

RESOLUTION NO. 2025-10

A RESOLUTION OF THE CITY COUNCIL OF THE  
CITY OF NEEDLES, CALIFORNIA, APPROVING A  
THIRD AMENDMENT TO AGREEMENT BETWEEN THE  
CITY OF NEEDLES AND PARKING CONCEPTS, INC.  
DBA TRANSPORTATION CONCEPTS PROVIDING FOR  
RESTRUCTURING OF THE DIAL-A-RIDE MEDICAL TRANSPORT /  
SHOPPER SHUTTLE PILOT PROGRAM SERVICES INTO  
THE FORT MOHAVE/BULLHEAD SHUTTLE

WHEREAS, the City and Parking Concepts, Inc. dba Transportation Concepts entered into an Agreement to provide Dial-a-Ride and Dial-a-Ride Medical/Shopper Shuttle Pilot Program Services dated September 24, 2019, hereinafter referred to as the "Agreement"; and

WHEREAS, both the Dial-a-Ride Medical Transport and Shopper Shuttle Pilot Program services have seen a decline in ridership and increased costs over the last few years and, in response, the San Bernardino County Transportation Authority (SBCTA) retained a consulting firm, AMMA Transit Planning, Inc., to evaluate combining the two into a new service branded the Fort Mohave/Bullhead Shuttle; and

WHEREAS, Transportation Concepts has reviewed the Draft Operating Plan as prepared by AMMA and supports its implementation without negotiating the current service hour rates provided for in the Agreement for the 2024-2025 fiscal year.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Needles, California, hereby approves a Third Amendment to Agreement between the City of Needles and Parking Concepts, Inc. DBA Transportation Concepts providing for restructuring of the Dial-a-Ride Medical Transport / Shopper Shuttle Pilot Program services into the Fort Mohave/Bullhead Shuttle as attached hereto and incorporated herein.

BE IT FURTHER RESOLVED that the Mayor is hereby authorized and directed to execute said Third Amendment for and on behalf of the City of Needles.

PASSED, APPROVED AND ADOPTED at a regular meeting of the City Council of the City of Needles, California, held on the 11th day of February, 2025, by the following roll call vote:

AYES:  
NOES:  
ABSENT:  
ABSTAIN:

\_\_\_\_\_  
Mayor

(SEAL)

ATTEST: \_\_\_\_\_

Interim City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney