

City of Moberly City Council Agenda Summary

Agenda Number: _____
 Department: Fire
 Date: June 16, 2025

Agenda Item: A Resolution Of The City Of Moberly, Missouri, Authorizing The Moberly Fire Department To Make An Application Through The Missouri Department Of Public Safety For A Fire Prevention And Safety Grant To Purchase A Fire Safety Trailer.

Summary: The grant application would be to purchase a fire safety trailer that could be used for public education and training. The trailer would be equipped with the following:

- 1) Interactive kitchen with hazard recognition package which includes a SmartStove, 5 lb. laser driven fire extinguisher, interactive smoke detector, 911 phone with dial tone/message, a smoking toaster and outlet, chemical cabinet, and a wall-mounted TV/DVD for safety videos
- 2) Interactive bedroom with heated and smoking door, smoking electrical outlet, and interactive smoke detector
- 3) Graphics with basic black letter package
- 4) Trailer accessories that include: a generator power package; a power winch and ramps for loading/unloading
- 5) Add-Ons: See Attached Sheets (pages 4 -11)

The department and area departments do not have any type of safety trailer to assist in promoting fire safety. This would allow our personnel to take the trailer to schools, businesses, assisted living/nursing homes, etc. and provide realistic fire and safety scenarios for educational purposes. The cost application asks for a total of \$218,665.00 which may have a 5% match (\$10,933.25) required.

Recommended

Action: Approvement of the Request

Fund Name: Grant Match Funds

Account Number: 100.008.5505

Available Budget \$: \$0.00

ATTACHMENTS:		Roll Call	Aye	Nay
<input type="checkbox"/> Memo	<input type="checkbox"/> Council Minutes	Mayor		
<input type="checkbox"/> Staff Report	<input type="checkbox"/> Proposed Ordinance	M___ S___ Lucas	___	___
<input checked="" type="checkbox"/> Correspondence	<input checked="" type="checkbox"/> Proposed Resolution	Council Member		
<input type="checkbox"/> Bid Tabulation	<input type="checkbox"/> Attorney's Report	M___ S___ Kimmons	___	___
<input type="checkbox"/> P/C Recommendation	<input type="checkbox"/> Petition	M___ S___ McKeown	___	___
<input type="checkbox"/> P/C Minutes	<input type="checkbox"/> Contract	M___ S___ Graff	___	___
<input type="checkbox"/> Application	<input type="checkbox"/> Budget Amendment	M___ S___ Skubic	___	___
<input type="checkbox"/> Citizen	<input type="checkbox"/> Legal Notice			
<input type="checkbox"/> Consultant Report	<input type="checkbox"/> Other _____		Passed	Failed