



## City of Needles, California Request for City Council Action

☒ CITY COUNCIL ☐ NPUA

☒ Regular ☐ Special

**Meeting Date:** JUNE 11, 2024

**Title:** Warrants

**Background:** n/a

**Fiscal Impact:** See attached Warrant Registers

**Environmental Impact:** n/a

**Recommended Action:** Approve the Warrant Registers through JUNE 11, 2024.

**Submitted By:** Barbara DiLeo, Acting Director of Finance

**City Manager Approval:** *Barbara DiLeo*

**Date:** 6-5-24

**Other Department Approval (when required):** \_\_\_\_\_

**Date:** \_\_\_\_\_

Approved: ☐

Not Approved: ☐

Tabled: ☐

Other: ☐

Agenda Item: \_\_\_\_\_

**CITY OF NEEDLES CITY COUNCIL**  
**WARRANT SUMMARY TOTALS FOR JUNE 11, 2024**

|                   |                             | 6/11/2024 | FUND AMT.    | 6/11/2024 (2)    | 23-24 BUDGET     |
|-------------------|-----------------------------|-----------|--------------|------------------|------------------|
| FUND 101          | GENERAL FUND                |           |              |                  |                  |
| 101.1015.412      | CITY ATTORNEY               | \$ -      |              | \$ 69,616.15     | \$ 80,000.00     |
| 101.1020.413      | CITY MANAGER                | \$ -      |              | \$ 204,115.79    | \$ 230,592.00    |
| 101.1025.415      | FINANCE DEPT.               | \$ -      |              | \$ 1,082,323.49  | \$ 1,652,223.00  |
| 101.1030.414      | CITY CLERK/COUNCIL/MAYOR    | \$ -      |              | \$ 251,158.88    | \$ 329,339.00    |
| 101.1035.416      | PLANNING /ZONING            | \$ -      |              | \$ 60,508.22     | \$ 402,016.00    |
| 101.1040.417      | ENGINEERING                 | \$ -      |              | \$ 303,044.20    | \$ 439,483.00    |
| 101.1060.410      | COMMUNITY PROMOTIONS        | \$ -      |              | \$ 36,053.89     | \$ 103,945.00    |
| 101.1070.410      | SENIOR CENTER               | \$ -      |              | \$ 57,068.96     | \$ 62,202.00     |
| 101.2010.421      | SHERIFF                     | \$ -      |              | \$ 3,381,984.00  | \$ 3,759,034.00  |
| 101.2020.423      | ANIMAL SHELTER/CONTROL      | \$ -      |              | \$ 261,739.69    | \$ 261,130.00    |
| 101.2025.424      | BULDING & SAFETY            | \$ -      |              | \$ 233,110.90    | \$ 488,742.00    |
| 101.2030.423      | CODE ENFORCEMENT            | \$ -      |              | \$ 535,593.74    | \$ 806,188.00    |
| 101.3010.431      | PUBLIC WORKS                | \$ -      |              | \$ 590,522.07    | \$ 818,943.00    |
| 101.4730.472      | SANITATION                  | \$ -      |              | \$ 167,246.32    | \$ 177,467.00    |
| 101.5770.452.     | AQUATICS                    | \$ -      |              | \$ 166,953.55    | \$ 246,913.00    |
| 101.5772.452      | PARKS                       | \$ -      |              | \$ 572,121.66    | \$ 760,504.00    |
| 101.5773.452      | JACK SMITH PARK MARINA      | \$ -      |              | \$ 68,954.97     | \$ 115,646.00    |
| 101.5774.452      | RECREATION                  | \$ -      |              | \$ 361,963.91    | \$ 386,397.00    |
| GENERAL FUND      | TOTAL ALL GF DEPARTMENTS    |           | \$ -         |                  | \$ 11,120,764.00 |
| FUND 102          | GEN. FUND CAPITAL PROJECT   |           | \$ -         | \$ 1,351,111.52  | \$ 4,363,469.00  |
| FUND 205          | CDBG                        |           | \$ -         | \$ 7,996.30      | \$ 258,022.00    |
| FUND 206          | CEMETERY                    |           | \$ -         | \$ 170,116.46    | \$ 258,022.00    |
| FUND 208          | CALTRANS GRANTS             |           | \$ -         | \$ 986,089.74    | \$ 1,996,090.00  |
| FUND 210          | SPECIAL GAS TAX             |           | \$ -         | \$ 139,164.00    | \$ 258,629.00    |
| FUND 213          | DEPT OF HOUSE. & COMM DEVL  |           | \$ -         | \$ 34,780.00     | \$ 48,522.00     |
| FUND 214          | SANBAG NEW LOCAL MEAS I     |           | \$ -         | \$ -             | \$ 450,000.00    |
| FUND 225          | COPS-AB 3229 SUPPLEMENTAL   |           | \$ -         | \$ 132,510.91    | \$ 272,973.00    |
| FUND 227          | HAZARD MITIGATION           |           | \$ -         | \$ 4,952.10      | \$ 132,285.00    |
| FUND 233          | JACK SMITH PARK MARINA      |           | \$ -         | \$ 169,998.01    | \$ 175,308.00    |
| FUND 238          | STATE RECREATION GRANTS     |           | \$ -         | \$ 1,322,612.20  | \$ 2,819,424.00  |
| FUND 239          | CA.CONSERV RECYLING GRANT   |           | \$ -         | \$ 5,260.99      | \$ 25,436.00     |
| FUND 270          | REDEVELOPMENT AGENCY        |           | \$ -         | \$ 183,838.19    | \$ 20,000.00     |
| FUND 470          | RDA CAP PROJ.LOW & MOD.     |           | \$ -         | \$ 32,089.74     | \$ 100,954.00    |
| FUND 501          | NPUA                        |           | \$ -         | \$ 2,302,865.64  | \$ 2,660,851.00  |
| FUND 502          | WATER DEPARTMENT            |           | \$ -         | \$ 1,645,904.23  | \$ 2,161,380.00  |
| FUND 503          | WASTEWATER DEPARTMENT       |           | \$ -         | \$ 1,099,332.80  | \$ 1,312,828.00  |
| FUND 505          | SANITATION                  |           | \$ -         | \$ 1,328,407.14  | \$ 1,563,015.00  |
| FUND 506          | ALL AMERICAN CANAL PROJ.    |           | \$ -         | \$ 999,330.58    | \$ 1,041,800.00  |
| FUND 507          | GOLF FUND                   | \$ -      |              | \$ -             |                  |
| FUND 507-5761-453 | GOLF MAINTENANCE DEPARTMENT | \$ 44.24  |              | \$ 652,318.44    | \$ 696,256.00    |
| FUND 507-5762-454 | GOLF PRO SHOP DEPARTMENT    | \$ -      |              | \$ 322,415.33    | \$ 422,685.00    |
| FUND 507          | GOLF FUND TOTAL             |           | \$ 44.24     |                  |                  |
| FUND 508          | CUST.SVC/UT BUSINESS OFFICE |           | \$ -         | \$ 335,984.24    | \$ 496,825.00    |
| FUND 509          | MIS                         |           | \$ -         | \$ 246,657.66    | \$ 273,100.00    |
| FUND 510          | ADMIN. FACILITY             |           | \$ -         | \$ 213,004.48    | \$ 244,375.00    |
| FUND 511          | FLEET MANAGEMENT            |           | \$ -         | \$ 194,285.03    | \$ 278,476.00    |
| FUND 512          | VEHICLE REPLACEMENT         |           | \$ -         | \$ 266,778.00    | \$ 287,320.05    |
| FUND 520          | SR DIAL A RIDE              |           | \$ -         | \$ 84,014.09     | \$ 453,450.00    |
| FUND 521          | DIAL-A-RIDE MEDICAL TRANS.  |           | \$ -         | \$ 16,559.06     | \$ 22,320.00     |
| FUND 525          | NEEDLES AREA TRANSIT (NAT)  |           | \$ -         | \$ 542,840.73    | \$ 808,479.00    |
| FUND 575          | HOUSING                     |           | \$ -         | \$ 1,144,245.82  | \$ 1,322,653.00  |
| FUND 580          | ELECTRIC                    |           | \$ -         | \$ 9,738,619.58  | \$ 12,778,862.00 |
| FUND 581          | NPUA CAPITAL ELECTRIC       |           | \$ -         | \$ 52,672.81     | \$ 46,073.00     |
| FUND 582          | NPUA CAPITAL WATER          |           | \$ -         | \$ 4,246,649.33  | \$ 8,084,536.00  |
| FUND 583          | NPUA CAPITAL WASTEWATER     |           | \$ 52,071.09 | \$ 59,620.49     | \$ 69,532.00     |
| FUND 650          | IMPACT FEES NORTH NEEDLES   |           | \$ -         | \$ 20,120.02     | \$ 33,708.00     |
| FUND 651          | IMPACT FEES SOUTH AREAS     |           | \$ -         | \$ 1,428.15      | \$ 45,912.00     |
| TOTAL             | ALL FUNDS & DEPARTMENTS     |           | \$ 52,115.33 | \$ 38,377,485.54 | \$ 57,255,182.05 |

I certify that the expenditures/purchases to be paid by the warrants on this list have complied with the provisions of the City Code Chapter 8, Article II, Purchasing; and further, the funds to cover these purchases/expenditures, as City Audited, are included.

Patrick Martinez, City Manager

Date

Finance Department

Date

Virginia Tasker, City Treasurer

Date

| CHECK<br>NUMBER  | VENDOR<br>NUMBER | SEQ# | VENDOR<br>NAME       | CHECK<br>DATE | CHECK<br>AMOUNT | DISCOUNTS/RETAINAGE<br>TAKEN |
|------------------|------------------|------|----------------------|---------------|-----------------|------------------------------|
| 21266            | 1756             | 00   | FLO-SYSTEMS INC.     | 06/11/2024    | 52,071.09       | .00                          |
| 21267            | 1826             | 00   | SIMPSON NORTON CORP. | 06/11/2024    | 44.24           | .00                          |
| NUMBER OF CHECKS |                  |      |                      | 2             | GRAND TOTAL     | 52,115.33                    |

| CHECK NO               | VENDOR NO | VENDOR NAME          | VOUCHER NO | P.O. NO | DATE       | ACCOUNT            | REMITTANCE AMOUNT (NET OF DISC/RETAIN) | CHECK TOTAL |
|------------------------|-----------|----------------------|------------|---------|------------|--------------------|----------------------------------------|-------------|
| 21266                  | 1756      | FLO-SYSTEMS INC.     | PI0320     | 024070  | 06/11/2024 | 583-4720-475.72-17 | 52,071.09<br>52,071.09 *               | 52,071.09   |
| 21267                  | 1826      | SIMPSON NORTON CORP. | 004836     |         | 06/11/2024 | 507-5761-453.43-04 | 44.24<br>44.24 *                       | 44.24       |
| BANK/CHECK TOTAL       |           |                      |            |         |            |                    | 52,115.33                              | 52,115.33   |
| ALL BANKS/CHECKS TOTAL |           |                      |            |         |            |                    | 52,115.33                              | 52,115.33   |



**CITY OF NEEDLES CITY COUNCIL**  
**WARRANT SUMMARY TOTALS FOR MAY 31, 2024**

|                   |                             | 5/31/2024   | FUND AMT.     | 31-May           | 23-24 BUDGET     |
|-------------------|-----------------------------|-------------|---------------|------------------|------------------|
| FUND 101          | GENERAL FUND                | \$ 5,336.93 |               |                  |                  |
| 101.1015.412      | CITY ATTORNEY               | \$ -        |               | \$ 69,616.15     | \$ 80,000.00     |
| 101.1020.413      | CITY MANAGER                | \$ 111.70   |               | \$ 200,874.05    | \$ 230,592.00    |
| 101.1025.415      | FINANCE DEPT.               | \$ 103.43   |               | \$ 1,076,534.49  | \$ 1,652,223.00  |
| 101.1030.414      | CITY CLERK/COUNCIL/MAYOR    | \$ 951.66   |               | \$ 245,455.14    | \$ 329,339.00    |
| 101.1035.416      | PLANNING /ZONING            | \$ 7.08     |               | \$ 55,648.47     | \$ 402,016.00    |
| 101.1040.417      | ENGINEERING                 | \$ 366.87   |               | \$ 297,374.45    | \$ 439,483.00    |
| 101.1060.410      | COMMUNITY PROMOTIONS        | \$ 500.00   |               | \$ 36,053.89     | \$ 103,945.00    |
| 101.1070.410      | SENIOR CENTER               | \$ 37.25    |               | \$ 56,505.96     | \$ 62,202.00     |
| 101.2010.421      | SHERIFF                     | \$ -        |               | \$ 3,381,984.00  | \$ 3,759,034.00  |
| 101.2020.423      | ANIMAL SHELTER/CONTROL      | \$ 990.90   |               | \$ 261,000.82    | \$ 261,130.00    |
| 101.2025.424      | BULDING & SAFETY            | \$ 72.38    |               | \$ 218,854.15    | \$ 488,742.00    |
| 101.2030.423      | CODE ENFORCEMENT            | \$ 352.16   |               | \$ 532,445.99    | \$ 806,188.00    |
| 101.3010.431      | PUBLIC WORKS                | \$ 396.04   |               | \$ 579,504.01    | \$ 818,943.00    |
| 101.4730.472      | SANITATION                  | \$ 34.13    |               | \$ 158,201.32    | \$ 177,467.00    |
| 101.5770.452.     | AQUATICS                    | \$ 1,169.13 |               | \$ 165,704.55    | \$ 246,913.00    |
| 101.5772.452      | PARKS                       | \$ 523.46   |               | \$ 556,918.95    | \$ 760,504.00    |
| 101.5773.452      | JACK SMITH PARK MARINA      | \$ 44.33    |               | \$ 68,842.97     | \$ 115,646.00    |
| 101.5774.452      | RECREATION                  | \$ 562.55   |               | \$ 360,471.91    | \$ 386,397.00    |
| GENERAL FUND      | TOTAL ALL GF DEPARTMENTS    |             | \$ 11,560.00  |                  | \$ 11,120,764.00 |
| FUND 102          | GEN. FUND CAPITAL PROJECT   |             | \$ -          | \$ 1,331,877.25  | \$ 4,363,469.00  |
| FUND 205          | CDBG                        |             | \$ -          | \$ 7,338.30      | \$ 258,022.00    |
| FUND 206          | CEMETERY                    |             | \$ 6.75       | \$ 168,999.80    | \$ 258,022.00    |
| FUND 208          | CALTRANS GRANTS             |             | \$ -          | \$ 986,089.74    | \$ 1,996,090.00  |
| FUND 210          | SPECIAL GAS TAX             |             | \$ -          | \$ 127,567.00    | \$ 258,629.00    |
| FUND 213          | DEPT OF HOUSE. & COMM DEVL  |             | \$ -          | \$ 34,780.00     | \$ 48,522.00     |
| FUND 214          | SANBAG NEW LOCAL MEAS I     |             | \$ -          | \$ -             | \$ 450,000.00    |
| FUND 225          | COPS-AB 3229 SUPPLEMENTAL   |             | \$ -          | \$ 132,510.91    | \$ 272,973.00    |
| FUND 227          | HAZARD MITIGATION           |             | \$ -          | \$ 4,952.10      | \$ 132,285.00    |
| FUND 233          | JACK SMITH PARK MARINA      |             | \$ -          | \$ 169,998.01    | \$ 175,308.00    |
| FUND 238          | STATE RECREATION GRANTS     |             | \$ -          | \$ 1,298,705.65  | \$ 2,819,424.00  |
| FUND 239          | CA.CONSERV RECYCLING GRANT  |             | \$ -          | \$ 5,260.99      | \$ 25,436.00     |
| FUND 270          | REDEVELOPMENT AGENCY        |             | \$ -          | \$ 170,394.44    | \$ 20,000.00     |
| FUND 470          | RDA CAP PROJ.LOW & MOD.     |             | \$ -          | \$ 32,089.74     | \$ 100,954.00    |
| FUND 501          | NPUA                        |             | \$ (246.00)   | \$ 15,237,526.24 | \$ 2,660,851.00  |
| FUND 502          | WATER DEPARTMENT            |             | \$ 2,271.05   | \$ 1,581,701.72  | \$ 2,161,380.00  |
| FUND 503          | WASTEWATER DEPARTMENT       |             | \$ 1,182.64   | \$ 1,078,461.43  | \$ 1,312,828.00  |
| FUND 505          | SANITATION                  |             | \$ -          | \$ 1,308,407.14  | \$ 1,563,015.00  |
| FUND 506          | ALL AMERICAN CANAL PROJ.    |             | \$ 103.62     | \$ 997,670.58    | \$ 1,041,800.00  |
| FUND 507          | GOLF FUND                   | \$ -        |               | \$ -             |                  |
| FUND 507-5761-453 | GOLF MAINTENANCE DEPARTMENT | \$ 95.56    |               | \$ 623,200.86    | \$ 696,256.00    |
| FUND 507-5762-454 | GOLF PRO SHOP DEPARTMENT    | \$ -        |               | \$ 317,615.86    | \$ 422,685.00    |
| FUND 507          | GOLF FUND TOTAL             |             | \$ 95.56      |                  |                  |
| FUND 508          | CUST.SVC/UT BUSINESS OFFICE |             | \$ 388.66     | \$ 333,746.98    | \$ 496,825.00    |
| FUND 509          | MIS                         |             | \$ -          | \$ 243,427.34    | \$ 273,100.00    |
| FUND 510          | ADMIN. FACILITY             |             | \$ 785.07     | \$ 210,422.40    | \$ 244,375.00    |
| FUND 511          | FLEET MANAGEMENT            |             | \$ 169.78     | \$ 192,464.17    | \$ 278,476.00    |
| FUND 512          | VEHICLE REPLACEMENT         |             | \$ -          | \$ 266,778.00    | \$ 287,320.05    |
| FUND 520          | SR DIAL A RIDE              |             | \$ -          | \$ 83,295.09     | \$ 453,450.00    |
| FUND 521          | DIAL-A-RIDE MEDICAL TRANS.  |             | \$ -          | \$ 16,223.06     | \$ 22,320.00     |
| FUND 525          | NEEDLES AREA TRANSIT (NAT)  |             | \$ -          | \$ 541,843.73    | \$ 808,479.00    |
| FUND 575          | HOUSING                     |             | \$ 14,058.57  | \$ 1,124,505.49  | \$ 1,322,653.00  |
| FUND 580          | ELECTRIC                    |             | \$ 6,175.26   | \$ 9,675,063.76  | \$ 12,778,862.00 |
| FUND 581          | NPUA CAPITAL ELECTRIC       |             | \$ -          | \$ 52,672.81     | \$ 46,073.00     |
| FUND 582          | NPUA CAPITAL WATER          |             | \$ -          | \$ 4,136,305.35  | \$ 8,084,536.00  |
| FUND 583          | NPUA CAPITAL WASTEWATER     |             | \$ -          | \$ 7,549.40      | \$ 69,532.00     |
| FUND 650          | IMPACT FEES NORTH NEEDLES   |             | \$ (1,487.05) | \$ 20,120.02     | \$ 33,708.00     |
| FUND 651          | IMPACT FEES SOUTH AREAS     |             | \$ (3,711.57) | \$ 1,428.15      | \$ 45,912.00     |
| TOTAL             | ALL FUNDS & DEPARTMENTS     |             | \$ 31,352.34  | \$ 50,813,887.21 | \$ 57,255,182.05 |

I certify that the expenditures/purchases to be paid by the warrants on this list have complied with the provisions of the City Code Chapter 8, Article II, Purchasing; and further, the funds to cover these purchases/expenditures, as City Audited, are included

Patrick Martinez, City Manager

Date

Finance Department

Date

Virginia Tasker, City Treasurer

Date

| CHECK<br>NUMBER | VENDOR<br>NUMBER | SEQ# | VENDOR<br>NAME             | CHECK<br>DATE | CHECK<br>AMOUNT | DISCOUNTS/RETAINAGE<br>TAKEN |
|-----------------|------------------|------|----------------------------|---------------|-----------------|------------------------------|
| 21157           | 4179             | 00   | ANA M. JOHNSON             | 05/31/2024    | 2,342.00        | .00                          |
| 21158           | 3897             | 00   | BENEBLOC, LLC              | 05/31/2024    | 299.22          | .00                          |
| 21159           | 3275             | 00   | CALIFORNIA STATE DISB.UNIT | 05/31/2024    | 255.23          | .00                          |
| 21160           | 227              | 00   | FRANCHISE TAX BOARD        | 05/31/2024    | 25.00           | .00                          |
| 21161           | 1296             | 00   | FRONTIER                   | 05/31/2024    | 2,568.58        | .00                          |
| 21162           | 1305             | 00   | GREAT WEST LIFE            | 05/31/2024    | 6,246.00        | .00                          |
| 21163           | 3634             | 00   | GREAT-WEST LIFE & ANNUITY  | 05/31/2024    | 1,204.76        | .00                          |
| 21164           | 4166             | 00   | MRI SOFTWARE LLC           | 05/31/2024    | 8,093.75        | .00                          |
| 21165           | 3458             | 00   | MUTUAL OF OMAHA            | 05/31/2024    | 3,952.67        | .00                          |
| 21166           | 1578             | 00   | PURCHASE POWER             | 05/31/2024    | 71.47           | .00                          |
| 21167           | 1199             | 00   | SBPEA TEAMSTERS LOCAL 1932 | 05/31/2024    | 1,178.18        | .00                          |
| 21168           | 1199             | 00   | SBPEA TEAMSTERS LOCAL 1932 | 05/31/2024    | 335.13          | .00                          |
| 21169           | 284              | 00   | SOUTHWEST GAS CORP.        | 05/31/2024    | 33.32           | .00                          |
| 21170           | 1217             | 00   | VISION SERVICE PLAN        | 05/31/2024    | 863.29          | .00                          |
| 21171           | 4130             | 00   | WELLS FARGO (ACCT # 1755)  | 05/31/2024    | 595.84          | .00                          |
| 21172           | 4134             | 00   | WELLS FARGO (ACCT # 1905)  | 05/31/2024    | 954.97          | .00                          |
| 21173           | 4132             | 00   | WELLS FARGO (ACCT # 2414)  | 05/31/2024    | 119.43          | .00                          |
| 21174           | 4129             | 00   | WELLS FARGO (ACCT # 3254)  | 05/31/2024    | 471.41          | .00                          |
| 21175           | 4149             | 00   | WELLS FARGO (ACCT # 3439)  | 05/31/2024    | 50.99           | .00                          |
| 21176           | 4128             | 00   | WELLS FARGO (ACCT # 5392)  | 05/31/2024    | 1,433.17        | .00                          |
| 21177           | 4127             | 00   | WELLS FARGO (ACCT # 5921)  | 05/31/2024    | 764.80          | .00                          |
| 21178           | 4131             | 00   | WELLS FARGO (ACCT # 7827)  | 05/31/2024    | 874.55          | .00                          |
| 21179           | 4133             | 00   | WELLS FARGO (ACCT # 8728)  | 05/31/2024    | 1,348.02        | .00                          |
| 21180           | 4116             | 00   | WELLS FARGO (ACCT# 0806)   | 05/31/2024    | 2,668.28        | .00                          |
| 21181           | 4115             | 00   | WELLS FARGO (ACCT# 3866)   | 05/31/2024    | 205.79          | .00                          |

NUMBER OF CHECKS 25 GRAND TOTAL 36,955.85

PREPARED 05/30/2024, 15:43:10

PROGRAM: GM346L  
CITY OF NEEDLES

BANK 04 WELLS FARGO BANK - CITY GENERAL CHECKING

ACCOUNTS PAYABLE CHECK REGISTER BY BANK NUMBER

PAGE 1  
ACCOUNTING PERIOD 2024/11  
REPORT NUMBER 118

| CHECK<br>NO | VENDOR<br>NO | VENDOR<br>NAME            | VOUCHER<br>NO              | P.O.<br>NO | DATE                                   | ACCOUNT                                                        | REMITTANCE AMOUNT<br>(NET OF DISC/RETAIN)    | CHECK<br>TOTAL |
|-------------|--------------|---------------------------|----------------------------|------------|----------------------------------------|----------------------------------------------------------------|----------------------------------------------|----------------|
| 7148*       | 1            | SONODA, LINDA             | UT                         |            | 01/08/2019                             | 501-4760-395.00-00                                             | 82.22-<br>82.22- *                           | VOIDED         |
| 7313*       | 1            | JOHNSON, JAMIE M.         | UT                         |            | 02/12/2019                             | 501-4760-395.00-00                                             | 28.91-<br>28.91- *                           | VOIDED         |
| 7503*       | 1            | COLORADO RIVER OASIS RESO | 006019                     |            | 03/01/2019                             | 101-1025-415.10-11                                             | 38.78-<br>38.78- *                           | VOIDED         |
| 7528*       | 1            | K & V MANAGEMENT LLC      | 006013                     |            | 03/01/2019                             | 101-1025-415.10-11                                             | 35.05-<br>35.05- *                           | VOIDED         |
| 7574*       | 1            | 331 RIVER LLC             | 006029                     |            | 03/01/2019                             | 101-1025-415.10-11                                             | 35.06-<br>35.06- *                           | VOIDED         |
| 8012*       | 1            | M & R PROPERTIES          | UT                         |            | 05/14/2019                             | 501-4760-395.00-00                                             | 18.26-<br>18.26- *                           | VOIDED         |
| 8395*       | 1            | DBT INVESTMENTS NEEDLES C | 009267<br>009268<br>009269 |            | 07/09/2019<br>07/09/2019<br>07/09/2019 | 651-4720-475.69-83<br>651-4720-475.69-85<br>651-4720-475.69-90 | 10.96-<br>50.43-<br>3,650.18-<br>3,711.57- * | VOIDED         |
| 8723*       | 1            | A.J.R. CONSTRUCTION, INC. | 000986                     |            | 08/27/2019                             | 650-4720-475.69-90                                             | 1,003.41-<br>1,003.41- *                     | VOIDED         |
| 8790*       | 1            | TRI GEM CONSTRUCTION CO.  | 000989                     |            | 08/27/2019                             | 650-4720-475.69-90                                             | 483.64-<br>483.64- *                         | VOIDED         |
| 8833*       | 1            | COY, NEIL                 | UT                         |            | 09/10/2019                             | 501-4760-395.00-00                                             | 42.28-<br>42.28- *                           | VOIDED         |
| 9251*       | 1            | NAGARAJANM PERUMAL        | UT                         |            | 11/12/2019                             | 501-4760-395.00-00                                             | 47.21-<br>47.21- *                           | VOIDED         |
| 9420*       | 3703         | MICHAEL POE-EVANS         | 003737                     |            | 11/22/2019                             | 502-4710-471.52-10                                             | 50.00-<br>50.00- *                           | VOIDED         |
| 12062*      | 1            | STARKEL, DAVID            | UT                         |            | 01/12/2021                             | 501-4760-395.00-00                                             | 1.12-<br>1.12- *                             | VOIDED         |
| 13567*      | 1            | HICKMAN, DORATHY          | UT                         |            | 08/10/2021                             | 501-4760-395.00-00                                             | 14.13-<br>14.13- *                           | VOIDED         |
| 13875*      | 1            | COLCLASURE, ANGEL         | UT                         |            | 09/28/2021                             | 501-4760-395.00-00                                             | 11.87-<br>11.87- *                           | VOIDED         |
| 21157       | 4179         | ANA M. JOHNSON            | 007172                     |            | 05/31/2024                             | 575-5555-485.69-51                                             | 2,342.00<br>2,342.00 *                       | 2,342.00       |

## ACCOUNTS PAYABLE CHECK REGISTER BY BANK NUMBER

ACCOUNTING PERIOD 2024/11  
REPORT NUMBER 118

PREPARED 05/30/2024, 15:43:10

PROGRAM: GM3461

CITY OF NEEDLES

BANK 04 WELLS FARGO BANK - CITY GENERAL CHECKING

| CHECK NO | VENDOR NO | VENDOR NAME               | VOUCHER NO                                                                                                 | P.O. NO | DATE                                                                                                                                                   | ACCOUNT                                                                                                                                                                                                                                                                                                          | REMITTANCE AMOUNT<br>(NET OF DISC/RETAIN)                                                                                                    | CHECK TOTAL |
|----------|-----------|---------------------------|------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21158    | 3897      | BENEBLOC LLC              | 007169<br>007170<br>007171                                                                                 |         | 05/31/2024<br>05/31/2024<br>05/31/2024                                                                                                                 | 101-0000-209.03-01<br>502-0000-209.03-01<br>580-0000-209.03-01                                                                                                                                                                                                                                                   | 213.78<br>71.44<br>14.00<br>299.22 *                                                                                                         | 299.22      |
| 21159    | 3275      | CALIFORNIA STATE DISB.UNI | 007123                                                                                                     |         | 05/31/2024                                                                                                                                             | 575-0000-209.03-01                                                                                                                                                                                                                                                                                               | 255.23<br>255.23 *                                                                                                                           | 255.23      |
| 21160    | 227       | FRANCHISE TAX BOARD       | 007122                                                                                                     |         | 05/31/2024                                                                                                                                             | 575-0000-209.03-01                                                                                                                                                                                                                                                                                               | 25.00<br>25.00 *                                                                                                                             | 25.00       |
| 21161    | 1296      | FRONTIER                  | 007006<br>007006<br>007006<br>007006<br>007006<br>007006<br>007006<br>007006<br>007006<br>007006<br>007006 |         | 05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024 | 101-5774-452.52-10<br>101-5774-452.52-10<br>502-4710-471.52-10<br>503-4720-475.52-10<br>503-4720-475.52-10<br>507-5761-453.52-10<br>510-4410-405.43-31<br>510-4410-405.52-10<br>510-4410-405.52-10<br>510-4410-405.52-10<br>510-4410-405.52-10<br>510-4410-405.52-10<br>580-4750-473.52-10<br>580-4750-473.52-10 | 115.60<br>19.69-<br>345.80<br>379.85<br>375.42<br>95.56<br>538.19-<br>111.87<br>242.68<br>270.85<br>626.39<br>397.09<br>165.35<br>2,568.58 * | 2,568.58    |
| 21162    | 1305      | GREAT WEST LIFE & ANNUITY | 007073<br>007074<br>007075                                                                                 |         | 05/31/2024<br>05/31/2024<br>05/31/2024                                                                                                                 | 101-0000-209.03-01<br>502-0000-209.03-01<br>580-0000-209.03-01                                                                                                                                                                                                                                                   | 3,662.00<br>3,435.00<br>2,149.00<br>6,246.00 *                                                                                               | 6,246.00    |
| 21163    | 3634      | GREAT-WEST LIFE & ANNUITY | 007076<br>007077<br>007078<br>007079<br>007080<br>007081<br>007082<br>007083<br>007084<br>007085           |         | 05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024               | 101-0000-209.03-01<br>101-0000-209.03-01<br>101-0000-209.03-01<br>101-0000-209.03-01<br>101-0000-209.03-01<br>502-0000-209.03-01<br>502-0000-209.03-01<br>580-0000-209.03-01<br>580-0000-209.03-01<br>580-0000-209.03-01                                                                                         | 194.13<br>24.27<br>213.04<br>97.57<br>158.76<br>94.89<br>59.39<br>174.52<br>60.36<br>127.83<br>1,204.76 *                                    | 1,204.76    |
| 21164    | 4166      | MRI SOFTWARE LLC          | 007104<br>007105                                                                                           |         | 05/31/2024<br>05/31/2024                                                                                                                               | 575-5555-485.61-09<br>575-5555-485.61-09                                                                                                                                                                                                                                                                         | 4,287.50<br>3,806.25<br>8,093.75 *                                                                                                           | 8,093.75    |
| 21165    | 3458      | MUTUAL OF OMAHA           | 007124<br>007125<br>007126                                                                                 |         | 05/31/2024<br>05/31/2024<br>05/31/2024                                                                                                                 | 101-1020-413.24-10<br>101-1025-415.24-10<br>101-1030-414.24-10                                                                                                                                                                                                                                                   | 98.39<br>174.57<br>124.90                                                                                                                    |             |



PROGRAM: GM346L

CITY OF NEEDLES  
BANK 04 WELLS FARGO BANK - CITY GENERAL CHECKING

| CHECK<br>NO | VENDOR<br>NO | VENDOR<br>NAME            | VOUCHER<br>NO | P.O.<br>NO | DATE       | ACCOUNT            | REMITTANCE AMOUNT<br>(NET OF DISC/RETAIN) | CHECK<br>TOTAL |
|-------------|--------------|---------------------------|---------------|------------|------------|--------------------|-------------------------------------------|----------------|
| 21165       | 3458         | MUTUAL OF OMAHA           | 007127        |            | 05/31/2024 | 101-1040-417.24-10 | 197.09                                    |                |
|             |              |                           | 007128        |            | 05/31/2024 | 101-1070-410.24-10 | 26.36                                     |                |
|             |              |                           | 007129        |            | 05/31/2024 | 101-2020-423.24-10 | 116.35                                    |                |
|             |              |                           | 007130        |            | 05/31/2024 | 101-2025-424.24-10 | 54.41                                     |                |
|             |              |                           | 007131        |            | 05/31/2024 | 101-2030-423.24-10 | 272.64                                    |                |
|             |              |                           | 007132        |            | 05/31/2024 | 101-3010-431.24-10 | 285.19                                    |                |
|             |              |                           | 007133        |            | 05/31/2024 | 101-4730-472.24-10 | 28.14                                     |                |
|             |              |                           | 007134        |            | 05/31/2024 | 101-5770-452.24-10 | 22.91                                     |                |
|             |              |                           | 007135        |            | 05/31/2024 | 101-5772-452.24-10 | 256.79                                    |                |
|             |              |                           | 007136        |            | 05/31/2024 | 101-5773-452.24-10 | 35.18                                     |                |
|             |              |                           | 007137        |            | 05/31/2024 | 101-5774-452.24-10 | 135.06                                    |                |
|             |              |                           | 007138        |            | 05/31/2024 | 206-5771-452.24-10 | 80.30                                     |                |
|             |              |                           | 007139        |            | 05/31/2024 | 502-4710-471.24-10 | 538.39                                    |                |
|             |              |                           | 007140        |            | 05/31/2024 | 503-4720-475.24-10 | 128.41                                    |                |
|             |              |                           | 007141        |            | 05/31/2024 | 506-4713-477.24-10 | 72.30                                     |                |
|             |              |                           | 007142        |            | 05/31/2024 | 508-4810-478.24-10 | 253.53                                    |                |
|             |              |                           | 007143        |            | 05/31/2024 | 511-3020-432.24-10 | 104.29                                    |                |
|             |              |                           | 007144        |            | 05/31/2024 | 575-5555-485.24-10 | 135.63                                    |                |
|             |              |                           | 007145        |            | 05/31/2024 | 575-5555-485.24-15 | 87.72                                     |                |
|             |              |                           | 007146        |            | 05/31/2024 | 580-4750-473.24-10 | 724.12                                    |                |
|             |              |                           |               |            |            |                    | 3,952.67                                  | 3,952.67       |
| 21166       | 1578         | PURCHASE POWER            | 006997        |            | 05/31/2024 | 510-4410-405.52-20 | 71.47                                     |                |
|             |              |                           |               |            |            |                    | 71.47                                     | 71.47          |
| 21167       | 1199         | SBPEA TEAMSTERS LOCAL 193 | 007090        |            | 05/31/2024 | 101-0000-209.03-01 | 552.68                                    |                |
|             |              |                           | 007091        |            | 05/31/2024 | 502-0000-209.03-01 | 165.57                                    |                |
|             |              |                           | 007092        |            | 05/31/2024 | 503-0000-209.03-01 | 35.26                                     |                |
|             |              |                           | 007093        |            | 05/31/2024 | 508-0000-209.03-01 | 86.66                                     |                |
|             |              |                           | 007094        |            | 05/31/2024 | 511-0000-209.03-01 | 36.36                                     |                |
|             |              |                           | 007095        |            | 05/31/2024 | 580-0000-209.03-01 | 250.97                                    |                |
|             |              |                           | 007096        |            | 05/31/2024 | 575-0000-209.03-01 | 50.68                                     |                |
|             |              |                           |               |            |            |                    | 1,178.18                                  | 1,178.18       |
| 21168       | 1199         | SBPEA TEAMSTERS LOCAL 193 | 007086        |            | 05/31/2024 | 101-0000-209.03-01 | 176.09                                    |                |
|             |              |                           | 007087        |            | 05/31/2024 | 502-0000-209.03-01 | 53.02                                     |                |
|             |              |                           | 007088        |            | 05/31/2024 | 575-0000-209.03-01 | 39.37                                     |                |
|             |              |                           | 007089        |            | 05/31/2024 | 580-0000-209.03-01 | 66.65                                     |                |
|             |              |                           |               |            |            |                    | 335.13                                    | 335.13         |
| 21169       | 284          | SOUTHWEST GAS CORP.       | 007097        |            | 05/31/2024 | 575-5555-485.41-50 | 33.32                                     |                |
|             |              |                           |               |            |            |                    | 33.32                                     | 33.32          |
| 21170       | 1217         | VISION SERVICE PLAN       | 007147        |            | 05/31/2024 | 101-1020-413.24-10 | 13.31                                     |                |
|             |              |                           | 007148        |            | 05/31/2024 | 101-1025-415.24-10 | 37.75                                     |                |
|             |              |                           | 007149        |            | 05/31/2024 | 101-1030-414.24-10 | 39.38                                     |                |
|             |              |                           | 007150        |            | 05/31/2024 | 101-1035-416.24-10 | 7.08                                      |                |
|             |              |                           | 007151        |            | 05/31/2024 | 101-1040-417.24-10 | 30.78                                     |                |
|             |              |                           | 007152        |            | 05/31/2024 | 101-1070-410.24-10 | 10.89                                     |                |
|             |              |                           | 007153        |            | 05/31/2024 | 101-2025-424.24-10 | 17.97                                     |                |

PREPARED 05/30/2024, 15:43:10  
PROGRAM: GM346L  
CITY OF NEEDLES  
BANK 04 WELLS FARGO BANK - CITY GENERAL CHECKING

ACCOUNTS PAYABLE CHECK REGISTER BY BANK NUMBER

| CHECK NO | VENDOR NO | VENDOR NAME               | VOUCHER NO                                                                                                                                         | P.O. NO | DATE                                                                                                                                                                                                           | ACCOUNT                                                                                                                                                                                                                                                                                                          | REMITTANCE AMOUNT<br>(NET OF DISC/RETAIN)                                                                                                      | CHECK TOTAL |
|----------|-----------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21170    | 1217      | VISION SERVICE PLAN       | 007154<br>007155<br>007156<br>007157<br>007158<br>007159<br>007160<br>007161<br>007162<br>007163<br>007164<br>007165<br>007166<br>007167<br>007168 |         | 05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024 | 101-2030-423.24-10<br>101-3010-431.24-10<br>101-4730-472.24-10<br>101-5772-452.24-10<br>101-5773-452.24-10<br>101-5774-452.24-10<br>206-5771-452.24-10<br>502-4710-471.24-10<br>503-4720-475.24-10<br>506-4713-477.24-10<br>508-4810-478.24-10<br>511-3020-432.24-10<br>575-5555-485.24-15<br>580-4750-473.24-10 | 79.52<br>50.05<br>5.99<br>66.13<br>9.15<br>53.81<br>22.75<br>69.83<br>38.72<br>11.33<br>48.47<br>15.63<br>44.12<br>26.69<br>163.94<br>863.29 * |             |
| 21171    | 4130      | WELLS FARGO (ACCT # 1755) | 007041<br>007042<br>007043<br>007044                                                                                                               |         | 05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024                                                                                                                                                           | 101-0000-204.10-00<br>101-5774-452.60-24<br>101-5770-452.43-02<br>101-5774-452.62-00                                                                                                                                                                                                                             | 44.61<br>217.74<br>273.46<br>60.03<br>595.84 *                                                                                                 | 863.29      |
| 21172    | 4134      | WELLS FARGO (ACCT # 1905) | 007059<br>007060<br>007061                                                                                                                         |         | 05/31/2024<br>05/31/2024<br>05/31/2024                                                                                                                                                                         | 101-1060-410.54-05<br>101-1030-414.55-00<br>101-1040-417.61-04                                                                                                                                                                                                                                                   | 500.00<br>315.97<br>139.00<br>954.97 *                                                                                                         | 595.84      |
| 21173    | 4132      | WELLS FARGO (ACCT # 2414) | 007039<br>007040                                                                                                                                   |         | 05/31/2024<br>05/31/2024                                                                                                                                                                                       | 502-4710-471.31-90<br>502-4710-471.31-40                                                                                                                                                                                                                                                                         | 19.99<br>99.44<br>119.43 *                                                                                                                     | 119.43      |
| 21174    | 4129      | WELLS FARGO (ACCT # 3254) | 007045<br>007046                                                                                                                                   |         | 05/31/2024<br>05/31/2024                                                                                                                                                                                       | 101-1030-414.54-01<br>101-1030-414.55-00                                                                                                                                                                                                                                                                         | 68.93<br>402.48<br>471.41 *                                                                                                                    | 471.41      |
| 21175    | 4149      | WELLS FARGO (ACCT # 3439) | 007052                                                                                                                                             |         | 05/31/2024                                                                                                                                                                                                     | 575-5555-485.61-29                                                                                                                                                                                                                                                                                               | 50.99<br>50.99 *                                                                                                                               | 50.99       |
| 21176    | 4128      | WELLS FARGO (ACCT # 5392) | 007056<br>007057<br>007058                                                                                                                         |         | 05/31/2024<br>05/31/2024<br>05/31/2024                                                                                                                                                                         | 580-4750-473.43-57<br>580-4750-473.43-13<br>580-4750-473.61-04                                                                                                                                                                                                                                                   | 947.08<br>240.03<br>246.06<br>1,433.17 *                                                                                                       | 1,433.17    |
| 21177    | 4127      | WELLS FARGO (ACCT # 5921) | 007029<br>007030<br>007031<br>007032<br>007033<br>007034                                                                                           |         | 05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024                                                                                                                               | 506-4713-477.61-01<br>503-4720-475.57-00<br>580-4750-473.61-21<br>502-4710-471.61-21<br>101-5772-452.61-04<br>101-3010-431.61-01                                                                                                                                                                                 | 19.99<br>224.98<br>182.93<br>102.96<br>200.54<br>33.40                                                                                         |             |

## ACCOUNTS PAYABLE CHECK REGISTER BY BANK NUMBER

PREPARED 05/30/2024, 15:43:10

PROGRAM: GM346L

CITY OF NEEDLES

BANK 04 WELLS FARGO BANK - CITY GENERAL CHECKING

| BANK 04 WELLS FARGO BANK - CITY GENERAL CIRCULARS |           |                           |                                                          |         |                                                                                  |                                                                                                                                  |
|---------------------------------------------------|-----------|---------------------------|----------------------------------------------------------|---------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| CHECK NO                                          | VENDOR NO | VENDOR NAME               | VOUCHER NO                                               | P.O. NO | DATE                                                                             | ACCOUNT                                                                                                                          |
| 21177                                             | 4127      | WELLS FARGO (ACCT # 5921) |                                                          |         |                                                                                  |                                                                                                                                  |
| 21178                                             | 4131      | WELLS FARGO (ACCT # 7827) | 007035<br>007036<br>007037<br>007038                     |         | 05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024                             | 101-2020-423.61-02<br>101-2020-423.31-91<br>101-2020-423.31-40<br>101-2020-423.43-42                                             |
| 21179                                             | 4133      | WELLS FARGO (ACCT # 8728) | 007053<br>007053<br>007053<br>007053<br>007053<br>007053 |         | 05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024 | 101-5770-452.43-02<br>511-3021-432.43-23<br>101-3010-431.61-05<br>502-4710-471.69-22<br>580-4750-473.69-22<br>206-5771-452.43-18 |
| 21180                                             | 4116      | WELLS FARGO (ACCT# 0806)  | 007047<br>007048<br>007049<br>007050<br>007051           |         | 05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024               | 575-5555-485.61-01<br>575-5555-485.43-02<br>575-5555-485.72-17<br>575-5555-485.62-00<br>575-5555-485.60-55                       |
| 21181                                             | 4115      | WELLS FARGO (ACCT# 3866)  | 007054<br>007054<br>007054<br>007054<br>007054           |         | 05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024<br>05/31/2024               | 575-5555-485.61-29<br>575-5555-485.60-55<br>575-5555-485.43-02<br>575-5555-485.43-03<br>575-5555-485.61-01                       |
| <b>BANK/CHECK TOTAL</b>                           |           |                           |                                                          |         |                                                                                  |                                                                                                                                  |
|                                                   |           |                           |                                                          |         |                                                                                  | 31,352.34                                                                                                                        |
| <b>ALL BANKS/CHECKS TOTAL</b>                     |           |                           |                                                          |         |                                                                                  |                                                                                                                                  |
|                                                   |           |                           |                                                          |         |                                                                                  | 31,352.34                                                                                                                        |

**CITY OF NEEDLES CITY COUNCIL  
WARRANT SUMMARY TOTALS FOR JUNE 11, 2024**

| FUND 101          | GENERAL FUND                | 6/11/2024    | FUND AMT.     | 11-Jun           | 23-24 BUDGET     |
|-------------------|-----------------------------|--------------|---------------|------------------|------------------|
| 101.1015.412      | CITY ATTORNEY               | \$ 2,276.00  |               | \$ 69,616.15     | \$ 80,000.00     |
| 101.1020.413      | CITY MANAGER                | \$ 1,166.74  |               | \$ 204,115.79    | \$ 230,592.00    |
| 101.1025.415      | FINANCE DEPT.               | \$ -         |               | \$ 1,082,323.49  | \$ 1,652,223.00  |
| 101.1030.414      | CITY CLERK/COUNCIL/MAYOR    | \$ 12,258.75 |               | \$ 251,158.88    | \$ 329,339.00    |
| 101.1035.416      | PLANNING /ZONING            | \$ 2,734.74  |               | \$ 60,508.22     | \$ 402,016.00    |
| 101.1040.417      | ENGINEERING                 | \$ 3,314.09  |               | \$ 303,044.20    | \$ 439,483.00    |
| 101.1060.410      | COMMUNITY PROMOTIONS        | \$ 2,282.75  |               | \$ 36,053.89     | \$ 103,945.00    |
| 101.1070.410      | SENIOR CENTER               | \$ 3,318.81  |               | \$ 57,068.96     | \$ 62,202.00     |
| 101.2010.421      | SHERIFF                     | \$ -         |               | \$ 3,381,984.00  | \$ 3,759,034.00  |
| 101.2020.423      | ANIMAL SHELTER/CONTROL      | \$ -         |               | \$ 261,739.69    | \$ 261,130.00    |
| 101.2025.424      | BULDING & SAFETY            | \$ 2,323.87  |               | \$ 233,110.90    | \$ 488,742.00    |
| 101.2030.423      | CODE ENFORCEMENT            | \$ 15,189.08 |               | \$ 535,593.74    | \$ 806,188.00    |
| 101.3010.431      | PUBLIC WORKS                | \$ 1,667.75  |               | \$ 590,522.07    | \$ 818,943.00    |
| 101.4730.472      | SANITATION                  | \$ 3,557.60  |               | \$ 167,246.32    | \$ 177,467.00    |
| 101.5770.452.     | AQUATICS                    | \$ -         |               | \$ 166,953.55    | \$ 246,913.00    |
| 101.5772.452      | PARKS                       | \$ -         |               | \$ 572,121.66    | \$ 760,504.00    |
| 101.5773.452      | JACK SMITH PARK MARINA      | \$ 10,249.40 |               | \$ 68,954.97     | \$ 115,646.00    |
| 101.5774.452      | RECREATION                  | \$ -         |               | \$ 361,963.91    | \$ 386,397.00    |
| GENERAL FUND      | TOTAL ALL GF DEPARTMENTS    | \$ 283.06    | \$ 60,622.64  |                  | \$ 11,120,764.00 |
| FUND 102          | GEN. FUND CAPITAL PROJECT   |              | \$ 19,234.27  | \$ 1,351,111.52  | \$ 4,363,469.00  |
| FUND 205          | CDBG                        |              | \$ -          | \$ 7,996.30      | \$ 258,022.00    |
| FUND 206          | CEMETERY                    |              | \$ 438.66     | \$ 170,116.46    | \$ 258,022.00    |
| FUND 208          | CALTRANS GRANTS             |              | \$ -          | \$ 986,089.74    | \$ 1,996,090.00  |
| FUND 210          | SPECIAL GAS TAX             |              | \$ -          | \$ 139,164.00    | \$ 258,629.00    |
| FUND 213          | DEPT OF HOUSE. & COMM DEVL  |              | \$ -          | \$ 34,780.00     | \$ 48,522.00     |
| FUND 214          | SANBAG NEW LOCAL MEAS I     |              | \$ -          | \$ -             | \$ 450,000.00    |
| FUND 225          | COPS-AB 3229 SUPPLEMENTAL   |              | \$ -          | \$ 132,510.91    | \$ 272,973.00    |
| FUND 227          | HAZARD MITIGATION           |              | \$ -          | \$ 4,952.10      | \$ 132,285.00    |
| FUND 233          | JACK SMITH PARK MARINA      |              | \$ -          | \$ 169,998.01    | \$ 175,308.00    |
| FUND 238          | STATE RECREATION GRANTS     |              | \$ 23,906.55  | \$ 1,322,612.20  | \$ 2,819,424.00  |
| FUND 239          | CA.CONSERV RECYCLING GRANT  |              | \$ -          | \$ 5,260.99      | \$ 25,436.00     |
| FUND 270          | REDEVELOPMENT AGENCY        |              | \$ 13,443.75  | \$ 183,838.19    | \$ 20,000.00     |
| FUND 470          | RDA CAP PROJ.LOW & MOD.     |              | \$ -          | \$ 32,089.74     | \$ 100,954.00    |
| FUND 501          | NPUA                        |              | \$ 3,311.86   | \$ 2,302,865.64  | \$ 2,660,851.00  |
| FUND 502          | WATER DEPARTMENT            |              | \$ 65,918.38  | \$ 1,645,904.23  | \$ 2,161,380.00  |
| FUND 503          | WASTEWATER DEPARTMENT       |              | \$ 15,600.27  | \$ 1,099,332.80  | \$ 1,312,828.00  |
| FUND 505          | SANITATION                  |              | \$ 3,775.09   | \$ 1,328,407.14  | \$ 1,563,015.00  |
| FUND 506          | ALL AMERICAN CANAL PROJ.    |              | \$ -          | \$ 999,330.58    | \$ 1,041,800.00  |
| FUND 507          | GOLF FUND                   | \$ -         |               | \$ -             |                  |
| FUND 507-5761-453 | GOLF MAINTENANCE DEPARTMENT | \$ 3,572.04  |               | \$ 652,318.44    | \$ 696,256.00    |
| FUND 507-5762-454 | GOLF PRO SHOP DEPARTMENT    | \$ 4,911.67  |               | \$ 322,415.33    | \$ 422,685.00    |
| FUND 507          | GOLF FUND TOTAL             |              | \$ 8,483.71   |                  |                  |
| FUND 508          | CUST.SVC/UT BUSINESS OFFICE |              | \$ 467.82     | \$ 335,984.24    | \$ 496,825.00    |
| FUND 509          | MIS                         |              | \$ 15,226.32  | \$ 246,657.66    | \$ 273,100.00    |
| FUND 510          | ADMIN. FACILITY             |              | \$ 4,581.20   | \$ 213,004.48    | \$ 244,375.00    |
| FUND 511          | FLEET MANAGEMENT            |              | \$ 2,725.86   | \$ 194,285.03    | \$ 278,476.00    |
| FUND 512          | VEHICLE REPLACEMENT         |              | \$ -          | \$ 266,778.00    | \$ 287,320.05    |
| FUND 520          | SR DIAL A RIDE              |              | \$ -          | \$ 84,014.09     | \$ 453,450.00    |
| FUND 521          | DIAL-A-RIDE MEDICAL TRANS.  |              | \$ -          | \$ 16,559.06     | \$ 22,320.00     |
| FUND 525          | NEEDLES AREA TRANSIT (NAT)  |              | \$ -          | \$ 542,840.73    | \$ 808,479.00    |
| FUND 575          | HOUSING                     |              | \$ 22,470.07  | \$ 1,144,245.82  | \$ 1,322,653.00  |
| FUND 580          | ELECTRIC                    |              | \$ 78,023.12  | \$ 9,738,619.58  | \$ 12,778,862.00 |
| FUND 581          | NPUA CAPITAL ELECTRIC       |              | \$ -          | \$ 52,672.81     | \$ 46,073.00     |
| FUND 582          | NPUA CAPITAL WATER          |              | \$ 110,343.98 | \$ 4,246,649.33  | \$ 8,084,536.00  |
| FUND 583          | NPUA CAPITAL WASTEWATER     |              | \$ -          | \$ 59,620.49     | \$ 69,532.00     |
| FUND 650          | IMPACT FEES NORTH NEEDLES   |              | \$ -          | \$ 20,120.02     | \$ 33,708.00     |
| FUND 651          | IMPACT FEES SOUTH AREAS     |              | \$ -          | \$ 1,428.15      | \$ 45,912.00     |
| TOTAL             | ALL FUNDS & DEPARTMENTS     |              | \$ 448,573.55 | \$ 38,377,485.54 | \$ 57,255,182.05 |

I certify that the expenditures/purchases to be paid by the warrants on this list have complied with the provisions of the City Code Chapter 8, Article II, Purchasing; and further, the funds to cover these purchases/expenditures, as City Audited, are included

Patrick Martinez, City Manager

Date

Finance Department

Date

Virginia Tasker, City Treasurer

Date



| CHECK<br>NUMBER | VENDOR<br>NUMBER | SEQ# | VENDOR<br>NAME                      | CHECK<br>DATE | CHECK<br>AMOUNT | DISCOUNTS/RETAINAGE<br>TAKEN |
|-----------------|------------------|------|-------------------------------------|---------------|-----------------|------------------------------|
| 21182           | 2345             | 00   | A-B COMMUNICATIONS                  | 06/11/2024    | 174.83          | .00                          |
| 21183           | 3784             | 00   | AMERICAN GRAPHICS                   | 06/11/2024    | 2,276.00        | .00                          |
| 21184           | 4084             | 00   | ANTHONY GIERSCH                     | 06/11/2024    | 120.75          | .00                          |
| 21185           | 4181             | 00   | AQUAFLOW SOLUTIONS INC              | 06/11/2024    | 6,906.14        | .00                          |
| 21186           | 3457             | 00   | ARIZONA RUBBER CO.                  | 06/11/2024    | 170.88          | .00                          |
| 21187           | 3750             | 00   | AUTO ZONE                           | 06/11/2024    | 918.17          | .00                          |
| 21188           | 3973             | 00   | BARON SECURITY SOLUTIONS            | 06/11/2024    | 540.00          | .00                          |
| 21189           | 178              | 00   | BIG O TIRES & NAPA AUTO PARTS       | 06/11/2024    | 620.59          | .00                          |
| 21190           | 3595             | 00   | BOOT BARN                           | 06/11/2024    | 428.06          | .00                          |
| 21191           | 3479             | 00   | BRAUN BLAISING & WYNNE P.C.         | 06/11/2024    | 451.71          | .00                          |
| 21192           | 1                | 00   | BUG EMERGENCY INC.                  | 06/11/2024    | 72.98           | .00                          |
| 21193           | 3392             | 00   | BURKE CONSULTING GROUP PLLC         | 06/11/2024    | 128.00          | .00                          |
| 21194           | 4165             | 00   | CALIFORNA MUNICIPAL UTILITIES ASSOC | 06/11/2024    | 7,616.25        | .00                          |
| 21195           | 3845             | 00   | CITY OF NEEDLES                     | 06/11/2024    | 6,431.00        | .00                          |
| 21196           | 3136             | 00   | CLUB CADDIE                         | 06/11/2024    | 87,042.58       | .00                          |
| 21197           | 4138             | 00   | CLUB CAR, LLC.                      | 06/11/2024    | 449.00          | .00                          |
| 21198           | 1791             | 00   | CORA CONSTRUCTORS, INC.             | 06/11/2024    | 326.35          | .00                          |
| 21199           | 4051             | 00   | COUNTY OF SAN BERNARDINO            | 06/11/2024    | 110,343.98      | .00                          |
| 21200           | 2320             | 00   | CS-AMSCO                            | 06/11/2024    | 3,775.09        | .00                          |
| 21201           | 3551             | 00   | DANA KEPNER COMPANY INC.            | 06/11/2024    | 2,260.17        | .00                          |
| 21202           | 2934             | 00   | DECO FOODSERVICE INCORP.            | 06/11/2024    | 7,985.64        | .00                          |
| 21203           | 440              | 00   | DELL MARKETING L.P.                 | 06/11/2024    | 37.36           | .00                          |
| 21204           | 2487             | 00   | DEVELOPMENT MANAGEMENT GROUP INC.   | 06/11/2024    | 3,230.32        | .00                          |
| 21205           | 3523             | 00   | DIAMOND PURE WATER                  | 06/11/2024    | 10,371.29       | .00                          |
| 21206           | 3580             | 00   | EMPIRE SOUTHWEST                    | 06/11/2024    | 84.00           | .00                          |
| 21207           | 2653             | 00   | GT GOLF SUPPLIES                    | 06/11/2024    | 57.04           | .00                          |
| 21208           | 3966             | 00   | HARDWARE EXPRESS                    | 06/11/2024    | 124.26          | .00                          |
| 21209           | 2612             | 00   | HARDWARE EXPRESS                    | 06/11/2024    | 894.23          | .00                          |
| 21210           | 2612             | 00   | HENRY LONGBRAKE                     | 06/11/2024    | 1,134.04        | .00                          |
| 21211           | 4078             | 00   | HINDERLITER DE LLAMAS & ASSOCIATES  | 06/11/2024    | 618.72          | .00                          |
| 21212           | 3593             | 00   | HOLLY RUSSO                         | 06/11/2024    | 11,688.75       | .00                          |
| 21213           | 4176             | 00   | THE HOME DEPOT PRO                  | 06/11/2024    | 325.00          | .00                          |
| 21214           | 2489             | 01   | JAMIE MCCORKLE                      | 06/11/2024    | 1,783.11        | .00                          |
| 21215           | 4076             | 00   | JANET JERNIGAN                      | 06/11/2024    | 508.72          | .00                          |
| 21216           | 3949             | 00   | JARROD DELEON                       | 06/11/2024    | 411.89          | .00                          |
| 21217           | 4000             | 00   | JOANNE POGUE                        | 06/11/2024    | 1,555.62        | .00                          |
| 21218           | 4077             | 00   | KASKA, AUTUMN S                     | 06/11/2024    | 478.41          | .00                          |
| 21219           | 1                | 00   | KEAL, HARRY                         | 06/11/2024    | 138.02          | .00                          |
| 21220           | 1                | 00   | KERN TURF SUPPLY INC.               | 06/11/2024    | 84.67           | .00                          |
| 21221           | 2334             | 00   | KIRBYBUILT SALES                    | 06/11/2024    | 130.21          | .00                          |
| 21222           | 3872             | 00   | LIGHTBOX                            | 06/11/2024    | 9,157.51        | .00                          |
| 21223           | 4118             | 00   | MOHAVE ENVIRONMENTAL LAB            | 06/11/2024    | 8,379.00        | .00                          |
| 21224           | 2189             | 00   | MOHAVE LOCK AND SAFE                | 06/11/2024    | 70.00           | .00                          |
| 21225           | 3871             | 00   | MRI SOFTWARE LLC                    | 06/11/2024    | 25.87           | .00                          |
| 21226           | 4166             | 00   | MULLINS, SARAH N                    | 06/11/2024    | 18,252.00       | .00                          |
| 21227           | 1                | 00   | NATALIE JOHNSON                     | 06/11/2024    | 66.19           | .00                          |
| 21228           | 4099             | 00   | NEWS WEST PUBLISHING CO.            | 06/11/2024    | 425.35          | .00                          |
| 21229           | 218              | 00   | OFFICE EXPRESS                      | 06/11/2024    | 81.82           | .00                          |
| 21230           | 3324             | 00   | OUR TOWN MAGAZINE                   | 06/11/2024    | 875.79          | .00                          |
| 21231           | 740              | 00   | PATRICK MARTINEZ                    | 06/11/2024    | 372.30          | .00                          |
| 21232           | 3767             | 00   |                                     | 06/11/2024    | 450.23          | .00                          |

| CHECK<br>NUMBER | VENDOR<br>NUMBER | SEQ# | VENDOR<br>NAME                     | CHECK<br>DATE | CHECK<br>AMOUNT | DISCOUNTS/RETAINAGE<br>TAKEN |
|-----------------|------------------|------|------------------------------------|---------------|-----------------|------------------------------|
| 21233           | 2040             | 00   | PRECISE WEIGHING SYSTEMS, INC.     | 06/11/2024    | 475.00          | .00                          |
| 21234           | 3994             | 00   | PROVIDENTIAL SERVICES              | 06/11/2024    | 2,138.00        | .00                          |
| 21235           | 15               | 00   | QUILL LLC                          | 06/11/2024    | 1,378.63        | .00                          |
| 21236           | 818              | 00   | R & R PRODUCTS INC.                | 06/11/2024    | 232.86          | .00                          |
| 21237           | 2861             | 00   | REINKE A/C CORP.                   | 06/11/2024    | 17,635.01       | .00                          |
| 21238           | 2468             | 00   | RON'S TIRE & AUTO REPAIR           | 06/11/2024    | 755.77          | .00                          |
| 21239           | 3796             | 00   | ROUTE 66 BROADBAND LLC             | 06/11/2024    | 2,294.39        | .00                          |
| 21240           | 4058             | 00   | S-NET COMMUNICATIONS INC.          | 06/11/2024    | 1,689.29        | .00                          |
| 21241           | 3280             | 00   | SAFELITE AUTO GLASS                | 06/11/2024    | 249.96          | .00                          |
| 21242           | 3437             | 00   | SIGNS BY SUNDOWN                   | 06/11/2024    | 80.00           | .00                          |
| 21243           | 4001             | 00   | SIMPLIST TURF & HORTICULTURE       | 06/11/2024    | 1,447.09        | .00                          |
| 21244           | 281              | 00   | SMART & FINAL                      | 06/11/2024    | 93.58           | .00                          |
| 21245           | 4121             | 00   | SMART DOCUMENT SOLUTIONS           | 06/11/2024    | 111.13          | .00                          |
| 21246           | 481              | 00   | STAPLES BUSINESS CREDIT            | 06/11/2024    | 4,554.39        | .00                          |
| 21247           | 3605             | 00   | STATEWIDE TRAFFIC SAFETY & SIGNS   | 06/11/2024    | 2,304.00        | .00                          |
| 21248           | 3631             | 00   | STOTZ EQUIPMENT                    | 06/11/2024    | 254.33          | .00                          |
| 21249           | 779              | 00   | THATCHER COMPANY OF NEVADA, INC    | 06/11/2024    | 4,630.19        | .00                          |
| 21250           | 4008             | 00   | THE PRINTER GUYS LLC               | 06/11/2024    | 1,260.00        | .00                          |
| 21251           | 3950             | 00   | TKE ENGINEERING INC                | 06/11/2024    | 49,583.32       | .00                          |
| 21252           | 3917             | 00   | TOUCHSTONE GOLF LLC                | 06/11/2024    | 3,000.00        | .00                          |
| 21253           | 3014             | 00   | TRI STATE FIRE SYSTEMS, INC.       | 06/11/2024    | 275.85          | .00                          |
| 21254           | 2798             | 00   | U.S. DEPARTMENT OF ENERGY          | 06/11/2024    | 433.29          | .00                          |
| 21255           | 3272             | 00   | ULINE                              | 06/11/2024    | 444.88          | .00                          |
| 21256           | 3830             | 00   | UNIFIRST CORPORATION               | 06/11/2024    | 685.15          | .00                          |
| 21257           | 3571             | 00   | URBAN FUTURES, INC.                | 06/11/2024    | 2,950.00        | .00                          |
| 21258           | 761              | 00   | USABUEBOOK                         | 06/11/2024    | 694.82          | .00                          |
| 21259           | 1917             | 00   | VIRGINIA TASKER                    | 06/11/2024    | 500.00          | .00                          |
| 21260           | 4180             | 00   | WELLS TAPPING SERVICE, INC.        | 06/11/2024    | 10,000.00       | .00                          |
| 21261           | 326              | 00   | WESTERN ALARM SERVICE INC.         | 06/11/2024    | 75.00           | .00                          |
| 21262           | 3528             | 00   | WESTERN ENVIRONMENTAL TESTING LAB. | 06/11/2024    | 3,106.73        | .00                          |
| 21263           | 3967             | 00   | WILLDAN ENGINEERING                | 06/11/2024    | 11,875.00       | .00                          |
| 21264           | 1293             | 00   | ZUBRICK T-SHIRTS                   | 06/11/2024    | 136.00          | .00                          |
| 21265           | 3828             | 00   | 3D-NETWORKS LLC                    | 06/11/2024    | 12,380.00       | .00                          |

NUMBER OF CHECKS

84

GRAND TOTAL

448,573.55

| CITY OF NEEDLES |           |                           |            | BANK 04 WELLS FARGO BANK - CITY GENERAL CHECKING |            |                    |                                        |             |  |  |  |
|-----------------|-----------|---------------------------|------------|--------------------------------------------------|------------|--------------------|----------------------------------------|-------------|--|--|--|
| CHECK NO        | VENDOR NO | VENDOR NAME               | VOUCHER NO | P.O. NO                                          | DATE       | ACCOUNT            | REMITTANCE AMOUNT (NET OF DISC/RETAIN) | CHECK TOTAL |  |  |  |
| 21182           | 2345      | A-B COMMUNICATIONS        | 007019     |                                                  | 06/11/2024 | 510-4410-405.30-25 | 174.83 *                               | 174.83      |  |  |  |
| 21183           | 3784      | AMERICAN GRAPHICS         | 007063     |                                                  | 06/11/2024 | 101-0000-204.06-00 | 2,276.00 *                             | 2,276.00    |  |  |  |
| 21184           | 4084      | ANTHONY GEIRSCH           | 007175     |                                                  | 06/11/2024 | 503-4720-475.55-00 | 120.75 *                               | 120.75      |  |  |  |
| 21185           | 4181      | AQUAFLOW SOLUTIONS INC    | PI0325     | 024107                                           | 06/11/2024 | 502-4710-471.43-51 | 6,906.14 *                             | 6,906.14    |  |  |  |
| 21186           | 3457      | ARIZONA RUBBER CO.        | 006965     |                                                  | 06/11/2024 | 511-3020-432.43-57 | 170.88 *                               | 170.88      |  |  |  |
| 21187           | 3750      | AUTO ZONE                 | 006966     |                                                  | 06/11/2024 | 511-3021-432.43-26 | 164.63                                 | 164.63      |  |  |  |
|                 |           |                           | 006967     |                                                  | 06/11/2024 | 511-3021-432.43-38 | 443.24                                 | 443.24      |  |  |  |
|                 |           |                           | 006968     |                                                  | 06/11/2024 | 511-3020-432.61-14 | 218.71                                 | 218.71      |  |  |  |
|                 |           |                           | 007063     |                                                  | 06/11/2024 | 511-3020-432.43-57 | 26.94                                  | 26.94       |  |  |  |
|                 |           |                           | 007063     |                                                  | 06/11/2024 | 511-3020-432.43-57 | 64.65                                  | 64.65       |  |  |  |
| 21188           | 3973      | BARON SECURITY SOLUTIONS  | 006959     |                                                  | 06/11/2024 | 101-3010-431.43-40 | 918.17 *                               | 918.17      |  |  |  |
|                 |           |                           | 006960     |                                                  | 06/11/2024 | 503-4720-475.43-40 | 135.00                                 | 135.00      |  |  |  |
|                 |           |                           | 006961     |                                                  | 06/11/2024 | 507-5761-453.43-40 | 135.00                                 | 135.00      |  |  |  |
|                 |           |                           | 006962     |                                                  | 06/11/2024 | 510-4410-405.43-40 | 540.00 *                               | 540.00      |  |  |  |
| 21189           | 178       | BIG O TIRES & NAPA AUTO P | 006999     |                                                  | 06/11/2024 | 502-4710-471.43-57 | 38.78                                  | 38.78       |  |  |  |
|                 |           |                           | 007064     |                                                  | 06/11/2024 | 101-5772-452.60-40 | 35.54                                  | 35.54       |  |  |  |
|                 |           |                           | 007064     |                                                  | 06/11/2024 | 206-5771-452.43-04 | 13.31                                  | 13.31       |  |  |  |
|                 |           |                           | 007064     |                                                  | 06/11/2024 | 511-3021-432.43-27 | 156.45                                 | 156.45      |  |  |  |
|                 |           |                           | 007064     |                                                  | 06/11/2024 | 511-3021-432.43-26 | 11.83                                  | 11.83       |  |  |  |
|                 |           |                           | 007068     |                                                  | 06/11/2024 | 503-4720-475.43-02 | 364.68                                 | 364.68      |  |  |  |
| 21190           | 3595      | BOOT BARN                 | 007063     |                                                  | 06/11/2024 | 101-3010-431.60-28 | 620.59 *                               | 620.59      |  |  |  |
|                 |           |                           | 007064     |                                                  | 06/11/2024 | 101-3010-431.60-28 | 238.41                                 | 238.41      |  |  |  |
| 21191           | 3479      | BRAUN BLAISING & WYNNE P. | 007064     |                                                  | 06/11/2024 | 580-4750-473.31-50 | 428.06 *                               | 428.06      |  |  |  |
| 21192           | 1         | BRYAN, WANDA (DECEASED)   | UT         |                                                  | 06/11/2024 | 501-0000-211.00-00 | 451.71 *                               | 451.71      |  |  |  |
|                 |           |                           |            |                                                  | 06/11/2024 |                    | 72.98 *                                | 72.98       |  |  |  |
| 21193           | 3392      | BUG EMERGENCY INC.        | 006978     |                                                  | 06/11/2024 | 503-4720-475.31-90 | 48.00                                  | 48.00       |  |  |  |
|                 |           |                           | 007176     |                                                  | 06/11/2024 | 575-5555-485.43-02 | 80.00                                  | 80.00       |  |  |  |
|                 |           |                           |            |                                                  |            |                    | 128.00 *                               | 128.00      |  |  |  |

ACCOUNTS PAYABLE CHECK REGISTER BY BANK NUMBER

| CHECK NO | VENDOR NO | VENDOR NAME               | VOUCHER NO                           | P.O. NO                              | DATE                                                 | ACCOUNT                                                                              | REMITTANCE AMOUNT<br>(NET OF DISC/RETAIN)                      | CHECK TOTAL |
|----------|-----------|---------------------------|--------------------------------------|--------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------|
| 21194    | 4165      | BURKE CONSULTING GROUP PL | PI0326                               | 024109                               | 06/11/2024                                           | 270-4631-463.31-90                                                                   | 7,616.25<br>7,616.25 *                                         | 7,616.25    |
| 21195    | 3845      | CALIFORNIA MUNICIPAL UTIL | 007064<br>007064                     |                                      | 06/11/2024<br>06/11/2024                             | 502-4710-471.31-40<br>580-4750-473.31-40                                             | 1,408.00<br>5,023.00<br>6,431.00 *                             | 6,431.00    |
| 21196    | 3136      | CITY OF NEEDLES           | 007001<br>007002<br>007003<br>007068 |                                      | 06/11/2024<br>06/11/2024<br>06/11/2024<br>06/11/2024 | 503-4720-475.80-43<br>580-4750-473.80-43<br>502-4710-471.80-43<br>502-4710-471.59-80 | 7,648.75<br>48,704.50<br>12,130.33<br>18,559.00<br>87,042.58 * | 87,042.58   |
| 21197    | 4138      | CLUB CADDIE               | 007106                               |                                      | 06/11/2024                                           | 507-5762-454.61-09                                                                   | 449.00<br>449.00 *                                             | 449.00      |
| 21198    | 1791      | CLUB CAR, LLC.            | 007117<br>007118                     |                                      | 06/11/2024<br>06/11/2024                             | 507-5762-454.60-50<br>507-5762-454.60-50                                             | 208.67<br>117.68<br>326.35 *                                   | 326.35      |
| 21199    | 4051      | CORA CONSTRUCTORS, INC.   | PI0319                               | 024020                               | 06/11/2024                                           | 582-4710-471.71-05                                                                   | 110,343.98<br>110,343.98 *                                     | 110,343.98  |
| 21200    | 2320      | COUNTY OF SAN BERNARDINO  | 007000                               |                                      | 06/11/2024                                           | 505-4730-472.74-40                                                                   | 3,775.09<br>3,775.09 *                                         | 3,775.09    |
| 21201    | 3551      | CS-AMSCO                  | 007067                               |                                      | 06/11/2024                                           | 503-4720-475.43-02                                                                   | 2,260.17<br>2,260.17 *                                         | 2,260.17    |
| 21202    | 2934      | DANA KEPNER COMPANY INC.  | 006991<br>006998                     |                                      | 06/11/2024<br>06/11/2024                             | 502-4710-471.60-55<br>502-4710-471.43-59                                             | 3,845.20<br>4,140.44<br>7,985.64 *                             | 7,985.64    |
| 21203    | 440       | DECO FOODSERVICE INCORP.  | 007177                               |                                      | 06/11/2024                                           | 507-5762-454.61-06                                                                   | 37.36<br>37.36 *                                               | 37.36       |
| 21204    | 2487      | DELL MARKETING L.P.       | 007065                               |                                      | 06/11/2024                                           | 509-4910-479.31-90                                                                   | 3,230.32<br>3,230.32 *                                         | 3,230.32    |
| 21205    | 3523      | DEVELOPMENT MANAGEMENT GR | PI0314<br>PI0315<br>PI0316<br>PI0317 | 024054<br>024054<br>024054<br>024054 | 06/11/2024<br>06/11/2024<br>06/11/2024<br>06/11/2024 | 101-1060-410.53-05<br>502-4710-471.53-05<br>503-4720-475.53-05<br>580-4750-473.53-05 | 3,318.81<br>1,763.12<br>933.42<br>4,355.94<br>10,371.29 *      | 10,371.29   |
| 21206    | 3580      | DIAMOND PURE WATER        | 006969<br>006979<br>007012<br>007178 |                                      | 06/11/2024<br>06/11/2024<br>06/11/2024<br>06/11/2024 | 511-3020-432.43-29<br>503-4720-475.61-01<br>101-5774-452.61-01<br>510-4410-405.61-01 | 12.00<br>12.00<br>18.00<br>42.00<br>84.00 *                    | 84.00       |





PREPARED 06/01/2024, 8:51:02

PROGRAM: GM346L

CITY OF NEEDLES

BANK 04 WELLS FARGO BANK - CITY GENERAL CHECKING

ACCOUNTS PAYABLE CHECK REGISTER BY BANK NUMBER

ACCOUNTING PERIOD 2024/12  
REPORT NUMBER 119

PAGE 4

| CHECK<br>NO | VENDOR<br>NO | VENDOR<br>NAME            | VOUCHER<br>NO | P.O.<br>NO | DATE       | ACCOUNT            | REMITTANCE AMOUNT<br>(NET OF DISC/RETAIN) | CHECK<br>TOTAL |
|-------------|--------------|---------------------------|---------------|------------|------------|--------------------|-------------------------------------------|----------------|
| 21213       | 4176         | HOLLY RUSSO               |               |            |            |                    | 325.00 *                                  | 325.00         |
| 21214       | 2489         | HOME DEPOT CREDIT SERVICE | 006958        |            | 06/11/2024 | 575-5555-485.43-02 | 147.47                                    |                |
|             |              |                           | 007119        |            | 06/11/2024 | 575-5555-485.72-17 | 860.92                                    |                |
|             |              |                           | 007120        |            | 06/11/2024 | 575-5555-485.72-17 | 774.72                                    |                |
|             |              |                           |               |            |            |                    | 1,783.11 *                                | 1,783.11       |
| 21215       | 4076         | JAMIE MCCORKLE            | 007196        |            | 06/11/2024 | 101-1030-414.55-00 | 508.72                                    |                |
|             |              |                           |               |            |            |                    | 508.72 *                                  | 508.72         |
| 21216       | 3949         | JANET JERNIGAN            | 007068        |            | 06/11/2024 | 101-1030-414.55-00 | 411.89                                    |                |
|             |              |                           |               |            |            |                    | 411.89 *                                  | 411.89         |
| 21217       | 4000         | JARROD DELEON             | 006992        |            | 06/11/2024 | 507-5761-453.43-04 | 1,361.88                                  |                |
|             |              |                           | 007065        |            | 06/11/2024 | 507-5761-453.63-00 | 193.74                                    |                |
|             |              |                           |               |            |            |                    | 1,555.62 *                                | 1,555.62       |
| 21218       | 4077         | JOANNE POGUE              | 007068        |            | 06/11/2024 | 101-1030-414.55-00 | 115.75                                    |                |
|             |              |                           | 007196        |            | 06/11/2024 | 101-1030-414.55-00 | 362.66                                    |                |
|             |              |                           |               |            |            |                    | 478.41 *                                  | 478.41         |
| 21219       | 1            | KASKA, AUTUMN S           | UT            |            | 06/11/2024 | 501-0000-211.00-00 | 138.02                                    |                |
|             |              |                           |               |            |            |                    | 138.02 *                                  | 138.02         |
| 21220       | 1            | KEAL, HARRY               | UT            |            | 06/11/2024 | 501-0000-211.00-00 | 84.67                                     |                |
|             |              |                           |               |            |            |                    | 84.67 *                                   | 84.67          |
| 21221       | 2334         | KERN TURF SUPPLY INC.     | 007065        |            | 06/11/2024 | 101-5772-452.61-20 | 130.21                                    |                |
|             |              |                           |               |            |            |                    | 130.21 *                                  | 130.21         |
| 21222       | 3872         | KIRBY BUILT               | PI0324        | 024102     | 06/11/2024 | 101-5772-452.72-10 | 9,157.51                                  |                |
|             |              |                           |               |            |            |                    | 9,157.51 *                                | 9,157.51       |
| 21223       | 4118         | LIGHTBOX                  | 007182        |            | 06/11/2024 | 101-1035-416.61-09 | 1,396.50                                  |                |
|             |              |                           | 007183        |            | 06/11/2024 | 101-1040-417.61-09 | 1,396.50                                  |                |
|             |              |                           | 007184        |            | 06/11/2024 | 101-2025-424.61-09 | 1,396.50                                  |                |
|             |              |                           | 007185        |            | 06/11/2024 | 101-2030-423.61-09 | 1,396.50                                  |                |
|             |              |                           | 007186        |            | 06/11/2024 | 502-4710-471.56-00 | 1,396.50                                  |                |
|             |              |                           | 007187        |            | 06/11/2024 | 580-4750-473.56-00 | 1,396.50                                  |                |
|             |              |                           |               |            |            |                    | 8,379.00 *                                | 8,379.00       |
| 21224       | 2189         | MOHAVE ENVIRONMENTAL LAB  | 007188        |            | 06/11/2024 | 101-1025-415.31-20 | 70.00                                     |                |
|             |              |                           |               |            |            |                    | 70.00 *                                   | 70.00          |
| 21225       | 3871         | MOHAVE LOCK AND SAFE, LLC | 007065        |            | 06/11/2024 | 101-2020-423.61-21 | 25.87                                     |                |
|             |              |                           |               |            |            |                    | 25.87 *                                   | 25.87          |
| 21226       | 4166         | MRI SOFTWARE LLC          | PI0334        | 024111     | 06/11/2024 | 575-5555-485.61-09 | 9,802.00                                  |                |
|             |              |                           | PI0335        | 024111     | 06/11/2024 | 575-5555-485.61-09 | 8,450.00                                  |                |
|             |              |                           |               |            |            |                    | 18,252.00 *                               | 18,252.00      |

PROGRAM: GM346L

CITY OF NEEDLES

BANK 04 WELLS FARGO BANK - CITY GENERAL CHECKING

| CHECK NO | VENDOR NO | VENDOR NAME               | VOUCHER NO | P.O. NO | DATE       | ACCOUNT            | REMITTANCE AMOUNT<br>(NET OF DISC/RETAIN) | CHECK TOTAL |
|----------|-----------|---------------------------|------------|---------|------------|--------------------|-------------------------------------------|-------------|
| 21227    | 1         | MULLINS, SARAH N          | UT         |         | 06/11/2024 | 501-0000-211.00-00 | 66.19<br>66.19 *                          | 66.19       |
| 21228    | 4099      | NATALIE JOHNSON           | 007065     |         | 06/11/2024 | 206-5771-452.53-00 | 425.35<br>425.35 *                        | 425.35      |
| 21229    | 218       | NEWS WEST PUBLISHING CO.  | 007190     |         | 06/11/2024 | 101-1030-414.53-00 | 81.82<br>81.82 *                          | 81.82       |
| 21230    | 3324      | OFFICE EXPRESS            | 007191     |         | 06/11/2024 | 510-4410-405.61-01 | 875.79<br>875.79 *                        | 875.79      |
| 21231    | 740       | OUR TOWN MAGAZINE         | 007069     |         | 06/11/2024 | 507-5762-454.53-00 | 372.30<br>372.30 *                        | 372.30      |
| 21232    | 3767      | PATRICK MARTINEZ          | 007070     |         | 06/11/2024 | 101-1020-413.55-00 | 20.00                                     |             |
|          |           |                           | 007070     |         | 06/11/2024 | 502-4710-471.55-00 | 20.00                                     |             |
|          |           |                           | 007070     |         | 06/11/2024 | 503-4720-475.55-00 | 20.00                                     |             |
|          |           |                           | 007070     |         | 06/11/2024 | 580-4750-473.55-00 | 20.00                                     |             |
|          |           |                           | 007196     |         | 06/11/2024 | 101-1020-413.55-00 | 92.56                                     |             |
|          |           |                           | 007196     |         | 06/11/2024 | 502-4710-471.55-00 | 92.56                                     |             |
|          |           |                           | 007196     |         | 06/11/2024 | 503-4720-475.55-00 | 92.56                                     |             |
|          |           |                           | 007196     |         | 06/11/2024 | 580-4750-473.55-00 | 92.55                                     |             |
|          |           |                           |            |         |            |                    | 450.23 *                                  | 450.23      |
| 21233    | 2040      | PRECISE WEIGHING SYSTEMS, | 006982     |         | 06/11/2024 | 503-4720-475.43-02 | 475.00<br>475.00 *                        | 475.00      |
| 21234    | 3994      | PROVIDENTIAL SERVICES     | 007022     |         | 06/11/2024 | 101-2020-423.58-00 | 2,138.00<br>2,138.00 *                    | 2,138.00    |
| 21235    | 15        | QUILL LLC                 | 007070     |         | 06/11/2024 | 510-4410-405.61-01 | 1,378.63<br>1,378.63 *                    | 1,378.63    |
| 21236    | 818       | R & R PRODUCTS INC.       | 006976     |         | 06/11/2024 | 101-3010-431.60-11 | 232.86<br>232.86 *                        | 232.86      |
| 21237    | 2861      | REINKE A/C CORP.          | 006997     |         | 06/11/2024 | 575-5555-485.43-02 | 182.45                                    |             |
|          |           |                           | 007007     |         | 06/11/2024 | 580-4750-473.54-62 | 8,620.00                                  |             |
|          |           |                           | 007071     |         | 06/11/2024 | 575-5555-485.43-02 | 262.50                                    |             |
|          |           |                           | 007071     |         | 06/11/2024 | 580-4750-473.54-62 | 8,570.06                                  |             |
|          |           |                           |            |         |            |                    | 17,635.01 *                               | 17,635.01   |
| 21238    | 2468      | RON'S TIRE & AUTO REPAIR  | 007070     |         | 06/11/2024 | 511-3021-432.43-36 | 755.77<br>755.77 *                        | 755.77      |
| 21239    | 3796      | ROUTE 66 BROADBAND LLC    | 007013     |         | 06/11/2024 | 101-1030-414.52-10 | 285.00                                    |             |
|          |           |                           | 007014     |         | 06/11/2024 | 101-2020-423.52-10 | 160.00                                    |             |
|          |           |                           | 007015     |         | 06/11/2024 | 575-5555-485.52-10 | 316.26                                    |             |
|          |           |                           | 007016     |         | 06/11/2024 | 503-4720-475.52-10 | 85.00                                     |             |

| CHECK NO | VENDOR NO | VENDOR NAME               | VOUCHER NO                                                                             | P.O. NO | DATE                                                                                                                       | ACCOUNT                                                                                                                                                                                                                  | REMITTANCE AMOUNT<br>(NET OF DISC/RETAIN)                                                                      | CHECK TOTAL                    |
|----------|-----------|---------------------------|----------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------|
| 21239    | 3796      | ROUTE 66 BROADBAND LLC    | 007017<br>007018<br>007020<br>007070<br>007070<br>007071<br>007071                     |         | 06/11/2024<br>06/11/2024<br>06/11/2024<br>06/11/2024<br>06/11/2024<br>06/11/2024<br>06/11/2024                             | 580-4750-473.52-10<br>509-4910-479.52-12<br>101-5774-452.52-10<br>101-3010-431.52-10<br>101-5772-452.52-10<br>507-5762-454.52-10<br>507-5761-453.52-10                                                                   | 200.00<br>320.00<br>165.00<br>180.00<br>223.13<br>180.00<br>2,294.39 *                                         |                                |
| 21240    | 4058      | S-NET COMMUNICATIONS INC. | 006990                                                                                 |         | 06/11/2024                                                                                                                 | 510-4410-405.52-10                                                                                                                                                                                                       | 1,689.29<br>1,689.29 *                                                                                         | 2,294.39<br>1,689.29           |
| 21241    | 3280      | SAFELITE FULFILLMENT INC. | 006983                                                                                 |         | 06/11/2024                                                                                                                 | 511-3021-432.43-38                                                                                                                                                                                                       | 249.96<br>249.96 *                                                                                             | 249.96<br>249.96               |
| 21242    | 3437      | SIGNS BY SUNDOWN          | 007071                                                                                 |         | 06/11/2024                                                                                                                 | 101-5774-452.43-18                                                                                                                                                                                                       | 80.00<br>80.00 *                                                                                               | 80.00<br>80.00                 |
| 21243    | 4001      | SIMPLET TURF & HORTICULTU | 007071<br>007108                                                                       |         | 06/11/2024<br>06/11/2024                                                                                                   | 507-5761-453.61-08<br>507-5761-453.61-07                                                                                                                                                                                 | 1,091.51<br>355.58<br>1,447.09 *                                                                               | 1,091.51<br>355.58<br>1,447.09 |
| 21244    | 281       | SMART & FINAL CORP.       | 007021                                                                                 |         | 06/11/2024                                                                                                                 | 101-5770-452.43-02                                                                                                                                                                                                       | 93.58<br>93.58 *                                                                                               | 93.58<br>93.58                 |
| 21245    | 4121      | SMART DOCUMENT SOLUTION   | 006977                                                                                 |         | 06/11/2024                                                                                                                 | 575-5555-485.61-01                                                                                                                                                                                                       | 111.13<br>111.13 *                                                                                             | 111.13<br>111.13               |
| 21246    | 481       | STAPLES                   | 007071<br>007071<br>007071<br>007071<br>007071<br>007109<br>007110<br>007111<br>007112 |         | 06/11/2024<br>06/11/2024<br>06/11/2024<br>06/11/2024<br>06/11/2024<br>06/11/2024<br>06/11/2024<br>06/11/2024<br>06/11/2024 | 101-1020-413.61-02<br>101-1030-414.61-02<br>508-4810-478.61-01<br>508-4810-478.61-01<br>510-4410-405.61-01<br>510-4410-405.61-31<br>101-2025-424.61-01<br>101-1035-416.61-02<br>101-2025-424.61-01<br>101-1035-416.61-02 | 350.18<br>350.18<br>211.07<br>64.63<br>62.88<br>222.78<br>1,633.58<br>1,633.59<br>12.75<br>12.75<br>4,554.39 * |                                |
| 21247    | 3605      | STATEWIDE TRAFFIC SAFETY  | 007071                                                                                 |         | 06/11/2024                                                                                                                 | 101-3010-431.70-19                                                                                                                                                                                                       | 2,304.00<br>2,304.00 *                                                                                         | 2,304.00<br>2,304.00           |
| 21248    | 3631      | STOTZ EQUIPMENT           | 007071                                                                                 |         | 06/11/2024                                                                                                                 | 507-5761-453.43-04                                                                                                                                                                                                       | 254.33<br>254.33 *                                                                                             | 254.33<br>254.33               |
| 21249    | 779       | THATCHER COMPANY OF NEVAD | 007192                                                                                 |         | 06/11/2024                                                                                                                 | 502-4710-471.60-32                                                                                                                                                                                                       | 4,630.19<br>4,630.19 *                                                                                         | 4,630.19<br>4,630.19           |
| 21250    | 4008      | THE PRINTER GUYS LLC      | 007005                                                                                 |         | 06/11/2024                                                                                                                 | 508-4810-478.61-02                                                                                                                                                                                                       | 175.00                                                                                                         | 175.00                         |

PROGRAM: GM346L  
CITY OF NEEDLES  
BANK 04 WELLS FARGO BANK - CITY GENERAL CHECKING

| CHECK<br>NO | VENDOR<br>NO | VENDOR<br>NAME            | VOUCHER<br>NO | P.O.<br>NO | DATE       | ACCOUNT            | REMITTANCE AMOUNT<br>(NET OF DISC/RETAIN) | CHECK<br>TOTAL |
|-------------|--------------|---------------------------|---------------|------------|------------|--------------------|-------------------------------------------|----------------|
| 21250       | 4008         | THE PRINTER GUYS LLC      | 007071        |            | 06/11/2024 | 101-1040-417.61-02 | 271.25                                    |                |
|             |              |                           | 007071        |            | 06/11/2024 | 101-1035-416.61-02 | 271.25                                    |                |
|             |              |                           | 007071        |            | 06/11/2024 | 101-2025-424.61-02 | 271.25                                    |                |
|             |              |                           | 007071        |            | 06/11/2024 | 101-2030-423.61-02 | 271.25                                    |                |
|             |              |                           |               |            |            |                    | 1,260.00                                  | 1,260.00       |
| 21251       | 3950         | TKE ENGINEERING INC       | PI0327        | 024110     | 06/11/2024 | 270-4631-463.31-90 | 5,735.00                                  |                |
|             |              |                           | PI0328        | 024110     | 06/11/2024 | 270-4631-463.31-90 | 92.50                                     |                |
|             |              |                           | 007193        |            | 06/11/2024 | 101-1040-417.31-16 | 615.00                                    |                |
|             |              |                           | PI0331        | 024058     | 06/11/2024 | 238-5772-452.31-16 | 15,726.65                                 |                |
|             |              |                           | PI0332        | 024058     | 06/11/2024 | 238-5772-452.31-16 | 8,179.90                                  |                |
|             |              |                           | PI0333        | 024068     | 06/11/2024 | 102-5772-452.72-18 | 19,234.27                                 |                |
|             |              |                           |               |            |            |                    | 49,583.32                                 | 49,583.32      |
| 21252       | 3917         | TOUCHSTONE GOLF LLC       | PI0330        | 024034     | 06/11/2024 | 507-5762-454.31-89 | 3,000.00                                  |                |
|             |              |                           |               |            |            |                    | 3,000.00                                  | 3,000.00       |
| 21253       | 3014         | TRI STATE FIRE SYSTEMS, I | 007071        |            | 06/11/2024 | 507-5762-454.43-08 | 275.85                                    |                |
|             |              |                           |               |            |            |                    | 275.85                                    | 275.85         |
| 21254       | 2798         | U.S. DEPARTMENT OF ENERGY | 006995        |            | 06/11/2024 | 580-4750-473.63-10 | 433.29                                    |                |
|             |              |                           |               |            |            |                    | 433.29                                    | 433.29         |
| 21255       | 3272         | ULINE                     | 006985        |            | 06/11/2024 | 101-5772-452.61-06 | 444.88                                    |                |
|             |              |                           |               |            |            |                    | 444.88                                    | 444.88         |
| 21256       | 3830         | UNIFIRST CORPORATION      | 006986        |            | 06/11/2024 | 511-3020-432.61-04 | 130.23                                    |                |
|             |              |                           | 006987        |            | 06/11/2024 | 101-5772-452.61-04 | 19.04                                     |                |
|             |              |                           | 006988        |            | 06/11/2024 | 503-4720-475.61-04 | 20.84                                     |                |
|             |              |                           | 006996        |            | 06/11/2024 | 507-5762-454.43-08 | 23.85                                     |                |
|             |              |                           | 007006        |            | 06/11/2024 | 508-4810-478.61-04 | 8.56                                      |                |
|             |              |                           | 007024        |            | 06/11/2024 | 101-5774-452.43-18 | 10.03                                     |                |
|             |              |                           | 007025        |            | 06/11/2024 | 575-5555-485.61-04 | 11.79                                     |                |
|             |              |                           | 007026        |            | 06/11/2024 | 503-4720-475.61-04 | 20.84                                     |                |
|             |              |                           | 007071        |            | 06/11/2024 | 508-4810-478.61-04 | 8.56                                      |                |
|             |              |                           | 007071        |            | 06/11/2024 | 511-3020-432.61-04 | 134.39                                    |                |
|             |              |                           | 007071        |            | 06/11/2024 | 101-5772-452.61-04 | 19.04                                     |                |
|             |              |                           | 007071        |            | 06/11/2024 | 507-5762-454.43-08 | 23.85                                     |                |
|             |              |                           | 007115        |            | 06/11/2024 | 101-5774-452.43-18 | 10.03                                     |                |
|             |              |                           | 007116        |            | 06/11/2024 | 580-4750-473.61-04 | 145.34                                    |                |
|             |              |                           | 007194        |            | 06/11/2024 | 502-4710-471.61-04 | 31.45                                     |                |
|             |              |                           | 007195        |            | 06/11/2024 | 502-4710-471.61-04 | 31.67                                     |                |
|             |              |                           | 007195        |            | 06/11/2024 | 575-5555-485.61-04 | 11.79                                     |                |
|             |              |                           | 007195        |            | 06/11/2024 | 507-5762-454.43-08 | 23.85                                     |                |
|             |              |                           |               |            |            |                    | 685.15                                    | 685.15         |
| 21257       | 3571         | URBAN FUTURES, INC.       | 007071        |            | 06/11/2024 | 501-4760-474.59-19 | 2,950.00                                  |                |
|             |              |                           |               |            |            |                    | 2,950.00                                  | 2,950.00       |
| 21258       | 761          | USABLUBOOK                | 006984        |            | 06/11/2024 | 503-4720-475.43-02 | 694.82                                    |                |



| CHECK NO | VENDOR NO | VENDOR NAME               | VOUCHER NO | P.O. NO | DATE       | ACCOUNT            | REMITTANCE AMOUNT<br>(NET OF DISC/RETAIN) | CHECK TOTAL |
|----------|-----------|---------------------------|------------|---------|------------|--------------------|-------------------------------------------|-------------|
| 21258    | 761       | USABLUBOOK                |            |         |            |                    | 694.82 *                                  | 694.82      |
| 21259    | 1917      | VIRGINIA TASKER           | 007004     |         | 06/11/2024 | 101-1025-415.31-90 | 500.00 *                                  | 500.00      |
| 21260    | 4180      | WELLS TAPPING SERVICE, IN | PI0318     | 024106  | 06/11/2024 | 502-4710-471.43-59 | 10,000.00 *                               | 10,000.00   |
| 21261    | 326       | WESTERN ALARM SERVICE INC | 007071     |         | 06/11/2024 | 507-5762-454.43-08 | 75.00 *                                   | 75.00       |
| 21262    | 3528      | WESTERN ENVIRONMENTAL TES | 006963     |         | 06/11/2024 | 503-4720-475.59-75 | 297.00                                    |             |
|          |           |                           | 007008     |         | 06/11/2024 | 503-4720-475.59-75 | 331.73                                    |             |
|          |           |                           | 007009     |         | 06/11/2024 | 503-4720-475.59-75 | 474.00                                    |             |
|          |           |                           | 007010     |         | 06/11/2024 | 503-4720-475.59-75 | 160.00                                    |             |
|          |           |                           | 007011     |         | 06/11/2024 | 503-4720-475.59-75 | 210.00                                    |             |
|          |           |                           | 007023     |         | 06/11/2024 | 502-4710-471.59-75 | 605.00                                    |             |
|          |           |                           | 007027     |         | 06/11/2024 | 503-4720-475.59-75 | 709.00                                    |             |
|          |           |                           | 007195     |         | 06/11/2024 | 502-4710-471.59-75 | 160.00                                    |             |
|          |           |                           | 007195     |         | 06/11/2024 | 502-4710-471.59-75 | 160.00                                    |             |
|          |           |                           |            |         |            |                    | 3,106.73 *                                | 3,106.73    |
| 21263    | 3967      | WILLDAN ENGINEERING       | PI0321     | 024089  | 06/11/2024 | 101-2025-424.31-10 | 10,125.00                                 |             |
|          |           |                           | PI0322     | 024089  | 06/11/2024 | 101-2025-424.31-10 | 1,250.00                                  |             |
|          |           |                           | PI0323     | 024089  | 06/11/2024 | 101-2025-424.31-10 | 125.00                                    |             |
|          |           |                           | PI0329     | 024089  | 06/11/2024 | 101-2025-424.31-10 | 375.00                                    |             |
|          |           |                           |            |         |            |                    | 11,875.00 *                               | 11,875.00   |
| 21264    | 1293      | ZUBRICK T-SHIRTS          | 007071     |         | 06/11/2024 | 101-3010-431.61-21 | 136.00 *                                  | 136.00      |
| 21265    | 3828      | 3D-NETWORKS LLC           | 006964     |         | 06/11/2024 | 101-1020-413.61-02 | 704.00                                    |             |
|          |           |                           | 006993     |         | 06/11/2024 | 509-4910-479.31-90 | 1,675.00                                  |             |
|          |           |                           | 006994     |         | 06/11/2024 | 509-4910-479.31-53 | 725.00                                    |             |
|          |           |                           | 007006     |         | 06/11/2024 | 509-4910-479.31-90 | 4,300.00                                  |             |
|          |           |                           | 007006     |         | 06/11/2024 | 509-4910-479.31-90 | 2,701.00                                  |             |
|          |           |                           | 007113     |         | 06/11/2024 | 509-4910-479.31-90 | 1,750.00                                  |             |
|          |           |                           | 007114     |         | 06/11/2024 | 509-4910-479.31-53 | 525.00                                    |             |
|          |           |                           |            |         |            |                    | 12,380.00 *                               | 12,380.00   |