# RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Mission Springs Water District 66575 Second Street Desert Hot Springs, CA 92240

### EXEMPT – GOV'T CODE 6103

The undersigned grantor declares: Documentary transfer tax is \$\_0.00\_\_\_\_. ( ) computed on the full value of property conveyed, or

- ( ) computed on full value less value of liens and
- encumbrances remaining at time of sale.
  ( ) Unincorporated area: ( ) City of \_\_\_\_\_
- and County of \_\_\_\_\_

FOR RECORDER'S USE ONLY

### Affects: APN: 656-050-011

### **GRANT OF EASEMENT DEED**

T.T. Group, Inc., a California Corporation, hereby GRANTS to MISSION SPRINGS WATER DISTRICT, a County Water District and public agency formed pursuant to Water Code §§ 30000 et seq., a non-exclusive Easement to own, operate, and maintain Public Water Utilities over, under and across that certain property in the County of Riverside, State of California, the following described land:

SEE EXHIBIT "A" LEGAL DESCRIPTION AND EXHIBIT "B" PLAT ATTACHED HERETO AND MADE A PART HEREOF

\_\_\_\_\_ day of \_\_\_ 2023 Dated this

T.T. Group, Inc. A California Corporation

By: Jennifer When

### NOTARY FOLLOWS

# EXHIBIT "A"

### WATERLINE EASEMENT

TWO STRIPS OF LAND 15.00 FEET IN WIDTH LYING 7.5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED LINES:

**COMMENCING** AT THE NORTH ONE-QUARTER CORNER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SAN BERNARDINO BASE AND MERIDIAN.

**THENCE** S 01'26'03" W ALONG THE CENTERLINE OF PALM DRIVE, A DISTANCE OF 1329.47 FEET TO THE INTERSECTION WITH THE SOUTH RIGHT-OF-WAY LINE OF PARK LANE, A 30.00 FOOT WIDE STREET;

**THENCE** S 89'50'24" E ALONG THE SOUTH RIGHT-OF-WAY OF PARK LANE, A DISTANCE OF 383.30 FEET TO THE TRUE POINT OF BEGINNING;

THENCE S 03'19'09" E A DISTANCE OF 57.44 FEET TO POINT "A"';

THENCE CONTINUING S 03°19'09" E A DISTANCE OF 211.51 FEET;

THENCE S 18'37'14" W A DISTANCE OF 22.65 FEET TO THE TERMINUS.

**INCLUDING:** 

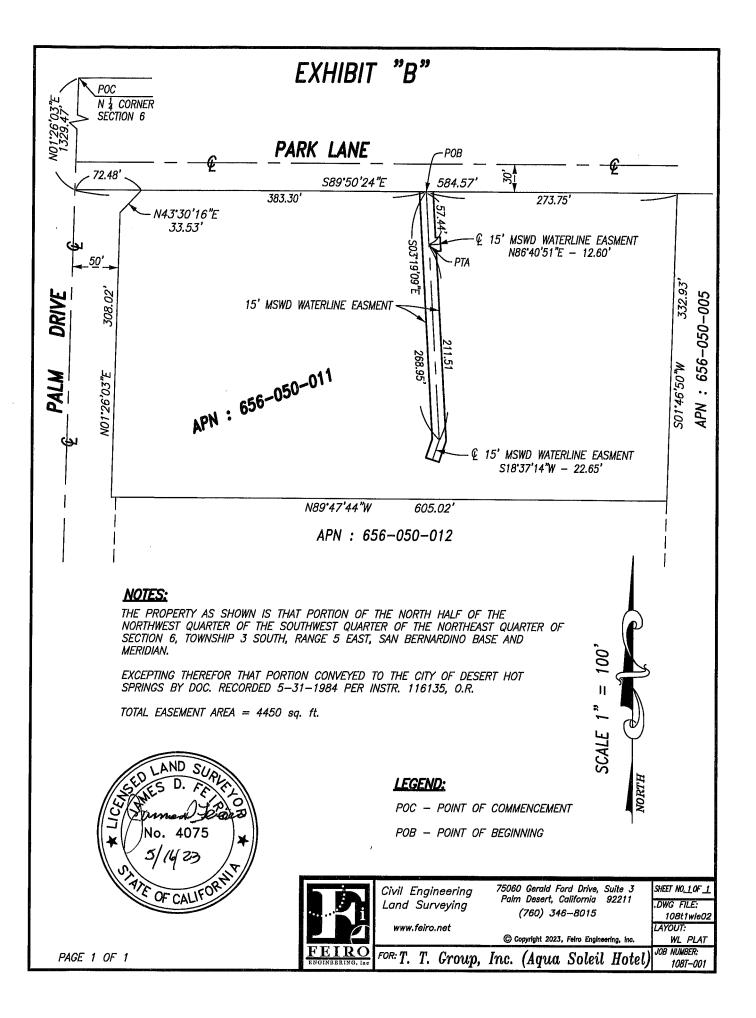
BEGINNING AT SAID POINT "A"

THENCE N 86'40'51" E A DISTANCE OF 12.60 FEET TO THE TERMINUS

CONTAINING A TOTAL OF 4669 SQ. FEET, MORE OR LESS

ALL AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF





### **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

#### CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of <u>Santa</u> Cla	) 1G)				
On May . 24, 2023		z. Chen Here Insert Name ar	nd Title	Notary of the Officer	Public
personally appeared	nifer C.	hen Name(s) of Signer(s)			

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

#### OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document         Title or Type of Document:       Decd         Number of Pages:       3       Signer(s) Other Than Named Above:       05/24/2023					
Capacity(ies) Claimed by Signer(s)					
Signer's Name:	Signer's Name:				
Corporate Officer — Title(s):	Corporate Officer — Title(s):				
□ Partner – □ Limited □ General	Partner – Limited General				
Individual Attorney in Fact	□ Individual □ Attorney in Fact				
□ Trustee □ Guardian or Conservator	□ Trustee □ Guardian or Conservator				
□ Other:	□ Other:				
Signer Is Representing:	Signer Is Representing:				

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