# ATTACHMENT B

#### **RESOLUTION NO. 2024-23**

# A RESOLUTION OF THE BOARD OF DIRECTORS OF MISSION SPRINGS WATER DISTRICT MAKING FINDINGS ON ENERGY SAVINGS AND DETERMINING OTHER MATTERS IN CONNECTION WITH A POWER PURCHASE AGREEMENT

**WHEREAS**, the Mission Springs Water District (the "District") is a county water district that is duly organized and existing under and pursuant to Division 12 of the California Water Code (Section 30000 *et seq.*) (the "Act"); and

**WHEREAS**, the District desires to reduce the steadily rising costs of meeting the energy needs at its facilities; and

**WHEREAS,** it is the policy of the State of California and the intent of the State Legislature to promote all feasible means of energy conservation and all feasible uses of alternative energy supply sources; and

WHEREAS, the District proposes to enter into a Power Purchase Agreement (PPA), which is attached hereto as Exhibit A and made part hereof by this reference with Trident Mission Springs LLC ("Trident") pursuant to which Trident will design, construct, and install on District property certain energy saving improvements consisting of photovoltaic systems, which will result in greater energy efficiency and cost savings for the District sites on which such facilities are located on ("Project"); and

**WHEREAS**, Trident and Kenwood Energy has provided the MSWD with an "Analysis" showing that the Project will result in a net energy savings to MSWD; and

**WHEREAS**, the Analysis includes data showing that the anticipated cost to the District for the electrical energy provided by the Project will be less than the anticipated marginal cost to the District of electrical energy that would have been consumed by the District in the absence of those purchases; and

**WHEREAS**, the Board proposes to enter into the PPA substantially in the form presented at this meeting, subject to such changes, insertions or omissions as the General Manager reasonably deems necessary following the Board's adoption of this Resolution; and

**WHEREAS,** pursuant to Government Code section 4217.12, this Board has held a public hearing, public notice of which was given at least two weeks in advance, to receive public comment; and

NOW, THEREFORE, THE BOARD OF DIRECTORS OF THE MISSION SPRINGS WATER DISTRICT DOES HEREBY RESOLVES AS FOLLOWS:

Section 1. Recitals.

The foregoing recitals are true and correct.

Section 2. Terms.

The terms of the PPA in the form presented at this meeting are in the best interests of the District.

Section 3. Analysis.

In accordance with Government Code section 4217.12, and based on data provided by the Analysis, the Board finds that the anticipated cost to the District for electrical energy provided by the Project under the PPA will be less than the anticipated marginal cost to the District of electrical energy that would have been consumed by the District in the absence of those purchases. The Board hereby approves the PPA, in accordance with Government Code section 4217.12.

# Section 5. Negotiate Any Further Changes, Insertions, and Omissions.

The District's General Manager or designee is hereby authorized and directed to negotiate any further changes, insertions and omissions to the PPA as he reasonably deems necessary, and thereafter to execute and deliver the PPA following the Board's adoption of this Resolution.

### Section 6. Effective Date.

As provided in the PPA, performance of the PPA is contingent upon the District's ability to successfully negotiate the PPA, or the PPA will be terminated.

#### Section 7. Effective Date.

This Resolution shall take effect immediately upon its adoption.

## Section 8. Certification.

The Secretary of the Board shall certify as to the adoption of this Resolution and shall cause the same to be processed in the manner required by law.

PASSED, ADOPTED, AND APPROfollowing vote:	VED, this day of September 2024, by the
AYES: NOES: ABSENT: ABSTAIN:	
	Ivan Sewell President of Mission Springs Water District and its Board of Directors
ATTEST:	
Brian E. Macy, P.E. Secretary of Mission Springs Water District and its Board of Directors	