



# City of Needles

817 Third Street, Needles, California 92363  
(760) 326-2113 • FAX (760) 326-6765  
[www.cityofneedles.com](http://www.cityofneedles.com)

Mayor, Janet Jernigan  
Vice Mayor Ellen Campbell  
Councilmember Tona Belt  
Councilmember Jamie McCorkle  
Councilmember JoAnne Pogue  
Councilmember Henry Longbrake  
Councilmember Larry Ford

City Manager Patrick J. Martinez

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## MEMORANDUM

TO: HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL

FROM: PATRICK J. MARTINEZ, CITY MANAGER

SUBJECT: WEEKLY MEMORANDUM

DATE: April 24, 2026

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### 1. **CMUA Presidential Visit to Needles**

On **April 24, 2026**, the City hosted Danielle Blacet-Hyden, President of the California Municipal Utilities Association (CMUA), for an official visit to City Hall with participation from Utility Board Members and staff, led by the Utility Manager. CMUA represents public power agencies across California and provides advocacy, regulatory guidance, and technical support on complex energy and utility issues. The visit included a meet and greet followed by a focused working session with Board Members serving on renewable energy, RPS, and GHG ad-hoc committees. Discussions centered on upcoming regulatory requirements, legislative trends, and potential impacts to Needles, along with an open forum to address local priorities. The visit concluded with a tour highlighting recent projects and ongoing initiatives, reinforcing the City's proactive approach to navigating evolving utility and energy regulations.

### 2. **Cal Cities City Leaders Summit – Panel Participation**

On **April 23, 2026**, the City Manager served as a featured panelist at the Cal Cities City Leaders Summit in Sacramento, presenting on "The New Grants and Economic Development Playbook." Mayor Jernigan and Vice Mayor Campbell were also in attendance, representing the City and engaging in statewide policy discussions, and met with Assemblymember Gonzalez and State Senator Steve Padilla to reinforce legislative relationships and **thank them for their continued support of the Needles community**. The presentation highlighted the City's approach to securing grant funding and delivering infrastructure and economic development outcomes, and participation at the Summit positioned Needles as a strong example among small and rural communities while strengthening key state and regional partnerships, reflecting the leadership of the City Council and the collective efforts of staff and partners in advancing Council priorities.

### 3. **San Bernardino County Court Leadership Visit**

The Mayor, Vice Mayor, City Manager, and Needles Unified School District Superintendent met with Presiding Judge Rod Cortez and leadership from the San Bernardino County Superior Court during their visit to the Needles Courthouse. The discussion focused on the progress made in reestablishing local court services and identifying opportunities to expand operations in

Needles. Key topics included the potential return of criminal court functions and the development of juvenile-focused programs aimed at early intervention and drug use prevention, similar to services previously offered through the Center for Change program. The meeting reflects continued collaboration between the City and the Court to strengthen local access to justice and expand supportive services for the community.

**4. Crime Prevention Partnership – WeTip Hotline Initiative**

The San Bernardino County Sheriff’s Department has launched a crime prevention initiative utilizing the WeTip Hotline, partnering with the City to install signage at public facilities that have experienced ongoing issues. The program provides multiple ways to report crime anonymously, including text and phone reporting, with cash rewards for information fully funded by the Sheriff’s Department. This effort is intended to deter crime and vandalism, hold offenders accountable, and protect public infrastructure. The City appreciates the Sheriff’s Department’s partnership and remains committed to taking a zero-tolerance approach to criminal activity and the destruction of public property.

**5. Sports Tourism Update – Middle School Softball Tournament in Needles**

Needles will continue to serve as a regional destination for youth athletics as the Colorado River Conference Middle School Softball Tournament is scheduled for **May 2, 2026**, with first games beginning at 9:00 a.m. The tournament will feature the top eight teams in the conference, bringing student-athletes, families, and visitors into the community. This event serves as a lead-in to the upcoming NIAA 2A State Softball and Baseball Tournaments, continuing to build momentum and visibility for Needles as a host community. Ongoing tournament activity supports local businesses, strengthens partnerships with the Needles Unified School District, and reinforces the City’s growing reputation as a reliable destination for competitive youth sports. These efforts align with the City Council’s goal of expanding sports tourism and positioning Needles as a hub for regional athletic events.

**6. Needles Pride Program & Infrastructure Improvements**

The City of Needles remains committed to enhancing community cleanliness, safety, and overall quality of life through ongoing beautification and maintenance efforts. This week, Public Works completed significant improvements at key recreational facilities, including the reconstruction of the men’s and women’s restrooms at Duke Watkins Park, which are now open to the public. Improvements to restroom facilities at the Jo Jo Garcia Sports Complex were also completed in preparation for the upcoming NIAA Softball State Tournament. These improvements support upcoming tournament play and reflect the City’s proactive approach to maintaining public spaces and ensuring a high-quality experience for residents and visitors.

**7. Summer Recreation Programming – 2026 Season**

The City is preparing for the **2026 summer recreation season** with a full lineup of youth and family programming. The **Needles Aquatics Center** will open on **June 6, 2026**, offering lap swim, open swim, swim lessons, and private rentals, with structured lesson sessions running throughout June and July. The “Suns Out, Fun’s Out” **Summer Day Camp will operate June 10 through July 30, Monday through Thursday from 1:00 p.m. to 5:00 p.m.**, providing youth ages

5–12 with supervised activities including sports, arts and crafts, and outdoor recreation in a safe and engaging environment. **Pee-Wee Basketball registration remains open through May 29, 2026**, with the season running **June through July**, supporting early youth sports development. Collectively, these programs expand access to affordable recreation, maximize use of City facilities, and reinforce the City’s ongoing commitment to youth engagement, community wellness, and quality of life, with additional details provided in the attached materials.

**8. Memorial Day Ceremony – Upcoming**

The City will host its annual Memorial Day Ceremony on May 25, 2026, at 11:00 a.m. at the Needles Riverview Cemetery. This event provides an opportunity for the community to come together in remembrance of the men and women who gave their lives in service to our country. Additional observances include Decoration Day on May 22, 2026, at 6:30 a.m., and flag and cross removal on May 25, 2026, at 4:00 p.m. The community is encouraged to attend and participate in honoring our fallen heroes.

**9. Needles Branch Library – Summer Programming**

The Needles Branch Library is currently offering Session 3 programming through early June, including weekly internet classes, family game time, and storytime. The **Summer Reading Program will launch in June** with a series of weekly events designed to promote literacy, learning retention, and youth engagement during the summer months. The program served over 140 children and teens last year and is targeting increased participation this year. The Library is **actively seeking community donations and partnerships to support program** incentives, expand participation, and strengthen community involvement. These efforts play a key role in supporting youth development, preventing summer learning loss, and advancing the City’s broader quality of life goals. Additional information is available through the [Needles Branch Library](#).

**10. Route 66 Centennial Fall Festival – Vendor & Sponsorship Outreach**

Staff continues advancing planning for the Third Annual Community Fall Festival on **November 7, 2026**, as part of the Route 66 Centennial. Current efforts are focused on vendor recruitment and sponsorship outreach, with limited vendor space available and active promotion underway to build a strong and diverse event lineup. Interested vendors can [register using the provided link](#). In addition, the City is pursuing sponsorship opportunities, including an exclusive Presenting Fireworks Sponsor to support the signature evening event. Councilmembers are encouraged to share this information within their networks and assist in identifying potential sponsors. Refer to the attached sponsorship letter. These efforts are critical to maximizing participation, visibility, and the overall success of this once-in-a-generation Centennial event.

**11. 4th Annual Resource & Job Fair – Staff Recognition**

Following the successful Resource & Job Fair, Public Works staff—Jesse Fragoso, Zerik Phillips, Ken Mann, Jose Sanchez, and Daniel Wallace—were recognized by Supervisor Dawn Rowe and received commendations for their efforts in supporting the event. The City also extends its appreciation to Supervisor Rowe for her continued support in helping make this event a

success. This recognition highlights the behind-the-scenes work that contributes to strong partnerships and effective service delivery.

## 12. **Community Events Calendar Now Live**

The City's new website now features a [Community Events Calendar](#)—a single source for community events, civic meetings, and community programs. Local organizations are invited to submit or update events through the City Clerk's Office to keep the calendar current and inclusive. Contact **Candace Clark** at [cclark@cityofneedles.com](mailto:cclark@cityofneedles.com) to participate. Residents can subscribe and sync the calendar to mobile devices for real-time updates, making it easier to stay informed and engaged.

# 1. CPUC NEEDLES VISIT



# 2. CAL CITIES PARTICIPATION

## The New Grants and Economic Development Playbook



DALE SUMERSILLE  
SENIOR ASSOCIATE  
CAL CONSULTING  
MODERATOR



LARRY KOSMONT  
CHAIRMAN & CEO  
KOSMONT COMPANIES



PATRICK MARTINEZ  
CITY MANAGER  
CITY OF NEEDLES



MICHAEL ANTWINE  
CITY MANAGER  
CITY OF BELL

This panel will explore effective strategies for pursuing grants and collaborative financing options, especially for cities working to rebuild their economies. The panel will discuss the Building a Better America initiative, as well as how special financing districts can support capital improvements, climate action, housing, and ongoing maintenance. Learn how combining tax increment financing with grants can help revitalize your community and drive sustainable growth.

**\*\*Please check program for room\*\***



# 3. SAN BERNARDINO COUNTY COURT LEADERSHIP



## 4. WE-TIP HOTLINE



# REPORT CRIME ANONYMOUSLY

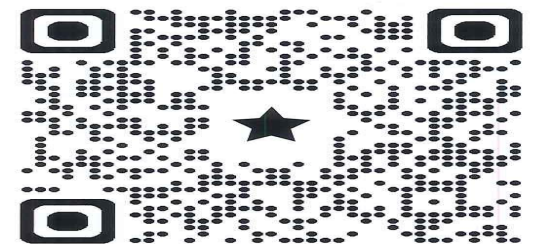
**3** EASY WAYS TO REPORT  
ANONYMOUSLY



Text **REPORT** to **844.909.3096**



Call **844.909.3096**



**WeTIP**<sup>2.0</sup>  
Powered By:  CatapultEMS

## 5. SPORTS TOURISM

**COLORADO RIVER CONFERENCE**  
**MIDDLE SCHOOL**

**SOFTBALL**  
**TOURNAMENT**

**MAY 2, 2026 - NEEDLES, CALIFORNIA**

**9AM FIRST GAMES!**

**TOP 8 TEAMS IN CONFERENCE**

***ON THE COLORADO RIVER!***

# 6. CITYWIDE BEAUTIFICATION- DUKE WATKINS





# 7. AQUATICS CENTER SUMMER PROGRAM

## NEEDLES MUNICIPAL AQUATICS CENTER

Opening Day - Saturday, June 6, 2026

1661 J Street Needles, California 760 326-3866 (FUNN)

TIMES	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
6:30- 8:00 am	LAP SWIM						
8:00- 9:15 am	MORNING EXERCISE						
9:00-10:00 am	STAFF INSERVICE						
10:00-10:30 am	SWIM LESSONS						
10:30-11:00 am	PRIVATE LESSONS						
11:00-11:30 am	SWIM LESSONS						
11:30-12:00 pm	PRIVATE LESSONS						
12:00-4:00 pm	OPEN SWIM	Sat/Sun Open Swim is 2pm-6pm for the month of June					
4:00-6:30 pm	NEEDLES SANDSHARKS SWIM TEAM PRACTICE						
6:30-7:00 pm	SWIM LESSONS						
7:00-9:00 pm	OPEN SWIM						
9:00- 10:00 pm	LAP SWIM						

*Aquatic Center is available for Private Rentals Fri - Sun after 6pm*

### ADMISSION PRICES

DAYTIME: \$3.00 (3 & Under is free)  
NIGHT: Child \$1.75 Adult \$2.25

### PASS SALES

Adult/Child/Senior - Open Swim  
10 Visit Pass \$20.00 (Save 25%)  
30 Visit Pass \$50.00 (Save 33%)  
Season \$80.00 (Save 50%)

\*Family of Four \$125.00  
\*Plus \$15.00 for each additional

Life Jacket & Mat Rentals:  
\$1.00 per day

Exercise & Lap Swim  
10 Visit Pass \$15.00  
30 Visit Pass \$40.00  
Season \$60.00

(Daily rate without a pass: \$2.00)

*Exercise & Lap Swim runs thru end of September*

### SWIM LESSONS

Session 1 June 9 - June 19  
Session 2 June 23 - July 3  
Session 3 July 7 - July 17  
Session 4 July 21- July 31

Group Rates: \$30.00 for eight 1/2 hour sessions  
Monday through Thursday for 2 weeks

Private Rates: \$11.00 for each 1/2 hour session

Minimum of 4 lessons. Dates & times to be arranged with instructor

\* Evening Lessons are taught during Session 1 - 3  
\*\* Parent-Tot Lessons are taught during Session 2

### Pool Parties \$90.00

Up to 4 hours of swim fun for  
14 children and 2 adults:  
~PLUS~

2 Large Pizzas  
24 Cupcakes  
2 Gallons Lemonade  
Cups, plates, forks & napkins

### Private Rental Rates

\$80.00 per Hour

Groups renting the facility must  
provide proof of insurance, or  
purchase insurance from the City  
of Needles for an additional  
minimal charge of \$207.05)

### July 4th

### Celebrate Freedom

Join us for great family fun.  
Lots of games and prizes! We have once  
again partnered with the Needles Elks  
Lodge to make this event  
**FREE ADMISSION FOR ALL AGES!!**

We will also crown:  
**Miss Freedom & Mr. Firecracker**  
(4-5 yr. olds eligible)



## CITY OF NEEDLES

### Recreation & Parks

### Aquatic Center

1661 J STREET, NEEDLES, CA 92363  
(760) 326-3866 • FAX (760) 326-2815  
PARKSANDRECREATION@CITYOFNEEDLES.COM

Patrick Martinez, City Manager  
Jennifer Valenzuela, Recreation Manager

Recreation & Parks Commission:  
Chair Manuel Calderon  
Vice Chair Suzanne Torres  
Commissioner Cynthia Melvin  
Commissioner Lorie Long  
Commissioner Casey Pletcher  
Commissioner JR Rodriguez  
Commissioner Maria McAndrews

## 2026 SWIM LESSON RELEASE FORM

**\$30 for 8 - ½ hour lessons**

(Circle all sessions & times being requested)

Name: \_\_\_\_\_ SESSION 1 - June 8 - June 18 10-10:30 or 11-11:30 or 6-30 - 7:00

Age: \_\_\_\_\_ D.O.B. \_\_\_\_\_ SESSION 2 - June 22 - July 2 10-10:30 or 11-11:30 or 6-30 - 7:00

Street Address: \_\_\_\_\_ SESSION 3 - July 6 - July 16 10-10:30 or 11-11:30 or 6-30 - 7:00

City: \_\_\_\_\_ State: \_\_\_\_\_ SESSION 4 - July 20 - July 30 10:00 - 10:30 or 11:00 - 11:30

Phone: \_\_\_\_\_ PARENT-TOT Session 2 - June 22 - July 02 11 - 11:30 ONLY

Parent/Guardian's name (Printed): \_\_\_\_\_

If the participant has any physical or medical problems or is required to take any medication or has any allergies, please explain.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## RELEASE AND HOLD HARMLESS

I hereby waive, release and discharge any and all claims for damages for personal injury, death or property damage which my son/daughter may have, as a result of participation in the SWIM LESSONS. This release is intended to discharge in advance the City of Needles Recreation Department (its officers, employees, and agents), from any and all liability arising out of, or connected in any way with participation in said activity. It is understood that this activity involves an element of risk and danger of accidents, and knowing those risks I hereby assume those risks. I agree to indemnify and to hold the above persons or entities free and harmless from any loss, liability, damage, cost, or expense which they may incur as the result of the death or injury of my son/daughter, or property damage that he/she may sustain while participating in said activity.

I HAVE CAREFULLY READ THIS AGREEMENT, WAIVER AND RELEASE AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE CITY OF NEEDLES RECREATION DEPARTMENT AND SIGN IT OF MY OWN FREE WILL.

THIS ALSO CERTIFIES THAT IN MY ABSENCE, I AUTHORIZE AND INSTRUCT A REPRESENTATIVE OF THE NEEDLES RECREATION STAFF, TO TAKE MY SON/DAUGHTER TO THE NEAREST MEDICAL FACILITY AND OBTAIN MEDICAL SERVICES FROM A STATE-LICENSED MEDICAL CARE PRACTITIONER.

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Relationship to participant: \_\_\_\_\_

Date Paid:	Ck. #	Cash	Receipt #
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# 8. MEMORIAL DAY CEREMONY

## MEMORIAL DAY ★ CEREMONY ★

Join us as we come together as a community to honor the brave men and women who gave their lives in service to our country.

 **Needles Riverview Cemetery, Needles, CA**



**May 25, 2026  
11:00 AM**

This special program will include a heartfelt tribute to our fallen heroes, patriotic observances, and a time of remembrance.

**ALL COMMUNITY MEMBERS ARE INVITED TO ATTEND**  
Let us stand together in gratitude and reflection. ★

 *We remember. We honor. We never forget.* 

# 9. SUMMER READING DONATION OPPORTUNITY

268 W. Hospitality Lane, 3<sup>rd</sup> Floor, San Bernardino, CA 92415 | Phone: 909.387.2220

[www.SBCounty.gov](http://www.SBCounty.gov)



Library

Melanie Oroasco  
County Librarian

April 16, 2026

To Whom It May Concern,

The San Bernardino County Library is excited to present our fun and educational Summer Reading Program! Each year, we present an informative yet entertaining program where kids are encouraged to read for rewards. In doing this, children will retain the reading skills gained during the school year and be more prepared to start school in the Fall.

When children read for pleasure, cultivating knowledge and skills learned during the school year, the benefits to the community are innumerable. The Summer Reading Program is a gateway for family participation in the library, which in turn builds community throughout the county. In addition, the program reinforces the library's position in the community as a place where children can enjoy themselves and gain a lifelong love of reading and learning.

Last year, the Needles branch library served over 140 children and teens. Our goal this year is to increase that number by 5 percent. With your generous donation, our customers will identify you as a sponsor and will be encouraged by our staff to support your business.

I hope that your organization and the San Bernardino County Library can partner for the Summer Reading Program this year. Thank you for your time and consideration.

Sincerely,

Adela Covarrubias  
Branch Manager  
1111 Bailey Avenue  
760-326-9255  
[adela.covarrubias@lib.sbcounty.gov](mailto:adela.covarrubias@lib.sbcounty.gov)

THIS SUMMER, JOIN THE SAN BERNARDINO COUNTY

LIBRARY AS WE REAWARD YOU FOR READING!

How does it work? Sign up for our Summer Reading Program, check out books from the library and read! Log your progress on Beanstack and take a trip to the Library to pick up your reward. Don't forget to visit us weekly to receive your rewards and enjoy our special programs throughout the summer.

Participating in this year's summer program is as easy as 1, 2, 3!

1. Register on Beanstack using your account or create one, and decide if you will be logging books, pages, or minutes read.
2. Check out books from the Library and READ! Log your progress online, on Beanstack, by entering the book title, number of pages or minutes read, depending on what you chose.
3. Earn a reward badge each week by reading at least the weekly minimum and logging the books, pages or minutes read. Come into the library to collect your rewards throughout the summer.

Don't Stop There! Take the County Library Challenge and earn tickets for a grand prize opportunity drawing. How do you do this? It's easy!

- Children and Teens: Earn a ticket and spin the prize wheel for a chance to win when you reach our countywide goal.
  - Children's Challenge: Log 45 books, 450 pages or 6 hours of reading
  - Teen Challenge: Log 8 books, 800 pages or 8 hours of reading
- Each branch will have an in-branch drawing for those who meet the challenge, in addition to the countywide grand prize drawings.
- ALL AGES: Receive a ticket for every 30 books you check out during the summer. Your tickets will be entered into an opportunity drawing to win once of many awesome prizes.



## BOARD OF SUPERVISORS

COL. PAUL COOK (RET.) First District  
JESSE ARMENDAREZ Second District  
DAWN ROWE Chairman, Third District  
CURT HAGMAN Fourth District  
JOE BACA, JR Vice Chair, Fifth District

Luther Snoke  
Chief Executive Officer

# 9. SUMMER READING PROGRAMS

## NEEDLES BRANCH LIBRARY

1111 Bailey Ave., Needles, 92363  
760-326-9255 | [library.sbcounty.gov](http://library.sbcounty.gov)



**Session 3: April 26-June 6**

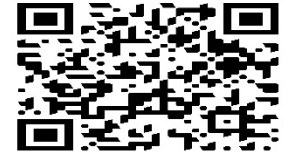
### Kids Zone (6-11 years)

**Storytime • Wednesdays • 1:30pm**  
*Stories, songs, and crafts for all ages.*

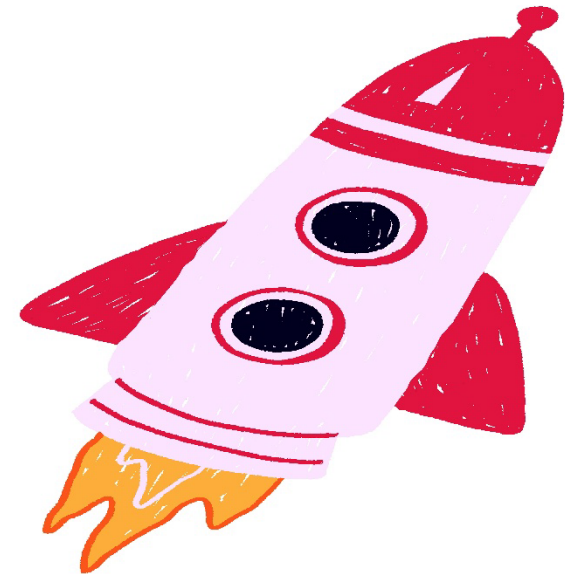
**Family Game Time • Tuesdays • 3:00pm**  
*Board games for families.*

### Adult Programs (18+ years)

**Basic Internet Class • Mondays • 1:00pm**  
*Search, complete forms, and stay safe online.*



Scan the QR Code or visit:  
[library.sbcounty.gov/session](http://library.sbcounty.gov/session)



Library

**All County Library branches  
will be closed on May 25**

MON 11am-7pm • TUE 11am-7pm  
WED 11am-7pm • THURS 10am-6pm  
FRI closed • SAT 9am-5pm • SUN closed

# 10. FALL FESTIVAL CENTENNIAL SPONSORSHIPS



*City of Needles*

817 Third Street, Needles, California 92363

(760) 326-2113 • FAX (760) 326-6765

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Councilmember Larry Ford

City Manager Patrick Martinez

## ROUTE 66 CENTENNIAL FIREWORKS SPONSORSHIP COMMITMENT FORM

Organization Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

### ROUTE 66 CENTENNIAL

**Date:** April 13, 2026

**Subject:** Presenting Sponsorship Opportunity – Route 66 Centennial Fireworks Celebration | November 7, 2026

Dear {{Contact Name}},

In 1926, Route 66 transformed the American landscape. In 2026, we celebrate its 100th Anniversary—and the City of Needles proudly stands as the gateway to California on the Mother Road.

This Centennial happens once in a lifetime. The organizations that step forward now will be permanently associated with one of the most iconic milestones in American history.

As part of the national Route 66 Centennial, the City anticipates strong regional attendance and increased visibility, positioning Needles as a key California destination for this historic celebration.

While the City Council has approved initial funding to launch the event, we are seeking **one exclusive Presenting Fireworks Sponsor** to deliver a signature experience worthy of this moment.

#### Why This Matters:

- Route 66 attracts international tourism and heritage travelers
- Needles is one of the original California Route 66 communities
- The Centennial year is expected to generate increased visitation and media attention
- The fireworks show will serve as the **headline finale and defining moment** of the celebration

This is more than sponsorship—it is alignment with a nationally recognized historic event.

#### Presenting Fireworks Sponsorship Includes:

- Exclusive recognition as **“Route 66 Centennial Fireworks Presented by [Your Organization]”**
- Prominent logo placement across event banners, marketing materials, and digital promotions
- On-stage recognition during the concert and fireworks countdown
- Inclusion in press releases and coordinated social media campaigns
- VIP seating and on-site hospitality recognition
- Acknowledgment in post-event materials and historical documentation
- Additional banner recognition at the historic El Garcés for sponsors contributing \$2,500+

### Sponsorship Level

- Presenting Fireworks Sponsor – **\$25,000 (Exclusive)**
- Route 66 Major Sponsor – **\$5,000**
- Supporting Centennial Sponsor – **\$2,500**
- Community Sponsor – \$1,500
- Community Sponsor – \$500
- Community Sponsor – \$250
- Other Contribution: \$ \_\_\_\_\_

*Note: Sponsors contributing \$2,500 or more receive banner recognition at the historic El Garcés.*

**Recognition Name (as it should appear):**

\_\_\_\_\_  
\_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

### Payment Instructions

Please make checks payable to:

**City of Needles (Route 66 Centennial – Fireworks Sponsorship)**

Mail to:  
City of Needles  
817 Third Street  
Needles, CA 92363

Electronic payment options available upon request.

For questions, contact:  
Patrick Martinez  
760-326-2115 ext. 113  
pmartinez@cityofneedles.com

# 11. EMPLOYEE RECOGNITION SUPERVISOR ROWE



**T Mobile** DATE March 26th, 2026

PAY TO THE ORDER OF **NEEDLES, CA** \$ **50,000**

*Fifty thousand and 00/100* DOLLARS

MEMO **Hometown Grant** **mobile**

**CITY OF NEEDLES MAYOR'S PICK**

**Zoran Puharic**

CERTIFICATE OF RECOGNITION  
Presented to  
**ZORAN PUHARIC**

**Ken Mack**

CERTIFICATE OF RECOGNITION  
Presented to  
**KEN MACK**

**Daniel Wallace**

CERTIFICATE OF RECOGNITION  
Presented to  
**DANIEL WALLACE**

**Jose Danchele**

CERTIFICATE OF RECOGNITION  
Presented to  
**JOSE DANCHELE**

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**Calico Lanes**

LIVE THE POINT

**needles**  
california