



Real People. Real Solutions.

2638 Shadow Lane  
Suite 200  
Chaska, MN 55318-1172

Ph: (952) 448-8838  
Fax: (952) 448-8805  
Bolton-Menk.com

## MEMORANDUM

**Date:** July 21, 2025  
**To:** Honorable Mayor and City Council  
**From:** David P. Martini, P.E.  
**RE:** July Engineering Report

The following is a summary of the work that Bolton & Menk has completed on behalf of the city during the past month:

### **Miscellaneous Services**

We have attended staff and Council meetings and continue to follow through on the miscellaneous engineering needs of the city. Miscellaneous items include:

- DNR correspondence related to the City's Water Supply Plan.
- Review, correspondence and inspection related to the Kwik Trip development.
- Review and correspondence associated with erosion control and turf establishment for the Baker Trail Villas project.
- Review and correspondence for the proposed Comfort Haven project.
- County Aid to Municipalities (CAM) reimbursement request to Hennepin County for costs related to the 2024 Street Project in the amount of \$23,820.
- Solicitation of quotes for 2025 street patching.
- Prepare a TIF exhibit for the proposed Downtown Redevelopment project.
- Provide as-built utility information for proposed development at 5540 Pioneer Creek.
- Miscellaneous drainage and tile asbuilt correspondence.
- GIS mapping updates.
- On-going support and review of development and improvement projects in coordination with the City Planner and City Staff.

### **Wellhead Protection Plan**

- WHPP Part 2 Amendment is due on October 30, 2025. The remaining schedule is as follows:
  - August 7, 2025 – MDH Approval Notice to City
  - August 11, 2025 – Provide Notice to LGUs regarding Plan Approval
  - October 1, 2025 – Begin Implementation Plan

### **2024 Street Reconstruction Project**

- Staff collaboration, coordination, and construction management related to punch list work has been on-going. Drain tile work for the storm water ponding area adjacent to Independence Street is being coordinated. Pay Request No. 5 has been prepared.