



Special Use Permit

City of Montgomery
101 Old Plantersville Road
Montgomery, Texas 77316
(936) 597-6434

Contact Information

Property Owner(s): J. PATRICK HOMES, LTD.

Address: 1500 CITYWEST BLVD., SUITE 540

Zip Code: 77042 Phone: 713-789-8004 EXT. 221

Email Address: JPHPRODUCTION@JPHOMES.COM

Applicants: _____

Address: _____

Zip Code: _____ Phone: _____

Email Address: _____

Parcel Information

Type of Business: RESIDENTIAL CONSTRUCTION

Legal Description: 02/02/01

Street Address or Location: 707 GUNNER COURT

Special Use Permit Request

Description of request: BRIARLEY CONSTRUCTION TRAILER

Submission Information

This application is to be submitted to the City of Montgomery Director of Planning & Development:

City of Montgomery
101 Old Plantersville Road
Montgomery, Texas 77316

Additional Information

Date Application received by the City of Montgomery: _____

Owner(s) of record for the above described parcel: _____

Owner(s) of record for the above described parcel:

Signature: _____ Date: _____

Signature: _____ Date: _____

Signature: _____ Date: _____

Note: Signatures are required for all owners of record for the property proposed for Special Use Permit. Attach additional signatures on a separate sheet of paper.

Date Received

Office Use



www.montgomerytexas.gov

101 Old Plantersville Road
Montgomery, TX 77316
Phone: 936-597-6434
Fax: 936-597-6437

permits@ci.montgomery.tx.us

E-911 Designated Jobsite Address: 707 GUNNER COURT

Legal Property Description: CONSTRUCTION TRAILER Lot: 02 Block: 02 Section: 01
Property Owner: J. PATRICK HOMES, LTD. Phone: 713-789-8004 Email: JPHPRODUCTION@JPHOMES.COM

Property Owner Mailing Address: 1500 CITYWEST BLVD., STE 540, HOUSTON, TX 77042

Contractor: J. PATRICK HOMES, LTD. Company Email: JPHPRODUCTION@JPHOMES.COM

Company Address: 1500 CITYWEST BLVD., STE 540, HOUSTON, TX 77042

Field Supervisor Name: JOE MATLEGA Email: JMATLEGA@JPHOMES.COM

Cell Phone: 713-259-0555 Proof of Ownership: Deed/Lease Attached

Type(s): New Addition Shell Build-Out Remodel Exterior Interior Gross Square Footage: _____

Project Valuation: \$ _____ Type of Construction (IBC 602): _____

Occupancy Classification (IBC 302): _____

\$0.00 - \$1,000 = \$60.00 Flat Fee (**Permit Fee is based on Valuation plus \$300 Base Application Fee**)
\$1,001 - \$50,000 = \$15.00 for first \$1,000 + \$5.00 for each additional \$1,000 or fraction thereof
\$50,001 - \$100,000 = \$260.00 for first \$50,000 + \$4.00 for each additional \$1,000 or fraction thereof
\$100,001 - \$500,000 = \$460.00 FOR FIRST \$100,000 + \$3.00 for each additional \$1,000 or fraction thereof
OVER \$500,001 = \$1,660.00 FOR FIRST \$500,000 + \$2.00 for each additional \$1,000 or fraction thereof

PLAN REVIEW FEE IS HALF OF TOTAL PERMIT FEE - DUE UPON SUBMITTAL

Separate Permits are required for Public Utilities; Electrical; Plumbing; Mechanical; Heating, Ventilation & Air Conditioning; Grading; Alarms; Roofing; Landscaping; Fire Sprinklers and Lawn Sprinklers. I hereby attest that I am the legal owner or authorized agent of the property described on this document. I certify that I am an authorized signer with the authority to submit this application. I certify that I have read and examined this application and attest that the information I am providing is correct. I understand that it is against the law to make a false statement on a government document and that incomplete applications will be denied. I agree to comply with all provisions of laws and ordinances governing this type of work, whether specified herein or not. The approval of this application does not presume to give authority to violate or cancel the provisions of any state or local law regulating construction or the performance of construction.

Applicant Signature: _____ Printed Name: _____ Date: _____

OFFICE USE ONLY

Received for Review by: _____ Date: _____

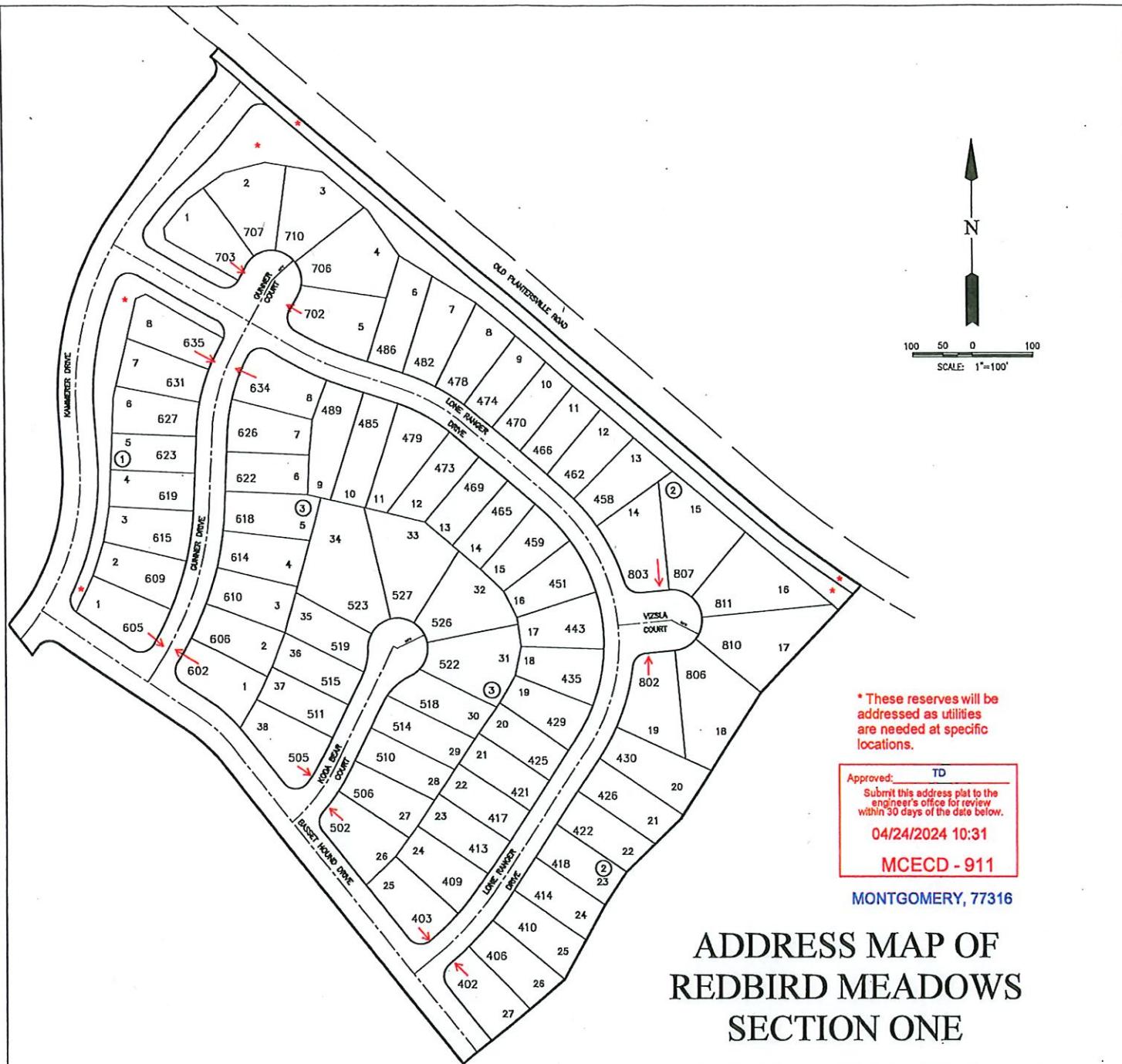
Approved by: _____ Date: _____

Re-inspections=\$75 each.

Additional inspections required during project = \$100 each.

Fire Marshall Approval

| | |
|---------------------------|-----------|
| Base Application Fee: | \$ 300.00 |
| + Fee Based on Valuation: | \$ |
| Building Permit Fee | \$ |
| Plan Review Fee | \$ |
| Receipt #: | |



ADDRESS MAP OF REDBIRD MEADOWS SECTION ONE

A SUBDIVISION OF 27.18 ACRES OF LAND SITUATED IN THE
ZACHARIAH LANDRUM SURVEY, ABSTRACT A-22
MONTGOMERY COUNTY, TEXAS.

OWNERS: REDBIRD MEADOW DEVELOPMENT, LLC
A TEXAS LIMITED LIABILITY COMPANY
5910 FM 2920 RD, SUITE B
SPRING, TX 77388
(281) 350-6262

DEVELOPER: REDBIRD MEADOW DEVELOPMENT, LLC
A TEXAS LIMITED LIABILITY COMPANY
5910 FM 2920 RD, SUITE B
SPRING, TX 77388
(281) 350-6262

LJA SURVEYING, INC.
3500 W Sam Houston Parkway S Phone 713.553.5200
Suite 175 Fax 713.553.5201
Houston, Texas 77042 TELLS Firm No. 1019433

ENGINEER: **LJA Engineering, Inc.** 
3500 W Sam Houston Parkway S Phone 713.553.5200
Suite 600 Fax 713.553.5026
Houston, Texas 77042 FRN - F-1385

| BLOCK 3 | | LINE NO. | SEQ NO. | NAME |
|---------|-----|----------|---------|------|
| 12 | 1 | 100 | 100 | 100 |
| 12 | 2 | 100 | 100 | 100 |
| 12 | 3 | 100 | 100 | 100 |
| 12 | 4 | 100 | 100 | 100 |
| 12 | 5 | 100 | 100 | 100 |
| 12 | 6 | 100 | 100 | 100 |
| 12 | 7 | 100 | 100 | 100 |
| 12 | 8 | 100 | 100 | 100 |
| 12 | 9 | 100 | 100 | 100 |
| 12 | 10 | 100 | 100 | 100 |
| 12 | 11 | 100 | 100 | 100 |
| 12 | 12 | 100 | 100 | 100 |
| 12 | 13 | 100 | 100 | 100 |
| 12 | 14 | 100 | 100 | 100 |
| 12 | 15 | 100 | 100 | 100 |
| 12 | 16 | 100 | 100 | 100 |
| 12 | 17 | 100 | 100 | 100 |
| 12 | 18 | 100 | 100 | 100 |
| 12 | 19 | 100 | 100 | 100 |
| 12 | 20 | 100 | 100 | 100 |
| 12 | 21 | 100 | 100 | 100 |
| 12 | 22 | 100 | 100 | 100 |
| 12 | 23 | 100 | 100 | 100 |
| 12 | 24 | 100 | 100 | 100 |
| 12 | 25 | 100 | 100 | 100 |
| 12 | 26 | 100 | 100 | 100 |
| 12 | 27 | 100 | 100 | 100 |
| 12 | 28 | 100 | 100 | 100 |
| 12 | 29 | 100 | 100 | 100 |
| 12 | 30 | 100 | 100 | 100 |
| 12 | 31 | 100 | 100 | 100 |
| 12 | 32 | 100 | 100 | 100 |
| 12 | 33 | 100 | 100 | 100 |
| 12 | 34 | 100 | 100 | 100 |
| 12 | 35 | 100 | 100 | 100 |
| 12 | 36 | 100 | 100 | 100 |
| 12 | 37 | 100 | 100 | 100 |
| 12 | 38 | 100 | 100 | 100 |
| 12 | 39 | 100 | 100 | 100 |
| 12 | 40 | 100 | 100 | 100 |
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| 12 | 42 | 100 | 100 | 100 |
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| 12 | 44 | 100 | 100 | 100 |
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| 12 | 46 | 100 | 100 | 100 |
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| 12 | 66 | 100 | 100 | 100 |
| 12 | 67 | 100 | 100 | 100 |
| 12 | 68 | 100 | 100 | 100 |
| 12 | 69 | 100 | 100 | 100 |
| 12 | 70 | 100 | 100 | 100 |
| 12 | 71 | 100 | 100 | 100 |
| 12 | 72 | 100 | 100 | 100 |
| 12 | 73 | 100 | 100 | 100 |
| 12 | 74 | 100 | 100 | 100 |
| 12 | 75 | 100 | 100 | 100 |
| 12 | 76 | 100 | 100 | 100 |
| 12 | 77 | 100 | 100 | 100 |
| 12 | 78 | 100 | 100 | 100 |
| 12 | 79 | 100 | 100 | 100 |
| 12 | 80 | 100 | 100 | 100 |
| 12 | 81 | 100 | 100 | 100 |
| 12 | 82 | 100 | 100 | 100 |
| 12 | 83 | 100 | 100 | 100 |
| 12 | 84 | 100 | 100 | 100 |
| 12 | 85 | 100 | 100 | 100 |
| 12 | 86 | 100 | 100 | 100 |
| 12 | 87 | 100 | 100 | 100 |
| 12 | 88 | 100 | 100 | 100 |
| 12 | 89 | 100 | 100 | 100 |
| 12 | 90 | 100 | 100 | 100 |
| 12 | 91 | 100 | 100 | 100 |
| 12 | 92 | 100 | 100 | 100 |
| 12 | 93 | 100 | 100 | 100 |
| 12 | 94 | 100 | 100 | 100 |
| 12 | 95 | 100 | 100 | 100 |
| 12 | 96 | 100 | 100 | 100 |
| 12 | 97 | 100 | 100 | 100 |
| 12 | 98 | 100 | 100 | 100 |
| 12 | 99 | 100 | 100 | 100 |
| 12 | 100 | 100 | 100 | 100 |

133

Highland
Homes
Construction
Trailer

Chesmar
Homes
Construction
Trailer

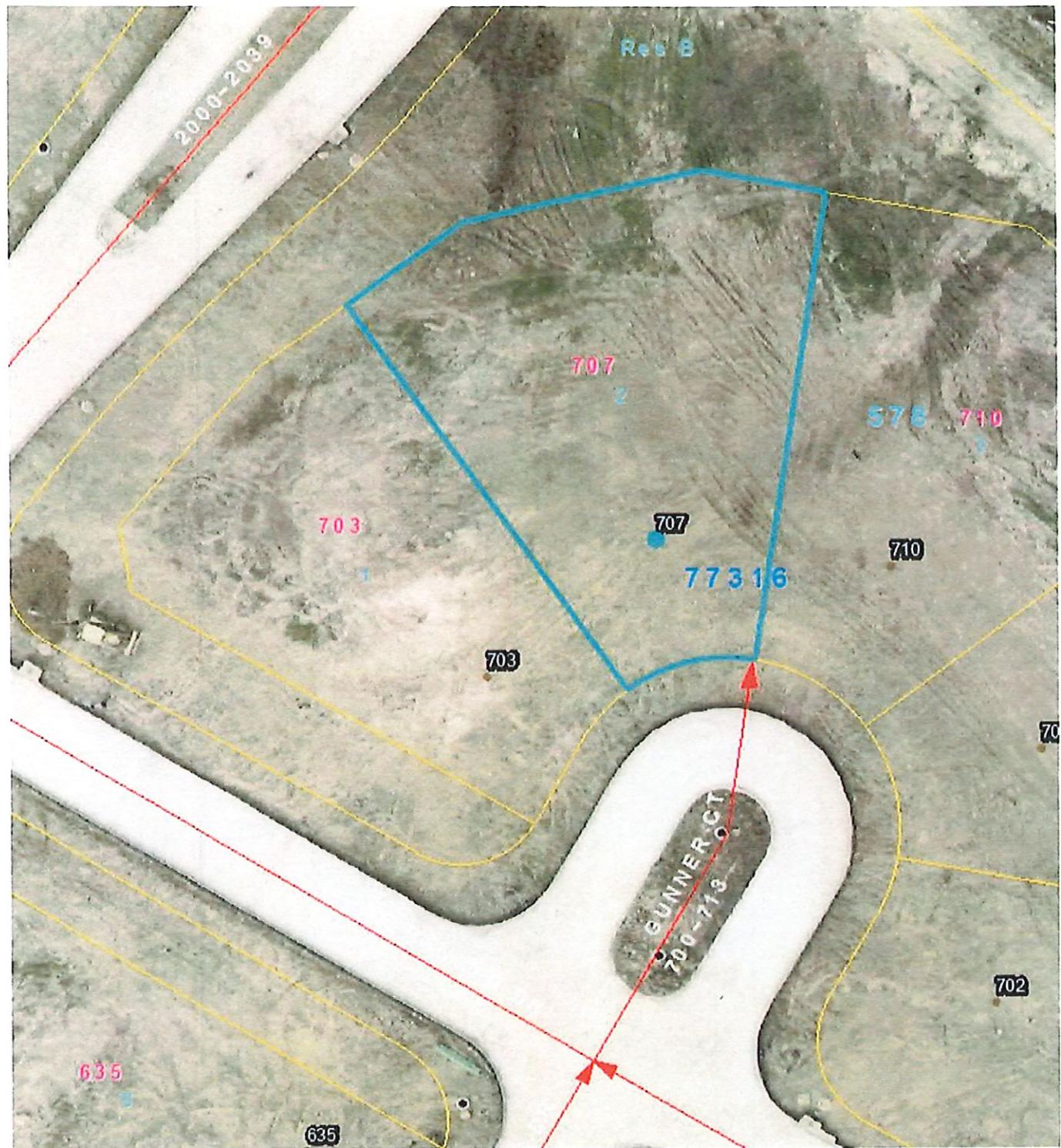
Perry Homes
Construction
Trailer

A green rectangular logo with a white border. Inside, the text 'JPatrick' is on the first line, 'Homes' is on the second line, 'Construction' is on the third line, and 'Trailer' is on the fourth line, all in a black serif font.

RESERVE TABLE

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CONTRACTOR: REDDING MENDON DEVELOPMENT, LLC
A. MOROS LTD/1000 LOGISTICS CONSULTANT
5410 FM 2200 RD, SUITE E
SPRING, TX 77388
(281) 350-8667

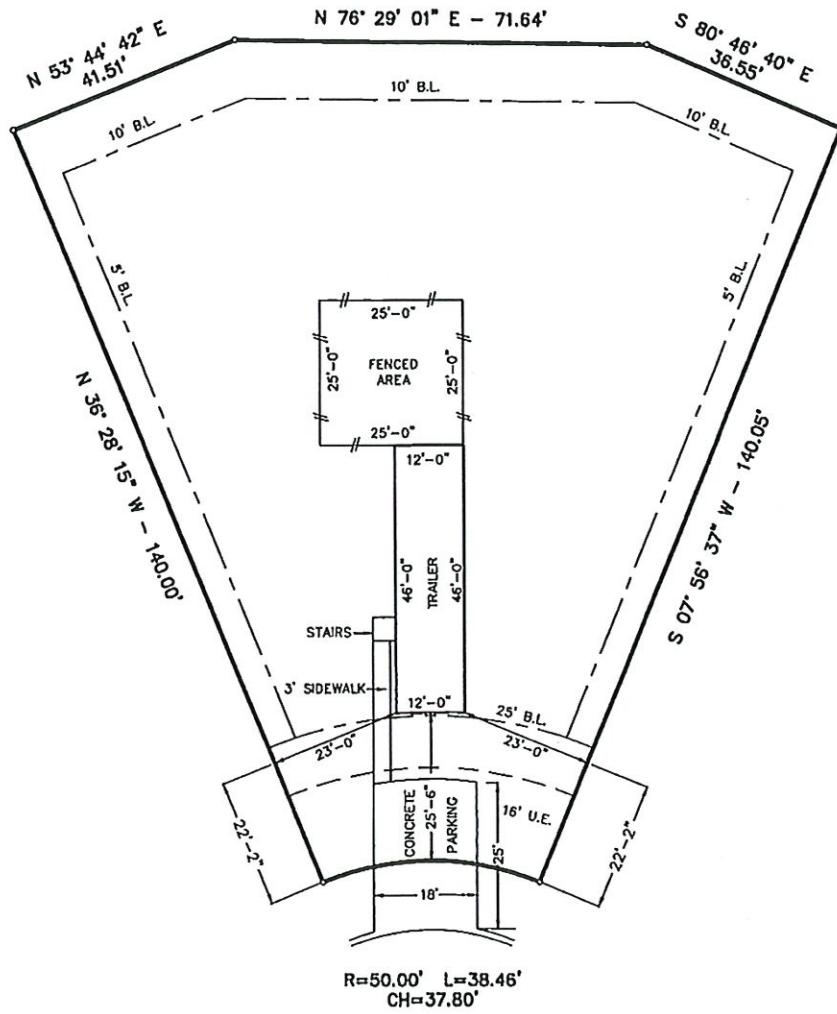


*This email serves as your official 911 letter for address verification purposes.

Sincerely,

Evan Guderian
GIS Analyst I
936-523-5911
eguderian@mc911.org

RESERVE "B"
RESTRICTED TO LANDSCAPE/OPEN SPACE



GUNNER COURT

LOT AREA=13,288 SQ. FT./0.3050 AC.

| | | | | |
|---|--|---------------------------|--|--------------------|
| SITE PLAN THIS IS NOT A BOUNDARY SURVEY AND SHOULD NOT BE USED AS SUCH. | | SCALE: 1"=20' | J. PATRICK HOMES | |
| NOTE: BUILDER SHOULD VERIFY ALL BUILDING LINES, EASEMENTS, BUILDING RESTRICTIONS (DEED RESTRICTIONS, ETC.) AND ZONING ORDINANCES, IF ANY, THAT MAY AFFECT SUBJECT PROPERTY, BEFORE STARTING CONSTRUCTION. | | DATE: 8-1-25 | | |
| FINAL PLACEMENT OF STRUCTURES ON LOT WILL BE DETERMINED BASED ON SPECIFIC LOT CONDITIONS. | | | SUBDIVISION: REDBIRD MEADOWS SECTION ONE | |
| THIS SITE PLAN IS FOR INFORMATIONAL PURPOSES ONLY. | | LOT: 2 | BLOCK: 2 | COUNTY: MONTGOMERY |
| PRELIMINARY | | ADDRESS: 707 GUNNER COURT | | |
| CHECKED BY: _____ | | JOB NO. 4638 | PLAN: CONSTRUCTION TRAILER | DWG. RBM1L2B2-SITE |
| REKHA ENGINEERING, INC. CIVIL ENGINEERS AND LAND SURVEYORS TBPLS FIRM REGISTRATION NO. 10133000 7878 Hilmont, Suite 350 Houston, Texas 77040 (713)895-0000 | | | | |