

BEFORE THE BOARD OF COUNTY COMMISSIONERS
OF SPOKANE COUNTY, WASHINGTON

IN THE MATTER CONCERNING AN)
APPOINTMENT TO THE SPOKANE COUNTY)
HOUSING AND COMMUNITY DEVELOPMENT)
ADVISORY COMMITTEE)

RESOLUTION

WHEREAS, the Board of County Commissioners of Spokane County, Washington, pursuant to the provisions of RCW 36.32.120(6), has the care of county property and the management of county funds and business; and

WHEREAS, the U.S. Department of Housing and Urban Development (HUD) has the authority to make available to the counties, funds for community development purposes pursuant to various federal laws including CFR Title 24, Chapter V, Part 570 (Community Development Block Grants); and

WHEREAS, pursuant to Resolution No. 87-1080 and subsequent Cooperation Agreements for Entitlement County Block Grant Funds under the Housing and Community Development Act of 1974, as amended, Spokane County established a Housing and Community Development Advisory Committee, and the Board of County Commissioners did adopt and amend the Bylaws for said committee under Resolution Nos. 0-0926 and 6-1021; and

WHEREAS, the Bylaws provide that the Committee shall consist of Mayors of participating cities and towns or their officially designated representatives and Citizen Representatives who are residents of the unincorporated area of Spokane County, all of which are appointed by the County Commissioners; and

WHEREAS, Kevin Freeman, Mayor for the City of Millwood recommended Shaun Culler be appointed to represent the City of Millwood on the Spokane County Housing and Community Development Advisory Committee.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of County Commissioners of Spokane County, Washington, that the following appointment to the Housing and Community Development Advisory Committee is hereby approved as follows:

Shaun Culler

City of Millwood

Term Expires: 6/30/2028

APPROVED BY THE BOARD this 22nd day of April 2025.



BOARD OF COUNTY COMMISSIONERS
OF SPOKANE COUNTY, WASHINGTON


MARY L. KUNEV, CHAIR

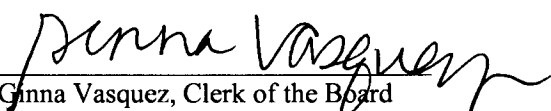

JOSH KERNS, VICE CHAIR


AL FRENCH, COMMISSIONER


AMBER WALDREF, COMMISSIONER


CHRIS JORDAN, COMMISSIONER

ATTEST:


Ginna Vasquez, Clerk of the Board

Submit to Clerk of the Board with available supporting materials (Resolutions, Agreements, Presentations, etc.)

AGENDA SHEET

SUBMITTING DEPARTMENT: *Commissioners*

CONTACT PERSON: *Shelly Thompson*

PHONE NUMBER: *509-477-2694*

CHECK TYPE OF MEETING BELOW:

☒ Regular Legislative Session Agenda

BELOW FOR CLERK'S USE ONLY:

Clerk's Resolution No.

25 - 0209

Approved:

Majority/Unanimous

Denied:

Majority/Unanimous

Renews/Amends No.

Public Works No.

Purchasing Dept. No.

AGENDA TITLE (please provide a reasonably descriptive agenda title for this item: Appoint Shaun Culler as the City of Millwood representative on the Housing and Community Development Advisory Committee.

DESCRIPTIVE SUMMARY (please provide anticipated fiscal and budgetary information & reason for request): Kevin Freeman, Mayor for the City of Millwood has recommended Shaun Culler be appointed as the City of Millwood representative on the Housing and Community Development Adviosry Committee.

FISCAL IMPACT (please provide anticipated fiscal and budgetary impact, with amount and source of funds, if applicable): N/A

REQUESTED BOARD ACTION (if any): Approve resolution appointing Shaun Culler as the City of Millwood representative on the Housing and Community Development Advisory Committee.

Other County Departments Impacted - List any other departments that were notified in advance of this agenda item: N/A

This Item will need to be codified in the Spokane County Code: No