

## CITY COUNCIL AGENDA ITEM & RECOMMENDATION SUMMARY

| MEETING DATE:   | November 13, 2023  |                             |  |
|---|--|-----------------------------|--|
| PRESENTED BY:   | Randy Perez, City Manage   | r                           |  |
| AGENDA ITEM:  | Departmental Reports – Pe  | erez                        |  |
| RGV State Cemet<br>Grants Departmer<br>Planning & Zoning<br>Code Enforcemen<br>Permits & Inspecti<br>Sanitation – Octob<br>City Secretary – C | - August 2023<br>tober 2023<br>23<br>tology – October 2023<br>ery – October 2023<br>nt – October 2023<br>g – September, October 2023<br>nt – September, October 2023<br>tons – September, October 2023 | 3                           |  |
| BUDGETED:Yes  | / No / N/A <b>FUND:</b>  | ACCT. #:                    |  |
|   |  | CURRENT BUDGET BALANCE: \$_ |  |
|   | ENDATION: Approval   |                             |  |
| Departmental Ap   | proval: N/A  |                             |  |
| Advisory Board F  | Recommendation: N/A  |                             |  |
| City Manager's R  | Recommendation: Approval   | RP                          |  |
| RECORD OF VO  | TE: APPROVED:  |                             |  |

\_\_\_\_\_ DISSENTING\_\_\_\_\_