NOTICE TO THE REGISTRAR OF VOTERS (ELECTIONS CODE §§ 10509, 10522; W.C. § 71451) GENERAL DISTRICT ELECTION, NOVEMBER 8, 2022

| DISTRICT: | Mission Springs V | Vater Di | | | (60)329-6448 | |
|--|---------------------------|-----------------------------|------------------|---------------------------------|-----------------|--|
| ADDRESS: | 66575 Second Street, D |)HS, CA 92 | 2240 FA | x: (760 | 0)660-4403 | |
| MAILING A | DDRESS: 66575 Second Stre | eet, DHS, CA | 92240 E-M | _{IAIL:} dpe | etee@mswd.org | |
| LIST NAMES OF DISTRICT DIRECTORS WHOSE TERMS EXPIRE ON DECEMBER 2, 2022 | | | | | | |
| NAME OF DIRECTOR | | | | DIVISION NUMBER (IF APPLICABLE) | | |
| Nancy Wright | | | | Division 1 | | |
| Steve Grasha | | | Division 5 | | | |
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| The following section applies only if a Director(s) was/were appointed to fill a vacancy in an office, which is not normally scheduled to be voted on this year (Short term). | | | | | | |
| | NAME | DIVISION (If applicable) | DATE APPOINTE | DIR | RECTOR REPLACED | |
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| STATEMENT OF ECONOMIC INTERESTS: The Government Code now requires all candidates to file a Form 700 with the Registrar of Voters by the nomination period deadline. If the candidate has previously filed an initial, assuming office, or annual statement for the same office sought within 60 days before the nomination deadline then the candidate does not have to file the Form 700 again. CANDIDATE'S STATEMENT: Who is to pay the cost of the printing and handling of statement? Please check appropriate box. CANDIDATE DISTRICT The Decent Cure | | | | | | |
| NOTICE OF ELECTION published by Registrar of Voters in The Desert Sun (Insert name of Local Newspaper) | | | | | | |
| CANDIDATES may obtain nomination documents from the Registrar of Voters, 2720 Gateway Drive, Riverside, CA 92507, or from the District Secretary located at: MSWD Administrative Offices: 66575 Second Street, DHS, CA 92240 - Hours: Mon - Thurs 7:30 am - 5:00 PM | | | | | | |
| (Insert Location Name, Address, and Business Hours) | | | | | | |
| DISTRICT MAP: Attach 34" x 42" map showing district boundaries and divisions, if applicable. | | | | | | |
| Enclosed Map Contains Boundary/Division Changes YES NO | | | | | | |
| I certify that the enclosed map of the district boundaries and divisions is true and correct as of this date, and is submitted in compliance with Section 10522 of the California Elections Code for use in the General District Election to be held on November 8, 2022, or that there have been no changes to the boundaries as of the last General District Election. | | | | | | |
| Dated: | Contact | Person: _ | | | | |
| Sign: | | | | | | |
| | | əign: | | (District S | ecretary) | |