

Montgomery City Council  
**AGENDA REPORT**

<b>Meeting Date:</b> October 8, 2024	<b>Budgeted Amount:</b> N/A
<b>Department:</b> Admin	<b>Prepared By:</b> Dave McCorquodale

**Subject**

Consideration and possible action regarding termination of the warranty period and release of the maintenance bond for the Water Plant No. 3 Improvements project.

**Recommendation**

City engineers and staff recommend formally ending the one-year warranty period and releasing the Maintenance Bond for the project.

**Discussion**

The city engineer’s memo is attached for your review.

<b>Approved By</b>		
Assistant City Administrator & Planning & Development Director	Dave McCorquodale	Date: 10/03/2024