



**Meeting Date:** March 25, 2021      **Agenda Type:** Presentation Items

**From:** David Hubbard      **Reviewed by:** David Hubbard  
Chief Administrative Officer      Chief Administrative Officer

**Submitted by:** David Hubbard      **Approved by:** Ian Taylor  
Chief Administrative Officer      Chief Executive Officer

**RECOMMENDED ACTION:** Presentation on the NBU Engagement Survey

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**EXHIBITS**

1. Presentation