

**ORDINANCE NO. 2024-\_\_**

**AN ORDINANCE TO ANNEX REAL PROPERTY LOCATED ALONG US-52 HIGHWAY, TMS # 181-00-01-024, INTO THE CORPORATE LIMITS OF THE TOWN OF MONCK'S CORNER, TO RE-CLASSIFY SAID PROPERTY FROM FLEX-1, AGRICULTURAL DISTRICT (BERKELEY COUNTY) TO R-3, SINGLE FAMILY ATTACHED DISTRICT (MONCK'S CORNER), AND TO AMEND THE OFFICIAL ZONING MAP OF THE TOWN OF MONCK'S CORNER TO SO REFLECT**

**WHEREAS**, a proper petition has been filed with the Town Council by 100 percent of the freeholders owning 100 percent of the assessed value of the contiguous property hereinafter described petitioning for annexation to the Town under the provisions of S.C. Code Section 5-3-150(3); and

**WHEREAS**, the area to be annexed also includes any rights-of-way, roads, or railroad tracks located adjacent to the described property; and

**WHEREAS**, a request has been presented to the Moncks Corner Town Council by the owner of the property designated on the Tax Map Records of Berkeley County, South Carolina as TMS # 181-00-01-024 to subsequently re-classify portions of the property from Flex-1 – Agricultural District (Berkeley County) to R-3, Single Family Attached (Moncks Corner); and

**WHEREAS**, it is necessary and desirable to reclassify said property from Flex-1 – Agricultural District (Berkeley County) to R-3, Single Family Attached (Moncks Corner); and

**NOW, THEREFORE, BE IT ORDAINED** and ordered by the Mayor and Town Council of the Town of Moncks Corner, South Carolina, in Council duly assembled on this 19<sup>th</sup> day of November, 2024, that the property herein described is hereby annexed to and becomes a part of the Town of Moncks Corner effective immediately; and

**BE IT FURTHER ORDAINED** that the property herein described shall be zoned R-3, Single Family Attached; and

**BE IT FURTHER ORDAINED** that the official zoning map of the Town of Moncks Corner be, and the same hereby is, amended to so reflect.

**DONE IN COUNCIL ASSEMBLED this 19<sup>th</sup> day of November, 2024.**

First Reading: October 15, 2024

Second Reading/Public Hearing: November 19, 2024

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Thomas J. Hamilton Jr., Mayor

Attest:

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**ORDINANCE NO. 2024-\_\_ CONTINUED:**

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Marilyn M. Baker, Clerk to Council

Approved As To Form:

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James E. Brogdon, Jr., Town Attorney

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