

VILLAGE OF NORTH BALTIMORE, WOOD COUNTY, OHIO

ORDINANCE NO. 2025 - 22

AN ORDINANCE AUTHORIZING THE CERTIFICATION OF GRASS MOWING AS A SPECIAL ASSESSMENT TO THE WOOD COUNTY AUDITOR AND DECLARING AN EMERGENCY

WHEREAS, the Village of North Baltimore administration has compiled a listing of properties in violation of the village weed ordinance; and

WHEREAS, the current property owners have received further notice of the violation and had an opportunity to maintain the property before final passage of this ordinance; and

NOW THEREFORE, BE IT ORDAINED, BY THE COUNCIL OF THE VILLAGE OF NORTH BALTIMORE, WOOD COUNTY, OHIO, three-fourths (3/4) of all members elected to Council concurring:

SECTION I: That the total amount owed for high grass mowing on each property shall be certified to the 2025 tax duplicate for collection in 2026 to the Wood County Auditor.

SECTION II. Said special assessments totaling One Thousand Fifty Dollars and Zero Cents (\$1050.00), shall be payable annually in two equal installments during the period of assessments; that said assessments are hereby levied on the parcels listed in Exhibit A, for the year 2025. The Clerk is authorized and directed to certify the same to the County Auditor of Wood County, Ohio to be collected as other taxes are collected and paid.

SECTION III. The assessment must be certified to the Wood County Auditor annually on or before the month of September to be assured certification on the 2025 tax duplicate collected in 2026.

SECTION IV. This ordinance is an emergency measure and shall go into force and effect on its passage. The reason for the emergency is that it is necessary to submit the amount owed for high grass mowing and certify the same to the Wood County Auditor on or before the month of September or risk losing the high grass mowing revenue thus protecting the health, safety, and general welfare of the Village citizens.

Passed in Council this 9th day of September 2025.

|                       |                        |
|-----------------------|------------------------|
| EMERGENCY CLAUSE VOTE | VOTE ON FINAL ADOPTION |
| YEAS _____ NAYS _____ | YEAS _____ NAYS _____  |

ADOPTED AND APPROVED this 9<sup>th</sup> day of September 2025.

|  |                              |
|--|------------------------------|
| <hr/> Dee Hefner, President of Council | <hr/> Aaron Patterson, Mayor |
| Attest:                                |                              |
| <hr/> Becky Walter, Clerk-Treasurer    |                              |