



# PLANNING COMMISSION

Town Council Chambers, Moncks Corner Municipal  
Complex, 118 Carolina Avenue  
TUESDAY, APRIL 28, 2026, at 6:00 PM

## MINUTES

### CALL TO ORDER

Meeting called to order at 6:04 p.m.

#### PRESENT

Chairwomen Charlotte Cruppenink  
Commissioner Glen Pipkin  
Commissioner Jeff Roper  
Commissioner Shacara Johnson  
Commissioner Tory Liferidge  
Commissioner Patryce Campbell

#### STAFF PRESENT

Justin Westbrook, Development Director  
Carter France, Planner

#### ABSENT

Commissioner Kathleen Prosdocimo

### APPROVAL OF MINUTES

1. Approval of Minutes for the meeting March 24, 2026.

Motion made by Commissioner Pipkin to approve the Staff provided April meeting minutes, Seconded by Commissioner Johnson.

Voting Yea: Chairwomen Cruppenink, Commissioner Pipkin, Commissioner Roper, Commissioner Johnson, Commissioner Liferidge, Commissioner Campbell

### NEW BUSINESS

2. Consider a Zoning Map Amendment (ZA-26-04) request for a parcel (142-12-03-020) totaling ~0.37 acres, located at 417 Altman Street. The parcel is requesting to be zoned Office & Institutional (C-1)

Mr. France presented the agenda item.

Win Meadows, the prospective tenant, of 978 S Live Oak Drive discussed the use-type he intends to occupy the subject-parcel.

Commissioner Pipkin asked Staff if any site improvements will be required. Mr. Westbrook responded, noting that site improvements will be required when applicable. Mr. Westbrook additionally noted that the site has been occupied by a commercial use-type in the past.

Motion made by Commissioner Campbell to amend the Zoning Map to the requested Office & Institutional (C-1) zoning district for the subject parcel. Second, by Commissioner Pipkin.

Voting Yea: Chairwomen Cruppenink, Commissioner Pipkin, Commissioner Roper, Commissioner Johnson, Commissioner Liferidge, and Commissioner Campbell.

## **OLD BUSINESS**

### **PLANNER'S COMMENTS**

Mr. Westbrook informed the commission that Staff is planning on releasing the monthly development email this week to provide updates on the Town's ongoing projects.

Mr. Westbrook informed the commission of acceptable avenues to achieve the requirements of the Municipal Association of South Carolina's continuing education program.

Mr. Westbrook provided the commission with a timeline of adoption for the proposed Unified Development Ordinance.

### **MOVE TO ADJOURN**

Motion made by Commissioner Liferidge to adjourn, Seconded by Commissioner Roper.

Voting Yea: Chairwomen Cruppenink, Commissioner Pipkin, Commissioner Roper, Commissioner Johnson, Commissioner Liferidge, and Commissioner Campbell.

Meeting was adjourned at 6:20 p.m.

*In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall at (843) 719- 7900 within 48 hours prior to the meeting in order to request such assistance.*