

**Montgomery City Council**  
**AGENDA REPORT**

<b>Meeting Date:</b> 08/12/2025	<b>Budgeted Amount:</b> NONE
<b>Department:</b> Administration	<b>Prepared By:</b> WGA

**Subject**

Discussion on Engineer's Monthly Report

**Recommendation**

Discussion Only

**Discussion**

The Engineer's Report is enclosed.

**Approved By**

City Staff

Ruby Beaven

Date: 07/30/2025