc | 1/10/10 |
|--|-------------------------------|------------------------------------|---------|
| Patrick Martinez | 7/2/2025 | Ju Jame | Date |
| Patrick Martinez, City Manager | Date | Finance Department | Date |
| Marin Jash |) – / – | | |
| Virginia Tasker, City Treasurer | Date | | |

ACCOUNTS PAYABLE PRELIMINARY CHECK REGISTER

| PAGE PERIOD 12/202 | | | |
|---|------------------------------|--|------------------|
| DISBURSEMENT | DISCOUNTS/RETAINAGE TAKEN | 000000000000 | |
| CK REGISTER | CHECK | 3,265.00 819.20 6,512.50 733.51 3,250.00 8,255.00 568,659.98 94,548.00 336,453.94 34,026.85 9,651.02 | 1,236,395.00 |
| PRELIMINARY CHE | CHECK | 06/18/2025 06/18/2025 06/18/2025 06/18/2025 06/18/2025 06/18/2025 06/18/2025 06/18/2025 06/18/2025 | |
| 6/18/2025, 8:05:36 ACCOUNTS PAYABLE PRELIMINARY CHECK REGISTER NEEDLES WELLS FARGO BANK - CITY GENERAL CHECKING | NDOR WE | ATLAS PLANNING SOLUTIONS BARBARA DILLEO KIMLEY-HORN AND ASSOCIATES, INC MOHAVE COUNTY HOUSING AUTHORITY PHILLIPS EXCAVATING INC. RAFTELIS FINANCIAL CONSULTANTS, INC S.CHRISTENSEN ENGINEERING, INC SAN BERNARDINO COUNTY 1707 NEEDLES HWY LLC | 12 GRAND TOTAL |
| 8:05:36 | VE VE | | |
| PREPARED 6/18/2025, PROGRAM: GM348U CITY OF NEEDLES BANK OF WELLS FARGO | VENDOR NUMBER SEQ# | 44254 42544 42544 42554 72554 72554 72554 72554 72554 72548 72548 72548 72548 72548 72548 72548 72548 72548 7256 7256 7256 7256 7256 7256 7256 7256 | NUMBER OF CHECKS |
| PREPARED 6/18/2 PROGRAM: GW348U CITY OF NEEDLES BANK OF WELLS | CHECK NUMBER | 24400 24400 24400 24400 24411 244111 244112 24114 24114 24116 24116 | NUMBER |

| NUMBER |
|----------|
| BANK |
| ΣG |
| REGISTER |
| CHECK |
| PAYABLE |
| ACCOUNTS |

| ACCOUNT (NET OF DISC/RETAIN) 730-472.31-90 0.25-415.55-00 0.10-431.31-16 0.10-431.31-90 73.265.00 819.20 |
|--|
| -472.31-90 3,265.00 * 3,265.00 -415.55-00 819.20 * 819.20 -431.31-16 6,512.50 * 6,512.50 -332.25-02 88.65.12.50 * 6,512.50 -332.25-02 3,500.00 * 3,500.00 -473.43-09 3,500.00 * 3,500.00 -471.31-90 3,500.00 * 3,500.00 -471.31-90 3,500.00 * 3,500.00 -473.71-22 568,659.98 * 568,659.99 -431.71-22 336,453.94 * 336,453.9 -431.71-22 34,026.85 * 568,659.99 -431.62-00 459.01 * 34,026.8 -431.62-00 2,787.38 * 36,453.9 -431.62-00 156.34 * 36,453.9 -475.62-00 36,520.00 * 34,026.8 -431.62-00 1,942.86 * 36,453.9 -475.62-00 36,42.23 * 36,453.9 -475.62-00 36,48.61 * 36,451.0 -478.62-00 36, |
| 5-415.55-00 819.20 * 819.20 0-431.31-16 6,512.50 * 6,512.50 0-332.25-01 648.00 * 733.51 0-473.43-09 3,500.00 * ,500.00 0-473.31-90 4,375.00 * ,225.00 0-475.31-90 4,375.00 * ,225.00 0-475.31-90 4,375.00 * ,225.00 0-475.31-90 3,800.00 * ,225.00 0-431.71-22 568,659.98 * ,568,659.99 0-431.71-22 34,026.85 * 34,026.8 0-431.71-22 34,026.85 * 34,026.8 0-431.71-22 34,026.85 * 34,026.8 0-431.71-20 34,026.85 * 34,026.8 0-431.71-20 34,026.85 * 34,026.8 0-431.71-20 34,026.85 * 34,026.8 0-431.62-00 1,56.71 * 36.453.9 0-431.62-00 2,787.38 * 36.48 0-431.62-00 36.98 * 36.48 0-431.62-00 1,65.39 * 9,651.0 0-431.62-00 1,670.53 * 9,651.0 |
| 0-431.31-16 6,512.50 |
| 0-332.25-01 85.51 733.55 0-473.43-09 3,500.00 4,375.00 0-471.31-90 3,500.00 4,375.00 0-471.31-90 0-471.31-90 0-471.71-22 568,659.98 0-431.71-22 36,453.94 0-431.71-22 36,453.94 36,453.94 0-431.71-22 34,026.85 36,453.94 336,453.94 336,453.94 336,453.94 336,453.94 336,453.94 34,026.85 34,026.85 36,42.23 36,42.23 36,42.23 36,42.23 36,42.23 36,651.00 36,651.00 |
| 0-473.43-09 3,500.00 4,375.00 0-471.31-90 8,225.00 8,225.00 0-431.71-22 568,659.98 8,225.00 0-431.71-22 94,548.00 94,548.0 0-431.71-22 336,453.94 336,453.9 0-431.71-22 34,026.85 34,026.85 34,026.85 34,026.85 0-431.71-22 34,026.85 34,026.85 0-431.71-22 34,026.85 0-431.71-22 34,026.85 0-431.71-22 34,026.85 0-423.62-00 0-423.62-00 0-423.62-00 0-423.62-00 0-423.62-00 0-423.62-00 0-423.62-00 0-455.62-00 0-478.62-00 1,928.61 0-473.62-00 0-473.62-00 1,670.53 0-473.62-00 0-473. |
| 0-471.31-90 3,850.00 8,225.00 8,225.00 8,225.00 8,225.00 8,225.00 8,225.00 8,225.00 8,225.00 8,225.00 94,548.0 |
| 10-431.71-22 568,659.98 * 568,659.98 10-431.71-22 94,548.00 * 94,548.01 10-431.71-22 94,548.00 * 94,548.01 10-431.71-22 336,453.94 * 336,453.94 10-431.71-22 34,026.85 * 34,026.8 20-423.62-00 157.50 25-424.62-00 157.50 25-424.62-00 214.74 10-431.62-00 214.74 20-473.62-00 36.98 156.34 1,928.61 20-475.62-00 156.34 1,928.61 20-473.62-00 1,670.53 25-443.62-00 1,670.53 25-473.62-00 1,670.63 25-473.62-00 1,670.63 25-473.62-00 1,670.63 25-473.62-00 1,670.63 25-473.62-00 1,670.63 25-473.62-00 1,670.63 25-473.62-00 1,670.63 25-473.62-00 1,670.63 25-473.62-00 1,670.63 25-473.62-00 1,670.63 25-473.62-00 1,670.63 25-473.62-00 1,670.63 25-473.62-00 1,670.63 25-473.62-00 1,670.63 25-473.62-00 1,670.60 25-473.62-00 1,670.60 25-473.62-00 1,670.60 25-473.62-00 1,670.60 25-473.62-00 1,670.60 25-473.62-00 1,670.60 25-473.62-00 1,670.60 25-473.62-00 1,670.60 25-473.62-00 1,670.60 25-473.62-00 1,670.60 25-473.62-00 1,670.60 25-473.62-00 1,670.60 25-473.62-00 1,670.60 25-473.62-00 1,670.60 25-473.62-00 1,670.60 25-473.62-00 1,670.60 25-473.62-00 1,670.60 25-473.62-00 1,670.60 25-473.62-00 1,670.60 25-473.62-00 1,670.60 25-473.62-00 1,670.60 25-473.62-00 1,670.60 25-473.62-00 1,670.60 25-473.62-00 1,670.60 25-473.62-00 1,670.60 25-473.62-00 1,670.60 25-473.62-00 1,670.60 |
| 10-431.71-22 94,548.00 94,548.00 44,548.00 94,548.00 10-431.71-22 336,453.94 336,453.9 10-431.71-22 34,026.85 34,026.8 20-423.62-00 56.71 34,026.8 25-424.62-00 157.50 34,026.8 30-423.62-00 2,787.38 34,026.8 10-431.62-00 2,787.38 36.98 10-485.62-00 36.98 36.98 10-471.62-00 1,928.61 642.23 642.23 642.23 642.23 61-453.62-00 1,670.53 9,651.0 10-473.62-00 1,670.53 9,651.0 |
| 10-431.71-22 336,453.94 * 336,453.9 10-431.71-22 34,026.85 * 34,026.8 20-423.62-00 157.50 214.74 26.22.62-00 214.74 25.9 30-423.62-00 214.74 25.62-00 2787.38 20-472.62-00 36.98 156.34 10-431.62-00 36.98 156.34 10-471.62-00 156.34 1,928.61 642.23 642.23 642.23 642.23 642.23 642.23 661-453.62-00 1,670.53 9,651.00 1,670.53 9,651.00 |
| 0-431.71-22 34,026.85 * 34,026.8 34,026.85 * 34,026.86 * 34,026.8 0-423.62-00 56.71 157.50 157.50 16.31.62-00 2,787.38 4.59.01 2.452.62-00 336.48 2.48 1.452.62-00 1.928.61 1.928.61 0.475.62-00 1.928.61 0.475.62-00 1.928.61 0.475.62-00 1.670.53 9,651.00 0.4778.62-00 1.670.53 9,651.00 9,651.00 |
| 20-423.62-00 25-424.62-00 30-423.62-00 10-431.62-00 2,787.38 30-472.62-00 36-98 10-471.62-00 1,928.61 |
| |

1,236,395.00

1,236,395.00

BANK/CHECK TOTAL

| 8:12:12 | |
|-----------------|--|
| /2025, | |
| 18, | |
| PREPARED06/18/2 | |
| PREP! | |

ACCOUNTS PAYABLE CHECK REGISTER BY BANK NUMBER

ACCOUNT DATE P.O. PROGRAM: GM346L
CITY OF NEEDLES
BANK 04 WELLS FARGO BANK - CITY GENERAL CHECKING
CHECK VENDOR VENDOR VOUCHER
NO NO NAME

ALL BANKS/CHECKS TOTAL

1,236,395.00

PAGE 2 ACCOUNTING PERIOD 2025/12 REPORT NUMBER 123

1,236,395.00

CHECK TOTAL

REMITTANCE AMOUNT (NET OF DISC/RETAIN)

CITY OF NEEDLES CITY COUNCIL WARRANT SUMMARY TOTALS FOR JUNE 27, 2025

| | WARRANT SUMM | AIN I | 6/27/2025 | FUND AMT. | | 27-Jun | | 24-25 |
|-------------------|--|--------------|-------------------------|---|----------|---------------------|--------------|---------------|
| | Tomas and SUNID | · | 874.25 | FOND AIMT. | 243 | 1454, 144 11, 1416. | . 1000 | |
| FUND 101 | GENERAL FUND | \$ | 074.23 | | \$ | 67,683,40 | \$ | 90,000.00 |
| 101.1015.412 | CITY ATTORNEY | \$ | 272.15 | | \$ | 209,028.18 | | 236,155.00 |
| 101.1020.413 | CITY MANAGER | \$ | | | \$ | 738,504.48 | | 1,436,125.00 |
| 101.1025.415 | FINANCE DEPT. | \$ | 310.96 | | \$ | 278,724.75 | | 314,628.00 |
| 101.1030.414 | CITY CLERK/COUNCIL/MAYOR | \$ | 6,367.37 | | | 180,051.74 | | 341,106.00 |
| 101.1035.416 | PLANNING /ZONING | \$ | 180.00 | | \$ | | | 422,838.00 |
| 101.1040.417 | ENGINEERING | \$ | 180.00 | | \$ | 290,742.44 | | |
| 101,1060,410 | COMMUNITY PROMOTIONS | \$ | - | | \$ | 64,365.49 | | 106,665.00 |
| 101.1070.410 | SENIOR CENTER | \$ | • | | \$ | 76,948.87 | | 180,551.00 |
| 101.2010.421 | SHERIFF | \$ | 86.06 | | \$ | 3,813,873.71 | | 3,862,529.00 |
| 101.2020.423 | ANIMAL SHELTER/CONTROL | \$ | 1,867.46 | | \$ | 281,093.85 | | 315,527.00 |
| 101.2025.424 | BULDING & SAFETY | \$ | 50.00 | | \$_ | 277,380.33 | _ | 407,500.00 |
| 101.2030.423 | CODE ENFORCEMENT | \$ | 50.00 | | \$ | 535,910.36 | \$ | 699,183.00 |
| | PUBLIC WORKS | \$ | 615.80 | | \$ | 854,931.96 | \$ | 977,495.00 |
| 101.3010.431 | | \$ | 010.00 | | \$ | 132,645.38 | | 143,822.00 |
| 101.4730.472 | SANITATION | | 2 400 26 | | \$ | 203,394.25 | | 277,082.00 |
| 101.5770.452. | AQUATICS | \$ | 3,409.26 | | \$ | 755,007.32 | - | 858,116.00 |
| 101.5772.452 | PARKS | \$ | 691.81 | | | | | 129,076.00 |
| 101.5773.452 | JACK SMITH PARK MARINA | \$ | | | \$ | 87,097.87 | \$ | 445,694.00 |
| 101.5774.452 | RECREATION | \$ | 738.76 | | \$ | 359,602.60 | \$ | |
| GENERAL FUND | TOTAL ALL GF DEPARTMENTS |] | | \$ 15,693.88 | 1.0 | | | 11,244,092.00 |
| FUND 102 | GEN. FUND CAPITAL PROJECT | | | \$ - | \$ | 3,225,213.39 | \$ | 3,611,336.00 |
| FUND 205 | CDBG | 1 | | \$ - | \$ | 182,881.00 | _ | 182,885.00 |
| FUND 206 | CEMETERY | 1 | | \$ 387.89 | \$ | 238,191.42 | \$ | 272,724.00 |
| | CALTRANS GRANTS | 1 | | \$ - | \$ | 1,025,678.79 | \$ | 1,027,753.00 |
| FUND 208 | SPECIAL GAS TAX | 1 | Adena a a l | \$ | \$ | 138,360.00 | \$ | 256,392.00 |
| FUND 210 | DEPT OF HOUSE, & COMM DEVL | 1 | | \$ - | \$ | 447,410.00 | \$ | 19,500.00 |
| FUND 213 | DEPT OF HOUSE, & COMM DEVL | 1 | | \$ - | \$ | | \$ | _ |
| FUND 214 | SANBAG NEW LOCAL MEAS I | 1 | | \$ - | \$ | 232,420.88 | + | 314,354.00 |
| FUND 225 | COPS-AB 3229 SUPPLEMENTAL | - | | | \$ | 45,725.00 | - | 70,000.00 |
| FUND 227 | HAZARD MITIGATION | 4 | | Ι Ψ | \$ | 40,120.00 | 1 | |
| FUND 233 | JACK SMITH PARK MARINA | | | \$ | | 1,341,800.51 | | 1,382,047.00 |
| FUND 238 | STATE RECREATION GRANTS | | | \$ - | \$ | | | 15,118.00 |
| FUND 239 | CA.CONSERV RECYLING GRANT | | | \$ - | \$ | 15,117.45 | _ | |
| FUND 243 | ACTIVE TRANSPORT PROGRAM | | | \$ - | \$ | 22,559.74 | | 150,000.00 |
| FUND 270 | REDEVELOPMENT AGENCY | | | \$ - | \$_ | 370.00 | _ | 20,000.00 |
| FUND 470 | RDA CAP PROJ.LOW & MOD. | | | \$ - | \$ | 56,476.00 | | |
| FUND 501 | NPUA | | | \$ - | \$ | 2,525,593.56 | | |
| | WATER DEPARTMENT | 1 | | \$ 995.90 | \$ | 1,731,195.47 | \$ | 2,321,697.00 |
| FUND 502 | WATER DEFARTMENT WASTEWATER DEPARTMENT | 1 | | \$ 1,248.80 | \$ | 1,130,367.80 | \$ | 1,317,850.00 |
| FUND 503 | | - | | \$ - | \$ | 1,478,613.66 | | 1,563,015.00 |
| FUND 505 | SANITATION | - 1 | | \$ - | \$ | 1,107,866.25 | | 1,151,800.00 |
| FUND 506 | ALL AMERICAN CANAL PROJ. | | 14.4.11 | A STATE OF | \$ | 1,101,000.20 | Ť | |
| FUND 507 | GOLF FUND | \$ | | | <u> </u> | 1,076,716.11 | 1 5 | 1,376,182.00 |
| FUND 507-5761-453 | GOLF MAINTENANCE DEPARTMENT | \$ | 128.65 | | \$ | | | |
| FUND 507-5762-454 | GOLF PRO SHOP DEPARTMENT | \$ | | | \$_ | 447,773.67 | 13 | 420,820.00 |
| FUND 507 | GOLF FUND TOTAL | _ | | \$ 128.65 | | | + | 477.000.00 |
| FUND 508 | CUST.SVC/UT BUSINESS OFFICE | | | \$ 50.00 | | 393,557.99 | | |
| FUND 509 | MIS | | | \$ - | \$ | 267,396.14 | | |
| FUND 510 | ADMIN, FACILITY | 1 : | | \$ 1,507.60 | | 181,950.75 | | |
| FUND 511 | FLEET MANAGEMENT | 1 | | \$ | \$ | 247,246.60 | | |
| | VEHICLE REPLACEMENT | 7 5 | | \$ - | \$ | 126,198.32 | \$ | |
| FUND 512 | | 100 | | \$ - | \$ | 82,118.99 | | 632,386.00 |
| FUND 520 | SR DIAL A RIDE | ٦. | | \$ - | \$ | 22,272.17 | | 50,948.00 |
| FUND 521 | DIAL-A-RIDE MEDICAL TRANS. | | | \$ - | \$ | 432,494.70 | | |
| FUND 525 | NEEDLES AREA TRANSIT (NAT) | - | | \$ 1,053.08 | - | 958,609.41 | | |
| FUND 575 | HOUSING | 4 . | | | 1 | 10,099,067.72 | | 12,603,485.00 |
| FUND 580 | ELECTRIC | 4. | | \$ 1,882.95 | | 164,641.65 | | |
| FUND 581 | NPUA CAPITAL ELECTRIC | 1 | | \$ - | \$ | | _ | |
| FUND 582 | NPUA CAPITAL WATER | | | \$ - | \$ | 1,794,791.40 | | |
| FUND 583 | NPUA CAPITAL WASTEWATER | | | \$ | \$ | 32,112.29 | | |
| FUND 650 | IMPACT FEES NORTH NEEDLES | | | \$ - | \$ | 9,021.65 | | |
| FUND 651 | IMPACT FEES SOUTH AREAS | 1 | | \$ - | \$ | 21,438.56 | | |
| | ALL FUNDS & DEPARTMENTS | <u>s</u> | | \$ 22,948.75 | \$ | 40,510,236.02 | \$ | 49,167,570.00 |
| TOTAL | VET LOUDO & DEL VIVIALEMA | | e a stage as mennighers | | L | f the City Code | Oh. | ntor |

I certify that the expenditures/purchases to be paid by the warrants on this list have complied with the provisions of the City Code Chapter

8, Article II, Purchasing; and further, the funds to cover these purchases/expenditures, as City Audited, are inc

Patrick Martinez

Patrick Martinez, City Manager

Date

Date

Date

6/25/2025

ACCOUNTS PAYABLE PRELIMINARY CHECK REGISTER

| ACCOUNT | CHECKING |
|----------------------|------------------------|
| | GENERAL |
| | CITY |
| ન | |
| 9:48:11 | BANK |
| 0, | မ္ပ |
| 025, | S FARGO F |
| ₹2 | က္ကက္ခ |
| 6/25/2025, GM348U | OF NEEDLES 04 WELLS |
| RED AM: | OF] 04 |
| PREPARED PROGRAM: | CITY BANK |
| | |

| | DISCOUNTS/RETAINAGE TAKEN | | 00. | 000 | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 00. | 0.0 | 00. | 00. | | | 00. | | | 00. | 000 | 000 | 00' | 00. | 00. | 00. | 00. | 00. | 00. | 50. | 00. | • |
|------------|------------------------------|---|--------------|-----------------------------------|----------------------|----------|---------------|---------------|----------|----------------------|---------------|------------|--------------|--------------|--------------------|----------------|----------------|----------|-----------------|---------------|----------|----------|---------------|----------|----------|-------------------|---------------------------|--------------------|--------------------|--------------------|---|-------------------|-------------------|------------------|------------------|----------|--------------------|
| | CHECK I | | 20.00 | | . 0 | 0 | | | 41.9 | 194.0 | ? | 0 | O . | 0 | 0, | 0. | 0 | 0.0 | | ٠, | · · | · · | | | 700.0 |) !" | 0.0 | 69 | 380 1 | 19.0 | 21.3 | 61.3 | 60 | 403.3 | 67 | 9: | ·. |
| | CHECK | | 06/27/2025 | 707/707 | /27/202 | 701/1001 | 701/100 | /27/202 | /27/202 | /27/202 | 1/27/202 | 127/202 | 3/27/202 | 3/27/202 | 5/27/202 | 5/27/202 | 5/27/202 | 5/27/202 | 5/27/202 | 5/27/202 | 5/27/202 | 5/27/202 | 5/27/202 | 5/27/202 | 702/1202 | 0/41/407 | 7/2//2/2 | 7/2//200 | 702/40/3 | 5/27/202 | 5/27/202 | 5/27/202 | 5/27/202 | 6/27/202 | 6/27/202 | 6/27/202 | 0/2//202 |
| , | VENDOR | 1 | ALBERT PONCE | ANTHOINI GLEKOCH | HATZ, BEKNAKU | ρ | CASE DROFFELL | COLLIN TOUGHT | | TENNITEER VALENZIELA | TESSE FRAGOSO | JIM WILLIS | JUSTIN SCOTT | KATHY RAASCH | KIMBERLY KRASINSKI | LORENCE DELEON | MICHAEL WILLIS | | RAINIE TORRANCE | ROMNY SOMMERS | SY FOLEY | | THOMAS DELEON | α | GARZA | FARGO (ACCT # 101 | WELLS FARGO (ACCT # 1203) | FAKGO (ACCL # 040) | ARR # #50040 CODER | TARGO (ACCE # ECC) | () # () () () () () () () () (| TARGO (ACC) # 604 | FARGO (ACCT# 0806 | FARGO (ACCT# 386 | FARGO (ACCT# 515 | CT# 574 | WILLIAM GUZMAN JR. |
| FARGO BANK | SEQ# | ; ; ; ; | 00 | 200 | 3 6 | | 30 | 200 | 000 | 200 | 200 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 50 | 3 8 | 000 | 86 | 90 | 200 | 000 | 00 | 00 | 00 | 00 |
| WELLS FAF | VENDOR | 1 | 3688 | $\mathcal{S} \subset \mathcal{S}$ | 0 00 0 00 0 00 | o - | 76 | 7 C | ם סכ | 4α γς | ່ເຕັ | 325 | N | | 2 | 7 | m | 7 | LO | 0 | m | G | 2 | 8 | 6 | - | -í. | 4. | -i - | -i | 4 - | - i | i | - | 2 | 4226 | Ä |
| BANK 04 | CHECK | f f f f f f f f f f | 24429 | 4 - 4 - | 4 | 4, 4 | 41 c | 4 - 2 - |) () | ገ ጥ ቻ ኤ | 4.4 | 43 | 444 | 4 | 144 | 144 | 444 | 144 | 144 | 144 | 144 | 144 | 4 | 14 | 14. | 4 | 4 | # 5 | # < | # 5 | * ~ | # < | 777 | 44 | 44 | 44(| 44(|

22,948.75

GRAND TOTAL

37

NUMBER OF CHECKS

| PREPARED06/25/2025 PROGRAM: GM346L CITY OF NEEDLES | τ, | ACCOUNTS 1 | PAYABLE CHECK REGISTER | TER BY BANK NUMBER | PA(ACCOUNTING PERIOD REPORT NUMB) | PAGE 1 OD 2025/12 NUMBER 127 |
|--|-----------------------------------|--|--|--|--|------------------------------------|
| FARGO | O BANK - CITY GENERAL VENDOR NAME | CHECKING VOUCHER NO | P.O. DATE | ACCOUNT | REMITTANCE AMOUNT (NET OF DISC/RETAIN) | CHECK |
| i reti | ALBERT PONCE | 003593 | 06/27/2025 | 502-4710-471.52-10 | _,_, | 50.00 |
| • | anthony geirsch | 003611 003612 | 06/27/2025 06/27/2025 | 580-4750-473.52-10 502-4710-471.52-10 | 25.00 25.00 50.00 | 50.00 |
| | BERNARD J. HATZ | 003613 | 06/27/2025 | 101-2030-423.52-10 | 50.00 50.00 | 50.00 |
| | BRYAN HICKSTEIN | 003290 | 06/27/2025 | 502-4710-471.52-10 | \$0.00 \$0.00 * | 50.00 |
| | CASE BRUFFETT | 003594 | 06/27/2025 | 575-5555-485.52-10 | 50.00 * | 50.00 |
| | COLIN TSOSIE | 004356 | 06/27/2025 | 502-4710-471.52-10 | 50.00 * | 50.00 |
| 4088 | DYLAN HETRICK | 003614 | 06/27/2025 | 580-4750-473.52-10 | 50.00 50.00 | 20.00 |
| | FRONTIER | 009809 009811 009811 009812 009814 009815 009815 009815 | 06/27/2025 06/27/2025 06/27/2025 06/27/2025 06/27/2025 06/27/2025 06/27/2025 06/27/2025 | 502-4710-471.52-10 503-4720-475.52-10 503-4720-475.52-10 507-5761-453.52-10 510-4410-405.52-10 510-4410-405.52-10 510-4410-405.52-10 510-4410-405.52-10 580-4750-473.52-10 | 346.99 480.29 383.72 128.65 127.36 262.89 323.99 793.36 400.96 193.69 | 3,441.90 |
| 2879 | JENNIFER VALENZUELA | 003595 000025 000026 | 06/27/2025 06/27/2025 06/27/2025 | 101-5774-452.52-10 101-5770-452.60-24 101-5774-452.60-24 | 50.00 124.11 19.91 194.02 * | 194.02 |
| 638 | JESSE FRAGOSO | 003588 | 06/27/2025 | 101-3010-431.52-10 | \$0.00 \$0.00 | 50.00 |
| ហ | OIM WILLIS | 003598 | 06/27/2025 | 580-4750-473.52-10 | 50.00 | 50.00 |
| 2222 | JUSTIN SCOPT | 003592 | 06/27/2025 | 580-4750-473.52-10 | \$0.00 \$0.00 | 50.00 |
| 4070 | KATHY RAASCH | 003609 | 06/27/2025 | 101-1040-417.52-10 | \$0.00 \$0.00 | 50.00 |

| PAGE 2 ACCOUNTING PERIOD 2025/12 REPORT NUMBER 127 | AMOUNT CHEC | 50.00 50.00 * 50.00 | 50.00 * 50.00 | 50.00 * 50.00 | 16.50 20.00 9.50 4.00 50.00 * 50.00 | 16.67 16.66 16.67 50.00 * 50.00 | 50.00 50.00 * 50.00 | 50.00 50.00 * 50.00 | 50.00 * 50.00 | 50.00 50.00 * 50.00 | 50.00 50.00 * 50.00 | 50.00 50.00 * 50.00 | 10.00 04.13 47.00 29.42 62.39 62.39 86.08 86.08 87.89 | 130.32 |
|--|----------------------------|------------------------|--------------------|--------------------|--|--|------------------------|------------------------|--------------------|------------------------|------------------------|------------------------|--|---------------------------|
| Æ. | REMITTANCE (NET OF DISC | 170 | ujui | 0,2, | | | | | | | | | ሪ የተመጠቀም መተ | |
| ER BY BANK NUMBER | ACCOUNT | . ⊢ | 575-5555-485.52-10 | 580-4750-473.52.10 | 580-4750-473.52-10 101-1020-413.52-10 502-4710-471.52-10 503-4720-475.52-10 | 502-4710-471.52-10 503-4720-475.52-10 580-4750-473.52-10 | 502-4710-471.52-10 | 503-4720-475.52-10 | 502-4710-471.52-10 | 580-4750-473.52-10 | 101-2020-423.52-10 | 580-4750-473.52-10 | 101-5770-452.31-40 580-4750-473.61-21 101-3010-431.61-33 101-5772-452.60-40 101-5772-452.61-33 101-3010-431.60-28 101-2010-421.43-03 206-5771-452.43-57 | 101-0000-204.10-00 |
| АВЬЕ СНЕСК | P.O. DATE | 06/27/2025 | 06/27/2025 | 06/27/2025 | 06/27/2025 06/27/2025 06/27/2025 06/27/2025 | 06/27/2025 06/27/2025 06/27/2025 | 06/27/2025 | 06/27/2025 | 06/27/2025 | 06/27/2025 | 06/27/2025 | 06/27/2025 | 06/27/2025 06/27/2025 06/27/2025 06/27/2025 06/27/2025 06/27/2025 06/27/2025 | 06/27/2025 |
| IVII S IG | ER - | 003610 | 003615 | 003601 | 003602 003603 003604 003605 | 003606 003607 003608 | 003596 | 003587 | 003591 | 003586 | 003600 | 003589 | 3) 009991 009993 009993 009994 009995 0099995 0099997 | 3) 000016 |
| 10:03:13 O BANK - | VENDOR | KIMBERLY KRASINSKI | LORENCE DELEON | MICHAEL WILLIS | PATRICK MARTINEZ | RAINIE TORRANCE | RONNY SOMMERS | SY FOLEY | TAYLOR MILLER | THOMAS DELEON | TONY RUBALCABA | VINCE GARZA | WELLS FARGO (ACCT # 1013) | WELLS FARGO (ACCT # 1203) |
| 06/25/2 GM346L NEEDLES WELLS | VENDOR NO | 3512 | 4140 | 3889 | 3767 | 3654 | 3953 | 3851 | 3622 | 2744 | 2817 | 3695 | 4133 | 4130 |
| PREPARED(PROGRAM: CITY OF I BANK 04 | CHECK | 24442 | 24443 | 24444 | 24445 | 24446 | 24447 | 24448 | 24449 | 24450 | 24451 | 24452 | 24453 | 24454 |

| PREPARED06/25/2025, 10:03: PROGRAM: GM346L CANY OF NEEDLES | :13 - CITY GENERAL C | ACCOUNTS | PAYABLE | CHECK REGISTER | BY BANK NUMBER | ACCOUNTING PERIOD REPORT NU | PAG MBE |
|--|-------------------------|---|---------|--|--|---|----------------|
| VENDOR NAME | 1 | VOUCHER | P.O. | DATE | ACCOUNT | TANCE AMOUN' DISC/RETAL | CHECK TOTAL |
| WELLS FARGO (ACCT # | 1203) | 0000018 0000019 0000020 000021 0000023 000023 | | /27/2025 /27/2025 /27/2025 /27/2025 /27/2025 /27/2025 | 101-5774-452.60-24 101-5774-452.61-06 101-5770-452.61-04 101-5770-452.60-24 101-5774-452.65-10 101-5774-452.65-10 | 240.18 198.96 826.92 261.19 190.46 417.69 3,046.14 | 3,046.14 |
| WELLS FARGO (ACCT # | 3439) | 009836 009837 | 88 | 6/27/2025 6/27/2025 | 575-555-485.61-29 575-5555-485.61-09 | 20.00 19.99 39.99 | 39,99 |
| WELLS FARGO (ACCT # 1 | 5148) | 009985 009986 009987 009988 009988 | ŏŏōōōo | 6/27/2025 6/27/2025 6/27/2025 6/27/2025 6/27/2025 | 101-1025-415.55-00 101-1020-413.61-02 101-1020-413.31-40 502-4710-471.31-40 503-4720-475.31-40 580-4750-473.31-40 | 310.96 83.40 168.75 168.75 168.75 1,069.36 * | 1,069.36 |
| WELLS FARGO (ACCT # | 55 55 55 55 | 5) 009864 009865 009866 009866 | 0000 | 6/27/2025 6/27/2025 6/27/2025 6/27/2025 | 580-4750-473,43-57 101-3010-431.31-40 503-4720-475.43-14 503-4720-475.43-02 | 172.06 62.72 10.10 135.28 380.16 * | 380,16 |
| 132 WELLS FARGO (ACCT # 5 | 5775 | 5) 009840 | 0 | 6/27/2025 | 502-4710-471.31-90 | 19.99 4 | 19.99 |
| WELLS FARGO (ACCT # (| 6046) | 6) 009859 009860 009861 009862 009863 | 00000 | 6/27/2025 6/27/2025 16/27/2025 16/27/2025 | 101-5770-452.31-40 580-4750-473.61-21 580-4750-473.31-40 101-3010-431.31-40 502-4710-471.31-40 | 228.18 67.96 217.23 49.00 159.00 721.37 * | 721.3 |
| 1 WELLS FARGO (ACCT # (| 6047 | 7) 009847 009848 009849 009850 009851 009853 009853 | | 06/27/2025 06/27/2025 06/27/2025 06/27/2025 06/27/2025 06/27/2025 06/27/2025 | 101-2020-423.43-42 101-0000-204.06-00 101-0000-210.00-00 101-2020-423.61-01 101-2020-423.60-28 101-2020-423.61-21 101-2020-423.61-21 | 180.78 699.76 44.17 520.87 107.73 242.52 417.95 347.61 | 2,561.3 |
| 6 WELLS FARGO (ACCT# 08 | 0806) | 5) 009822 009999 000000 | | 06/27/2025 06/27/2025 06/27/2025 | 575-5555-485.43-02 575-5555-485.61-29 575-5555-485.61-04 | 95.00 46.87 232.26 | |

| PAGE 4 NG PERIOD 2025/12 REPORT NUMBER 127 | CHECK TOTAL | |
|---|--|--------------------------------------|
| CTN : | REMITTANCE AMOUNT (NET OF DISC/RETAIN) | 100.06 |
| PAYABLE CHECK REGISTER BY BANK NUMBER | ACCOUNT | 575-5555-485.31-40 |
| BLE CHECK REGIST | DATE | 06/27/2025 |
| | 0.08 | |
| ACCOUNTS | VOUCHER NO | 000001 |
| PREPARED06/25/2025, 10:03:13 PROGRAM: GM3461 CITY OF NEEDLES BANK 04 WELLS FARGO BANK - CITY GENERAL CHECKING | VENDOR | 4116 WELLS FARGO (ACCT# 0806) 000001 |
| 25, 10: ARGO BA | | WELLS |
| PREPARED06/25/2025, 10:03:13 PROGRAM: GW346L CITY OF NEEDLES BANK 04 WELLS FARGO BANK - (| VENDOR | 4116 |
| PREPARED06/25/20 PROGRAM: GM346L CITY OF NEEDLES BANK 04 WELLS I | CHECK VENDOR NO NO | 24461 |
| | | |

| | A CHAMMA | WELLS FARGO BANK - CLII GENERAL CRECKING | Cheching | 1 | | | 1 | |
|-------|--------------|--|--|-----|--|--|---|----------------|
| CHECK | VENDOR NO | VENDOR NAME | VOUCHER NO | NO. | DATE | ACCOUNT | REMITTANCE AMOUNT (NET OF DISC/RETAIN) | CHECK TOTAL |
| 24461 | 4116 | WELLS FARGO (ACCT# 0806) | 000001 | | 06/27/2025 06/27/2025 | 575-5555-485.31-40 575-5555-485.60-55 | 100.06 35.54 509.73 * | 509.73 |
| 24462 | 4115 | WELLS FARGO (ACCT# 3866) | 009855 009856 009857 009857 | | 06/27/2025 06/27/2025 06/27/2025 06/27/2025 | 575-5555-485.61-29 575-5555-485.43-02 575-5555-485.61-09 575-5555-485.31-40 | 28.05 87.32 19.99 268.00 403.36 * | 403.36 |
| 24463 | 4225 | WELLS FARGO (ACCT# 5154) | 009830 009831 009832 009833 009833 | · | 06/27/2025 06/27/2025 06/27/2025 06/27/2025 06/27/2025 | 101-1030-414.61-01 101-1030-414.61-31 101-1030-414.31-40 101-1030-414.53-00 101-1030-414.56-00 | 70.76 238.38 5,332.00 476.23 250.00 6,367.37 * | 6,367.37 |
| 24464 | 4226 | WELLS FARGO (ACCT# 5741) | 009843 009844 | | 06/27/2025 06/27/2025 | 101-1035-416.55-00 101-1040-417.31-40 | 180.00 130.00 310.00 * | 310.00 |
| 24465 | 4187 | WILLIAM GUZMAN JR. | 007760 | | 06/27/2025 | 101-2025-424.52-10 | \$0.00 | 20.00 |
| | | | | | ВА | BANK/CHECK TOTAL | 22,948.75 | 22,948.75 |
| | | | | | | | | |

22,948.75

22,948.75

ALL BANKS/CHECKS TOTAL