



# City of Needles

817 Third Street, Needles, California 92363  
(760) 326-2113 • FAX (760) 326-6765  
[www.cityofneedles.com](http://www.cityofneedles.com)

Mayor, Janet Jernigan  
Vice Mayor Kirsten Merritt  
Councilmember Tona Belt  
Councilmember Ellen Campbell  
Councilmember Jamie McCorkle  
Councilmember JoAnne Pogue  
Councilmember Henry Longbrake  
  
City Manager Patrick J. Martinez

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## MEMORANDUM

TO: HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL

FROM: PATRICK J. MARTINEZ, CITY MANAGER

SUBJECT: WEEKLY MEMORANDUM

DATE: February 23, 2024

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1. The San Bernardino County Fire Protection District remains dedicated to delivering secure and efficient hazardous waste management services for the residents of Needles, aiming to safeguard our health and the environment. City Staff is pleased to share that the SBCFPD accomplished a successful Household Hazardous Waste Collection event last October, engaging 36 participants and collecting 4,360 pounds of household hazardous waste and E-waste.

Continuing the SBCFPD's commitment, it organized another Household Hazardous Waste Collection event on March 2, 2024, from 7 am to 11 am. The event will occur at the Needles City Public Works Yard, 112 Robuffa Street, Needles, CA, 92363. We encourage residents to participate and contribute to the responsible disposal of hazardous waste for the betterment of our community and environment. You can find further details in the attached report and flyer for the upcoming event.

2. On February 21, 2024, Supervisor Rowe released a press release regarding the County Job and Resource Fair on March 20 at the El Garces Train Depot located at 950 Front Street in Needles from 10:00 am to 2:00 pm. This will be the second consecutive year for the event and San Bernardino County has deployed a number of agencies to one location in the Needles area. Residents of the Tri- State area can access various resources from county, state, and local organizations. At the Resource Fair, representatives from the County Assessor-Recorder-Clerk office will be issuing copies of vital records (birth, death, and marriage certificates), providing document recording, and property assessment information. The San Bernardino County Public Defender's office will also be on hand to offer record-clearing and expungement assistance. In addition, the San Bernardino County Department of Veterans Affairs will be available to answer questions about VA benefits and claims-related questions and issue County Veteran ID cards. You can find further details in the attached press release and flyer.

3. Touchstone Staff has skillfully repurposed deceased trees, transforming them into captivating artworks using chainsaws and chisels. As you engage in a round of golf, our customers can enjoy the sight of intricately crafted bears, a raccoon, coyotes, and even Father Time. To immerse yourself in this artistic experience, book your tee time today. You can reserve your spot by calling 760-326-3931 or by visiting <https://www.golfneedlesca.com>. Please refer to the attached photos for a glimpse of these remarkable creations.
4. Commencing in March, the City Staff will open the Jack Smith Park Boat Launch Facility every weekend, and this availability will extend to Monday through Sunday from April 1, 2024, through September 30, 2024. Operations will then revert to weekends only starting in October. Boaters can use the facility by acquiring a \$20 Day-use Launch Pass or a \$175 Annual Launch Pass, both conveniently available at the Kiosk situated at Jack Smith Park. For any inquiries or concerns, please get in touch with Jennifer Valenzuela at 760-326-2814 or via email at [jvalenzuela@cityofneedles.com](mailto:jvalenzuela@cityofneedles.com). Ensuring your seamless experience at the boat launch is our top priority, and we are here to provide any assistance you may need. More information can be found on the [City of Needles Jack Smith Park & Launching Facility website](#).
5. Needles High School is proudly represented by boys' and girls' basketball teams in the Nevada Interscholastic Activities Association (NIAA) State Championship Finals. The prestigious NIAA State Tournament is hosted this year at the Lawlor Events Center, Northern Nevada's largest multi-purpose arena on the University of Nevada, Reno campus. Adrian Chavez, a dedicated City Staff member, leads the Lady Stangs as their head coach, while Carl Russell guides the Mustangs as their head coach, both aspiring to secure their first state championships in their coaching careers.

The exciting matchups unfold on Friday, February 23, 2024, with the Lady Stangs facing North Tahoe at 6:00 pm and the Mustangs taking on Incline at 7:45 pm. Your support for our talented teams in this crucial tournament is greatly appreciated!

6. Get ready for an action-packed weekend as Needles softball kicks off at the Colorado River Invitational Softball Tournament, set to take place at the Nikki Bunch/Franz Flowers Ball Fields from February 29, 2024, through March 2, 2024. Meanwhile, City Staff is excited to announce the 17th Annual Needles Spring Classic Basketball Tournament from March 1, 2024, through March 3, 2024, with thrilling games hosted at the Needles Recreation Center. As our Youth Basketball All-Stars showcase their skills, they'll compete in Beaumont on March 16-17 and Twentynine Palms on March 22-24. The City of Needles takes pride in its status as a sports tourism destination, consistently hosting various sporting events throughout the year. Join us in celebrating the spirit of sports in our vibrant community!
7. City Staff has thoughtfully curated an extensive community events calendar to keep residents well-informed about Needles's diverse array of happenings. The city invites all organizations to collaborate with the City Clerk's Office to add or modify

events on the community calendar. For contributions and updates, kindly contact Candace Clark at [cclark@cityofneedles.com](mailto:cclark@cityofneedles.com) (refer to the latest version of the events calendar dated 2/23/2024 to ensure accuracy and completeness). Your active participation contributes to the vitality of our community experiences.

# 1. HOUSEHOLD HAZARDOUS WASTE EVENT

## SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT



2824 "W" Street Bldg. 302 • San Bernardino, CA 92415-0799 • (909) 382-5401 • Fax (909) 382-5413

Office of the Fire Marshal  
Household Hazardous  
Waste Section  
sbcfire.org

Daniel R. Munsey  
Fire Chief/Fire Warden

Monica S. Ronchetti  
Fire Marshal

February 22, 2024

Rainie Torrance  
Senior Accountant  
City of Needles  
817 Third Street  
Needles, California 92363

Subject: *October 7, 2023 Household Hazardous Waste/E-waste Collection*

Dear Rainie,

The following waste was collected from 36 participants at the October 7, 2023 Needles HHW Collection:

Waste	Amounts (lbs.)	Waste	Amounts (lbs.)
Flammable Solid/Liquid	537	Antifreeze	51
Oil Based Paint	117	Motor Oil	400
Toxics	54	Used Oil Filters	12
Corrosive Acids	2	Fluorescent Tubes	32
Corrosive Bases	2	Household Batteries	58
Oxidizers	2	Lead Acid Batteries	321
Latex Paint	461	CRTs/Misc E-waste	2,103
Aerosols	97	Compressed Gas Cylinder	35
Pharmaceuticals	2	Sharps	6
Fertilizers	4	Materials Exchange	22
Fire Extinguishers	22	Cooking Oil	20
		<b>Total</b>	<b>4,360</b>

If you have any questions, please call or e-mail me at (909) 382-5401 [mvangese@sbcfire.org](mailto:mvangese@sbcfire.org)

Sincerely,

Michael VanGese,  
Environmental Specialist

### BOARD OF DIRECTORS

Col. Paul Cook (Ret.) Vice Chairman, First District	Jesse Armendarez Second District	Dawn Rowe Chair, Third District	Curt Hagman Fourth District	Joe Baca Jr. Fifth District	Leonard X. Hernandez Chief Executive Officer
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Needles Residents:

# HOUSEHOLD HAZARDOUS WASTE COLLECTION

March 02, 2024 | 7a.m. to 11a.m.

Needles City Yard, 112 Robuffa Street, Needles, CA 92363



RECYCLE  
USED OIL

Funded By  
**CalRecycle**

## We Accept...

- Antifreeze
- Auto & Household Batteries
- Computer Monitors, TVs
- CPUs, Printers
- Fluorescent Tubes
- Home-Generated Sharps/Needles in approved container
- Household Cleaners
- Medications – separate liquids from solids (excluding controlled substances)
- Microwave Ovens
- Motor Oil/Used Filters
- Musical Cards, Clothes Irons
- Paint Products
- Pesticides & Fertilizers
- Space Heaters, Stereos, Radios
- Telephones
- VCRs/DVD Players

## We Do NOT Accept...

- Asbestos
- Business/Commercial Wastes
- Explosives
- Medical Wastes other than sharps
- Radioactive Wastes
- Reactives
- Tire, Appliances, Furniture, Air Conditioner, etc.
- Wastes from foreclosed properties & non-profit organizations

## Take the last step! Recycle your USED MOTOR OIL and OIL FILTERS!

- Dumping used oil (or any chemical) is a crime – legally and environmentally
- Dumped oil contaminates ground water – our drinking water source
- Used oil is insoluble and can contain toxic chemicals
- Used oil kills plant and aquatic life
- One pint of used oil can create an acre-sized oil slick on surface waters



## Remember when recycling oil to...

- Drain your oil from cars, trucks, motorcycles, boats, recreational vehicles, lawnmowers, etc., into a reusable, sealable container.
- Do not dump oil on the ground, in the gutter or storm drain, or throw in the trash
- Do not mix anything with the oil (water, paint, pesticides, diesel, antifreeze or gasoline)

## Before transporting, be sure that...

- Waste is properly labeled or in its original container
- The container is no larger than 5 gallons. Transport no more than 15 gallons or 125 lbs.
- Containers are sound and not leaking
- Sharps/needles must be in approved biohazard container. Sharps will not be accepted in plastic bags, coffee cans, milk jugs, or soda cans
- Waste is securely placed in the back of the vehicle for safe transport

## The following guidelines apply:

- Household Hazardous Waste ONLY. No Business-Generated Waste Accepted
- San Bernardino County Residents ONLY. Identification will be required
- No Early Birds (waste brought before 7:00a.m. will not be accepted)
- Waste must be accepted by County Fire Protection District personnel.
- Remain in vehicle at all times

## For questions or more information, contact:

San Bernardino County Fire Protection District,  
Household Hazardous Waste Program

**1.800.OILY.CAT (1.800.645.9228)**

Visit [Sbctfire.org/hhw](http://Sbctfire.org/hhw)



Cosponsored by San Bernardino County Board of Supervisors,  
City of Needles, and San Bernardino County Fire Protection District



## 2. COUNTYJOB AND RESOURCE FAIR



# Job and Resource Fair

March 20, 2024  
10 a.m. - 2 p.m.

### ***Connect with resource providers!***

- San Bernardino County Workforce Development
- Assessor's Office
- Department of Behavioral Health
- Transitional Assistance
- Aging & Adult Services
- Veteran's Affairs
- Employment Development Department (EDD)
- IEHP

And many more!

This WIOA Title-I financially assisted program and EDD, is an equal opportunity employer/program. Auxiliary aids and services are available upon request to individuals with disabilities. Requests for services, aids, and/or alternate formats need to be made prior to the event by calling 1-800-735-2922. TTY users, please call the California Relay Service 711. For federal funding disclosure information, visit [workforce.sbcounty.gov/about/ffd](http://workforce.sbcounty.gov/about/ffd).

[workforce.sbcounty.gov](http://workforce.sbcounty.gov)

### ***Location:***

El Garces Historic Train Depot  
950 Front Street  
Needles, CA 92363

### ***Services Provided:***

- Birth, Death and Marriage Certificates via ARC mobile unit
- Record Clearing/Expungement



**REGISTER HERE:**

[HDJobs032024.eventbrite.com](https://hdjobs032024.eventbrite.com)

America's **JobCenter**  
of California<sup>SM</sup>



## NEWS RELEASE

San Bernardino County  
Supervisor Dawn Rowe

February 21, 2024

**CONTACT:**  
Steve Reyes  
Field Representative  
(760) 366-1414  
[Steve.Reyes@bos.sbcounty.gov](mailto:Steve.Reyes@bos.sbcounty.gov)

### Supervisor Rowe Announces Needles Job and Resource Fair

SAN BERNARDINO—San Bernardino County Third District Supervisor Dawn Rowe announced that there will be a County Job and Resource Fair on March 20 at the El Garces Historic Train Depot located at 950 Front Street in Needles. It will run from 10:00 a.m. to 2:00 p.m.

This will be the second consecutive year for the event and San Bernardino County has deployed a number of agencies to one location in the Needles area. Residents of the Tri-State area can access various resources from county, state, and local organizations.

Supervisor Dawn Rowe said, “Last year, over 100 local residents took advantage of county and local resources and I hope this year’s event will be even more successful.”

At the Resource Fair, representatives from the County Assessor-Recorder-Clerk office will be issuing copies of vital records (birth, death, and marriage certificates), providing document recording, and property assessment information. The San Bernardino County Public Defender’s office will also be on hand to offer record-clearing and expungement assistance. In addition, the San Bernardino County Department of Veterans Affairs will be available to answer questions about VA benefits and claims-related questions and issue County Veteran ID cards.

Other participating agencies will include:

- County Workforce Development Board
- County Department of Behavioral Health
- County Transitional Assistance Department
- Veterans Affairs
- Needles Chamber of Commerce
- Colorado River Medical Center
- Tri-State Community Healthcare
- Veterans of Foreign Wars Post 404
- Tri State Community Health Care

Advance registration for the event is optional but encouraged, especially for those seeking help with veteran’s benefits, record-clearing, or employment resources. Residents can obtain registration information by visiting [bosd3.sbcounty.gov/calendar](http://bosd3.sbcounty.gov/calendar) or by calling 760-366-1414.

Supervisor Dawn Rowe has served on the San Bernardino Board of Supervisors since 2018. She is currently Chair of the Board and represents the Third District, which includes Needles.

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### 3. RIVERSEDGE GOLF COURSE ARTWORK



## 5. NEEDLES HIGH SCHOOL STATE TOURNAMENT



Home Of  
The Mustangs



## 7. COMMUNITY EVENT CALENDAR

# January 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 BOARD OF PUBLIC UTILITIES - <b>CANCELLED</b>	3 <a href="#"><u>PLANNING COMMISSION</u></a>	4 <b>TRI STATE COMMUNITY HEALTH CENTER FOOD DRIVE</b>	5 ROV BALLOT MOBILE 10AM	6
7	8	9 <a href="#"><u>CITY COUNCIL</u></a>	10	11	12	13 <b>BLUES GOLF TOURNAMENT</b>
14	15 <a href="#"><u>PARKS &amp; RECREATION</u></a>	16 <b>BOARD OF PUBLIC UTILITIES</b> Womens Club 305 W Broadway Program Meeting 12pm	17	18 <b>TRI STATE COMMUNITY HEALTH CENTER FOOD DRIVE</b>	19 SBCTA MOUNT / DESERT <b>CANCELLED</b>	20 <b>MONTHLY GOLF CLINIC BY JJ - 10AM</b>
21	22 MDAQMD - CITY HALL - CM MCCORKLE	23 <a href="#"><u>CITY COUNCIL</u></a>	24 <b>HOUSING COMMISSION BLOOD DRIVE</b> 8AM - 1PM NHS GYM	25	26	27
28	29	30	31			

# February 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 <b>TRI STATE COMMUNITY HEALTH CENTER FOOD DRIVE</b>	2	3
4	5	6 <b>BOARD OF PUBLIC UTILITIES Womens Club 305 W Broadway Business Meeting 12pm</b>	7 SBCTA BOARD OF DIRECTORS - SAN BERNARDINO - MAYOR JERNIGAN <b>PLANNING COMM.</b>	8	9	10 <b>Amore Spaghetti Dinner \$10.00 Salad, pasta, bread, dessert 11am - 2pm Womens Club 305 W Broadway</b>
11	12	13 St. John's Annual Pancake Dinner <b>Pancake Dinner</b>  EPISCOPAL CHURCH 2020 J STREET, NEEDLES <b>FAT TUESDAY PANCAKE DINNER 4PM</b> CITY COUNCIL - 6PM <i>Celebrate "Fat Tuesday" with us!</i>	14	15 <b>TRI STATE COMMUNITY HEALTH CENTER FOOD DRIVE</b>	16 SBCTA MOUNT / DESERT ZOOM CITY HALL	17  <b>WILSON INVITE GOLF TOURNAMENT</b>
18	19 <b><u>PARKS &amp; RECREATION</u></b>	20 <b>BOARD OF PUBLIC UTILITIES Womens Club 305 W Broadway Program Meeting 12pm</b>	21	22 <b>\$20 Member \$25 Non Member</b> <b>Chamber of Commerce "Good Morning Needles" Business Breakfast 7:30 AM Elks Lodge SBC Sheriff's Dept. Lt. Gault</b>	23	24  <b>LUCKY GREENS GOLF OUTING BY NEEDLES CHAMBER</b>
25	26 MDAQMD - CITY HALL - CM MCCORKLE	27 <b><u>CITY COUNCIL</u></b>	28 <b><u>HOUSING COMMISSION</u></b>	29		

# March 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5 <b>BOARD OF PUBLIC UTILITIES</b> Womens Club 305 W Broadway Business Meeting 12pm	6 SBCTA BOARD OF DIRECTORS - SAN BERNARDINO - MAYOR JERNIGAN <b>PLANNING COMM.</b>	7 <b>TRI STATE COMMUNITY HEALTH CENTER FOOD DRIVE</b>	8	9  <b>NEEDLES EAGLES AUCTION DINNER &amp; POKER RUN</b> 729 FRONT ST
10	11	12 <u><a href="#">CITY COUNCIL</a></u>	13	14	15 SBCTA MOUNT / DESERT ZOOM CITY HALL <b>RT 66 GIRLS SOFTBALL TOURNAMENT - 15 TEAMS</b>	16 RT 66 GIRLS SOFTBALL TNMT <b>Soup and Salad Luncheon</b> \$10.00 soup, salad, dessert 11:00 am - 2:00 pm Womens Club 305 W Broadway
17	18 <u><a href="#">PARKS &amp; RECREATION</a></u>	19 <b>BOARD OF PUBLIC UTILITIES</b> Womens Club 305 W Broadway Program Meeting 12pm	20 <b>SB COUNTY RESOURCE FAIR</b> EL GARCES	21 <b>TRI STATE COMMUNITY HEALTH CENTER FOOD DRIVE</b> <b>NUSD DISTRICT WIDE MUSIC FESTIVAL</b>	22 <b>ART IN THE PARK</b> EL GARCES SANTA FE PARK	23 <b>CRAFT FAIR &amp; TOUR OF EL GARCES</b> SANTA FE PARK
24	25 MDAQMD - CITY HALL - CM MCCORKLE	26 <u><a href="#">CITY COUNCIL</a></u>	27 <u><a href="#">HOUSING COMMISSION</a></u>	28 \$20 Member \$25 Non Member Chamber of Commerce "Good Morning Needles" <b>Business Breakfast</b> 7:30 AM Elks Lodge SBC DA Jason Anderson	29	30 TRI STATE <b>EASTER EGG HUNT</b> SANTA FE PARK

# April 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 <b>BOARD OF PUBLIC UTILITIES</b> Womens Club 305 W Broadway Business Meeting 12pm	3 SBCTA BOARD OF DIRECTORS - SAN BERNARDINO - MAYOR JERNIGAN <b>PLANNING COMM.</b>	4 <b>TRI STATE COMMUNITY HEALTH CENTER FOOD DRIVE</b>	5 <b>45TH ANNUAL RODEO, BARBECUE &amp; DANCE</b>	6
7	8	9 <u><a href="#">CITY COUNCIL</a></u>	10	11	12	13 Annual Flower Show 8am - 12pm Womens Club 305 W Broadway
14	15 <u><a href="#">PARKS &amp; RECREATION</a></u>	16 <b>BOARD OF PUBLIC UTILITIES</b> Womens Club 305 W Broadway Program Meeting 12pm	17	18 <b>TRI STATE COMMUNITY HEALTH CENTER FOOD DRIVE</b>	19	A 20
21	22 MDAQMD - CITY HALL - CM MCCORKLE	23 <u><a href="#">CITY COUNCIL</a></u>	24 <b>HOUSING COMMISSION</b>	25	26	27
28	29	30	<b>NEEDLES SELIGMAN BIKE RUN</b>			

# May 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 SBCTA BOARD OF DIRECTORS - SAN BERNARDINO - MAYOR JERNIGAN <b>PLANNING COMM. 4pm</b>	2 <b>TRI STATE COMMUNITY HEALTH CENTER FOOD DRIVE</b>	3	4
5	6	7 <b>BOARD OF PUBLIC UTILITIES 4pm</b> <b>Womens Club 305 W Broadway Business Meeting 12pm</b>	8	9	10	11
12	13	14 <b><u>CITY COUNCIL</u></b>	15 <b>RUN FOR THE WALL EL GARCES SANTA FE PARK</b>	16 <b>TRI STATE COMMUNITY HEALTH CENTER FOOD DRIVE</b>	17	18
19	20 <b><u>PARKS &amp; RECREATION 4pm</u></b>	21 <b>BOARD OF PUBLIC UTILITIES 4pm</b> <b>Womens Club 305 W Broadway Program Meeting 12pm</b>	22 <b><u>HOUSING COMMISSION 4pm</u></b>	23	24	25
26	27 MDAQMD - CITY HALL - CM MCCORKLE	28 <b><u>CITY COUNCIL</u></b>	29 <b>First Institute Ribbon Cutting 10:30am</b>	30	31	

# June 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4 <a href="#">BOARD OF PUBLIC UTILITIES</a>	5 SBCTA BOARD OF DIRECTORS - SAN BERNARDINO - MAYOR JERNIGAN <b>PLANNING COMM.</b>	6 <b>TRI STATE COMMUNITY HEALTH CENTER FOOD DRIVE</b>	7	8
9	10	11 <a href="#">CITY COUNCIL</a>	12	13	14	15
16	17 <a href="#">PARKS &amp; RECREATION</a>	18 <a href="#">BOARD OF PUBLIC UTILITIES</a>	19	20 <b>TRI STATE COMMUNITY HEALTH CENTER FOOD DRIVE</b>	21	22
23	24	25 <a href="#">CITY COUNCIL</a>	26 <a href="#">HOUSING COMMISSION</a>	27	28	29

# July 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 <a href="#">BOARD OF PUBLIC UTILITIES</a>	3 SBCTA BOARD OF DIRECTORS - SAN BERNARDINO - MAYOR JERNIGAN <b>PLANNING COMM.</b>	4 <b>TRI STATE COMMUNITY HEALTH CENTER FOOD DRIVE</b>	5	6
7	8	9 <a href="#">CITY COUNCIL</a>	10	11	12	13
14	15 <a href="#">PARKS &amp; RECREATION</a>	16 <a href="#">BOARD OF PUBLIC UTILITIES</a>	17	18 <b>TRI STATE COMMUNITY HEALTH CENTER FOOD DRIVE</b>	19	20
21	22	23 <a href="#">CITY COUNCIL</a>	24 <a href="#">HOUSING COMMISSION</a>	25	26	27
28	29	30	31			

# August 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 <b>TRI STATE COMMUNITY HEALTH CENTER FOOD DRIVE</b>	2	3
4	5	6 <u><b>BOARD OF PUBLIC UTILITIES</b></u>	7 SBCTA BOARD OF DIRECTORS - SAN BERNARDINO - MAYOR JERNIGAN <b>PLANNING COMM.</b>	8	9	10
11	12	13 <u><b>CITY COUNCIL</b></u>	14	15 <b>TRI STATE COMMUNITY HEALTH CENTER FOOD DRIVE</b>	16	17
18	19 <u><b>PARKS &amp; RECREATION</b></u>	20 <u><b>BOARD OF PUBLIC UTILITIES</b></u>	21	22	23	24
25	26	27 <u><b>CITY COUNCIL</b></u>	28 <u><b>HOUSING COMMISSION</b></u>	29	30	31

# September 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 <a href="#">BOARD OF PUBLIC UTILITIES</a>	4 SBCTA BOARD OF DIRECTORS - SAN BERNARDINO - MAYOR JERNIGAN <b>PLANNING COMM.</b>	5 <b>TRI STATE COMMUNITY HEALTH CENTER FOOD DRIVE</b>	6	7
8	9	10 <a href="#">CITY COUNCIL</a>	11	12	13	14
15	16 <a href="#">PARKS &amp; RECREATION</a>	17 <a href="#">BOARD OF PUBLIC UTILITIES</a>	18	19 <b>TRI STATE COMMUNITY HEALTH CENTER FOOD DRIVE</b>	20	21
22	23	24 <a href="#">CITY COUNCIL</a>	25 <a href="#">HOUSING COMMISSION</a>	26	27	28
29	30					

# October 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		<b>1</b> <b>BOARD OF PUBLIC UTILITIES</b> <b>Womens Club</b> <b>305 W Broadway</b> <b>Business Meeting</b> <b>12pm</b>	<b>2</b> SBCTA BOARD OF DIRECTORS - SAN BERNARDINO - MAYOR JERNIGAN <b>PLANNING COMM.</b>	<b>3</b> <b>TRI STATE COMMUNITY HEALTH CENTER</b> <b>FOOD DRIVE</b>	<b>4</b>	<b>5</b>
<b>6</b>	<b>7</b>	<b>8</b> <u><b>CITY COUNCIL</b></u>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>
<b>13</b>	<b>14</b>	<b>15</b> <b>BOARD OF PUBLIC UTILITIES</b> <b>Womens Club</b> <b>305 W Broadway</b> <b>Program Meeting 12pm</b>	<b>16</b>	<b>17</b> <b>TRI STATE COMMUNITY HEALTH CENTER</b> <b>FOOD DRIVE</b>	<b>18</b>	<b>19</b>
<b>20</b>	<b>21</b> <u><b>PARKS &amp; RECREATION</b></u>	<b>22</b> <u><b>CITY COUNCIL</b></u>	<b>23</b> <u><b>HOUSING COMMISSION</b></u>	<b>24</b>	<b>25</b>	<b>26</b>
<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>		

# November 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5 BOARD OF PUBLIC UTILITIES Womens Club 305 W Broadway Business Meeting 12pm	6 SBCTA BOARD OF DIRECTORS - SAN BERNARDINO - MAYOR JERNIGAN PLANNING COMM.	7 TRI STATE COMMUNITY HEALTH CENTER FOOD DRIVE	8	9
10	11	12 <u>CITY COUNCIL</u>	13	14	15	16
17	18 <u>PARKS &amp; RECREATION</u>	19 BOARD OF PUBLIC UTILITIES Womens Club 305 W Broadway Business Meeting 12pm	20	21 TRI STATE COMMUNITY HEALTH CENTER FOOD DRIVE	22	23
24	25	26 <u>CITY COUNCIL</u>	27 <u>HOUSING COMMISSION</u>	28	29	30

# December 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 <b>BOARD OF PUBLIC UTILITIES</b> <b>Womens Club</b> <b>305 W Broadway</b> <b>Business Meeting</b> <b>12pm</b>	4 SBCTA BOARD OF DIRECTORS - SAN BERNARDINO - MAYOR JERNIGAN <b>PLANNING COMM.</b>	5 <b>TRI STATE COMMUNITY HEALTH CENTER</b> <b>FOOD DRIVE</b>	6	7
8	9	10 <u><b>CITY COUNCIL</b></u>	11	12	13	14
15	16 <u><b>PARKS &amp; RECREATION</b></u>	17 <b>BOARD OF PUBLIC UTILITIES</b> <b>Womens Club</b> <b>305 W Broadway</b> <b>Business Meeting</b> <b>12pm</b>	18	19 <b>TRI STATE COMMUNITY HEALTH CENTER</b> <b>FOOD DRIVE</b>	20	21
22	23	24 <u><b>CITY COUNCIL</b></u>	25 <u><b>HOUSING COMMISSION</b></u>	26	27	28
29	30	31				