



## Special Use Permit

City of Montgomery  
101 Old Plantersville Road  
Montgomery, Texas 77316  
(936) 597-6434

### Applicant Information

Owner/leaseholder Name: PAULA FOSTER

Address: 3200 SOUTHWEST FWY, STE. 2800, HOUSTON, TX 77027

Email: PAULA.FOSTER@PERRYHOMES.COM Phone: 936-447-4010

Name of owner (if different): PERRY HOMES LLC

Contact person (if different): CHRIS HAWKINS

Address: \_\_\_\_\_

Email: CHRIS.HAWKINS@PERRYHOMES.COM Phone: 346-867-4967

### Parcel Information

Type of Business: HOME BUILDER

Legal Description: CONSTRUCTION/SALES TRAILER

Street Address or Location: 710 GUNNER COURT

### Special Use Permit Request

Description of request:

REQUEST TO USE SITE UNTIL JUN 30, 2028 AS AN OFFICE FOR THE CONSTRUCTION TEAM TO HOLD PLANS, CONDUCT MEETINGS, AND TO USE AS A WORKING SPACE.

Applicant's Signature Paula Foster Date 7/11/2025  
Signer ID: K71FNSW911...



www.montgomerytexas.gov

101 Old Plantersville Road

Montgomery, TX 77316

Phone: 936-597-6434

Fax: 936-597-6437

[permits@ci.montgomery.tx.us](mailto:permits@ci.montgomery.tx.us)

## COMMERCIAL BUILDING PERMIT APPLICATION

For the erection of buildings, accessories, repairs, demolition, moving, etc. Expires in 6 months. (180 days); Non-Transferable.

Building Permit # \_\_\_\_\_

Application Date: \_\_\_\_\_

911 Designated Jobsite Address: 710 GUNNER

Legal Property Description: CONSTRUCTION/SALES TRAILER Lot: 3 Block: 2 Section: 1

Property Owner: PERRY HOMES, Phone: 936-447-4010 Email: PAULA.FOSTER@PERRYHOMES.COM

Property Owner Mailing Address: 3200 SOUTHWEST FWY, STE 2800, HOUSTON, TX, 77027

Contractor: PERRY HOMES Company Email: \_\_\_\_\_

Company Address: \_\_\_\_\_

Field Supervisor Name: CHRIS HAWKINS Email: CHRIS.HAWKINS@PERRYHOMES.COM

Cell Phone: 346-867-4967

Construction Type(s): ☒ New ☐ Addition ☒ Exterior ☐ Interior

Gross Square Foot (sf) of Structure: \_\_\_\_\_ ☐ Proof of Ownership / Deed Attached

\$0.00 - \$1,000 = \$60.00 Flat Fee  
\$1,001 - \$50,000 = \$15.00 for first \$1,000 + \$5.00 for each additional \$1,000 or fraction thereof  
\$50,001 - \$100,000 = \$260.00 for first \$50,000 + \$4.00 for each additional \$1,000 or fraction thereof  
\$100,001 - \$500,000 = \$460.00 FOR FIRST \$100,000 + \$3.00 for each additional \$1,000 or fraction thereof  
OVER \$500,001 = \$1,660.00 FOR FIRST \$500,000 + \$2.00 for each additional \$1,000 or fraction thereof

**PLAN REVIEW FEE IS HALF OF PERMIT FEE - DUE UPON SUBMITTAL**

Separate Permits are required for Public Utilities; Electrical; Plumbing; Mechanical; Heating, Ventilation & Air Conditioning; Grading; Alarms; Roofing; Landscaping; Fire Sprinklers and Lawn Sprinklers. I hereby attest that I am the legal owner or authorized agent of the property described on this document. I certify that I am an authorized signer with the authority to submit this application. I certify that I have read and examined this application and attest that the information I am providing is correct. I understand that it is against the law to make a false statement on a government document and that incomplete applications will be denied. I agree to comply with all provisions of laws and ordinances governing this type of work, whether specified herein or not. The approval of this application does not presume to give authority to violate or cancel the provisions of any state or local law regulating construction or the performance of construction.

Applicant Signature: Paula Foster Printed Name: PAULA FOSTER Date: 7/11/2025  
Signer ID: K71FNSW911...

### OFFICE USE ONLY

☐ Received for Review by: \_\_\_\_\_ Date: \_\_\_\_\_

☐ Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Re-inspections=\$75 each.  
Additional inspections required during project=\$100 each.

☐ Fire Marshall Notification

Base Application Fee:	\$ 300.00
+ Fee Based on Valuation:	\$
Total Fees Due:	\$
Receipt #:	

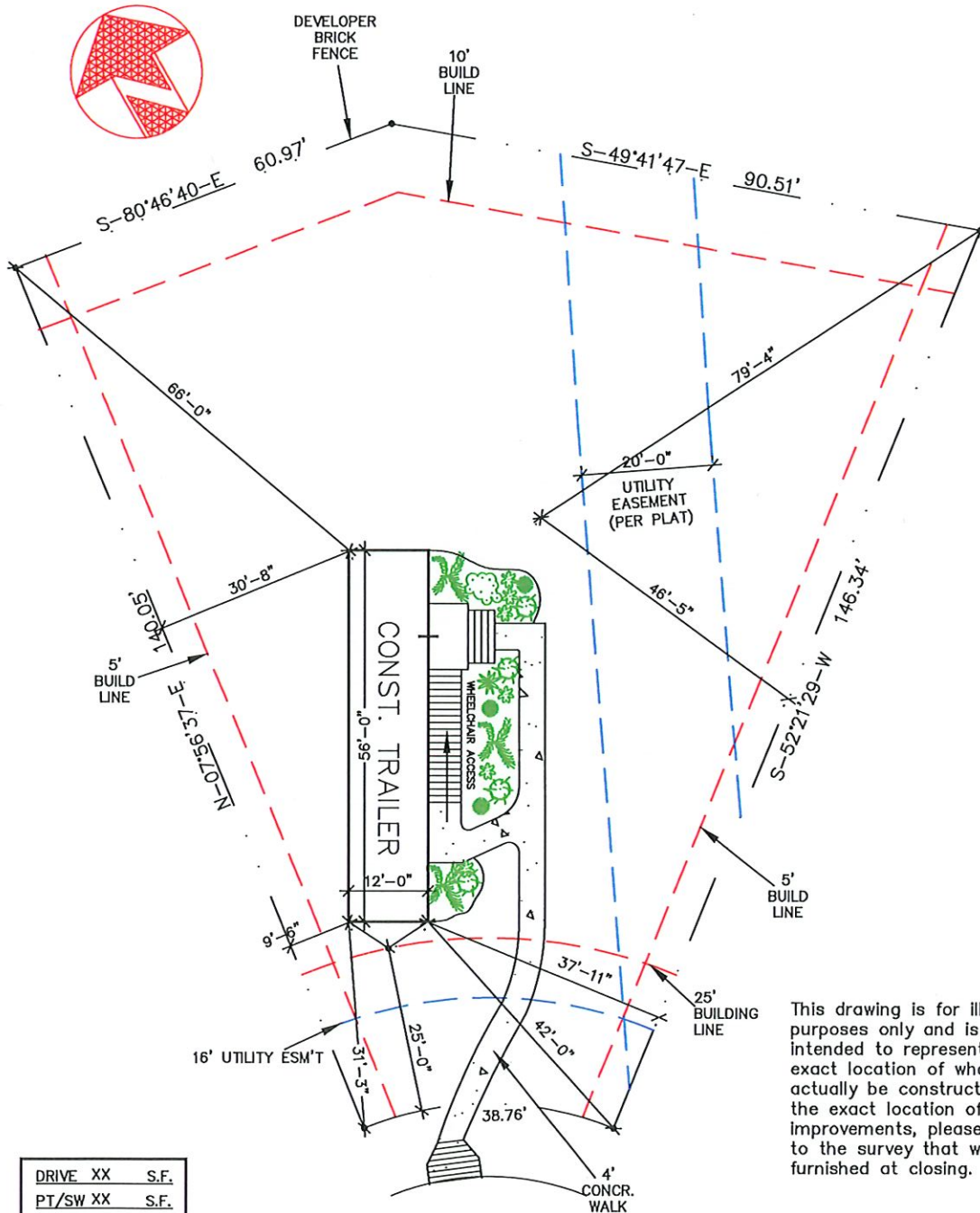
Revision: 1/9/2025











This drawing is for illustration purposes only and is not intended to represent the exact location of what may actually be constructed. For the exact location of all improvements, please refer to the survey that will be furnished at closing.

DRIVE XX S.F.  
PT/SW XX S.F.  
B/W+ 0.00 L.F.

LOT SIZE= 13512 S.F.  
BUILDING COVERAGE= XX S.F.  
TOTAL=XX S.F. XX %

GUNNER COURT  
50' R.O.W.

PERRY HOMES DESIGN

© 2025 - PERRY HOMES<sup>SM</sup>  
ARCHITECTURE & INTERIORS

3200 SOUTHWEST FWY, STE 2800

HOUSTON, TEXAS

Address: 710 GUNNER COURT

Lot: 03

Block: 02

Section: 01

Subdivision: BRIARLEY

Panel No.

COUNTY: MONTGOMERY COUNTY, TEXAS

Job Number: 20388.0007

Scale: 1" = 20'-0"

Drawn By: SAJ

Date: 02/06/25

BA030201.DWG