Block 2

Parcel Table				
Parcel #	Area (Ac)			
1	7101.53	0.1630		
2	6834.53	0.1569		
3	6677.15	0.1533		
4	6561.53	0.1506		
5	6337.88	0.1455		
6	6204.57	0.1424		
7	7869.79	0.1807		
8	8152.12	0.1871		
9	6365.29	0.1461		
10	6341.65	0.1456		
11	6356.54	0.1459		
12	6435.71	0.1477		
13	6603.66	0.1516		
14	6771.62	0.1555		
15	6939.57	0.1593		
16	7512.15	0.1725		

			1 [- 4.4
17	8489.34	0.1949	J L	11
	. L	12		
		13		
	Parcel Tab	le		14
Parcel #	Area (S.F.)	Area (Ac)		15
1	5400.00	0.1240		16
2	5400.00	0.1240		17
3	5400.00	0.1240		18
4	5400.00	0.1240		19
5	5520.00	0.1267		20
6	5640.00	0.1295		21
7	5672.22	0.1302		22
8	5510.76	0.1265		23
9	5548.68	0.1274		24
10	5583.70	0.1282		25
11	7087.47	0.1627		26
12	7323.94	0.1681		27
13	5789.73	0.1329		28
14	5798.95	0.1331		29
15	5640.00	0.1295		30
16	5640.00	0.1295		31
17	5640.00	0.1295		32
18	5640.00	0.1295		
19	5640.00	0.1295		
20	5400.00	0.1240		
21	5400.00	0.1240		

Block 4 Parcel Table					
Parcel #	Area (S.F.)	Area (Ac)			
1	6617.49	0.1519			
2	5400.00	0.1240			
3	5400.00	0.1240			
4	5400.00	0.1240			
5	5400.00	0.1240			
6	5400.00	0.1240			
7	5400.00	0.1240			
8	5492.20	0.1261			
9	5533.77	0.1270			
10	5554.77	0.1275			
11	6857.58	0.1574			

Block 5 Parcel Table					
Parcel #	Area (Ac)				
1	5625.00	0.1291			
2	5625.00	0.1291			
3	5625.00	0.1291			
4	5575.00	0.1280			
5	5575.00	0.1280			
6	5625.00	0.1291			
7	8970.34	0.2059			
8	13500.13	0.3099			
9	8250.44	0.1894			
10	6319.99	0.1451			
11	7236.41	0.1661			
12	5929.33	0.1361			
13	5926.26	0.1360			
14	5812.08	0.1334			
15	5725.66	0.1314			
16	5625.00	0.1291			
17	5625.00	0.1291			
18	5625.00	0.1291			
19	5625.00	0.1291			
20	5625.00	0.1291			
	5005.00	0.4004			

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MCOPR

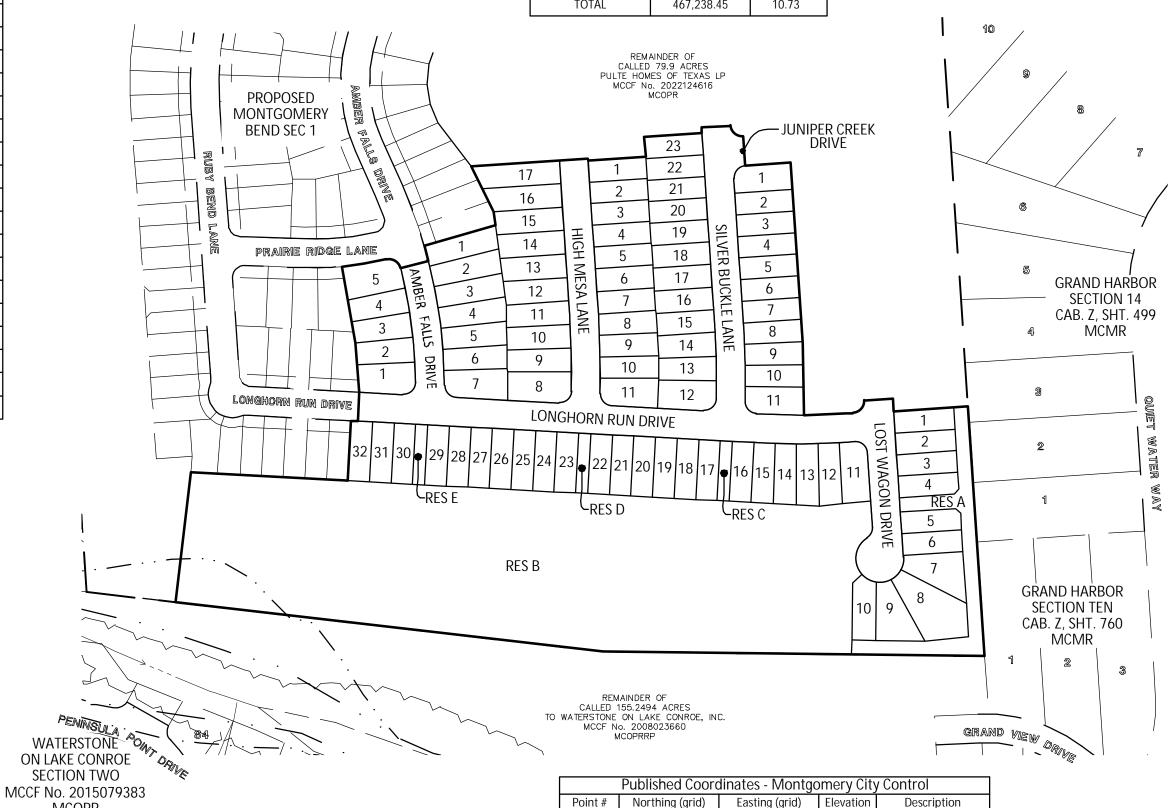
Line Table					
Line #	Length	Direction			
L1	125.00'	N03°04'57"E			
L2	13.92	S86°55'03"E			
L3	60.00	N03°04'57"E			
L4	102.67'	N0498'01"W			
L5	60.00	N75°29'52"E			
L6	27.98	N07°49'33"W			
L7	105.59'	N26°03'45"W			
L8	4.67'	S03°48°06"E			
L9	120.00'	N86°11'54"E			
L10	41.20'	N03°48'06"W			
L11	120.00	N86°11'54"E			
L12	11.67'	N03°48'06"W			
L13	60.00 '	N86°11′54″E			
L14	60.00	S03°48'06"E			
L15	95.00'	N86°11'54"E			
L16	13.27	N86°11′54″E			
L17	60.00	N86°11'54"E			
L18	27.50'	S03°48'06"E			
L19	68.27 '	N86°11′54″E			
L20	20.00	N86°11'54"E			
L21	21.80'	N03°04'57"E			
L22	55.00 '	N86°11′54″E			
L23	58.69	N03°04'57"E			

L24 | 46.14' | N00°44'12"W

Line Table				
Line #	Line # Length Direction			
L25	46.09'	N02°41'23"W		
L26	115.00°	N86°11'54"E		
L27	115.00'	N86¶1'54"E		
L28	14.14'	N41°11'54"E		
L29	14.14'	N48°48'06"W		
L30	25.00'	N48°05'56"E		
L31	25.00'	N86°55'03"W		
L32	125.00'	N03°04'57"E		
L33	125.00'	N03°04'57"E		
L34	25.00'	N86°55'03"W		
L35	25.00'	N86°55'03"W		
L36	125.00'	N03°04'57"E		
L37	125.00'	N03°04'57"E		
L38	25.00	N86°55'03"W		
L39	25.00'	N86°55'03"W		
L40	125.00'	N03°04'57"E		
L41	125.00'	N03°04'57"E		
L42	25.00'	N86°55'03"W		
L43	20.00'	N03°48'06"W		
L44	18.28	N41°11'54"E		
L45	25.00'	N86°11'54"E		
L46	25.00'	N00°40'57"E		
L47	18.28'	N48°48'06"W		

	Curve Table					
Curve #	Length	Radius	Delta	CHORD LENGTH	CHORD BEARING	
C1	93.68'	630.00'	008°31'13"	93.60′	N80°33'56"E	
C2	38.92	25.00'	089°11'33"	35.11	S59°05'54"E	
С3	32.40'	1030.00	001°48'08"	32.40'	N15°24'12"W	
C4	39.27	25.00′	090°00'00"	35.36′	S48°48'06"E	
C5	87.88	1470.00'	003°25'31"	87.87 '	N87 ° 54'40"E	
C6	39.27'	25.00'	090°00'00"	35.36'	N41¶1'54"E	
C7	180.23'	1500.00'	006°53'03"	180.12'	N89°38'26"E	
C8	306.91	1000.00'	017 ° 35 ' 05"	305.71	N05°42'35"W	
C9	216.27	1800.00	006°53'03"	216.14	N00°21'34"W	
C10	180.23	1500.00'	006°53'03"	180.12'	N00°21'34"W	
C11	40.73	25.00'	093°20'12"	36.37'	N46°24'52"E	
C12	37.97	25.00'	087°00'42"	34.42'	S43°24'42"E	
C13	40.06'	25.00'	091°48'22"	35.91'	N47¶0'46"E	
C14	38.53'	25.00'	08818'03"	34.83'	S42°46'01"E	
C15	39.84	25.00'	09118'59"	35.76′	N47°25'28"E	
C16	38.74	25.00'	088°46'36"	34.98'	S42°31'45"E	
C17	39.27	25.00'	090°00'00"	35.36'	N48°48'06"W	
C18	27.13'	25.00′	06290'55"	25.82'	N27°17'22"E	
C19	211.34'	50.00'	242 10'55"	85.63'	S62°42'38"E	
C20	39.27'	25.00'	090°00'00"	35.36'	S4111'54"W	

Reserve Area Table				
Reserve Letter	Area (Sq Ft)	Area (Ac)	Usage Restricted To	
А	27,247.47	0.6255	DRAINAGE, LANDSCAPE, OPEN SPACE AND UTILITIES	
В	430,615.98	9.886	DRAINAGE, LANDSCAPE, OPEN SPACE AND UTILITIES	
С	3,125.00	0.0717	DRAINAGE, LANDSCAPE, OPEN SPACE AND UTILITIES	
D	3,125.00	0.0717	DRAINAGE, LANDSCAPE, OPEN SPACE AND UTILITIES	
E	3,125.00	0.0717	DRAINAGE, LANDSCAPE, OPEN SPACE AND UTILITIES	
ΤΟΤΔΙ	167 238 45	10.73		



MONT 1

MONT 2

MONT 3

MONT 7

FINAL PLAT NOTES:

22

23

5400.00

5400.00

The Coordinates shown hereon are Texas Central Zone No. 4203 State Plane Grid Coordinates (NAD83) and may be brought to surface by applying the following combined scale factor of 1.00003.

0.1240

0.1240

All distances shown are SURFACE distances. Survey monuments shall be set to the standards of the Texas Society of Professional Land Surveying Practices Act and the General Rules of Procedures and Practices of the Texas Board of Land Surveying and shall bear reference caps as indicated.

All interior monuments shall be set after construction of utilities and pavement, and after lots are properly graded. Lot corners will be set 5/8" iron rods with plastic caps stamped "ELS".

5. Bénchmark shown hereon are based on National Geodetic Survey Monument Designation HGCSD 81, PID No. AJ6405 having published information as follows:

Elevation: 212.4 feet, NAVD88 According to Map No. 48339C0200G of the Federal Emergency Management Agency's Flood Insurance Rate Maps for Montgomery County, Texas, dated August 18, 2014, this tract of land lies within Unshaded Zone "X"; defined as areas determined to be outside the 0.2% annual chance floodplain, and Zone "AE"; defined as special flood hazard areas (SFHAs) subject to inundation by the 1% annual chance flood with Base Flood Elevations determined.

7. Each lot shall be restricted to a Single-Family Residential Uses; such uses may be more restrictively defined by private restrictions recorded in the real property records.

8. All building lines (BL) along the right—of—way are as shown hereon.
9. In addition to the building lines shown, all lots shall have a minimum 5' side yard and 10' rear yard setback unless otherwise noted. The City of Montgomery City Council approved these variances on February

10. All easements are centered on lot lines unless shown otherwise. 11. There are no pipelines or pipeline easements through this subdivision. 12. One foot reserve dedicated to the public in fee as a buffer separation between the side or ends of streets where such streets abut adjacent property, the condition of such dedication being that when the adjacent property is subdivided in a recorded plat the one foot reserve shall thereupon become vested in the public for street right-of-way purposes and the fee title thereto shall revert to and revest in the dedicator, his heirs, assigns, or successors.

13. The subject tract is hereby granted the following variance listed within the executed Development Agreement, dated September 13, 2022. A variance for lot size to be a minimum of 45 feet wide and 120 feet long and an area of 5,400 square feet.

Observe	Observed Coordinates - Elevation Land Solutions				
Point #	Northing (grid) Easting (grid) Elevation				
1	10,135,441.371	3,763,481.958	239.89		
2	10,131,535.767	3,757,800.807	301.72		
3	10,135,296.519	3,753,373.658	268.23		
4	10,139,200.404	3,752,878.122	285.89		
7	10,135,557.584	3,758,356.516	291.21		

3,763,481.913

3,757,800.740

3,753,373.590

3,752,878.057

3,758,356.460

239.70 3" Brass Cap in Conc

301.87 3" Brass Cap in Conc

268.73 3" Brass Cap in Conc

285.97 3" Brass Cap in Conc

291.77 | 3" Brass Cap in Conc.

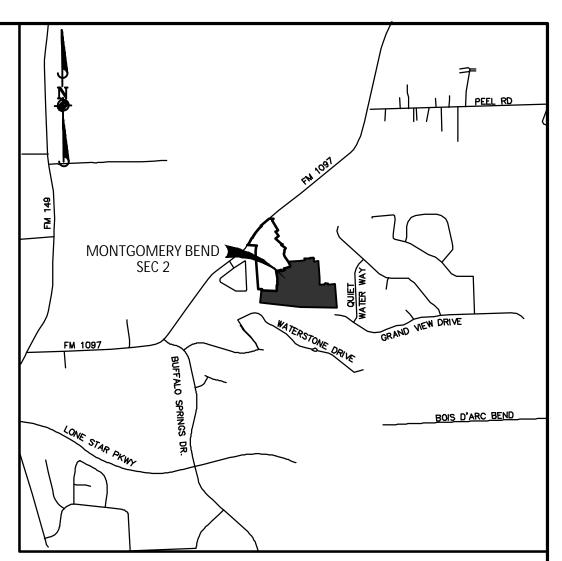
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10,131,532.695

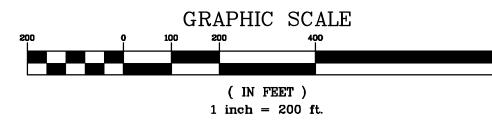
10,135,296.374

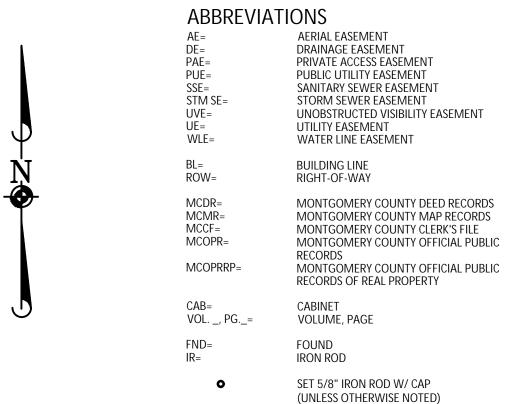
10,139,200.353

10,135,557.537



VICINITY MAP MONTGOMERY COUNTY KEY MAPS: 123L NOT TO SCALE





FINAL PLAT MONTGOMERY BEND SEC 2

A SUBDIVISION OF 27.15 ACRES OF LAND OUT OF THE OWEN SHANNON SURVEY, A-36 MONTGOMERY COUNTY, TEXAS

88 LOTS

5 RESERVES **MARCH 2024**

5 BLOCKS

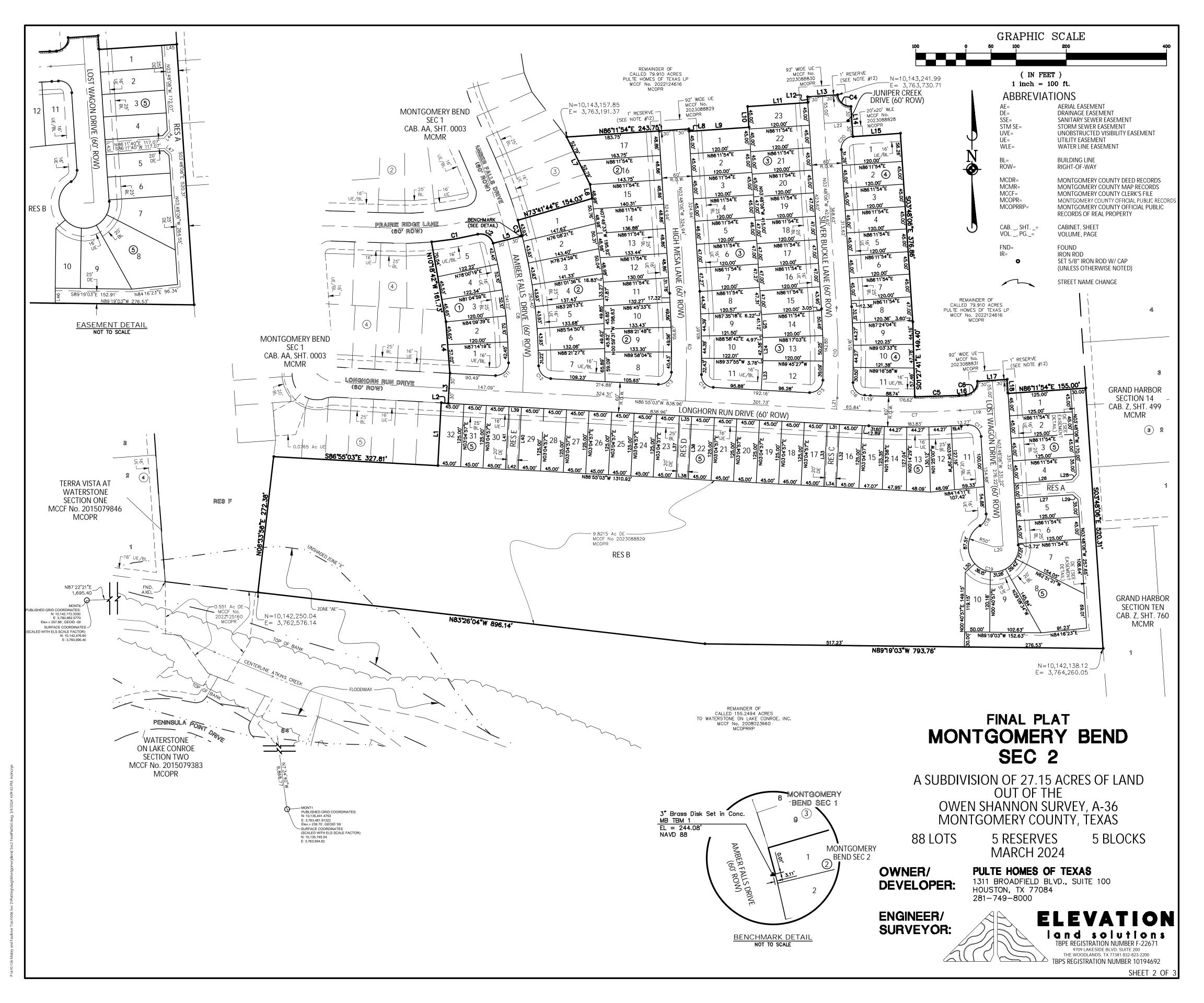
STREET NAME CHANGE

OWNER/ **DEVELOPER:** PULTE HOMES OF TEXAS 1311 BROADFIELD BLVD., SUITE 100 HOUSTON, TX 77084 281-749-8000

ENGINEER/ SURVEYOR:



TBPE REGISTRATION NUMBER F-22671 9709 LAKESIDE BLVD, SUITE 200 THE WOODLANDS, TX 77381 832-823-2200 $^{\perp}$ TBPS registration number 10194692



That Pulte Homes of Texas, L.P., a Texas Limited Partnership, acting by and through BRIAN WILLIAMS of PULTE NEVADA I, LLC, its general partner, herein acting individually or through the undersigned duly authorized agents, does hereby adopt this plat designating the herein described real property as the MONTGOMERY BEND Sec 2 Subdivision, and does hereby make subdivision of said property according to the lines, streets, alleys, parks, and easements therein shown, and dedicate to public use forever all areas shown on this plat as streets, alleys, parks, and easements, except those specifically indicated as private; and does hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys dedicated, or occasioned by the alteration of the surface of any portion of streets or alleys to conform to such grades and does hereby bind Owner, and Owner's successors and assigns to warrant and forever defend the title to the land so dedicated.

Owner hereby certifies that Owner has or will comply with all applicable regulations of the city, and that a rough proportionality exists between the dedications, improvements, and exactions required under such regulations and the projected impact of the subdivision.

IN TESTIMONY WHEREOF, Owner, has caused these presents to be signed by BRIAN WILLIAMS, VICE PRESIDENT, of Pulte Nevada I, LLC, as the act of Pulte Homes of Texas, L.P., Pulte Nevada I, LLC, hereunto affixed this _____ day of _____ 20___

> PULTE HOMES OF TEXAS, L.P., a Texas limited partnership

By: PULTE NEVADA I, LLC, a Texas limited liability company Its General Partner

BRIAN WILLIAMS

KNOW ALL MEN BY THESE PRESENTS:

That I, Paul R. Bretherton, do hereby certify that I prepared this plat from an actual and accurate survey of the land and that corner monuments shown thereof were properly placed under my personal supervision, in accordance with the subdivision regulations of the City of Montgomery, Texas.

> Paul R. Bretherton Texas Registration No. 5977

I, L. Brandon Steinmann, Clerk of the County Court of Montgomery County, Texas, do hereby certify that the within instrument with it's certificate of authentication was filed for registration in my office on _____, 20__, at ____ o'clock, __.M., and duly recorded on _____, 20__, at _____ o'clock, __.M., in cabinet _____, sheet _____ for said county.

This plat and subdivision has been submitted to and considered by the City Planning and Zoning

Witness my hand and seal of office, at Conroe, Montgomery County, Texas, the day and date last above written

> L. Brandon Steinmann, Clerk, County Court, Montgomery County, Texas

Dated this ____, day of _____, 20__

Commission, and is hereby approved by such commission.

By: William Simpson, Chairman Planning and Zoning Commission

I, Chris Roznovsky, Engineer for the City of Montgomery, Texas, hereby certify that this subdivision plat conforms to all requirements of the subdivision regulations of the city as to which his approval is required.

> Chris Roznovsky, P.E. City Engineer — City of Montgomery

This plat and subdivision has been submitted to and considered by the City Council of the City of Montgomery, Texas, and is hereby approved by such council.

Dated this _____, 20___

Attest: Nici Browe, City Secretary

Byron Sanford, Mayor

STATE OF TEXAS §

COUNTY OF MONTGOMERY

Before me, notary public in and for the State of _____, on this day personally appeared LINDY OLIVA, DIVISION PRESIDENT, of Pulte Nevada I, LLC, a Delaware Limited Liability Company, known to me to be the person(s) whose names are subscribed to the foregoing instrument and acknowledged to me that the same is the act of Pulte Homes of Texas, L.P., a Texas Limited Partnership, and that they executed the same as and as the act of such limited partnership and for the purposes and considerations therein expressed in the foregoing instrument.

> GIVEN UNDER MY HAND AND SEAL OF OFFICE. this _____, Day of _____, 20__ Notary Public in and for the State of _____

My Commission expires _____

FINAL PLAT MONTGOMERY BEND SEC 2

A SUBDIVISION OF 27.15 ACRES OF LAND OUT OF THE OWEN SHANNON SURVEY, A-36 MONTGOMERY COUNTY, TEXAS

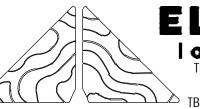
88 LOTS

5 RESERVES **MARCH 2024**

5 BLOCKS

OWNER/ **DEVELOPER:** PULTE HOMES OF TEXAS 1311 BROADFIELD BLVD., SUITE 100 HOUSTON, TX 77084 281-749-8000

ENGINEER/ SURVEYOR:



TBPE REGISTRATION NUMBER F-22671 9709 LAKESIDE BLVD, SUITE 200 THE WOODLANDS, TX 77381 832-823-2200 $^{\perp}$ TBPS registration number 10194692

SHEET 3 OF 3