

# City of Moberly City Council Agenda Summary

Agenda Number: \_\_\_\_\_  
 Department: Administration  
 Date: November 17, 2025

**Agenda Item:** A Resolution Accepting The Bid And Authorizing Contracting With Durbin Enterprises, Inc., To Perform A System Pipe Flushing Of The City Hall HVAC System.

**Summary:** Last year, Online & Associates evaluated City Hall as part of the proposed renovation project. A component of that evaluation was to determine whether the existing HVAC system had sufficient capacity for the additional spaces.

To assist in this assessment, Online & Associates engaged J-Squared Engineering of Columbia, Missouri, to perform a comprehensive evaluation of the City Hall HVAC system. J-Squared identified evidence of corrosion and mineral buildup within the geothermal ground loop water circulation system.

Due to the specialized nature of geothermal systems, J-Squared recommended two qualified firms to perform a flushing and cleaning of the piping. Both firms were contacted, and bids were received as follows:

**Bid Tabulation – City Hall HVAC Piping Flushing**

Bidder	Base Bid	Alternate Bid	Description / Comments	Grand Total
<b>Durbin Enterprises, Inc.</b> (Beecher City, IL)	\$3,750	\$3,300	Base bid includes labor, equipment, and materials to clean, flush, and refill the geothermal system piping with water and F1 Fernox inhibitor (prevents corrosion and limescale). Alternate bid includes additional chemical cleaning if required.	<b>\$7,050</b>
<b>Flynn Drilling Company</b> (Troy, MO)	\$8,250	\$5,510	Base bid includes cleaning, flushing, and refilling the geothermal piping with water only. Alternate adds a 20% glycol mixture for freeze and corrosion protection.	<b>\$13,760</b>

**Recommended**

**Action:** Approve the Resolution

**Fund Name:** General Fund

**Account Number:** 100.011.5300

**Available Budget \$:** 12,500

ATTACHMENTS:		Roll Call	Aye	Nay
___ Memo	___ Council Minutes	<b>Mayor</b>		
___ Staff Report	___ Proposed Ordinance	M___ S___ <b>Lucas</b>	___	___
___ Correspondence	<u>x</u> Proposed Resolution	<b>Council Member</b>		
___ Bid Tabulation	___ Attorney's Report	M___ S___ <b>Kimmons</b>	___	___
___ P/C Recommendation	___ Petition	M___ S___ <b>McKeown</b>	___	___
___ P/C Minutes	___ Contract	M___ S___ <b>Graff</b>	___	___
___ Application	___ Budget Amendment	M___ S___ <b>Skubic</b>	___	___
___ Citizen	___ Legal Notice		Passed	Failed
___ Consultant Report	___ Other _____			