



# City of Needles

817 Third Street, Needles, California 92363  
(760) 326-2113 • FAX (760) 326-6765  
[www.cityofneedles.com](http://www.cityofneedles.com)

Mayor, Janet Jernigan  
Vice Mayor Ellen Campbell  
Councilmember Tona Belt  
Councilmember Jamie McCorkle  
Councilmember JoAnne Pogue  
Councilmember Henry Longbrake  
Councilmember Zachery Longacre

City Manager Patrick J. Martinez

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## MEMORANDUM

TO: HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL

FROM: PATRICK J. MARTINEZ, CITY MANAGER

SUBJECT: WEEKLY MEMORANDUM

DATE: January 17, 2025

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1. At the January 14, 2025, meeting, the City Council adopted **Resolution No. 2025-8**, advocating for **enhanced investments, equitable services, and workforce development programs** by **Palo Verde Community College (PVCC)** for the Needles campus. The resolution highlights critical challenges, including the lack of in-person counseling services, frequent course cancellations, insufficient funding, and the absence of a clear vision for the campus. Despite the Needles community's \$18 million investment through General Obligation Bonds, these disparities persist. To further advocate for these changes, **Mayor Jernigan** will present the resolution on behalf of the City Council to the **Palo Verde School Board** at their next meeting on **Tuesday, January 21, 2025**. For those wishing to livestream and attend remotely, the meeting will be accessible via the **Palo Verde Needles Center** located at **725 W. Broadway, Needles, CA 92363**, beginning at **5:00 p.m.** This initiative directly aligns with the City Council's goal to **foster economic growth and business development** by addressing workforce needs and ensuring equitable access to education. Additionally, it supports the council's vision of creating a connected and engaged community that prioritizes growth and sustainability. For more information, please contact the **City Manager's Office** at **760-326-2113**. **Refer to the attached City Council Resolution and Palo Verde Board Meeting agenda for further details.**
2. Join **Councilmember Zachery Longacre and Mayor Jernigan** on **Saturday, January 18, 2025**, for a **community clean-up event** focused on tackling illegal dumping and litter along **Third Street near the former Center for Change (300 H Street, Needles, CA 92363)**. The event kicks off at **10:00 a.m.**, and all volunteers will be provided with bags, gloves, and pickers. This is your opportunity to roll up your sleeves, take action, and make a visible impact on our city.

**Looking ahead to next weekend**, mark your calendar for the **January 25 Community Clean-Up Event!** From **8:00 a.m. to noon**, trash and bulky items can be disposed of for free at various city locations: **Gates (Safari Drive)**, **North K (near the underpass and BNSF Road)**, **Vista (Nikki Bunch Ball Field)**, and

**Cibola (Robuffa near Public Works Yard).** *Note: Hazardous waste and specific materials are not accepted. Refer to the attached flyer for more information.*

**Keeping our community clean is a citywide effort.** The **Needles Pride Program** is a community-driven initiative dedicated to enhancing our neighborhoods by fostering pride, improving property upkeep, and ensuring compliance with city codes. The **City of Needles** would like to thank **The BNSF Railroad** for their recent efforts in cleaning up their yard adjacent to the Train Park. Community collaboration like this plays a key role in maintaining a clean and welcoming environment, and we deeply appreciate their contributions.

**Fire prevention is also a shared responsibility.** We encourage all residents to identify and address fire hazards on their properties. A special thank you goes to the **property owner on K Street** for proactively starting the process of trimming a tree that posed a significant risk. The tree, standing at least three times taller than the nearest electrical pole, could have caused fire hazards or collapsed onto neighboring homes. Let's come together as a community to keep Needles clean, safe, and inviting. **Spread the word, bring your team, and join us tomorrow to make a difference!**

3. I am excited to share that Needles has been featured in a national article on **Islands.com** titled "[Needles, California: An Arizona Border City Offering Waterfront Fun and Low-Cost Living.](#)" The article highlights our community's unique charm, affordable living, and recreational opportunities along the Colorado River. This recognition aligns with the City Council's goals of promoting economic growth and enhancing our city's identity. This feature is an excellent opportunity to showcase Needles' appeal and attract visitors and potential residents. I encourage the Council to review and share this positive spotlight on our city.
4. The **Needles Animal Shelter** is home to many loving pets eager to become part of a caring family. Through our adoption program, we are committed to enhancing the lives of animals in our community and helping them find their homes forever. If you're considering adding a furry friend to your family, the **adoption fee is just \$59**. Our team is ready to guide you through the process and help you meet the perfect pet. **Contact us today at 760-326-4952** to learn more about our adoption process or to schedule a visit. We're available **Monday through Friday from 8:00 AM to 2:00 PM**. Take a **look at the attached flyer** featuring **Mollie** (a Terrier mix) and **Mikey** (a Pitbull) along with other adorable pets waiting to meet you. These delightful companions are ready to bring joy and love into your life. Let's work together to give these wonderful animals the loving homes they deserve!
5. In **January 2023**, the **Needles Courthouse** was re-established as part of the **San Bernardino Superior Court System**, reducing the need for residents to travel to Barstow for traffic and family law cases. **Justice has been brought back to Needles**, ensuring greater convenience and access for our community. I am pleased to share that starting **January 21, 2025**, the courthouse will further expand its services to include **guardianship and limited probate matters**, such as guardianship of estates, petitions for small property succession, and spousal property petitions. This expansion reflects the court's dedication to meeting the

needs of our community and providing equitable access to legal resources. For more information about these expanded services, **refer to the** attached news release or visit the **Needles Courthouse** website by [clicking on this link](#).

6. The **City of Needles** is excited to announce that the **River Front Cafe** is under new ownership! While the menu remains the same for now, an updated menu is expected in the coming months. The cafe will continue to operate **Thursday through Sunday from 11:30 a.m. to 8:00 p.m.**, offering delicious pizza and stunning views of the **Colorado River**. This development aligns with the City Council's **goal to foster economic growth and business development** by supporting local businesses that enhance Needles' unique identity and appeal. The cafe's riverside location also endorses the council's vision of better utilizing community spaces and promoting tourism by highlighting Needles as a **family-friendly destination** and a **welcoming gateway to California**. We encourage residents and visitors alike to support the River Front Cafe and enjoy the vibrant charm of Needles.
7. The City of Needles is pleased to announce two key hires. **Bernie Hatz II** has been promoted to **Senior Code Enforcement Officer** after serving as a Code Enforcement Officer for nearly 6.5 years. During his tenure, Bernie has demonstrated exceptional dedication and professionalism, successfully managing the department's daily operations and contributing significantly to maintaining city standards. Additionally, **Joy Bennett** has transitioned into a **full-time Account Clerk role** after working part-time in the Finance Department for the past two years. Joy's expertise and commitment have been instrumental in supporting the department's functions, and we are excited to have her continue contributing in a full-time capacity. Both Bernie and Joy bring valuable experience and skills to their respective positions, and we look forward to their continued positive impact on the City of Needles.
8. City staff is pleased to welcome **Scott Dressler** as the newest member of the **Cemetery Advisory Commission**. This important board serves as a recommending body to the **City Council** on various matters related to the **Needles Cemetery**, including the **Needles River View Cemetery** and the **Needles Pioneer Cemetery**, which date back to the 19th century. The commission advises on the annual budget, capital improvements, and the procurement of equipment, materials, and supplies. The commission meets quarterly on the **third Thursday of January, April, July, and October at 4:00 p.m. at El Garces**. We are excited to have Scott join the team and look forward to his contributions. **Welcome aboard, Scott!**
9. This past weekend, the **Needles Unified School District (NUSD) ASB** and **Interact Club** revitalized **Duke Watkins Park**, painting the bathrooms white with **Mustang Blue** trim and adding a beautiful mural of the **Needles Mountains** to the **expression wall**. The mural, part of a collaborative effort, highlights the artistic talents of those involved and enhances the **\$3,965,400 Duke Watkins Park Improvement Project**. This final addition celebrates creativity, community pride, and teamwork, marking the completion of the park's transformation into a vibrant and welcoming space. **Thank you to everyone who contributed** to this effort.

Your hard work and dedication have brought new life to the park! **Check out the attached image for a glimpse of the incredible artistic result.**

10. The **San Bernardino County Fire Protection District (SBCFPD)** remains committed to ensuring safe and efficient hazardous waste management for the residents of Needles, safeguarding both public health and the environment. To support this effort, the SBCFPD is hosting a **Household Hazardous Waste Collection Event** on **Saturday, March 1, 2025**, from **7:00 a.m. to 11:00 a.m.** at the **Needles City Public Works Yard (112 Robuffa Street, Needles, CA 92363)**. Residents are encouraged to participate and responsibly dispose of hazardous waste, including used motor oil, batteries, paint products, and household cleaners. Please note that business-generated waste, explosives, and tires will not be accepted. For details on acceptable and prohibited items, as well as guidelines for safe transportation, please refer to the **attached flyer** or contact the **Household Hazardous Waste Program** at **909-382-5401** or **1-800-OILY-CAT**. Let's work together to protect our community and environment!

11. **IMPORTANT UPCOMING DATES:**

- **February 8 – The Women's Club Golf Tournament** has been rescheduled from November 16, 2024, to February. Registration is open![\(registration open\)](#).
- **March 15, 2025 – Lucky Greens Annual Golf Tournament:** Mark your calendars for this much-anticipated event at River Edge! Gather your friends, colleagues, or fellow Chamber members to form a team of four and enjoy a day of friendly competition, networking, and fun on the course – all while supporting the local community. Whether you're a seasoned golfer or just out for a good time, everyone is welcome to join in!
- **March 19—3rd Annual Job and Resource Fair:** Hosted by San Bernardino County Supervisor Dawn Rowe, this event will take place at the El Garces Historic Train Depot (950 Front Street, Needles, CA) from 10:00 a.m. to 2:00 p.m. It's a valuable opportunity for residents, city staff, and public officials to connect with agencies and organizations offering essential services.
- **April 21-27—Route 66 Bike Week:** Experience the adventure of a lifetime by riding the historic stretch of **Route 66** from Needles to Seligman. This weeklong event celebrates the freedom of the open road and the vibrant culture of Route 66.
- **May 15, 2024—Run for the Wall (RFTW):** This annual event honoring Vietnam Veterans will welcome over 300 motorcyclists as they journey across the country. This meaningful tribute will take place at the historic El Garces, with the riders expected to arrive at noon.

# **1. PALO VERDE COLLEGE**

## **RESOLUTION NO. 2025-8**

### **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NEEDLES SUPPORTING ENHANCED INVESTMENTS, EQUITABLE SERVICES, AND WORKFORCE DEVELOPMENT PROGRAMS BY PALO VERDE COMMUNITY COLLEGE IN THE NEEDLES COMMUNITY**

**WHEREAS**, Palo Verde Community College (PVCC) is a critical partner in providing education, workforce development, and economic opportunities for the Needles community; and

**WHEREAS**, the Needles campus faces significant challenges, including:

1. **Lack of In-Person Counseling Services** for Students.
2. **Course Cancellations**: Classes have been withdrawn before school begins, resulting in students losing **FAFSA eligibility** and disrupting education.
3. **Lack of Dedicated Budget and Data**: Needles does not receive equitable funding.
4. **There are** no clear goals or vision for the campus.

**WHEREAS**, substantial grant funds, including Adult Education and Career Technical Education (CTE) funds, totaling **\$1.5 million** have been allocated to programs like HVAC, vehicle maintenance, and the computer information systems programs but these resources have not adequately benefited Needles; and

**WHEREAS**, Needles property owners have contributed significantly to PVCC through **two General Obligation (GO) Bond Measures**:

1. The **2004 bond** in the amount of **\$6 million**.
2. The **2014 bond** in the amount of **\$12 million**.  
These bonds are repaid through property taxes levied on parcels, with property owners contributing based on assessed parcel values, demonstrating the community's ongoing financial support for the college; and

**WHEREAS**, Needles is positioned for growth with access to a larger student base, unlike Blythe, Needles is positioned to serve as a hub for workforce training programs such as:

- **Nursing, Plumbing, Electrical Trades, Home Building, Lineman Training, and Water Treatment;**

**WHEREAS**, PVCC's potential declining enrollment due to the loss of incarcerated student programs and fire training programs jeopardizes the college's financial stability, with reserves projected to be depleted within **three years**; and

**WHEREAS**, PVCC must prioritize efforts to **diversify its student population** and concentrate on expanding educational opportunities in underserved communities such as Needles, which present significant potential for enrollment growth and community impact; and

**WHEREAS**, the City of Needles advocates for equitable investment to **bolster CTE programs** and establish Needles as a driver of enrollment growth, workforce development, and economic opportunity for the region; and

**WHEREAS**, the community has identified the urgent need for a **Child Care Facility** to serve 40 children, create jobs, and remove barriers to education and workforce participation;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF NEEDLES AS FOLLOWS:**

1. **Equitable Services and Programs:** PVCC is urged to provide in-person counseling, guaranteed classes, and equitable investment in Needles to ensure services are on par with those offered in Blythe.
2. **Workforce Development:** PVCC must prioritize the expansion of CTE programs in high-demand fields such as nursing, plumbing, electrical trades, and water treatment to meet the workforce needs of the community.
3. **Grant Fund Accountability and Implementation:** Funds allocated to Needles, including Adult Education and CTE, and federal grants must be fully implemented to benefit local residents.
4. **Child Care Facility:** PVCC is encouraged to collaborate with community partners to establish a Child Care Facility, addressing a critical barrier to student participation and supporting workforce readiness.
5. **Recognition of Financial Support:** The City acknowledges the significant financial contributions made by Needles property owners through the **2004 (\$6 million)** and **2014 (\$12 million)** GO bond measures and urges PVCC to invest these resources equitably to support Needles' growth and development.
6. **Diversifying the Student Population:** PVCC must focus on diversifying its student base and increasing access for underserved communities like Needles, which offer unique opportunities for enrollment growth and program expansion.
7. **Vision for Growth and Collaboration:** PVCC must work with the City of Needles to develop clear goals, collect data, and invest in the future of Needles, recognizing its growth potential and role in stabilizing the college's enrollment.
8. **Collaborative Success:** This is not a competition between campuses but a shared effort to ensure PVCC's long-term success by improving services, enrollment, and opportunities for all communities.

**PASSED AND ADOPTED** at a regular meeting of the City Council on January 14, 2025, by the following roll call vote:

AYES: Council Members Longacre, McCorkle, Campbell, Pogue, Belt, and Longbrake  
NAYS: None  
ABSENT: None  
ABSTAIN: None

APPROVED:   
Mayor Janet Jernigan

ATTEST:  <sup>SEAL</sup>  
Candace Clark, Interim City Clerk



**Tuesday, January 21, 2025  
Regular Board Meeting**

**PALO VERDE COMMUNITY COLLEGE DISTRICT  
BOARD OF TRUSTEES**

**Closed Session 4:00 p.m.**

**Open Session 5:00 p.m.**

**One College Drive, Blythe, CA, CL 101**

**(Livestream held at the PVC Needles Center, 725 W. Broadway, Needles, CA)**

**Palo Verde Community College District, in compliance with the Americans with Disabilities Act (ADA), requests individuals who may need special accommodation to access, attend, and/or participate in Board meetings to contact Carrie Mullion at (760)921-5440 at least forty-eight hours in advance of the meeting for information on such accommodation.**

**Persons wishing to address the Governing Board under Hearing of Citizens need to complete a Speaker Request Form (available at the reception table).**

**In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting, may be viewed at Palo Verde Community College District, Office of the Superintendent/President, One College Drive, Blythe, CA 92225; at the College website [www.paloverde.edu](http://www.paloverde.edu); or at the scheduled meeting.**

**1. Opening of Meeting**

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1.1 Call to Order

1.2 Roll Call

1.3 Approval of Closed Session Agenda

**2. Recess to Closed Session - Members of the public will be given an opportunity to speak on any Closed Session items at this time. Persons wishing to address the Governing Board under this item should fill out a Speaker Request Form available at the reception table.**

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2.1 Conference with Labor Negotiator; Pursuant to Gov. Code 54957.6 - CSEA Chapter 180, and Palo Verde Community College Association/CTA

2.2 Public Employee Discipline/Dismissal/Release Pursuant to Government Code 54957

2.3 Public Employee Performance Evaluation; Pursuant to Gov. Code 54957(b)

**3. Reconvene to Open Session**

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3.1 Flag Salute

3.2 Report on Any Action Taken in Closed Session

3.3 Approval of Open Session Agenda

3.4 Approval of December 10, 2024, Study Session/Special Meeting Minutes

3.5 Approval of December 17, 2024, Regular Meeting Minutes

### 3.6 Announcement of Recusal From Agenda Items

## **4. Hearing of Citizens Agenda Items**

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4.1 Members of the public have this opportunity to directly address the Board on agenda items. Each speaker will be allowed a maximum of five (5) minutes per topic. Fifteen (15) minutes shall be the maximum time allotment for public speakers on any one subject regardless of the number of speakers at any one board meeting.

## **5. Public Hearing - Opportunity for Members of the Public to Comment on PVCCD's Initial Proposal to Palo Verde College Faculty Association/CTA for Successor Negotiations**

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5.1 Members of the Public May Comment on PVCCD's Initial Proposal to Palo Verde College Faculty Association/CTA for Successor Negotiations

## **6. Reports**

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6.1 CCA/CTA - Richard Castillo, President of CCA/CTA

6.2 Academic Senate - Sarah Frid, President of Academic Senate

6.3 CSEA, Chapter 180 - Richard Soto, President of CSEA Chapter 180

6.4 Associated Student Government - Nya Jones, Student Trustee

6.5 Assistant Superintendent/Vice President of Instruction and Student Services - Clint Cowden

6.6 Assistant Superintendent/Vice President of Administrative Services and College Advancement - Stephanie Slagan

6.7 Superintendent/President - Dr. Bruce Moses

6.8 Board of Trustees

## **7. Presentation**

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7.1 Palo Verde CCD Audit Report FY 2024

7.2 Acceptance of Audit Report Ending June 30, 2024

## **8. Discussion**

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8.1 Second Read of Reviewed/Revised Board Policy

8.2 Recognition of Mr. Don Kuykendall and Former Assemblymember Eduardo Garcia with regard to the New Child Development Center Building

8.3 Date of Ribbon Cutting Ceremony for the New Child Development Center Building

## **9. Information Items**

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9.1 Report of Purchases and Warrants - December 2024

9.2 Board of Trustees Professional Development Opportunities

9.3 IRS Business Mileage and GSA Per Diem Rates for 2025

**10. Consent Items (Blanket Motion: All Consent Items will be voted on in one motion with 15 minutes allocated for questions by Board members. After the question period, any Board member may request that any item(s) be moved to the Action Agenda.**

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10.1 Part-Time Temporary Student Workers for Spring 2025 Semester

10.2 Approval of New and Revised Courses and Programs

10.3 Personnel Actions- January 2025



10.4 Approval of Consent Items for January 2025

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**11. Action Items - Instruction**

11.1 Consultant Service Agreement with Abha Gupta for Assistance with MIS Reporting

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**12. Action Items - Business**

12.1 Modification #2 to IEEEEP Grant Agreement with Riverside County Superintendent of Schools

12.2 Request for Change Order (RCO) #25 and #26 from Precise Builders Inc. for the New Child Development Center Building

12.3 Service Agreement with NetFile

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**13. Action Items - Personnel**

13.1 Instructor Recommended Equivalency (S. Loureiro)

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**14. Action Items - Miscellaneous**

14.1 Approval of Reviewed/Revised Board Policy

14.2 Trustee Excused Absence from Board Meeting (Ramirez)

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**15. Hearing of Citizens Non-Agenda Items**

15.1 Members of the public have this opportunity to directly address the Governing Board on items of interest to the public, subject to five (5) minute time limitation per individual.

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**16. Possible Future Agenda Items**

16.1 Possible Future Agenda Items

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**17. Adjourn**

17.1 Adjourn

## 2. FIRE ABATEMENT



## 2. BSNF CLEANUP



## 2. COMMUNITY CLEANUP

\*CITY OF NEEDLES RESIDENTS ONLY\*

# BULKY WASTE DROP-OFF EVENT

FREE DISPOSAL OF TRASH & BULKY ITEMS

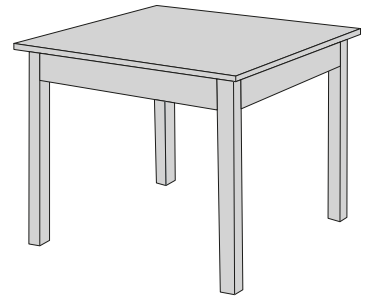
SEE LIST BELOW FOR WHAT IS NOT ACCEPTED



**Saturday,  
January 25th, 2025**

**- 8 am to noon -**

**Event will end earlier  
if container equipment is full**



**Locations:** Gates (Safari Drive), North K (Near Underpass), Vista (Nikki Bunch Ball Field), & Cibola (Robuffa) Subdivisions

FOR MORE INFORMATION: Rainie Torrance, [rtorrance@cityofneedles.com](mailto:rtorrance@cityofneedles.com), 760-326-2115 ext 140

**NOT  
ACCEPTED**

- Hazardous Waste of any kind
- Commercial Waste
- Industrial Waste from businesses
- Motor Oil/Used Filters
- Household Cleaners
- Sharp Objects/Needles
- Fluorescent Tubes
- Space Heaters
- Musical Cards
- Radioactive Wastes
- Non-Sharp Medical Waste
- Wastes from foreclosed properties
- Auto & Household Batteries
- Pesticides & Fertilizers
- TV's & Computer Monitors
- Microwave Ovens
- Stereos or Radios
- Clothes Irons
- Medical Waste
- Tire/Appliances
- Non-Sharp Medical Waste
- Antifreeze
- Medications
- CPU's & Printers
- Telephone/Cellphones
- VCRs/DVD Player
- Asbestos
- Air Conditioners

## 4. NEEDLES ANIMAL SHELTER



# ***Needles Animal Shelter***

*Please*  
**Adopt Us**



**MOLLIE**  
Female - Terrier Mix



**MIKEY**  
Male - Pitbull

CONTACT US 760-326-4952

1662 Flip Mendez PKWY  
Needles, CA 92363



# 5. NEEDLES COURTHOUSE

## SUPERIOR COURT OF CALIFORNIA COUNTY OF SAN BERNARDINO

Communications & Public Information Office



[www.sb-court.org](http://www.sb-court.org) | [courts-pio@sb-court.org](mailto:courts-pio@sb-court.org)

Lisa M. Rogan  
Presiding Judge

Anabel Z. Romero  
Court Executive Officer

### NEWS RELEASE

RELEASE DATE: JANUARY 7, 2025

## THE NEEDLES DISTRICT WILL HEAR GUARDIANSHIP AND LIMITED PROBATE MATTERS STARTING ON JANUARY 21, 2025

SAN BERNARDINO, CA— As a part of the San Bernardino Superior Court’s continued expansion of services, guardianship and probate matters will now be heard at the Needles District.

Beginning January 21, 2025, Guardianship of Estate, Guardianship of Person & Estate, Guardianship of Person Only, Affidavit Re Real Property of Small Value, Petition to Determine Succession to Real Property, Spousal or Domestic Partner Property Petition, and Petitions to Determine Fact of Death or Marriage cases properly within the jurisdictional limits will be filed and heard at the Needles District.

Starting January 21, 2025, Attorneys and parties are encouraged to check the Court’s website at [Where Can I File? | Superior Court of California \(sb-court.org\)](https://www.sb-court.org/where-can-i-file) to confirm which matters should be filed at the Needles District. We encourage parties and attorneys to use the Court’s electronic filing system for all matters approved for electronic filing ([Probate eFiling | Superior Court of California \(sb-court.org\)](https://www.sb-court.org/probate-e-filing)).

The expansion of probate services to the Needles District further anchors our Court to our Strategic Plan, [Court 360](#), and the effective delivery of court services to the community we serve.

“Expanding probate services to Needles ensures greater access to justice for the residents of San Bernardino County,” said Presiding Judge Lisa M. Rogan. “This expansion reflects the Court’s dedication to meeting the needs of the community,” said Court Executive Officer Anabel Z. Romero.

For media inquiries, contact Communications and Public Information Office, via [courts-pio@sb-court.org](mailto:courts-pio@sb-court.org).



SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO

247 West Third Street, 11<sup>th</sup> Floor San Bernardino, Ca 92415-0302

[www.sb-court.org](http://www.sb-court.org)

## 9. NUSD ASB & INTERACT CLUB



## 9. NUSD ASB & INTERACT CLUB





# 10. HHWC SBCFPD

*Needles Residents:*

## HOUSEHOLD HAZARDOUS WASTE COLLECTION

March 01, 2025 | 7a.m. to 11a.m.

Needles City Yard, 112 Robuffa Street, Needles, CA 92363



RECYCLE  
USED OIL

Funded By  
**CalRecycle**

### We Accept...

- Antifreeze
- Auto & Household Batteries
- Computer Monitors, TVs
- CPUs, Printers
- Fluorescent Tubes
- Home-Generated Sharps/Needles in approved container
- Household Cleaners
- Medications – separate liquids from solids (excluding controlled substances)
- Microwave Ovens
- Motor Oil/Used Filters
- Musical Cards, Clothes Irons
- Paint Products
- Pesticides & Fertilizers
- Space Heaters, Stereos, Radios
- Telephones
- VCRs/DVD Players

### We Do NOT Accept...

- Asbestos
- Business/Commercial Wastes
- Explosives
- Medical Wastes other than sharps
- Radioactive Wastes
- Reactives
- Tire, Appliances, Furniture, Air Conditioner, etc.
- Wastes from foreclosed properties & non-profit organizations

## Take the last step! Recycle your USED MOTOR OIL and OIL FILTERS!

- Dumping used oil (or any chemical) is a crime – legally and environmentally
- Dumped oil contaminates ground water – our drinking water source
- Used oil is insoluble and can contain toxic chemicals
- Used oil kills plant and aquatic life
- One pint of used oil can create an acre-sized oil slick on surface waters



### Remember when recycling oil to...

- Drain your oil from cars, trucks, motorcycles, boats, recreational vehicles, lawnmowers, etc., into a reusable, sealable container.
- Do not dump oil on the ground, in the gutter or storm drain, or throw in the trash
- Do not mix anything with the oil (water, paint, pesticides, diesel, antifreeze or gasoline)

### Before transporting, be sure that...

- Waste is properly labeled or in its original container
- The container is no larger than 5 gallons. Transport no more than 15 gallons or 125 lbs.
- Containers are sound and not leaking
- Sharps/needles must be in approved biohazard container. Sharps will not be accepted in plastic bags, coffee cans, milk jugs, or soda cans
- Waste is securely placed in the back of the vehicle for safe transport

### The following guidelines apply:

- Household Hazardous Waste ONLY. No Business-Generated Waste Accepted
- San Bernardino County Residents ONLY. Identification will be required
- No Early Birds (waste brought before 7:00a.m. will not be accepted)
- Waste must be accepted by County Fire Protection District personnel.
- Remain in vehicle at all times

### For questions or more information, contact:

San Bernardino County Fire Protection District,  
Household Hazardous Waste Program

**909.382.5401 or**

**1.800.OILY.CAT (1.800.645.9228)**

Visit [Sbcfire.org/hhw](http://Sbcfire.org/hhw)

Cosponsored by San Bernardino County Board of Supervisors,  
City of Needles, and San Bernardino County Fire Protection District

