

RESOLUTION 2026-6

A RESOLUTION APPROVING CHANGE ORDER #2 FOR 2023 ARPA MT. PLEASANT  
WATER SYSTEM IMPROVEMENT PROJECT

**2024 ARPA MT. PLEASANT WATER SYSTEMS IMPROVEMENT**

WHEREAS, Heathcoat & Davis, Inc. (hereinafter called the "Engineer") and the City of Mount Pleasant entered into an *Agreement Between Owner and Engineer for Professional Services* (EJCDC) for certain water infrastructure improvements pursuant to Resolution 2023-10; and,

WHEREAS, the City accepted the bid and approved Rev Construction as the contractor for the project on August 19, 2025; and,

WHEREAS, Engineer has requested to change a portion of the scope of work for the project which will also add additional cost; and,

WHEREAS, the request is to change the water line connection on Magnolia Street to be able to abandon the 8" asbestos cement water line section; and,

WHEREAS, the requested change is necessary and appropriate and the Change Order #2, attached hereto as Exhibit 1 and incorporated herein by reference, has been approved by Engineer and Contractor and is in good order and is in the best interest of the City of Mount Pleasant.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF MOUNT PLEASANT, TENNESSEE, AS FOLLOWS:

Section 1. The City of Mount Pleasant, Tennessee hereby approves *Change Order #2* which is attached hereto and incorporated as Exhibit 1, and authorizes the Mayor to execute same.

Section 2. If any one or more of the provisions of this Resolution, or any exhibit or attachment thereof, shall be held invalid, illegal, or unenforceable in any respect, by final decree of any court of lawful jurisdiction, such invalidity, illegality, or unenforceability shall not affect any other provision hereof, or of any exhibit or attachment thereto, but this Resolution, and the exhibits and attachments thereof, shall be construed the same as if such invalid, illegal, or unenforceable provision had never been contained herein, or therein, as the case may be.

Section 3. This Resolution shall take effect immediately.

Approved and adopted this \_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
WILLIAM F. WHITE, JR., MAYOR

ATTEST:

\_\_\_\_\_  
SHIPHRAH COX, RECORDER

LEGAL FORM APPROVED:

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KORI BLEDSOE JONES, ATTORNEY