



MISSOURI DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF ENVIRONMENTAL QUALITY  
FINANCIAL ASSISTANCE CENTER

**BILL NO.** \_\_\_\_\_

**RESOLUTION NO.** \_\_\_\_\_

**RESOLUTION OF GOVERNING BODY OF APPLICANT  
RESOLUTION NO.** \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH THE MISSOURI DEPARTMENT OF NATURAL RESOURCES, STATE REVOLVING FUND PROGRAM FOR LOANS UNDER THE MISSOURI SAFE DRINKING WATER LAW (SECTION 640, RSMO).**

**WHEREAS**, under the terms of the Missouri Safe Drinking Water Law, Section 640, Revised Statutes of Missouri, the State of Missouri has authorized the making of loans and/or grants to authorized applicants to aid in the construction of specific public projects.

**NOW, THEREFORE**, be it resolved by the City Council of the City of Moberly

1. That Michael R. Bugalski be and is hereby authorized to execute and file an application on behalf of the City of Moberly with the State of Missouri for a loan and/or grant to aid in the planning and/or construction of projects during his employment as City Manager of the City of Moberly.
2. That Michael R. Bugalski, City Manager, is hereby authorized and directed to furnish such information as the Missouri Department of Natural Resources may reasonably request in connection with the application, which is herein authorized to sign all necessary documents on behalf of the applicant, to furnish such assurances to the Missouri Department of Natural Resources as may be required by statute or regulation, and to receive payment on behalf of the applicant.

**CERTIFICATE OF RECORDING OFFICER**

The undersigned, duly qualified and acting City Clerk of the City of Moberly, does hereby certify: That the attached resolution is a true and correct copy of the resolution adopted at a legally convened meeting of the Moberly City Council held on the 7<sup>th</sup> Day of October, 2024, and further that such resolution has been fully recorded in the journal of proceedings and records in my office. IN WITNESS WHEREOF, I have hereunto set my hand this 7<sup>th</sup> day of October, 2024.

\_\_\_\_\_  
Shannon Hance, City Clerk

SEAL (If applicant has an  
official seal, impress here.)

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Brandon L. Lucas, Mayor