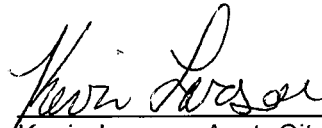


Notice of Hearing for Wellhead Protection Plan

TO WHOM IT MAY CONCERN:

Notice is hereby given that the City of Maple Plain Wellhead Protection Plan shall meet on April 14th, 6:45 pm, at Maple Plain City Hall. The purpose of this meeting is to discuss the 2025-2034 Wellhead Protection Plan and the public water supply profile. The profile include vulnerability of assets, impact of changes on public water supply wells, and wellhead protection goals & objectives. The City will hold a public hearing to review its updated Wellhead Protection Plan, which outlines strategies to protect the community's drinking water supply. Residents are encouraged to attend and provide input on local groundwater protection efforts.



Kevin Larson, Asst. City Administrator





EAST CENTRAL MINNESOTA

Ad Proof

Not Actual Size

CITY OF MAPLE PLAIN TO WHOM IT MAY CONCERN:

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Jacob Kolander, City Administrator

Published in the
Laker Pioneer
April 12, 2025
1463002

-Public Notice Ad Proof-

This is the proof of your ad scheduled to run on the dates indicated below. Please proof read carefully. If changes are needed, please contact us prior to deadline at Cambridge (763) 691-6000 or email at publicnotice@apgecm.com

Date: 04/08/25

Account #: 424557

Customer: CITY OF MAPLE PLAIN

Address: PO BOX 97
MAPLE PLAIN

Telephone: (763) 479-0515
Fax:

Publications:

Laker Pioneer

Ad ID: 1463002

Copy Line: Apr 14 Wellhead Prot Plan meet

PO Number:

Start: 04/12/25

Stop: 04/12/2025

Total Cost: \$30.10

of Lines: 30

Total Depth: 3.361

of Inserts: 1

Ad Class: 150

Phone # (763) 691-6000

Email: publicnotice@apgecm.com

Rep No: SW700

Contract-Gross



AGENDA
CITY COUNCIL - WELL HEAD PROTECTION PLAN- PUBLIC HEARING
MAPLE PLAIN CITY HALL
April 14, 2025
6:45 PM

- 1. WELCOME**
- 2. CALL TO ORDER**
- 3. ADOPT AGENDA**
- 4. PUBLIC HEARING**
 - A. CITY OF MAPLE PLAIN WELLHEAD PROTECTION PLAN**
- 5. DISCUSSION**
- 6. ADJOURNMENT**

This meeting will be recorded and then posted to the City website within 3 to 5 business days.
The City Council may meet as a group for dinner.



**BOLTON
& MENK**

Real People. Real Solutions.

MEMORANDUM

Date: April 9, 2025

To: Jacob Kolander, City Administrator
City of Maple Plain

From: Angie Smith, Environmental Planner
Matt Bauman, P.E.

Subject: Staff Report: Wellhead Protection Plan – Part 2 Update
Public Hearing, City of Maple Plain

Introduction

This agenda item is to record public and City Council comments on the draft *Wellhead Protection Plan (WHPP) Part 2*, aimed at protecting the city's drinking water resources. The draft document was submitted for Local Government Unit (LGU) stakeholders to review and provide comments between February 6 and April 6, 2025.

No LGU comments were received during this time; however, the Minnesota Department of Health (MDH) provided courtesy comments that will expedite the agency approval process.

Angie Smith will provide an informational overview for the City Council on the draft *WHPP Part 2* document and process.

WHPP Process

Minnesota Rules 4720 outlines the process and requirements for local communities to update and maintain their WHPP every 10 years. The MDH oversees and manages this process in close collaboration with its partner communities.

The City of Maple Plain received notice of the Part 2 requirements on February 6, 2024, with the Part 2 plan due by October 2025. The draft *WHPP Part 2* and its associated Appendices were presented to City Council for initial review at its January 27, 2025, meeting. During this review, the City Council expressed interest in and reviewed the *WHPP Part 2* goals, objectives, and action plan. The action plan represents the City's commitment to protecting land and water resources, managing potential drinking water contaminant sources, and proactively engaging with the WHPP stakeholders. Items identified in the action plan are potentially available for grant funding.

Following the 60-day LGU review period, the City Council hosts a Public Hearing for recording public and Council comments. Following receipt of all draft document comments, Bolton & Menk will update the *WHPP Part 2* and present the final document for City Council approval at its April 29th meeting. MDH will coordinate with other state agencies for the 90-day agency review period and subsequent approval. The tentative timeline in the table below outlines those steps and how the City will meet its October 2025 deadline.

The City Council can review the draft *WHPP Part 2* document and provide any comments, questions, or edits during the Public Hearing. Upon Council approval at the April 29th meeting, the document will be submitted for the 90-day agency review period. With the planned agency submittal on May 5, 2025, we anticipate MDH approval by August 5, 2025.

WHPP Schedule

The schedule below provides an overview of the *WHPP Part 2* update process. After the WHPP process is completed, the City is responsible for implementing its action plan and coordinating with MDH for regular updates.

Date	Action
1/27/25	City Council Workshop – Review Draft <i>WHPP Part 2</i>
2/6/25	Submit Draft <i>WHPP Part 2</i> for 60-day LGU Review
2/6/25 – 4/6/25	60-day LGU Review Period
4/14/25	City Council – Public Hearing on Draft <i>WHPP Part 2</i>
4/15/25 – 4/22/25	Finalize <i>WHPP Part 2</i> Updates
4/29/25	City Council Approves <i>WHPP Part 2</i> for Agency Review
5/5/25	Submit <i>WHPP Part 2</i> for 90-day Agency Review
8/5/25	MHD Approval Notice to City
8/11/25	Provide Notice to LGUs, re. Plan Approval
10/1/25	Begin Implementation Plan

Key Points

- The draft document was reviewed by LGUs and no comments were received.
- The Public Hearing will allow constituents and interested parties to provide comments on the draft document.
- MDH provided draft document comments as a courtesy and these updates will be made before the City Council approves the final *WHPP Part 2*.
- The final draft *WHPP Part 2* will be presented to the City Council for approval at their April 29th meeting.

Recommendation:

Staff recommends the City Council make a motion to have Bolton & Menk update the draft *WHPP Part 2* based on comments received in the MDH letter (see attached) and any provided during the Public Hearing, to be presented at the April 29th Council meeting.

Attachments:

1. Draft WHPP Part 2*
2. Appendices*
3. MDH Comment Letter

* Available to download from the following SharePoint Site: [Maple Plain WHPP Part 2](#)