

Exhibit "A"

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

Mission Springs Water District
Attn: Arden Wallum
Secretary to the MSWD Board
66575 Second Street
Desert Hot Springs, CA 92240

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**PARTIAL ASSIGNMENT AND ASSUMPTION OF PUBLIC WATER SYSTEM
IMPROVEMENT AND WATER SERVICE CONNECTION FEE
CREDIT/REIMBURSEMENT AGREEMENT**

THIS PARTIAL ASSIGNMENT AND ASSUMPTION OF PUBLIC WATER SYSTEM IMPROVEMENT AND WATER SERVICE CONNECTION FEE CREDIT/REIMBURSEMENT AGREEMENT ("**Assignment**") is entered into this _____ day of _____, 2021 ("Effective Date") by and between SKYBORNE VENTURES, LLC, a California limited liability company (formerly SKYBORNE VENTURES, LLC, a Delaware limited liability company) (herein "**Assignor Developer**") and LENNAR HOMES OF CALIFORNIA, LLC a California corporation ("**Assignee Developer**").

Recitals

A. The Assignor Developer and Mission Springs Water District ("**District**") are parties to that certain PUBLIC WATER SYSTEM IMPROVEMENT AND WATER SERVICE CONNECTION FEE CREDIT/REIMBURSEMENT AGREEMENT dated August 30, 2006 recorded as Instrument Number 0784841 (the "**Original Agreement**"), as amended by that certain First Amendment dated March 27, 2007 recorded as Instrument Number 0213347 (the "First Amendment") and that certain Second Amendment dated March 18, 2015 recorded as Instrument Number 0358292 (the "**Second Amendment**" and collectively with the Original Agreement and the First Amendment, the "**Agreement**") concerning certain property more particularly described in the Agreement (the "**Property**"). Capitalized terms not otherwise defined herein shall have the meanings set forth in the Agreement.

B. The Assignor Developer desires to partially assign its rights and obligations under the agreement to Assignee Developer, subject to the terms and conditions contained in this Assignment.

C. Assignee Developer acquired fee title to certain real property making up a portion of the Property, as that term is defined in the Agreement, the Grant Deed recorded December 18, 2020 as Instrument Number 0646460 of which is attached hereto as **Exhibit "A"** and made a part hereof by this reference ("**Transferred Property**").

D. Assignee Developer desires to assume the Assignor Developer's obligations and other terms and conditions under the Agreement on the Effective Date relating to the Transferred Property.

Agreements

NOW, THEREFORE, THE ASSIGNOR DEVELOPER AND ASSIGNEE DEVELOPER HEREBY AGREE AS FOLLOWS:

1. The Assignor Developer hereby assigns to Assignee Developer its rights and obligations under the Agreement as the same relate to the Transferred Property only. Assignee Developer hereby assumes all of the burdens and obligations of the "Developer" under the Agreement with respect to the Transferred Property, and agrees to observe and fully perform all of the duties and obligations of the "Developer" under the Agreement with respect to the Transferred Property, and to be subject to all the terms and conditions thereof, it being the express intention of both the Assignee Developer and Assignor Developer that the Assignee Developer and the Assignor Developer shall be jointly and severally liable under the Agreement for the obligations of the "Developer" under the Agreement that relate to the Transferred Property. It is further the intent of the Assignor Developer and the Assignee Developer that the Assignor Developer remain liable for any and all obligations under the Agreement without respect to this Assignment and that the Assignor Developer shall perform all the obligations of the Developer under the Agreement at the request of the District.



2. Assignor Developer hereby assigns to Assignee Developer some but not all of its fee credits under the Agreement as provided herein. Assignor Developer and Assignee Developer hereby acknowledge the fee credits subject to this Assignment are Water Connection Fee Credits in the amount of **Three Forty-Three Thousand Eight Hundred Eighty-Seven Dollars (\$343,887.00)** which is the amount of the current Water Connection Fee of Four Thousand Three Hundred Fifty-Three Dollars (\$4,353.00) multiplied by seventy-nine (79) which shall be applied to 79 lots in Village 2 per attached **Exhibit "B"** (collectively, the "**Assigned Fee Credits**"). Assignee Developer intends to use all the fee credits within 180 days of the execution of this Agreement and no fee increases are anticipated within 180 days. However for the sake of clarity, if the fee credits are not used and a subsequent fee increase is implemented by the District Board, the increased fee will apply. Nothing in this Agreement is intended to freeze the amount of the Water Connection Fees that may be charged by the District. The Assigned Fee Credits shall expire when the Agreement expires or terminates and the reimbursement rights associated with the Assigned Fee Credits shall expire as provided in the Agreement including Section 9 of the Second Amendment. The forgoing assignment of the Assigned Fee Credits is subject to all provisions of the Agreement including, but not limited to, Section 16 of the Second Amendment and Sections 28 and 29 of the Original Agreement. Further, the District will have no liability to Assignee Developer if the Assigned Fee Credits cannot be used as a result of a violation of the Agreement, as amended, or as a result of its expiration.

3. All of the covenants, terms and conditions set forth herein shall be binding upon and shall inure to the benefit of the parties hereto and to their respective heirs, successors and assigns.

4. The District shall have the right to look solely to Assignor Developer with regards to the performance of obligations under the Agreement including, but not limited to, completion of all Improvements, as that term is defined in the Agreement, and the Assignee Developer shall, in addition, be jointly and severally liable for those obligations which reasonably relate to the Transferred Property, as determined by District in its sole and absolute discretion.

5. The District shall rely upon this Assignment in consenting to the assignment of the Transferred Property hereunder; provided, that unless and until the District Board of Directors has duly adopted a resolution expressly consenting hereto, the assignment herein shall not be deemed a permitted assignment under Section 16 of the Second Amendment, and the Assignee Developer shall not have the status of a recognized assignee under the Agreement. The District is a third party beneficiary of this Assignment. Any further assignment of any of the rights under this Assignment is subject to the consent and other requirements of Second Amendment.

IN WITNESS HEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

| | |
|---|--|
| ASSIGNOR DEVELOPER: SKYBORNE VENTURES, LLC, a California limited liability company | ASSIGNEE DEVELOPER: LENNAR HOMES OF CALIFORNIA, LLC, a California corporation |
| By:  | By:  |
| Name: <u>Lansing Strategic Management, LLC</u> <u>Gregory P. Lansing</u> | Name: <u>William Sacriste</u> |
| Title: <u>Managing Member</u> | Title: <u>Authorized Agent</u> |
| Date: <u>May 3, 2021</u> | Date: <u>04/30/21</u> |

California All-Purpose Certificate of Acknowledgment

CIVIL CODE 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Riverside)

On April 30, 2021 before me, Beth Bruley, Notary Public,
personally appeared William Jacariste

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Beth Bruley



(Seal)

**ACKNOWLEDGMENT BY ASSIGNOR DEVELOPER
OF PARTIAL ASSIGNMENT AND ASSUMPTION OF PUBLIC WATER SYSTEM
IMPROVEMENT AND WATER SERVICE CONNECTION FEE
CREDIT/REIMBURSEMENT AGREEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Diego) SS

On May 3, 2021 before me, Christine Carr, Notary Public, in and for said State, personally appeared Gregory P. Lansing who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Christine Carr
Notary Public

(Seal)



**ACKNOWLEDGMENT BY ASSIGNEE DEVELOPER
OF PARTIAL ASSIGNMENT AND ASSUMPTION OF PUBLIC WATER SYSTEM
IMPROVEMENT AND WATER SERVICE CONNECTION FEE
CREDIT/REIMBURSEMENT AGREEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of _____) SS.

On _____ before me, _____, Notary Public, in and for said State, personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____
Notary Public

(Seal)

CONSENT OF DISTRICT

The assignment provided for in the Assignment to which this Consent is attached is consented to by the Mission Springs Water District by Resolution No. 2020-09. No consent or assignment shall occur until such a Resolution is duly adopted by the District Board of Directors. The District is a third party beneficiary to the applicable provisions of the Assignment.

DISTRICT:
MISSION SPRINGS WATER DISTRICT

By: _____
Name: Nancy Wright
Title: Board President

Date: _____

Attest: _____
Name: Arden Wallum
Title: Secretary to the MSWD Board

Date: _____

**ACKNOWLEDGMENT BY DISTRICT
OF PARTIAL ASSIGNMENT AND ASSUMPTION OF PUBLIC WATER SYSTEM
IMPROVEMENT AND WATER SERVICE CONNECTION FEE
CREDIT/REIMBURSEMENT AGREEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Riverside) SS

On _____ before me, _____, Notary Public, in and for said State, personally appeared Nancy Wright who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____
Notary Public

(Seal)

**ACKNOWLEDGMENT BY DISTRICT
OF PARTIAL ASSIGNMENT AND ASSUMPTION OF PUBLIC WATER SYSTEM
IMPROVEMENT AND WATER SERVICE CONNECTION FEE
CREDIT/REIMBURSEMENT AGREEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of _____) SS.

On _____ before me, _____, Notary Public, in and for said State, personally appeared Arden Wallum who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____
Notary Public

(Seal)

Exhibit "A"
(GRANT DEED)

RECORDING REQUESTED BY:

First American Title Company

WHEN RECORDED MAIL DOCUMENT TO:

Lennar Homes of California, Inc.
980 Montecito Drive, Ste. 302
Corona, CA 92879
Attn: Michael Freeman

EXHIBIT A

DOC # 2020-0646460

12/18/2020 01:58 PM Fees: \$23.00

Page 1 of 4

Recorded in Official Records

County of Riverside

Peter Aldana

Assessor-County Clerk-Recorder

This document was electronically submitted to the County of Riverside for recording
Received by: MARY #420

Space Above This Line for Recorder's Use Only

A.P.N.: See Exhibit A

File No.: OSA-6413325 (jg)

Property Address: , Desert Hot Springs, CA

Grant Deed

Title of Document

TRA: 014-067

DTT: 6,091.25

Exemption reason declared pursuant to Government Code 27388.1

- This Document is a transfer that is subject to the imposition of documentary transfer tax.
- This is a document recorded in connection with a transfer that is subject to the imposition of document transfer tax.
Document reference: _____
- This document is a transfer of real property that is a residential dwelling to an owner-occupier
- This is a document recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier.
Document reference: _____

THIS PAGE ADDED TO PROVIDE EXEMPTION INFORMATION FOR THE BUILDING HOMES AND JOBS ACT FEE (SB-2; AFFORDABLE HOUSING FEE) (\$3.00 Additional recording fee applies)

Recording Requested By:
First American Title Company
Homebuilder Services Division

RECORDING REQUESTED BY:

6413325
First American Title Company
18500 Von Karman Avenue
Suite 600
Irvine, CA 92612

Mail Tax statement to:
WHEN RECORDED MAIL TO:

Lennar Homes of California, Inc.
980 Montecito Drive, Suite 302
Corona, California 92879
Attn: Michael Freeman

APN: (see Exhibit "A")
TRA: 014-067

(Space above for Recorder's Use Only)

The undersigned grantor declares that the amount of documentary tax is _____ Dollars (\$6,091.25), computed on [X] the full value of the property conveyed or [] the full value of the property conveyed less liens and encumbrances remaining at time of sale. X City of Desert Hot Springs

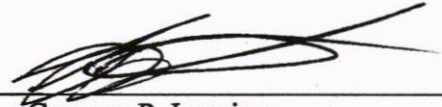
GRANT DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, SKYBORNE VENTURES, LLC, a California limited liability company, hereby grants to LENNAR HOMES OF CALIFORNIA, INC., a California corporation, all of that certain real property more particularly described in Exhibit "A" attached hereto and incorporated herein by this reference.

Dated: December 18, 2020

SKYBORNE VENTURES, LLC, a
California limited liability company

By: LANSING STRATEGIC
MANAGEMENT, LLC, a California
limited liability company, Its Manager

By: 

Gregory P. Lansing
Managing Member

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
)
COUNTY OF SAN DIEGO) ss.

On December 15, 2020, before me, Christine CARR, a Notary Public in and for said State, personally appeared GREGORY P. LAUSING, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the persons(s), or the entity upon behalf of which the person(s) acted, executed said instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Christine Carr (Seal)



EXHIBIT A

Real property in the City of Desert Hot Springs, County of Riverside, State of California, described as follows:

LOTS 1 THROUGH 6, 88 THROUGH 110, 114 THROUGH 118, 139, 147 THROUGH 152, 170 THROUGH 175, 182 THROUGH 208, AND 236 THROUGH 240, ALL INCLUSIVE, OF TRACT NO. 32030-2, IN THE CITY OF DESERT HOT SPRINGS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 404, PAGES 76 THROUGH 84, INCLUSIVE, OF IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPTING THEREFROM ½ ON ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES UNDERLYING SAID LAND AND ½ OF ALL OTHER MINERALS, AS RESERVED IN DEED FROM JOSEPH R. TROTTER, HUSBAND AND WIFE FILED FOR RECORD MARCH 30, 1955 AS BOOK 1715 PAGE 572, OF OFFICIAL RECORDS OF SAID COUNTY.

APN: 667-270-001 THROUGH 667-270-006 AND 667-270-041 THROUGH 667-270-063 AND 667-270-067 THROUGH 667-270-079 AND 667-280-048 THROUGH 667-280-050 AND 667-280-071 AND 667-280-079 THROUGH 667-280-085 AND 667-290-018 THROUGH 667-290-023 AND 667-290-030 THROUGH 667-290-049

TRA, 014-067

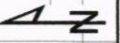
END OF LEGAL DESCRIPTION

Exhibit "B"
(BREAKDOWN OF CREDITS AND MAP)

EXHIBIT B
BREAKDOWN OF FEE CREDITS AND OVERVIEW MAP

| PARCELS | PARCEL ADDRESS | 3/4" WATER CONNECTION FEE CREDIT APPLIED | TOTAL FEE CREDIT |
|----------------|--------------------------|---|-------------------------|
| 667270001 | 62722 N. Crescent Street | \$ 4,353.00 | \$ 4,353.00 |
| 667270002 | 62718 N. Crescent Street | \$ 4,353.00 | \$ 4,353.00 |
| 667270003 | 62712 N. Crescent Street | \$ 4,353.00 | \$ 4,353.00 |
| 667270004 | 62708 N. Crescent Street | \$ 4,353.00 | \$ 4,353.00 |
| 667270005 | 62702 N. Crescent Street | \$ 4,353.00 | \$ 4,353.00 |
| 667270006 | 62698 N. Crescent Street | \$ 4,353.00 | \$ 4,353.00 |
| 667270041 | 11571 Kitetail Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270042 | 11575 Kitetail Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270043 | 11579 Kitetail Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270044 | 11583 Kitetail Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270045 | 11587 Kitetail Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270046 | 11591 Kitetail Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270047 | 11595 Kitetail Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270048 | 11599 Kitetail Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270049 | 11603 Kitetail Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270050 | 11607 Kitetail Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270051 | 11611 Kitetail Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270052 | 11615 Kitetail Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270053 | 11610 Kitetail Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270054 | 11606 Kitetail Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270055 | 11602 Kitetail Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270056 | 11598 Kitetail Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270057 | 11594 Kitetail Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270058 | 11590 Kitetail Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270059 | 11586 Kitetail Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270060 | 11582 Kitetail Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270061 | 11529 Sky Pointe Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270062 | 11533 Sky Pointe Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270063 | 11539 Sky Pointe Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270067 | 11599 Sky Pointe Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270068 | 11603 Sky Pointe Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270069 | 11588 Sky Pointe Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270070 | 11576 Sky Pointe Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270071 | 11548 Sky Pointe Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270072 | 11542 Sky Pointe Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270073 | 11532 Sky Pointe Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270074 | 11528 Sky Pointe Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667270075 | 62752 N. Crescent Street | \$ 4,353.00 | \$ 4,353.00 |
| 667270076 | 62748 N. Crescent Street | \$ 4,353.00 | \$ 4,353.00 |
| 667270077 | 62742 N. Crescent Street | \$ 4,353.00 | \$ 4,353.00 |
| 667270078 | 62738 N. Crescent Street | \$ 4,353.00 | \$ 4,353.00 |
| 667270079 | 62732 N. Crescent Street | \$ 4,353.00 | \$ 4,353.00 |
| 667280048 | 11609 Sky Pointe Drive | \$ 4,353.00 | \$ 4,353.00 |
| 667280049 | 11613 Sky Pointe Drive | \$ 4,353.00 | \$ 4,353.00 |

| | | | | | |
|-----------|--------------------------|----|------------|----|-------------------|
| 667280050 | 11619 Sky Pointe Drive | \$ | 4,353.00 | \$ | 4,353.00 |
| 667280071 | 11850 S. Crescent Street | \$ | 4,353.00 | \$ | 4,353.00 |
| 667280079 | 11839 S. Crescent Street | \$ | 4,353.00 | \$ | 4,353.00 |
| 667280080 | 11843 S. Crescent Street | \$ | 4,353.00 | \$ | 4,353.00 |
| 667280081 | 11847 S. Crescent Street | \$ | 4,353.00 | \$ | 4,353.00 |
| 667280082 | 11853 S. Crescent Street | \$ | 4,353.00 | \$ | 4,353.00 |
| 667280083 | 62873 Loftwood Street | \$ | 4,353.00 | \$ | 4,353.00 |
| 667280084 | 62877 Loftwood Street | \$ | 4,353.00 | \$ | 4,353.00 |
| 667280085 | 62881 Loftwood Street | \$ | 4,353.00 | \$ | 4,353.00 |
| 667290018 | 62788 Kitetail Drive | \$ | 4,353.00 | \$ | 4,353.00 |
| 667290019 | 62772 Kitetail Drive | \$ | 4,353.00 | \$ | 4,353.00 |
| 667290020 | 62760 Kitetail Drive | \$ | 4,353.00 | \$ | 4,353.00 |
| 667290021 | 62743 Kitetail Drive | \$ | 4,353.00 | \$ | 4,353.00 |
| 667290022 | 62759 Kitetail Drive | \$ | 4,353.00 | \$ | 4,353.00 |
| 667290023 | 62781 Kitetail Drive | \$ | 4,353.00 | \$ | 4,353.00 |
| 667290030 | 11831 S. Crescent Drive | \$ | 4,353.00 | \$ | 4,353.00 |
| 667290031 | 11835 S. Crescent Drive | \$ | 4,353.00 | \$ | 4,353.00 |
| 667290032 | 6288 Loftwood Street | \$ | 4,353.00 | \$ | 4,353.00 |
| 667290033 | 62889 Loftwood Street | \$ | 4,353.00 | \$ | 4,353.00 |
| 667290034 | 62893 Loftwood Street | \$ | 4,353.00 | \$ | 4,353.00 |
| 667290035 | 62897 Loftwood Street | \$ | 4,353.00 | \$ | 4,353.00 |
| 667290036 | 62911 Loftwood Street | \$ | 4,353.00 | \$ | 4,353.00 |
| 667290037 | 62915 Loftwood Street | \$ | 4,353.00 | \$ | 4,353.00 |
| 667290038 | 62921 Loftwood Street | \$ | 4,353.00 | \$ | 4,353.00 |
| 667290039 | 62925 Loftwood Street | \$ | 4,353.00 | \$ | 4,353.00 |
| 667290040 | 62931 Loftwood Street | \$ | 4,353.00 | \$ | 4,353.00 |
| 667290041 | 62935 Loftwood Street | \$ | 4,353.00 | \$ | 4,353.00 |
| 667290042 | 62900 Loftwood Street | \$ | 4,353.00 | \$ | 4,353.00 |
| 667290043 | 62896 Loftwood Street | \$ | 4,353.00 | \$ | 4,353.00 |
| 667290044 | 62892 Loftwood Street | \$ | 4,353.00 | \$ | 4,353.00 |
| 667290045 | 62886 Loftwood Street | \$ | 4,353.00 | \$ | 4,353.00 |
| 667290046 | 62880 Loftwood Street | \$ | 4,353.00 | \$ | 4,353.00 |
| 667290047 | 11718 S. Crescent Street | \$ | 4,353.00 | \$ | 4,353.00 |
| 667290048 | 11702 S. Crescent Street | \$ | 4,353.00 | \$ | 4,353.00 |
| 667290049 | 11688 S. Crescent Street | \$ | 4,353.00 | \$ | 4,353.00 |
| | | \$ | 343,887.00 | \$ | 343,887.00 |



KAREN AVE

KAREN AVE

PROMENADE DR

N CRESCENT DR

LOFTWOOD ST

E CRESCENT ST

KITETAIL DR

SKY POINTE DR

S CRESCENT ST

PIERSON BLVD

EXHIBIT B

N STAR LN

LN

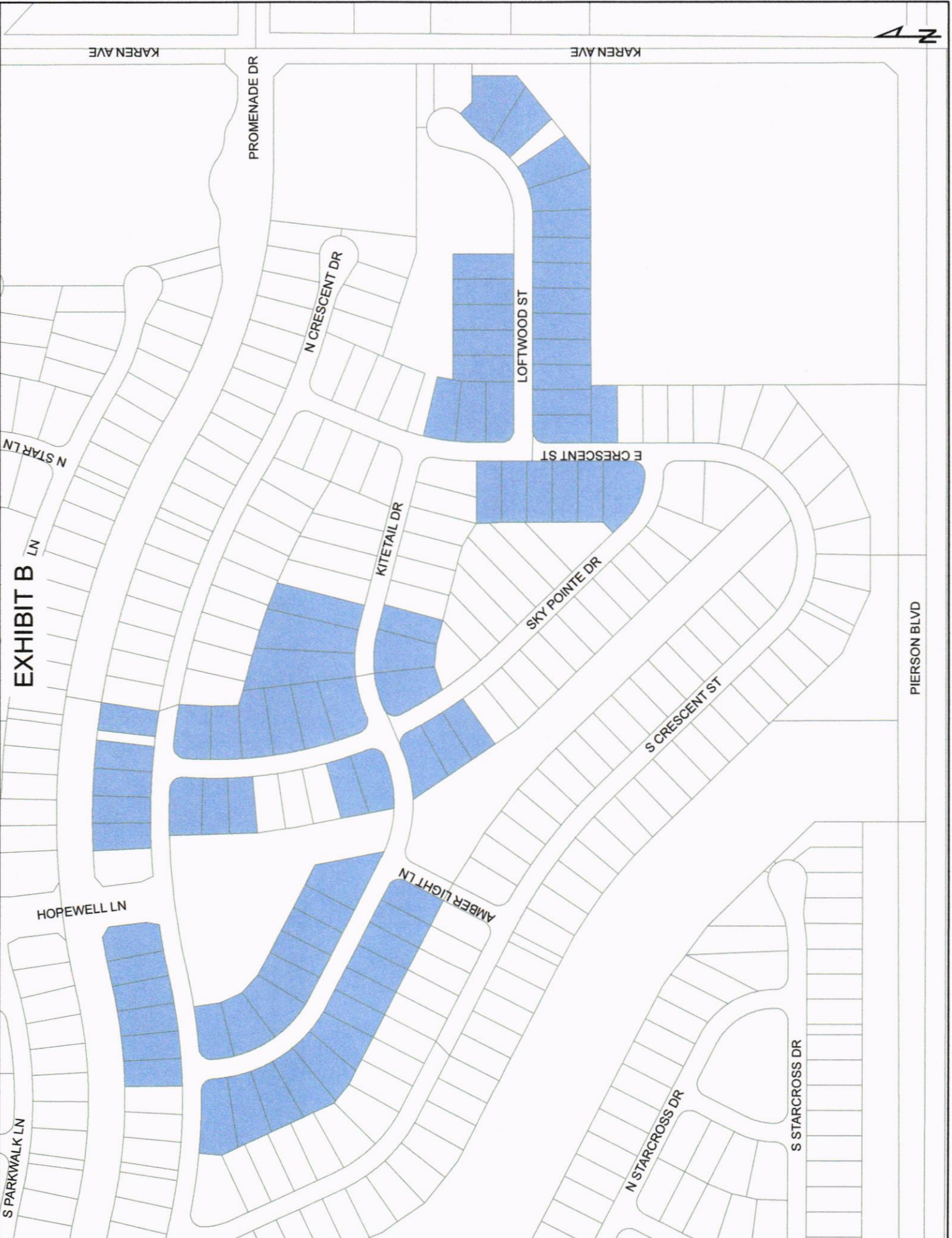
HOPEWELL LN

AMBER LIGHT LN

S PARKWALK LN

N STARCROSS DR

S STARCROSS DR



**WRITTEN CONSENT TO CORPORATE ACTION
BY BOARD OF DIRECTORS OF
LENNAR HOMES OF CALIFORNIA, INC.**

MARCH 30, 2018

The undersigned, constituting all of the members of the Board of Directors of LENNAR HOMES OF CALIFORNIA, INC., a California corporation (the "Corporation"), pursuant to the provisions of 307(b) of the California General Corporation Law, do hereby unanimously agree and consent to the adoption of, and do hereby adopt, the following resolution:

RESOLVED, that without limitation upon the power of the Board of the Corporation by resolution to confer the same or similar authority upon other officers and individuals from time to time, and without limiting any authority otherwise conferred on officers of the Corporation, **WILLIAM SACRISTE** shall have the power and authority in the name and on behalf of the Corporation to deliver and execute subdivision development agreements, purchase agreements, subcontractor agreements, bond agreements, utility agreements, permitting applications, vendor and consultant contracts and any other necessary documents in connection with the land development operations of the Corporation; and be it further

RESOLVED, that for the purpose of executing and delivering any and all instruments under the authority granted herein, the above individual shall be, and each hereby is constituted as an **Authorized Agent** of the Corporation, and any action taken or done pursuant to the authority herein granted shall be an act of the Corporation and binding upon it;

AND, RESOLVED, that the authorities hereby conferred shall be deemed retroactive, and any and all acts authorized herein that were performed prior to the passage of these resolutions be, and they hereby are, approved, ratified and confirmed.

A facsimile, PDF of a signature, or an electronic signature, to this Written Consent shall be deemed and treated for all purposes of execution to be as valid as an original signature thereto.

IN WITNESS WHEREOF, the undersigned has executed this Written Consent in order to give its consent thereto effective as of the date written above.

DIRECTORS:

DocuSigned by:

Diane Bessette

Diane Bessette

DocuSigned by:

Mark Sustana

Mark Sustana