



VICINITY MAP 

Contract Drawings For

TOWN OF MINTURN

WATER TREATMENT PLANT

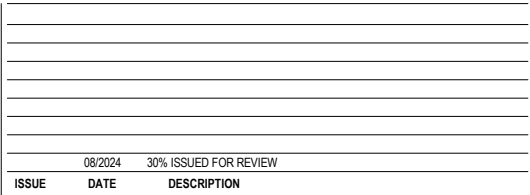
30% ISSUED FOR REVIEW

Project No. 10348601

Date: JULY 2024

PRELIMINARY - NOT FOR CONSTRUCTION

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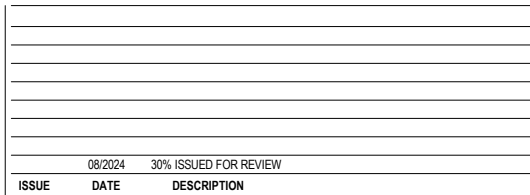


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00G-003

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10/17/2023 8:27:10 AM



ISSUE	DATE	DESCRIPTION
08/2024	30%	ISSUED FOR REVIEW

PROJECT MANAGER	JAROD C. LIMKE
PROJECT ENGINEER	M. LARSON
CIVIL	M. JARRETT
STRUCTURAL	C. MULDERICK
PROCESS	S. SCHUMACHER
ELECTRICAL	HUCKENPAHLER
I & C	C. OPPEGARD
DRAWN BY	M. JARRETT
PROJECT NUMBER	10348601

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TOWN OF MINTURN
WATER TREATMENT
PLANT



GENERAL
CIVIL LEGEND

FILENAME | 00G-004.DWG
SCALE | 1"=20'

SHEET
00G-004

CIVIL MAPPING SYMBOLOGY

	EMBANKMENT SLOPE (CUT)
	EMBANKMENT SLOPE (FILL)
	EMBANKMENT SLOPE RIGHT ARROW RIGHT
	EMBANKMENT SLOPE LEFT ARROW LEFT
	SPOT ELEVATION/POINT #
	SURVEY BENCHMARK
	SURVEY CONTROL POINT
	HORIZONTAL CONTROL POINT
	VERTICAL CONTROL POINT
	SECTION CORNER MONUMENT
	SECTION CORNER NO MONUMENT
	IDENTIFICATION AND APPROXIMATE LOCATION OF SOIL TEST HOLE
	TEST PIT
	SOIL BORING
	BUOY
	FLOW ARROW
	WATER LEVEL IN SECTION/PROFILE
	TIDE GAUGE
	EXISTING UTILITY POLE
	DOWNGUY
	EXTERIOR UTILITY JUNCTION BOX
	INTERSTATE HIGHWAY SYMBOL
	US HIGHWAY SYMBOL
	STATE HIGHWAY SYMBOL
	HAY BALE SILT CHECK
	TEMPORARY SEDIMENT TRAP
	PIEZOMETER
	RAIL SIGNAL
	RAIL SWITCH
	SIGN
	TIRE TREDDLE
	TRAFFIC ARM WITH CARD READER
	TRAFFIC ARM MECHANICAL SWING

	CLEANOUT
	CULVERT END SYMBOL (WITH CULVERT SHOWN BETWEEN SYMBOLS)
	FIRE HYDRANT
	FUEL OIL METER
	FUEL OIL MANHOLE
	FUEL OIL VAULT
	GREASE TRAP
	GRIT CHAMBER
	HEADWALL
	INDUSTRIAL WASTE WATER METER
	INDUSTRIAL WASTE WATER MANHOLE
	NATURAL GAS METER
	NATURAL GAS RECEIVER
	NATURAL GAS TRAP
	NATURAL GAS LINE VAULT
	MONITORING WELL
	POST INDICATOR VALVE
	PUMP STATION
	SANITARY MANHOLE
	SEPTIC TANK
	TANK BELOW GROUND
	TANK HORIZONTAL ABOVE GROUND
	TANK VERTICAL ABOVE GROUND

	STORM CATCH BASIN
	STORM ROUND CATCH BASIN
	STORM DRAINAGE MANHOLE
	WATER/AIR VENT
	WATER BACKFLOW PREVENTER
	WATER BLOWOFF
	WATER METER
	WATER SHUTOFF
	WATER SOFTENER
	WATER VALVE VAULT
	VALVE

UTILITY/CIVIL LINE SYMBOLOGY

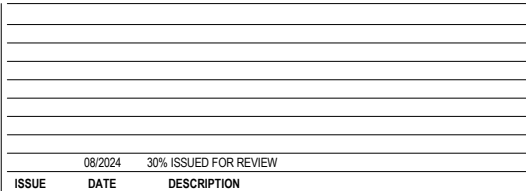
	PIPELINE
	LARGE PIPELINE
	UTILITY BENEATH STRUCTURE
	RAILROAD
	CENTERLINE
	BOTTOM OF DITCH
	PROPERTY LINE
	EASEMENT
	LIMITS OF CONSTRUCTION
	ROW
	EXISTING CONTOUR (MINOR)
	EXISTING CONTOUR W/ELEVATION (MAJOR)
	EXISTING FENCE
	EXISTING VEGETATION/BRUSH LINE
	FENCE - BARB WIRE
	FENCE - CHAIN LINK
	FENCE - FIELD
	FENCE - OTHER
	FENCE - WOOD
	FENCE - WOVEN WIRE
	FLOOD LIMIT (25 YEAR)
	FLOOD LIMIT (50 YEAR)
	FLOOD LIMIT (100 YEAR)
	FLOOD LIMIT (500 YEAR)
	HIGHWAY GUARDRAIL
	LEVEE TOP
	LEVEE TOE
	NEW CONTOUR (MINOR)
	NEW CONTOUR (MAJOR)
	ROCK BERM
	SILT FENCE
	LIMITS OF DISTURBANCE
	TOE OF SLOPE
	TOP OF SLOPE

	SS	SANITARY SEWER
	SD	STORM SEWER
	NPW	DOMESTIC WATER NON-POTABLE

GENERAL NOTES:

- THIS IS A STANDARD CIVIL SYMBOLOGY SHEET. ALL SYMBOLS ARE NOT NECESSARILY USED ON THIS PROJECT.
- SCREENING OR SHADING OF WORK IS USED TO INDICATE EXISTING COMPONENTS OR TO DE-EMPHASIZE PROPOSED IMPROVEMENTS TO HIGHLIGHT SELECTED TRADE WORK. REFER TO CONTEXT OF EACH SHEET FOR USAGE.


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MECHANICAL LEGEND



0 1" 2"

FILENAME | 10348601_05MP - MEMBRANE
TREATMENT.rvt

SCALE | 1/2" = 1'-0"

SHEET

00G-005



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ISSUE	DATE	DESCRIPTION

PROJECT MANAGER JAROD C. LIMKE	
PROJECT ENGINEER	M. LARSON
STRUCTURAL	C. MULDERICK
ARCHITECTURAL	R. MCKINLEY
PROCESS	S. SCHUMACHER
MECHANICAL	K. CHAUDHARI
I & C	C. OPPEGARD
DRAWN BY	Author
PROJECT NUMBER	10348601

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TOWN OF MINTURN WATER TREATMENT PLANT

ELECTRICAL LEGEND



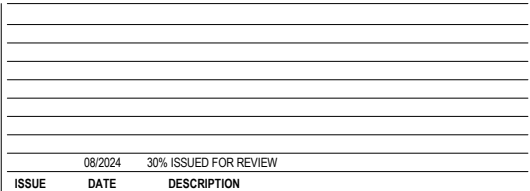
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SCALE 12" = 1'-0"

SHEET

00G-006

1	2	3	4	5	6	7	8
ONE-LINE, POWER, AND LIGHTING SYMBOLOGY				COMMUNICATION SYMBOLOGY	SITE SYMBOLOGY	CONTROL SYMBOLOGY	GENERAL NOTES
 LOW VOLTAGE CIRCUIT BREAKER (CB). RATING AND NO. OF POLES AS SHOWN. WHEN SPECIFIC TYPE, OTHER THAN MCCB, IS REQUIRED, X INDICATES TYPE. TYPES MCCB - MOLDED CASE ICCB - INSULATED CASE LVP - LOW VOLTAGE POWER MCP - MOTOR CIRCUIT PROTECTOR (RATING PER CONNECTED LOAD) TRIP UNIT L - LONG TIME PICKUP S - SHORT TIME PICKUP I - INSTANTANEOUS PICKUP G - GROUND FAULT PICKUP A - ARC ENERGY REDUCTION MODE INTERLOCK: X - INDICATES TYPE TYPES E - ELECTRICAL M - MECHANICAL K - KEY GROUND FAULT PROTECTION MEDIUM VOLTAGE CIRCUIT BREAKER FUSE, RATING, AND NUMBER OF FUSES AS NOTED FUSED CUTOUT, CURRENT RATING, FUSE RATING, AND QUANTITY AS NOTED FUSIBLE SWITCH, CURRENT RATING, FUSE RATING, AND QUANTITY AS NOTED (3 POLE UON) NON-FUSED SWITCH, CURRENT RATING, AND NUMBER OF POLES AS NOTED (3 POLE UON) DISCONNECT OR DRAWOUT CONNECTION MAGNETIC MOTOR STARTER SEPARATELY MOUNTED COMBINATION MAGNETIC MOTOR STARTER AND DISCONNECT MOTOR/LOAD CONTROLLER SEPARATELY MOUNTED MOTOR/LOAD CONTROLLER WITH SHORT CIRCUIT PROTECTION AND DISCONNECT MOTOR STARTER AND CONTROLLER SUBSCRIPTS A - MAGNETIC STARTER NEMA SIZE B - STARTER TYPE NONE - FULL VOLTAGE NON-REVERSING (FVNR) FVR - FULL VOLTAGE REVERSING 2S - TWO SPEED RVAT - REDUCED VOLTAGE AUTO TRANSFORMER C - CONTROL DIAGRAM OR CONTROLS SCHEDULE NUMBER (IF REQUIRED) D - CONTROLLER TYPE VFD - VARIABLE FREQUENCY DRIVE SS - SOLID STATE CONT - CONTACTOR SEPARATELY MOUNTED COMBINATION MOTOR STARTER OR CONTROLLER; SEE ELECTRICAL ONE - LINE DIAGRAM OR SCHEDULE FOR DESCRIPTION SEPARATELY MOUNTED MOTOR STARTER OR CONTROLLER; SEE ELECTRICAL ONE-LINE DIAGRAM OR SCHEDULE FOR DESCRIPTION NON-FUSED SAFETY SWITCH, 30A, 3P, X INDICATES AMP RATING GREATER THAN 30A FUSED SAFETY SWITCH, 3P, X INDICATES AMP RATING GREATER THAN 30A, Y INDICATES FUSE SIZE SEPARATELY MOUNTED CIRCUIT BREAKER; SEE ELECTRICAL ONE - LINE DIAGRAM OR SCHEDULE FOR DESCRIPTION MOTOR WITH DESIGN HORSEPOWER (WHEN INDICATED) GENERATOR TRANSFER SWITCH, CURRENT RATING, AND NUMBER OF POLES AS NOTED ATS - AUTOMATIC MTS - MANUAL	 TRANSFORMER 3-PHASE, 3-WIRE DELTA CONNECTION 3-PHASE, 4-WIRE GROUND WYE CONNECTION SWITCHBOARD OR PANELBOARD; NAME, VOLTAGE, PHASE, NUMBER OF WIRES WHEN INDICATED NON-MOTOR LOAD WITH DESIGN KVA, KW, OR AMP VOLTAGE TRANSFORMER (VT, PT, OR CPT) CURRENT TRANSFORMER (CT) UTILITY WATT-HOUR METER PER UTILITY REQUIREMENTS DIGITAL METERING PACKAGE GROUND LIGHTNING ARRESTER LOW VOLTAGE SURGE PROTECTIVE DEVICE SELECTOR SWITCH PUSHBUTTON INSTRUMENTATION / CONTROL DEVICE SOLENOID VALVE CONTROL PANEL INTEGRAL OR PROVIDED WITH ASSOCIATED EQUIPMENT CONTROL PANEL WITH DISCONNECT SWITCH INTEGRAL OR PROVIDED WITH ASSOCIATED EQUIPMENT JUNCTION OR PULL BOX PANELBOARD (250V TO 600V) PANELBOARD (LESS THAN 250V) ELECTRICAL EQUIPMENT ENCLOSURE: SWITCHBOARD, MOTOR CONTROL CENTER, CONTROL PANEL, TRANSFORMER OR OTHER EQUIPMENT AS INDICATED. ESTIMATED SIZE AS INDICATED. WHEN USED X INDICATES EQUIPMENT TYPE. EQUIPMENT TYPES ATS - AUTOMATIC TRANSFER SWITCH CP - CONTROL PANEL MTS - MANUAL TRANSFER SWITCH MCC - MOTOR CONTROL CENTER UPS - UNINTERRUPTIBLE POWER SUPPLY VFD - VARIABLE FREQUENCY DRIVE SB - SWITCHBOARD SG - SWITCHGEAR T - TRANSFORMER PLUG-IN RECEPTACLE STRIP. QUANTITY AND SPACING OF RECEPTACLES AS NOTED OR SPECIFIED SPECIAL-PURPOSE RECEPTACLE AS DEFINED ON PLANS TWO RECEPTACLES IN 2-GANG BOX UNDER COMMON COVER PLATE DUPLEX RECEPTACLE SIMPLEX RECEPTACLE RECESSED FLOOR MOUNTED BOX, QUANTITY AND TYPE OF RECEPTACLES AS INDICATED SUBSCRIPTS X - INDICATES TYPE GFCI - GROUND FAULT CIRCUIT INTERRUPTER IG - ISOLATED GROUND TR - TAMPER RESISTANT PLH - PLUG LOAD HALF CONTROLLED PLD - PLUG LOAD DUAL CONTROLLED USB - USB CHARGING STATION SPD - SURGE PROTECTIVE DEVICE Y - INDICATES CIRCUIT NUMBER FROM PANELBOARD CONDUIT TURNING UP CONDUIT TURNING DOWN	 HOMERUN TO SOURCE (E.G. PANELBOARD, MCC) NUMBER IN PARENTHESES REPRESENTS CONDUCTOR SIZE OTHER THAN #12 SINGLE PHASE. 2#12, 1#12G IN 3/4" C THREE PHASE. 3#12, 1#12G IN 3/4" C UNLESS OTHERWISE NOTED. CONDUCTOR SIZE IS FOR ENTIRE CIRCUIT, SOURCE TO LAST DEVICE. ALSO, SEE ONE LINE DIAGRAM FOR CIRCUIT REQUIREMENTS CONDUIT CONNECTION TO EQUIPMENT CIRCUIT RUN BETWEEN DEVICES EXPOSED IN NON-ARCHITECTURALLY FINISHED AREAS; CONCEALED IN ARCHITECTURALLY FINISHED AREAS. CONDUIT AND CONDUCTOR SIZES SHALL BE THE SAME AS THE HOMERUN FOR THE CIRCUIT. CONDUIT RUN BETWEEN DEVICES CONCEALED IN NON-ARCHITECTURALLY FINISHED AREAS OR UNDER FLOOR SLAB. CONDUIT AND CONDUCTOR SIZES SHALL BE THE SAME AS THE HOMERUN FOR THE CIRCUIT. CIRCUIT HASH MARKS (WHEN INDICATED); LONG, SHORT, SINGLE DOT, AND DOUBLE DOT REPRESENT PHASE, NEUTRAL, EQUIPMENT GROUND, AND ISOLATED EQUIPMENT GROUND, RESPECTIVELY. X REPRESENTS CONDUCTOR SIZE OTHER THAN #12 IN 3/4" CONDUIT. CIRCUIT CONTINUATION CONDUIT STUBBED OUT AND CAPPED CORD AND PLUG CONNECTION CONDUIT TAG OR CIRCUIT NUMBER - WIRE AND CONDUIT SIZE AS SPECIFIED IN CIRCUIT SCHEDULE ON THE SHEETS GROUND CABLE GROUND ROD CEILING/PENDANT/BOLLARD MOUNTED LUMINAIRE, LAMP TYPE AS SPECIFIED CEILING/PENDANT/BOLLARD MOUNTED LUMINAIRE, LAMP TYPE AS SPECIFIED, EMERGENCY (INTERNAL OR EXTERNAL POWER SOURCE AS INDICATED) WALL MOUNTED LUMINAIRE, LAMP TYPE AS SPECIFIED WALL MOUNTED LUMINAIRE, LAMP TYPE AS SPECIFIED, EMERGENCY (INTERNAL OR EXTERNAL POWER SOURCE AS INDICATED) WALL MOUNTED FLOOD LUMINAIRE, LAMP TYPE AS SPECIFIED POLE/STANCHION MOUNTED LUMINAIRE, LAMP TYPE AS SPECIFIED POLE/STANCHION MOUNTED LUMINAIRE, LAMP TYPE AS SPECIFIED, EMERGENCY (INTERNAL OR EXTERNAL POWER SOURCE AS INDICATED) POLE/STANCHION MOUNTED FLOOR LUMINAIRE, LAMP TYPE AS SPECIFIED CEILING/PENDANT MOUNTED LUMINAIRE, LAMP TYPE AS SPECIFIED WALL MOUNTED LUMINAIRE, LAMP TYPE AS SPECIFIED CEILING/PENDANT MOUNTED LUMINAIRE, LAMP TYPE AS SPECIFIED, ALL OR PARTIAL EMERGENCY (INTERNAL OR EXTERNAL POWER SOURCE AS INDICATED) WALL MOUNTED LUMINAIRE, LAMP TYPE AS SPECIFIED, ALL OR PARTIAL EMERGENCY (INTERNAL OR EXTERNAL POWER SOURCE AS INDICATED) EMERGENCY LIGHT, NUMBER OF ATTACHED HEADS AS SHOWN EMERGENCY LIGHT, REMOTE MOUNTED HEAD DOUBLE-FACED CEILING OR WALL MOUNTED EXIT LIGHT; DIRECTIONAL ARROWS (IF REQUIRED) AS INDICATED ON PLANS SINGLE-FACED CEILING OR WALL MOUNTED EXIT LIGHT; DIRECTIONAL ARROWS (IF REQUIRED) AS INDICATED ON PLANS LIGHTING FIXTURE SUBSCRIPTS X - INDICATES LUMINAIRE TYPE PER LUMINAIRE SCHEDULE Y - INDICATES CIRCUIT NUMBER FROM PANELBOARD Z - INDICATES CONTROLLING SWITCH (IF REQUIRED) NL - NIGHT LIGHT UNSWITCHED ROOM/AREA LIGHTING CONTROL TYPE, SEE LIGHTING CONTROL SCHEDULE FOR REQUIREMENTS LOW VOLTAGE DIGITAL WALL SWITCH, NUMBER INDICATES QUANTITY OF PUSH BUTTONS PER SINGLE GANG PLATE. LETTER INDICATES CONTROL ZONE WHEN SHOWN	 WALL SWITCH SUBSCRIPTS X - INDICATES TYPE NONE - SINGLE POLE 2 - DOUBLE POLE 3 - THREE-WAY 4 - FOUR-WAY K - KEY SWITCH P - PILOT LIGHT L - LIGHTED HANDLE DM - DIMMING MC - MOMENTARY CONTACT T - TIMER Y - INDICATES CONTROLLING SWITCH (IF REQUIRED) MANUAL MOTOR STARTER SUBSCRIPTS X - INDICATES TYPE HP - HORSEPOWER RATED TE - HORSEPOWER RATED WITH THERMAL ELEMENT FT - THERMAL ELEMENT HORSEPOWER RATED WITH FUSELTRON FUSE Y - INDICATES SWITCH TYPE NONE - TOGGLE SWITCH TYPE R - ROTARY SWITCH TYPE PHOTOCELL TIME CLOCK LIGHTING CONTROL OCCUPANCY SENSOR, WALL MOUNTED, X INDICATES SPECIFIC TYPE AS SPECIFIED LIGHTING CONTROL OCCUPANCY SENSOR, CEILING MOUNTED, X INDICATES SPECIFIC TYPE AS SPECIFIED	 WALL MOUNTED TELEPHONE OUTLET WALL MOUNTED DATA OUTLET WALL MOUNTED COMBINATION TELEPHONE AND DATA OUTLET RECESSED FLOOR MOUNTED TELEPHONE OUTLET RECESSED FLOOR MOUNTED DATA OUTLET RECESSED FLOOR MOUNTED COMBINATION TELEPHONE AND DATA OUTLET AUDIO/VISUAL SYMBOLOGY TELEVISION OUTLET CEILING MOUNT SPEAKER WALL MOUNT SPEAKER SPEAKER SUBSCRIPTS X - INDICATES HEIGHT HORN TYPE TRANSDUCER VOLUME CONTROL HEAD END EQUIPMENT FLOOR MOUNTED MICROPHONE JACK WALL MOUNTED MICROPHONE JACK SECURITY SYMBOLOGY DOOR POSITION SWITCH COMBINATION ELECTRIC DOOR STRIKE AND POSITION SWITCH PROXIMITY CARD READER PROXIMITY CARD READER WITH KEYPAD DUAL TECHNOLOGY MOTION DETECTOR REQUEST TO EXIT MOTION DETECTOR REQUEST TO EXIT PUSH BUTTON GLASS BREAK DETECTOR CCTV CAMERA PTZ - PAN/TILT/ZOOM WHEN INDICATED SECURITY EQUIPMENT CABINET REMOTE KEYPAD/CONTROL STATION EMERGENCY ALARM SYMBOLOGY ALARM BELL ALARM HORN ALARM FLASHING LIGHT ALARM BELL AND FLASHING LIGHT COMBINATION UNIT ALARM HORN AND FLASHING LIGHT COMBINATION UNIT PUSHBUTTON OR PULLSTATION	 EXTERIOR PAD MOUNTED TRANSFORMER POLE - MOUNTED TRANSFORMER ELECTRICAL HANDHOLE OR MANHOLE X - INDICATES SEQUENCE NUMBER Y - MHX OR RHX POLE/STANCHION MOUNTED FLOOD LUMINAIRE, LAMP TYPE AS SPECIFIED POLE MOUNTED AREA OR ROADWAY LUMINAIRE, LAMP TYPE AS SPECIFIED HIGH MAST LIGHTING, NUMBER OF LUMINAIRES AS SPECIFIED LIGHTING FIXTURE SUBSCRIPTS X - INDICATES LUMINAIRE TYPE PER LUMINAIRE SCHEDULE Y - INDICATES CIRCUIT NUMBER FROM PANELBOARD POWER POLE DOWNGUY UNDERGROUND (UNO) ELECTRICAL AND COMMUNICATION SYSTEMS PATHWAY OVERHEAD ELECTRICAL AND COMMUNICATION SYSTEMS PATHWAY CONTROL SYMBOLOGY ELECTRICAL CONNECTION NO ELECTRICAL CONNECTION SOLENOID VALVE CONTROL/RELAY COIL: X-INDICATES TYPE Y-INDICATES LOOP NUMBER, WHEN USED TYPE CR-CONTROL RELAY PC-PHOTOCELL DP-DEFINITE PURPOSE IM-MOTOR STARTER TC-TIME CLOCK LC-LIGHTING CONTACTOR TR-TIMING RELAY NORMALLY OPEN CONTACT (N.O.) NORMALLY CLOSED CONTACT (N.C.) MICROPROCESSOR (PLC, RTU, ETC.) OUTPUT MICROPROCESSOR (PLC, RTU, ETC.) INPUT FIELD WIRING EXTERNAL TO CONTROL PANEL NORMALLY OPEN TIME DELAY RELAY CONTACT WITH TIME DELAY ON CLOSING AFTER COIL IS ENERGIZED NORMALLY CLOSED TIME DELAY RELAY CONTACT WITH TIME DELAY ON OPENING AFTER COIL IS ENERGIZED NORMALLY OPEN TIME DELAY RELAY CONTACT WITH TIME DELAY ON OPENING AFTER COIL IS DE-ENERGIZED NORMALLY CLOSED TIME DELAY RELAY CONTACT WITH TIME DELAY ON CLOSING AFTER COIL IS DE-ENERGIZED NORMALLY OPEN TEMPERATURE SWITCH; CLOSE ON RISING TEMPERATURE NORMALLY CLOSED TEMPERATURE SWITCH; OPEN ON RISING TEMPERATURE NORMALLY OPEN FLOW SWITCH; CLOSE ON INCREASING FLOW NORMALLY CLOSED FLOW SWITCH; OPEN ON INCREASING FLOW NORMALLY OPEN LEVEL SWITCH, CLOSE ON RISING LEVEL NORMALLY CLOSED LEVEL SWITCH, OPEN ON RISING LEVEL NORMALLY OPEN PRESSURE SWITCH, CLOSE ON INCREASING PRESSURE NORMALLY CLOSED PRESSURE SWITCH, OPEN ON INCREASING PRESSURE NORMALLY OPEN LIMIT SWITCH, CLOSE ON REACHING LIMIT NORMALLY CLOSED LIMIT SWITCH, OPEN ON REACHING LIMIT	 3 POSITION SELECTOR SWITCH, MAINTAINED CONTACTS; UNLESS OTHERWISE NOTED, 2-POSITION SIMILAR NORMALLY OPEN PUSHBUTTON, MOMENTARY CONTACT UNLESS OTHERWISE NOTED NORMALLY CLOSED PUSHBUTTON, MOMENTARY CONTACT UNLESS OTHERWISE NOTED INDICATING LIGHT: X INDICATES LENS COLOR PUSH TO TEST INDICATING LIGHT: X INDICATES LENS COLOR LENS COLORS R - RED Y - YELLOW G - GREEN W - WHITE B - BLUE A - AMBER THERMAL OVERLOAD ELEMENT THERMAL OVERLOAD RELAY CONTACT. WHEN SHOWN X INDICATES QUANTITY. CONTROL POWER TRANSFORMER (CPT) RUN TIME METER	<p>1. THIS IS A STANDARD ELECTRICAL SYMBOLOGY SHEET. NOT ALL SYMBOLS MAY BE USED ON THIS PROJECT.</p> <p>2. SCREENING OR SHADING OF WORK IS USED TO INDICATE EXISTING COMPONENTS OR TO DE-EMPHASIZE PROPOSED IMPROVEMENTS TO HIGHLIGHT SELECTED TRADE WORK. REFER TO CONTEXT OF EACH SHEET FOR USAGE.</p> <p>3. SEE P&ID LEGEND SHEET FOR PROJECT SPECIFIC EQUIPMENT SYMBOLS, EQUIPMENT ABBREVIATIONS, AND PIPING SYSTEM ABBREVIATIONS.</p>

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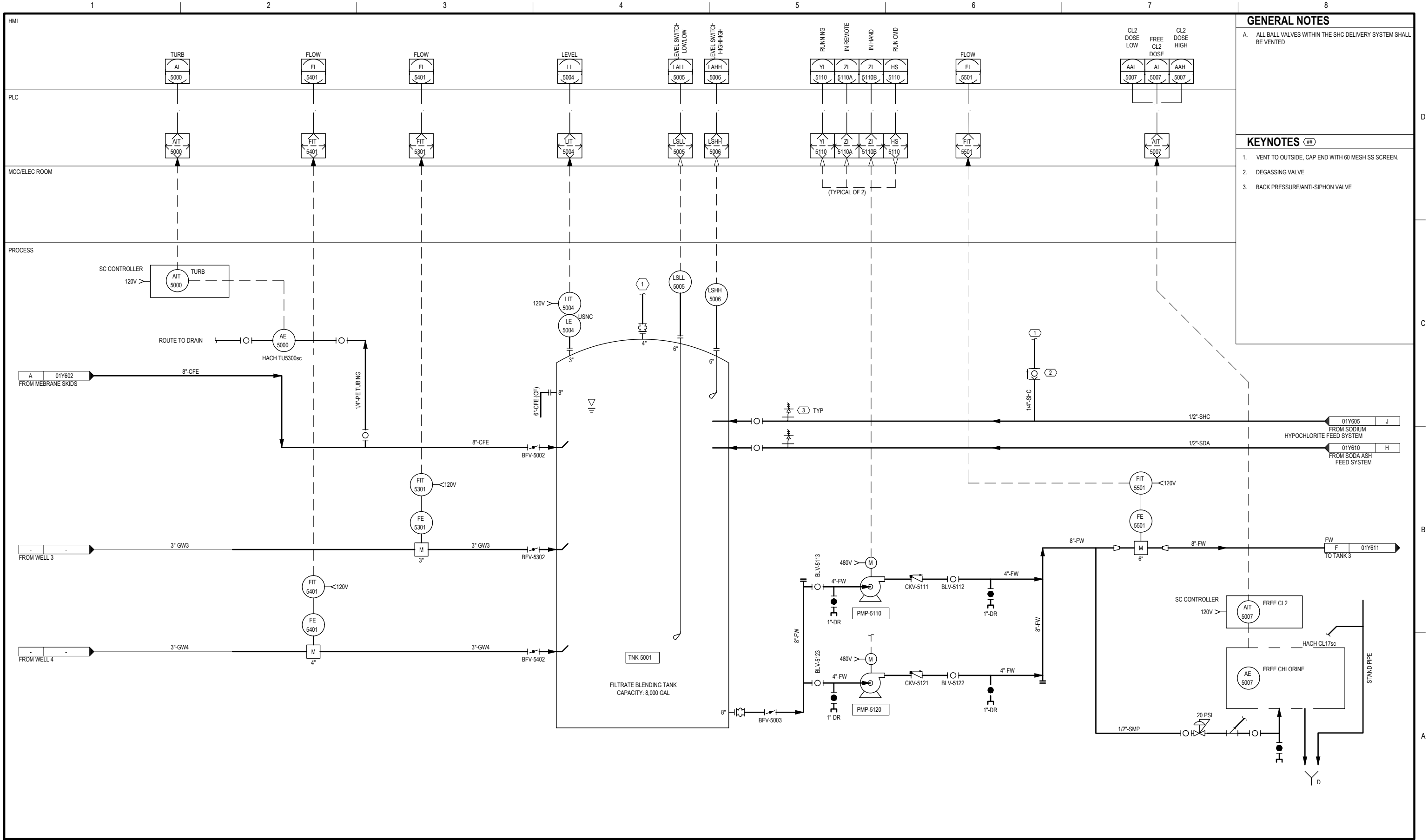


SHEET

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GENERAL NOTES

- A. ALL BALL VALVES WITHIN THE SHC DELIVERY SYSTEM SHALL BE VENTED

KEYNOTES

1. VENT TO OUTSIDE, CAP END WITH 60 MESH SS SCREEN.
2. DEGASSING VALVE
3. BACK PRESSURE/ANTI-SIPHON VALVE



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	08/2024	30% ISSUED FOR REVIEW

PROJECT MANAGER JAROD C. LIMKE

PROJECT ENGINEER M. LARSON

CIVIL M. JARRETT

STRUCTURAL C. MULDERICK

PROCESS S. SCHUMACHER

ELECTRICAL HUCKENPAHLER

I & C C. OPPEGARD

DRAWN BY J. LIMKE

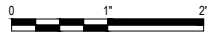
PROJECT NUMBER 10348601

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TOWN OF MINTURN
WATER TREATMENT
PLANT

PROCESS & INSTRUMENTATION
FILTRATE BLENDING

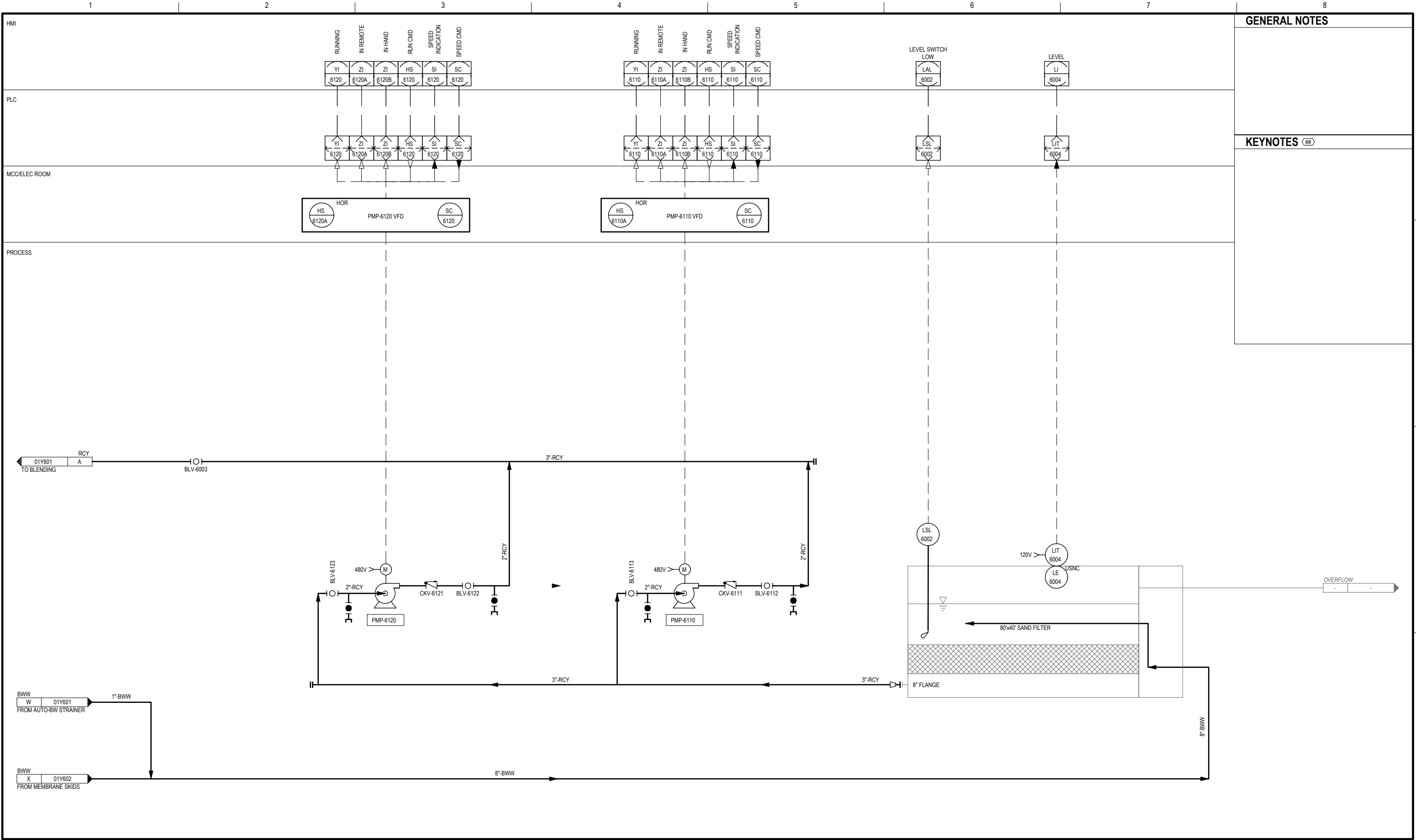


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SHEET

01Y-603

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GENERAL NOTES

KEYNOTES ##



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ISSUE	DATE	DESCRIPTION

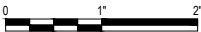
PROJECT MANAGER JAROD C. LIMKE	
PROJECT ENGINEER	M. LARSON
CIVIL	M. JARRETT
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DRAWN BY	J. LIMKE
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TOWN OF MINTURN
WATER TREATMENT
PLANT

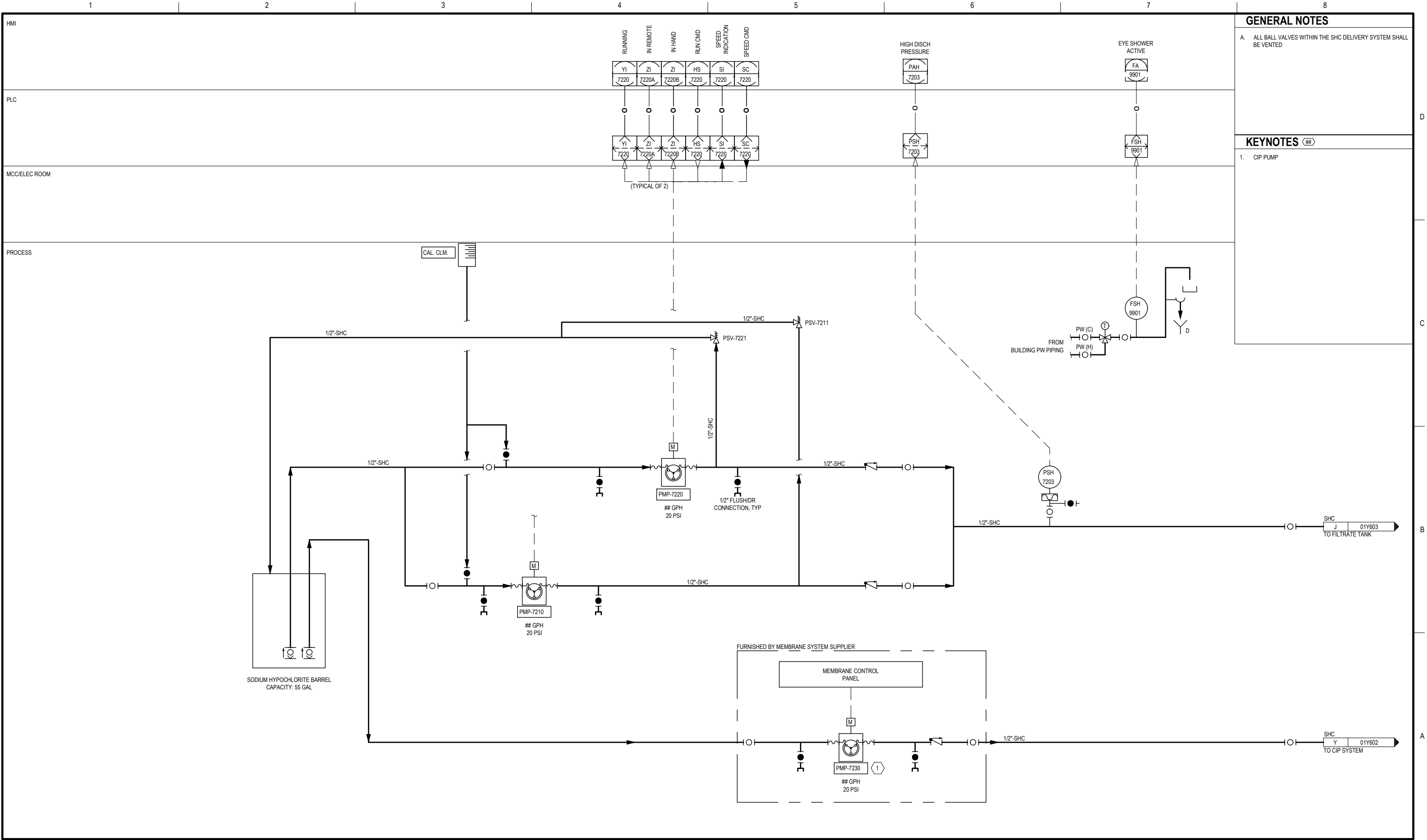
PROCESS & INSTRUMENTATION
BACKWASH RECYCLING



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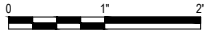
PROJECT MANAGER	JAROD C. LIMKE
PROJECT ENGINEER	M. LARSON
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TOWN OF MINTURN
WATER TREATMENT
PLANT

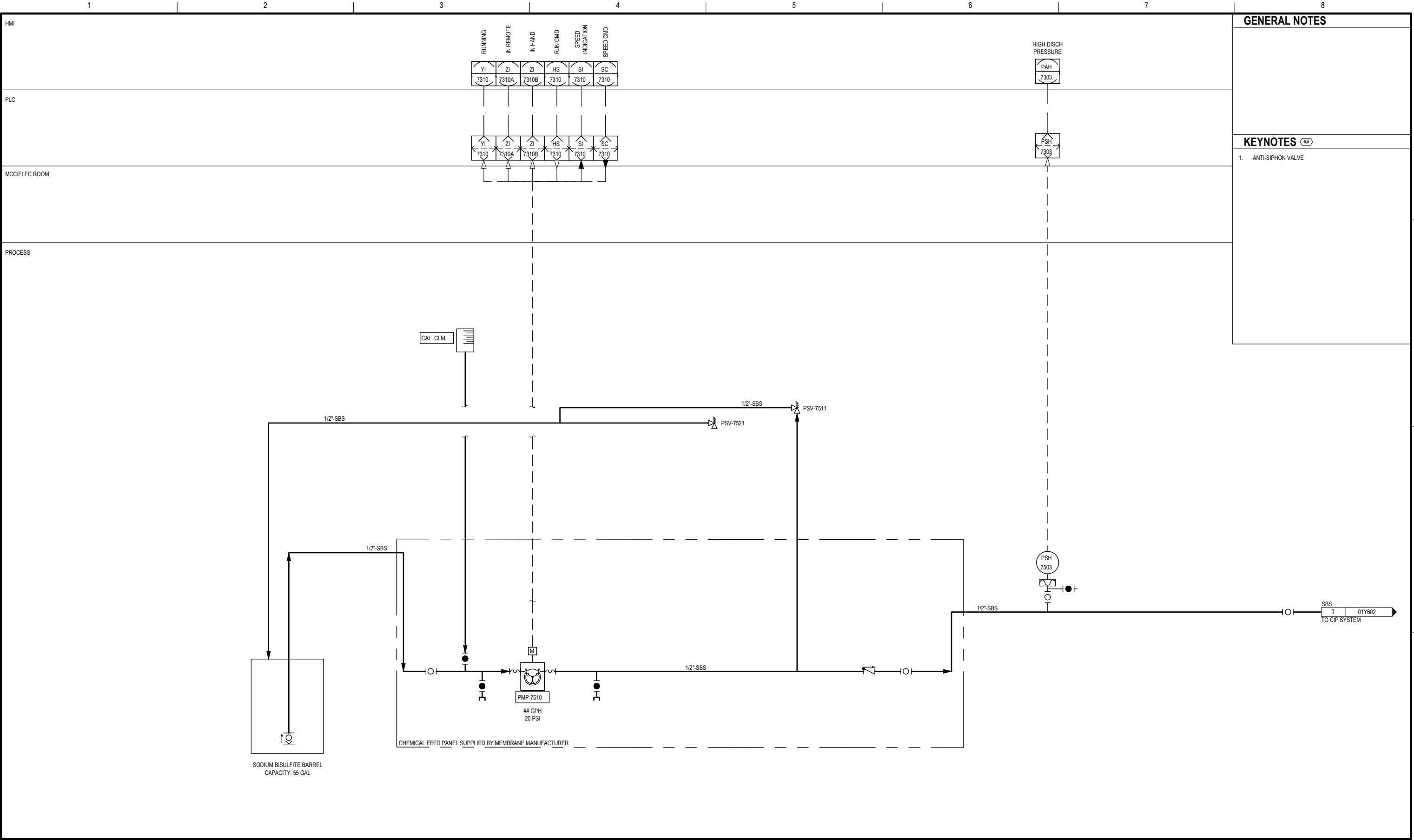
PROCESS & INSTRUMENTATION
SODIUM HYPOCHLORITE



FILENAME | 01Y-605.DWG
SCALE | NOT TO SCALE

SHEET
01Y-605

C:\USERS\PAZ\Documents\H2O\10348601_MINTURN_WTP_DESIGN_2022\ACCPROJECT FILES\01 - WATER TREATMENT PLANT\ SHEET\01Y-608.DWG
10/17/2023 8:27:10 AM



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ISSUE	DATE	DESCRIPTION

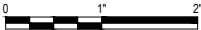
PROJECT MANAGER	JAROD C. LIMKE
PROJECT ENGINEER	M. LARSON
CIVIL	M. JARRETT
STRUCTURAL	C. MULDERICK
PROCESS	S. SCHUMACHER
ELECTRICAL	HUCKENPAHLER
I & C	C. OPPEGARD
DRAWN BY	J. LIMKE
PROJECT NUMBER	10348601

PRELIMINARY
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CONSTRUCTION OR
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TOWN OF MINTURN
WATER TREATMENT
PLANT

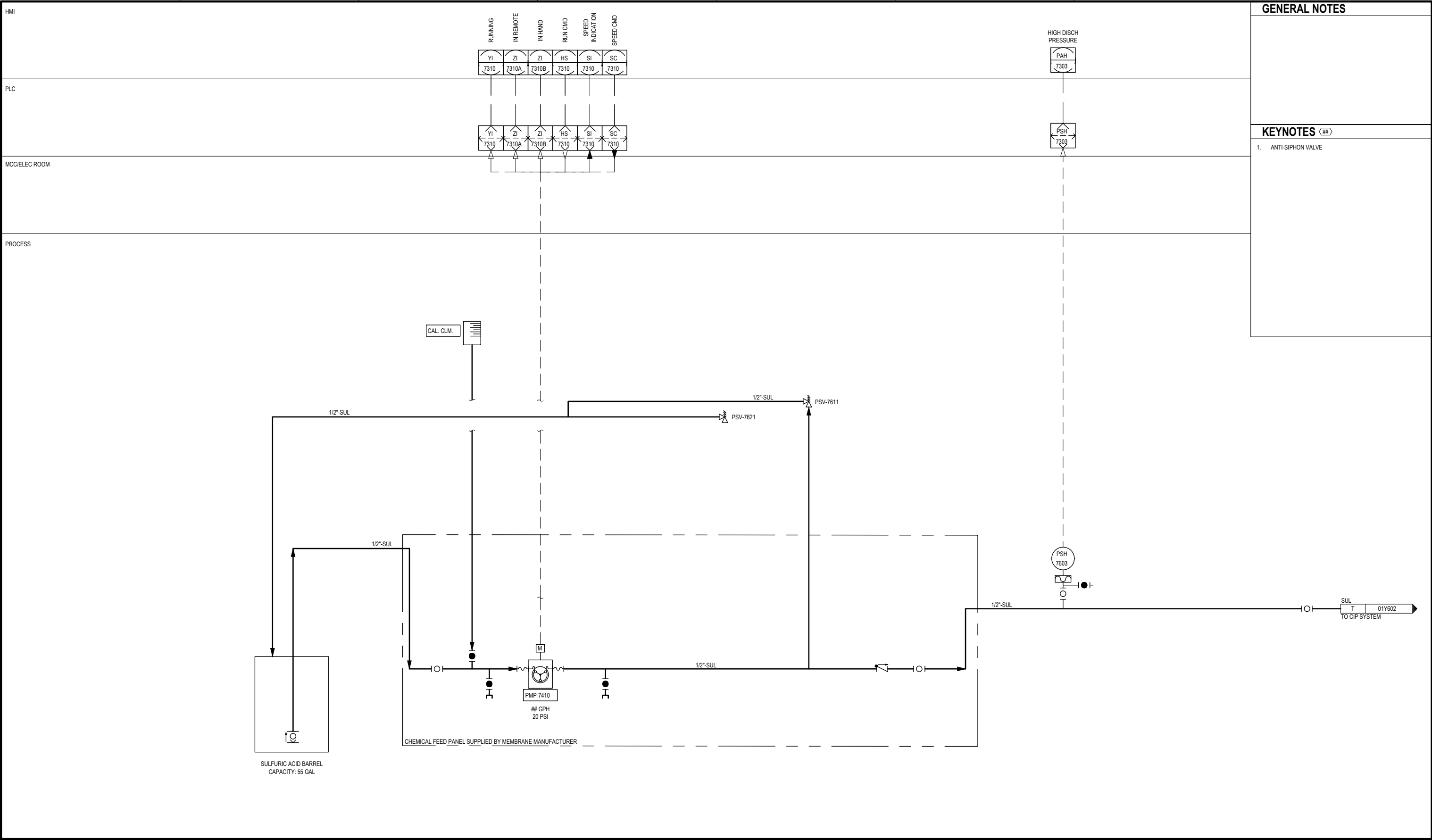
PROCESS & INSTRUMENTATION
SODIUM BISULFITE



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SCALE	NOT TO SCALE

SHEET
01Y-608

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GENERAL NOTES

KEYNOTES ##

1. ANTI-SIPHON VALVE



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ELECTRICAL	HUCKENPAHLER
I & C	C. OPPEGARD
DRAWN BY	J. LIMKE
PROJECT NUMBER	10348601

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TOWN OF MINTURN
WATER TREATMENT
PLANT

PROCESS & INSTRUMENTATION
SULFURIC ACID



FILENAME | 01Y-609.DWG
SCALE | NOT TO SCALE

SHEET
01Y-609

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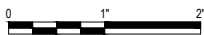
PROJECT MANAGER	JAROD C. LIMKE
PROJECT ENGINEER	M. LARSON
CIVIL	M. JARRETT
STRUCTURAL	C. MULDERICK
PROCESS	S. SCHUMACHER
ELECTRICAL	J. HUCKENPAHLER
I & C	C. OPPEGARD
DRAWN BY	C. BUENE
PROJECT NUMBER	10348601

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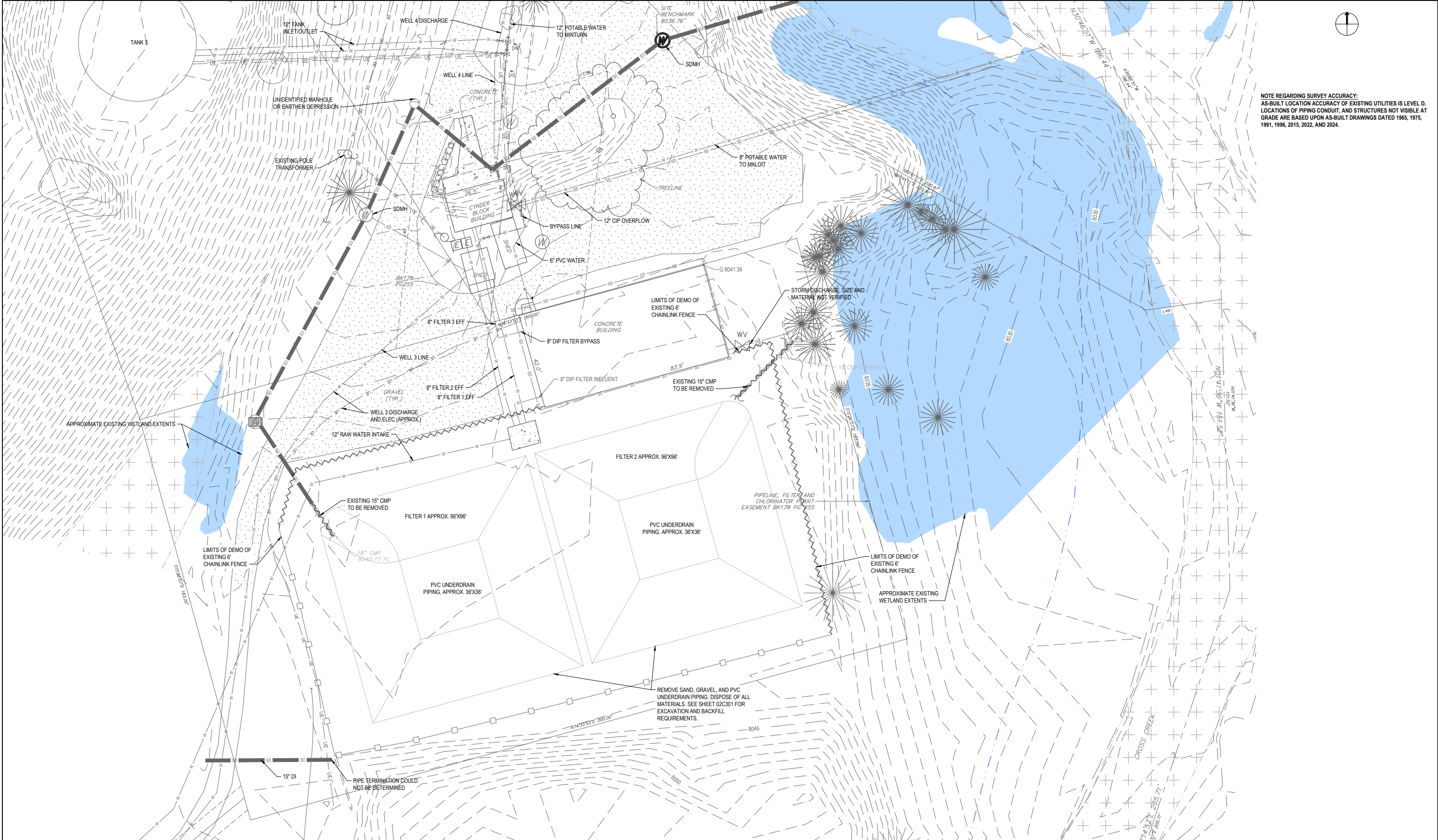
TOWN OF MINTURN
WATER TREATMENT
PLANT

SITE PLAN
EXISTING CONDITIONS PLAN



FILENAME | 02C-101.DWG
SCALE | 1"=20'

SHEET
02C-101



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STRUCTURAL	J. CORONADO
PROCESS	S. SCHUMACHER
ELECTRICAL	J. HUCKENPAHLER
I & C	C. OPPEGARD
DRAWN BY	C. BUENE
PROJECT NUMBER	10348601

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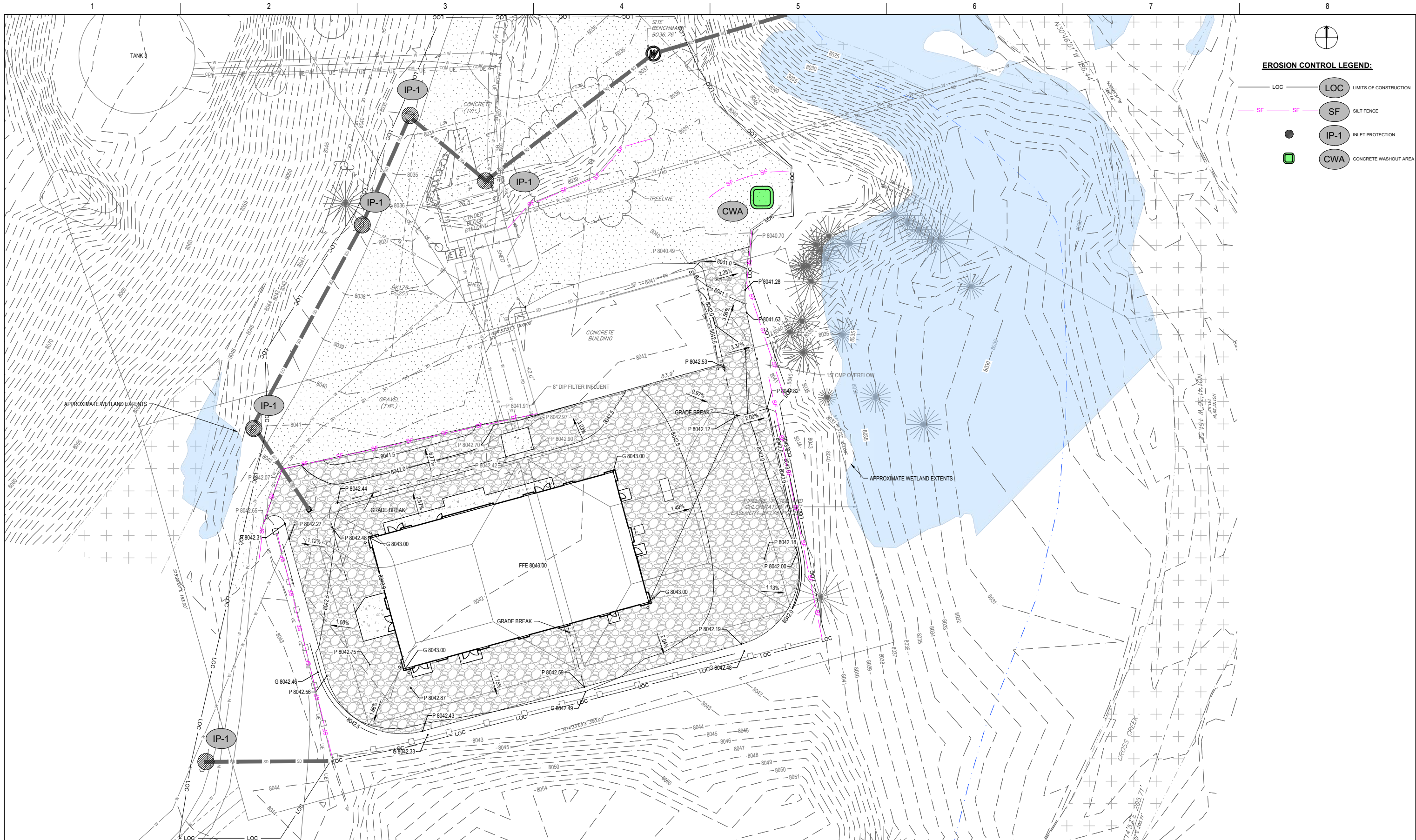
TOWN OF MINTURN
WATER TREATMENT
PLANT

SITE PLAN
EROSION AND SEDIMENT CONTROL PLAN



FILENAME	02C-102.DWG
SCALE	1"=20'

SHEET
02C-102



EROSION CONTROL LEGEND:

- | | | |
|------|------|------------------------|
| LOC | LOC | LIMITS OF CONSTRUCTION |
| SF | SF | SILT FENCE |
| IP-1 | IP-1 | INLET PROTECTION |
| CWA | CWA | CONCRETE WASHOUT AREA |

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STRUCTURAL	C. MULDERICK
PROCESS	S. SCHUMACHER
ELECTRICAL	HUCKENPAHLER
I & C	C. OPPEGARD
DRAWN BY	J. LIMKE
PROJECT NUMBER	10348601

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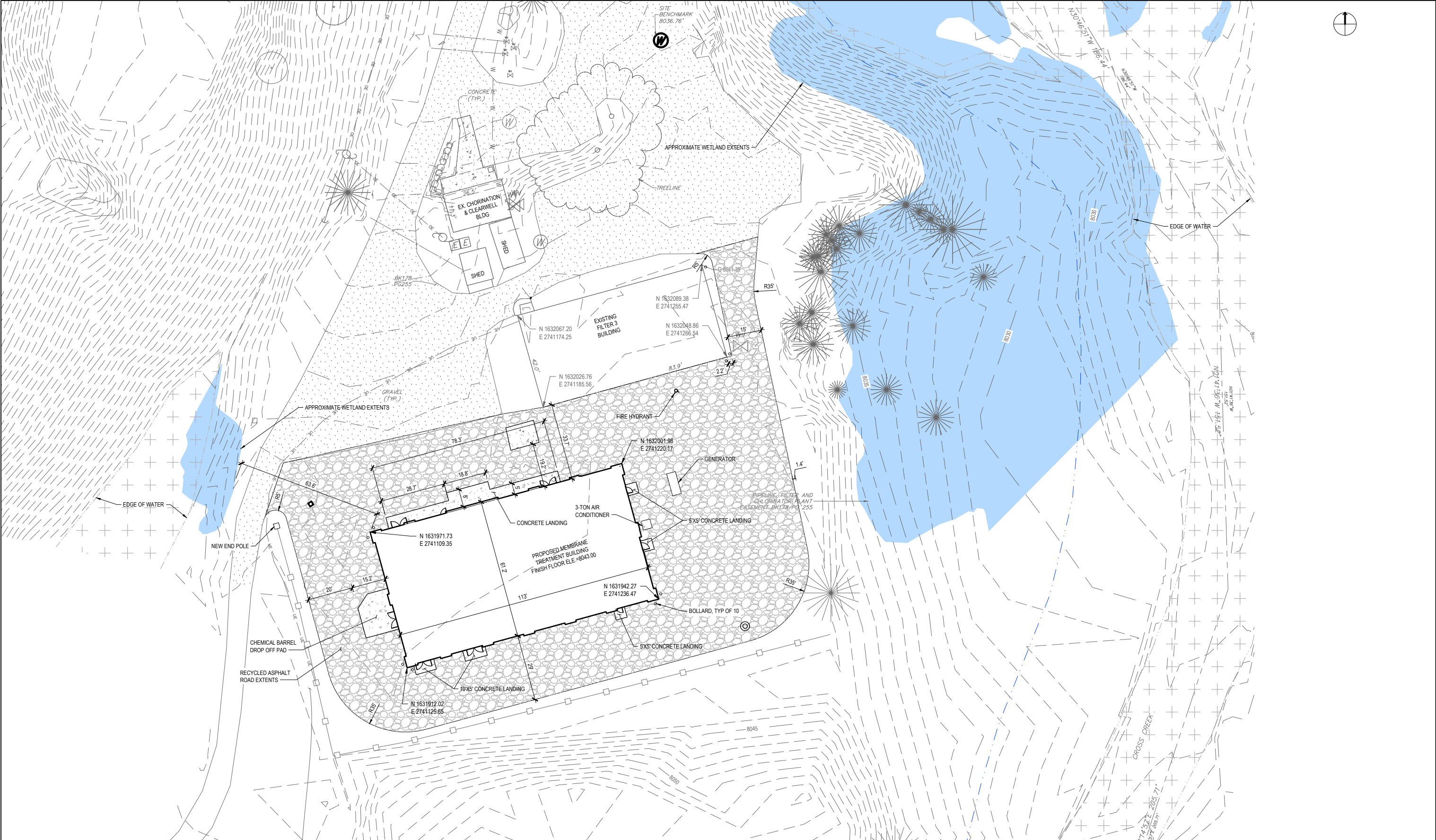
TOWN OF MINTURN
WATER TREATMENT
PLANT

SITE & ACCESS PLAN



FILENAME | 02C-104.DWG
SCALE | 1"=20'

SHEET
02C-104



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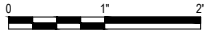
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ISSUE	DATE	DESCRIPTION

PROJECT MANAGER	JAROD C. LIMKE
PROJECT ENGINEER	M. LARSON
CIVIL	M. JARRETT
STRUCTURAL	J. CORONADO
PROCESS	S. SCHUMACHER
ELECTRICAL	J. HUCKENPAHLER
I & C	C. OPEGARD
DRAWN BY	C. BUENE
PROJECT NUMBER	10348601

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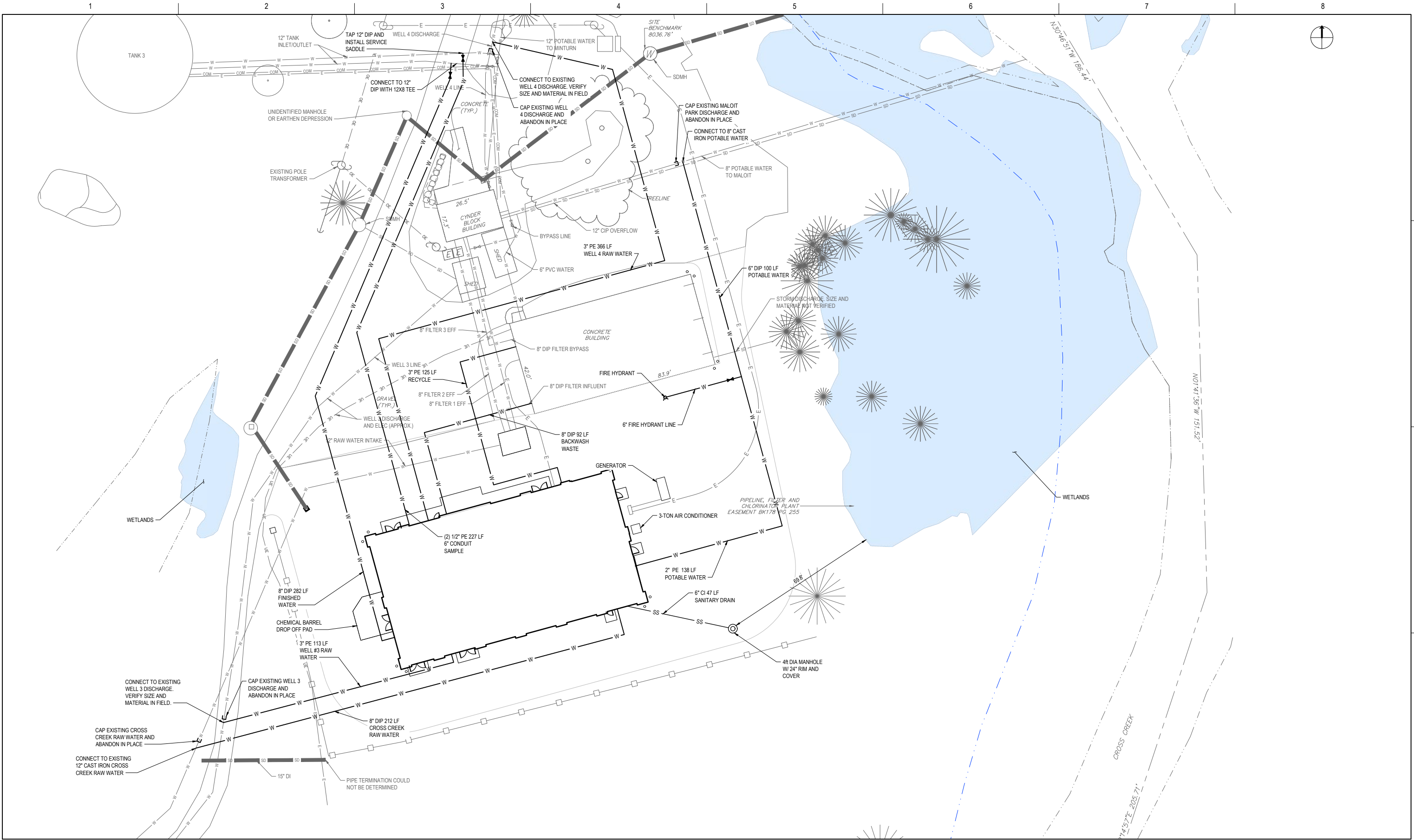
TOWN OF MINTURN
WATER TREATMENT
PLANT



SITE PLAN
UTILITY PLAN

FILENAME	02C-105.DWG
SCALE	1"=20'

SHEET
02C-105



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ISSUE		
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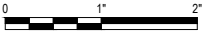
PROJECT MANAGER	JAROD C. LIMKE
PROJECT ENGINEER	M. LARSON
CIVIL	M. JARRETT
STRUCTURAL	J. CORONADO
PROCESS	S. SCHUMACHER
ELECTRICAL	J. HUCKENPAHLER
I & C	C. OPPEGARD
DRAWN BY	C. BUENE
PROJECT NUMBER	10348601

PRELIMINARY
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CONSTRUCTION OR
RECORDING



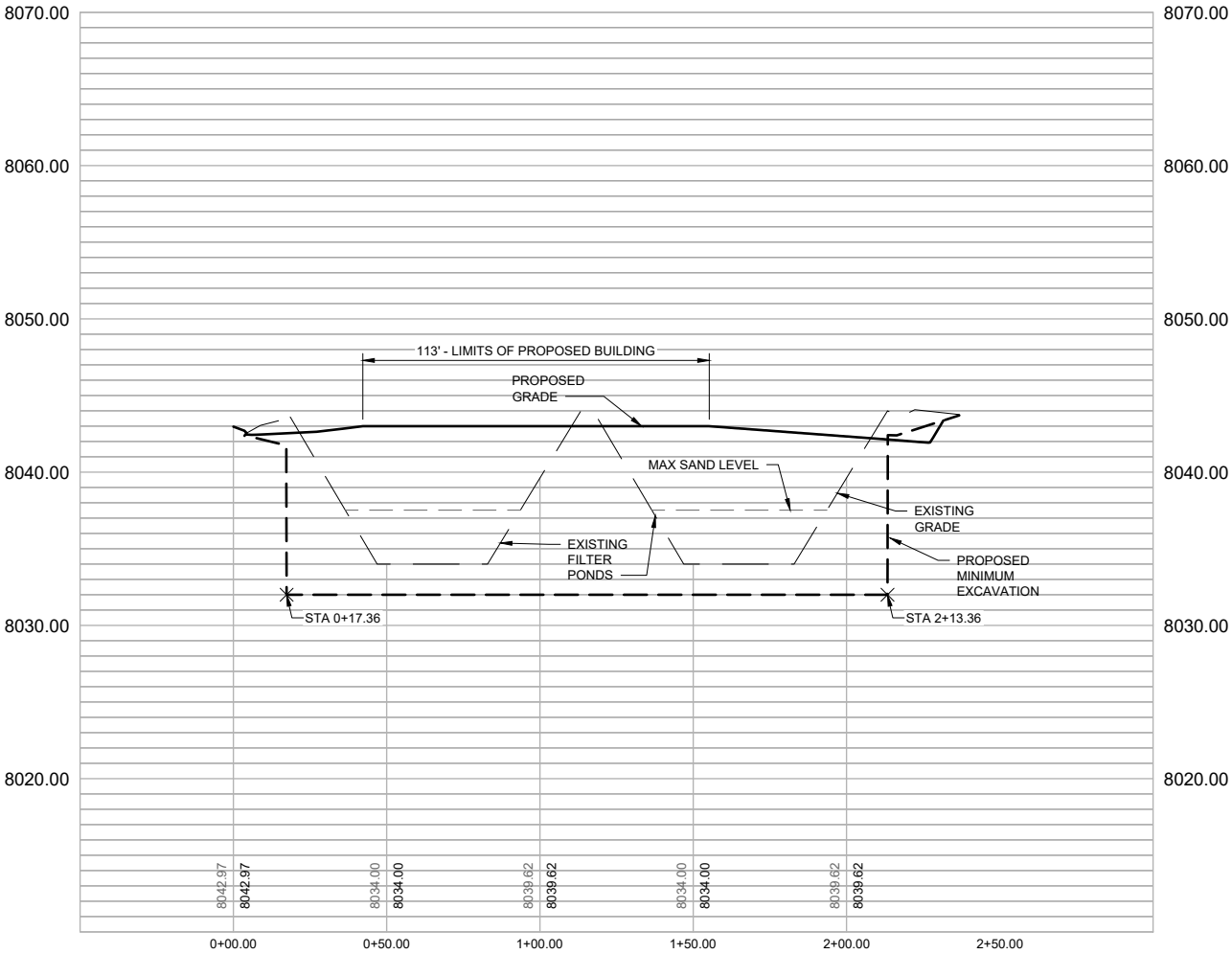
TOWN OF MINTURN
WATER TREATMENT
PLANT

EXISTING FILTERS CROSS SECTIONS

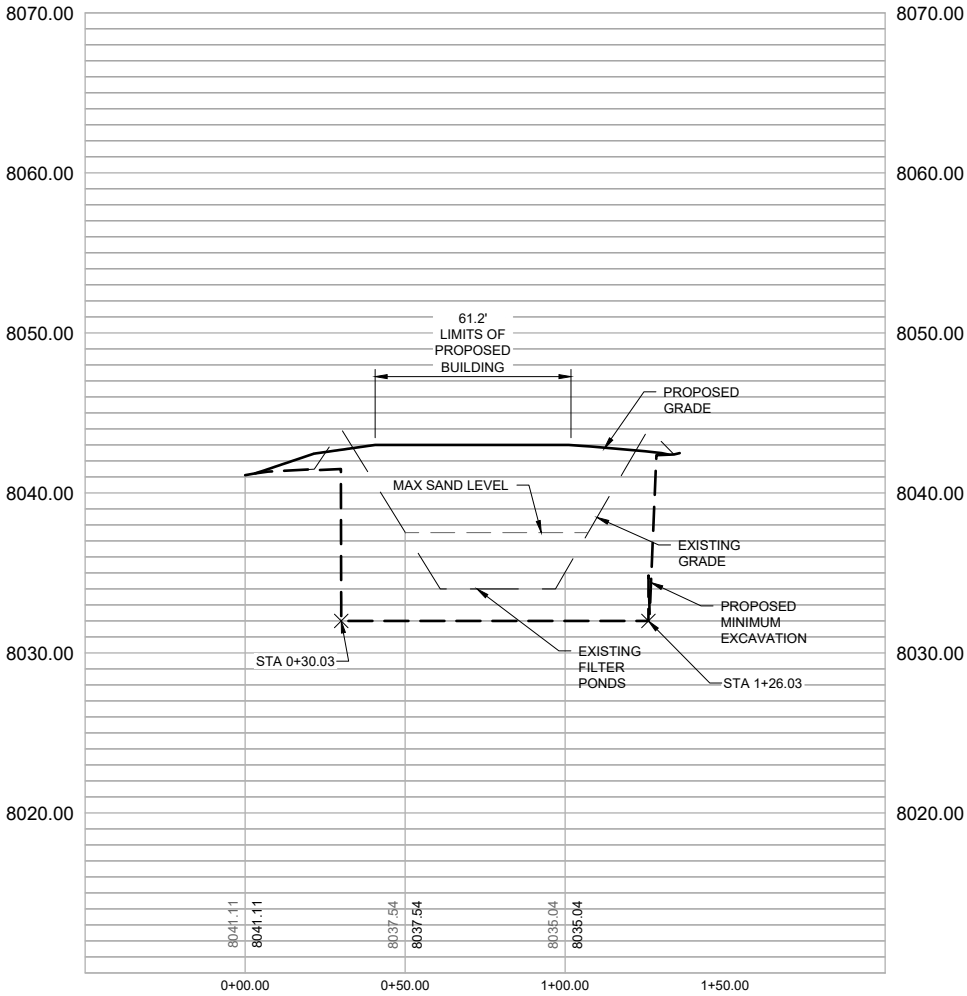


FILENAME | 02C-301.DWG
SCALE | AS NOTED

SHEET
02C-301



A-A
EAST-WEST CROSS SECTION
11C-106



B-B
NORTH-SOUTH CROSS SECTION
11C-106

- NOTES:
- CUT VOLUME: 4,914 CY
 - FILL VOLUME: 8,142 CY
 - COMPACTION = 98%

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CIVIL	M. JARRETT
STRUCTURAL	J. CORONADO
PROCESS	S. SCHUMACHER
ELECTRICAL	J. HUCKENPAHLER
I & C	C. OPPEGARD
DRAWN BY	C. BUENE
PROJECT NUMBER	10348601

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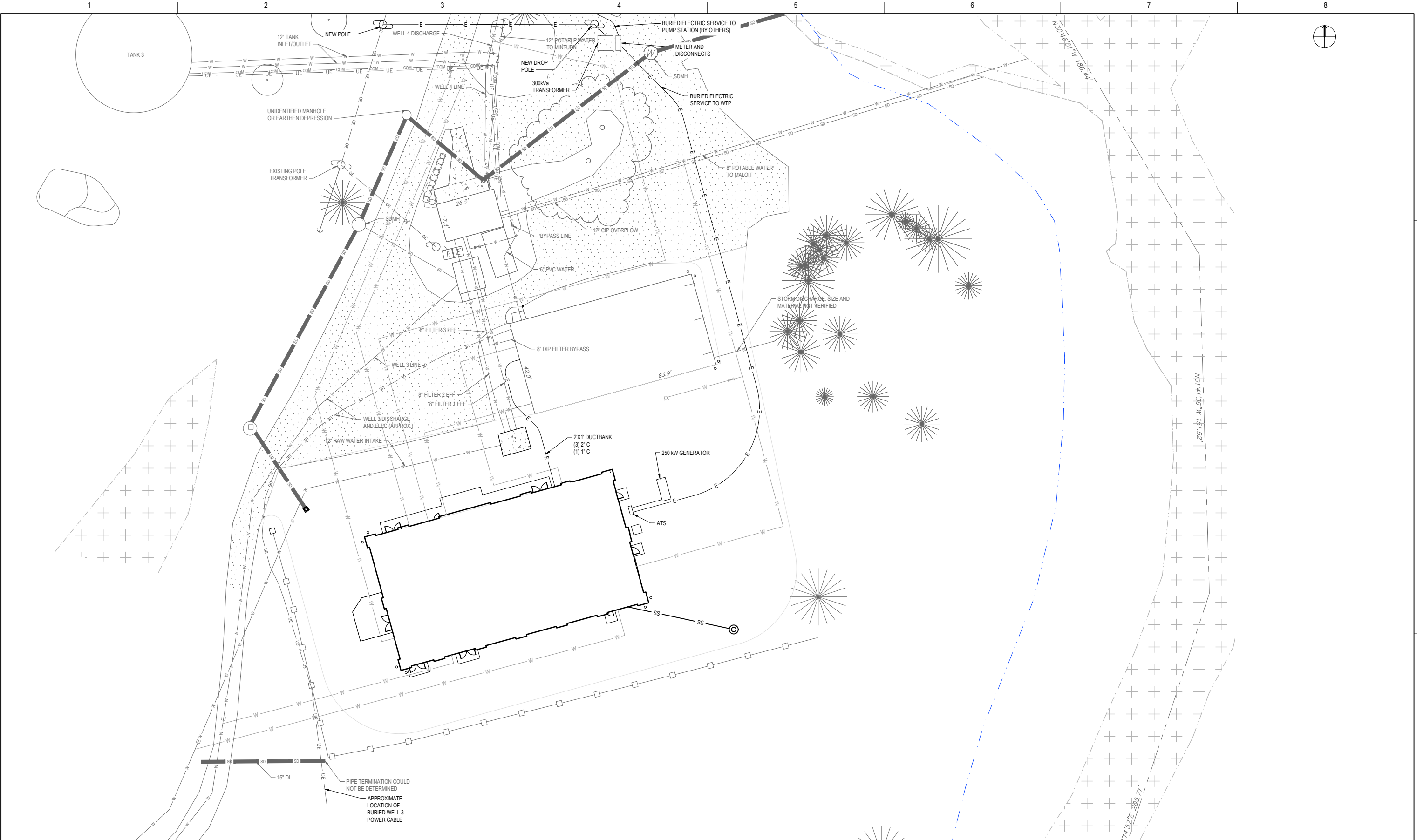
TOWN OF MINTURN
WATER TREATMENT
PLANT

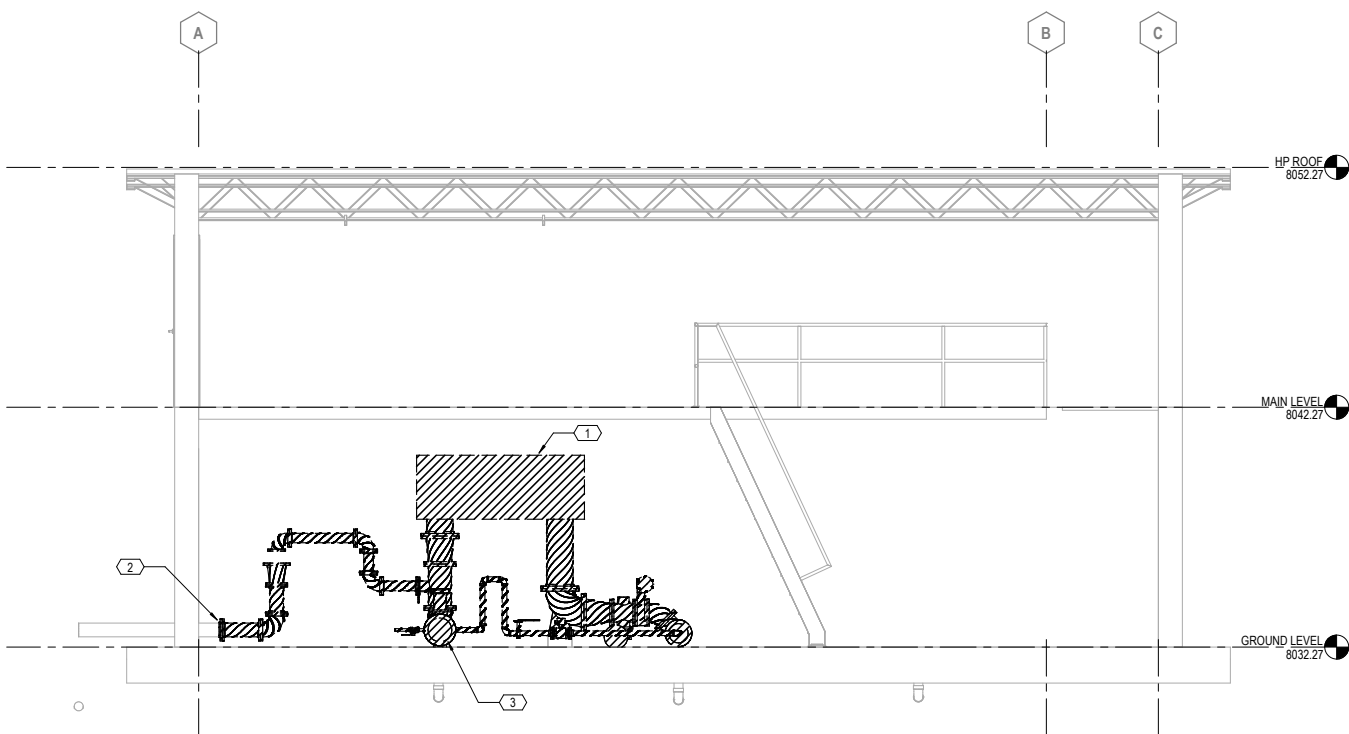
ELECTRICAL SITE PLAN



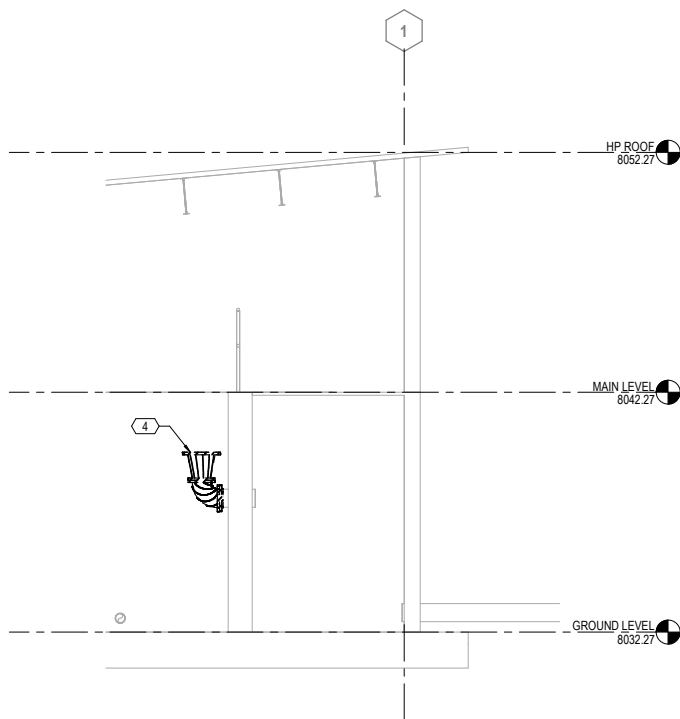
FILENAME | 02E-101.DWG
SCALE | 1"=20'

SHEET
02E-101





A SECTION
04X-101 1/4" = 1'-0"



B SECTION
04X-101 1/4" = 1'-0"

KEYNOTES

- 1 REMOVAL OF EXISTING PIPE, VALVING, AND PARSHALL FLUME.
- 2 CAP PIPE AND ABANDON IN PLACE.
- 3 PLUG PIPE FOR CONNECTION OF NEW PIPING.
- 4 REMOVAL OF EXISTING ELBOW REDUCER ON INLET PIPE.



ISSUE	DATE	DESCRIPTION
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PROJECT MANAGER	J. LIMKE
PROJECT ENGINEER	M. LARSON
STRUCTURAL	C. MULDERICK
ARCHITECTURAL	R. MCKINLEY
PROCESS	S. SCHUMACHER
MECHANICAL	K. CHAUDHARI
I & C	C. OPPEGARD
DRAWN BY	E. PAZ
PROJECT NUMBER	10348601

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TOWN OF MINTURN
WATER TREATMENT
PLANT

EXISTING FILTER BUILDING
DEMOLITION SECTIONS




FILENAME
SCALE 1/4" = 1'-0"

SHEET
04X-301



PHOTO A
1 1/2" = 1'-0"



 PHOTO B
1 1/2" = 1'-0"

[illegible]

PROJECT MANAGER	J. LIMKE
PROJECT ENGINEER	M. LARSON
STRUCTURAL	C. MULDERICK
ARCHITECTURAL	R. MCKINLEY
PROCESS	S. SCHUMACHER
MECHANICAL	K. CHAUDHARI
I & C	C. OPPEGARD
DRAWN BY	Author
PROJECT NUMBER	10348601

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TOWN OF MINTURN
WATER TREATMENT
PLANT

EXISTING FILTER BUILDING DEMOLITION DETAILS



FILENAME	
SCALE	1 1/2" = 1'-0"

SHEET
04X-501

1

2

3

4

5

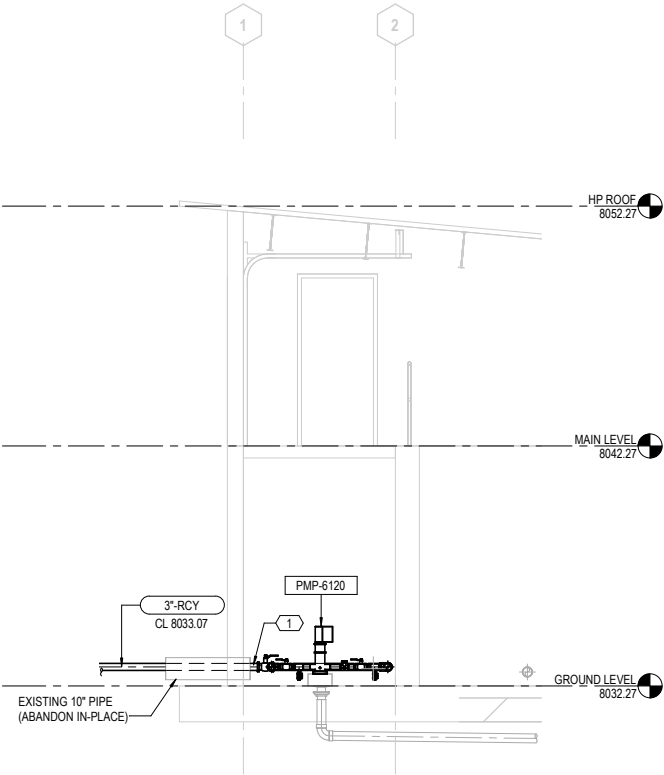
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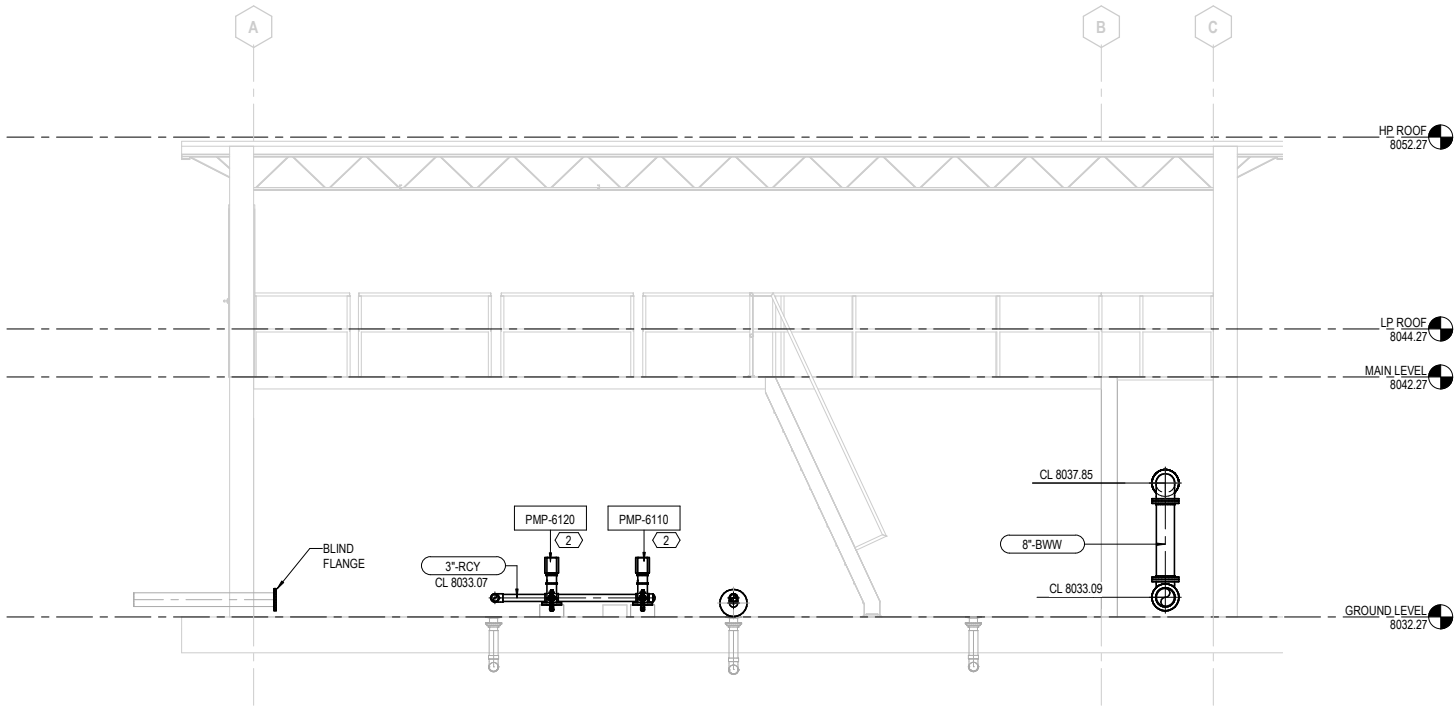
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KEYNOTES

- 1 NEW 3" PVC DISCHARGE PIPING CONNECTED TO EXISTING 6" FLANGE AT FILTER BUILDING OUTLET.
- 2 BACKWASH RECYCLE PUMPS.



A SECTION
04D-101 1/4" = 1'-0"



B SECTION
04D-101 1/4" = 1'-0"



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ISSUE	DATE	DESCRIPTION
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PROJECT MANAGER	
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STRUCTURAL	C. MULDERICK
ARCHITECTURAL	R. MCKINLEY
PROCESS	S. SCHUMACHER
MECHANICAL	K. CHAUDHARI
I & C	C. OPPEGARD
DRAWN BY	E. PAZ
PROJECT NUMBER	10348601

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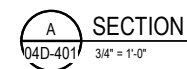
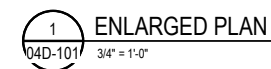
TOWN OF MINTURN
WATER TREATMENT
PLANT



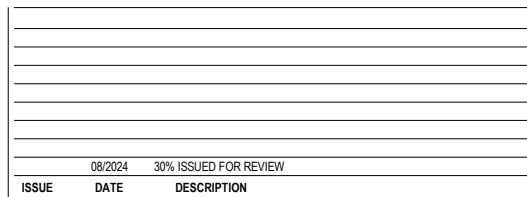
EXISTING FILTER
PROCESS SECTIONS

FILENAME
SCALE 1/4" = 1'-0"

SHEET
04D-301



-



PROJECT MANAGER	JAROD C. LIMKE
PROJECT ENGINEER	M. LARSON
STRUCTURAL	C. MULDERICK
ARCHITECTURAL	R. MCKINLEY
PROCESS	S. SCHUMACHER
MECHANICAL	K. CHAUDHARI
I & C	C. OPPEGARD
DRAWN BY	E. PAZ
PROJECT NUMBER	10348601



FILENAME	
SCALE	3/4" = 1'-0"

04D-401

A



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ARCHITECTURAL	R. MCKINLEY
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MECHANICAL	K. CHAUDHARI
I & C	C. OPPEGARD
DRAWN BY	D. SPERRY
PROJECT NUMBER	10348601

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TOWN OF MINTURN
WATER TREATMENT
PLANT

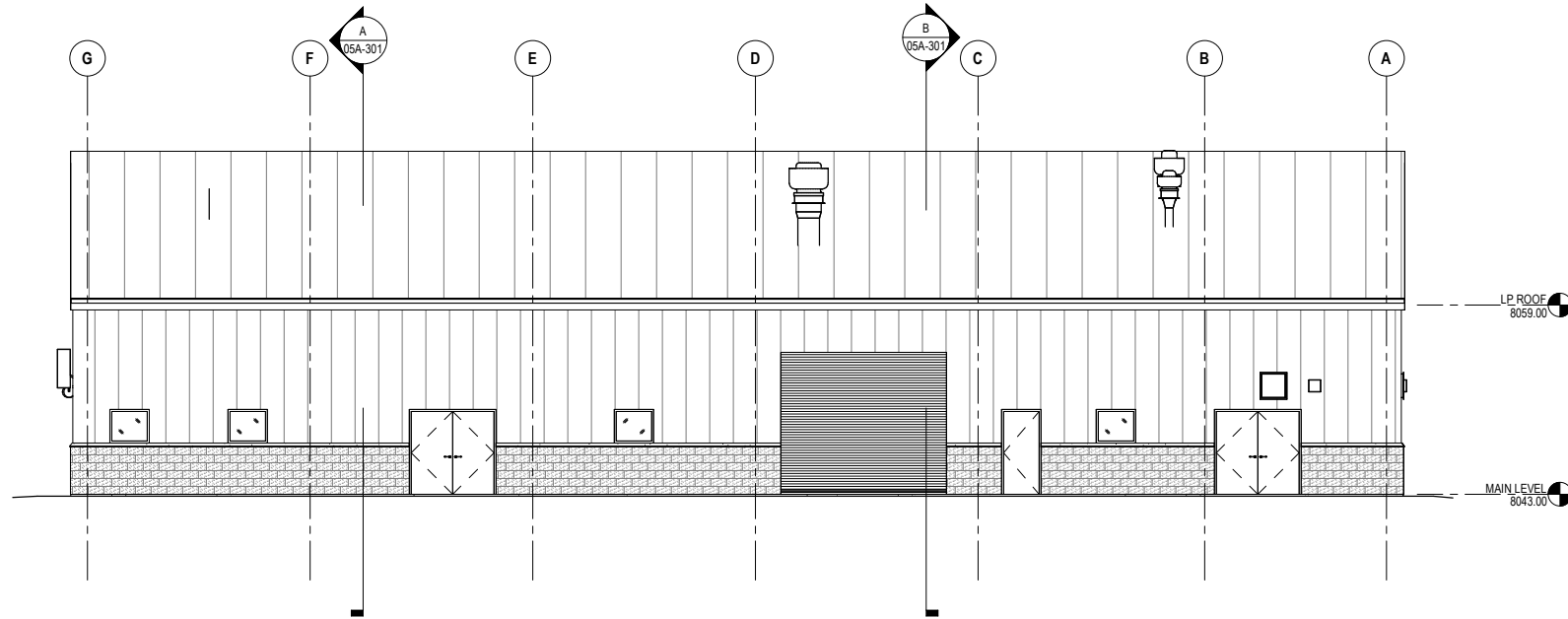
MEMBRANE TREATMENT BUILDING
ARCHITECTURE EXTERIOR ELEVATIONS



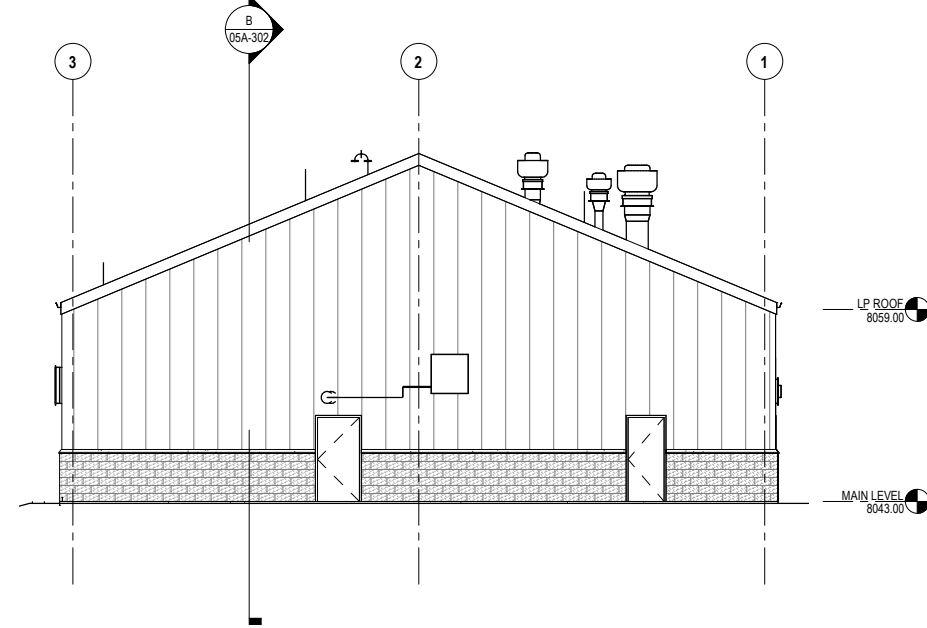
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TREATMENT.RVT
SCALE | 1/8" = 1'-0"

SHEET
05A-201

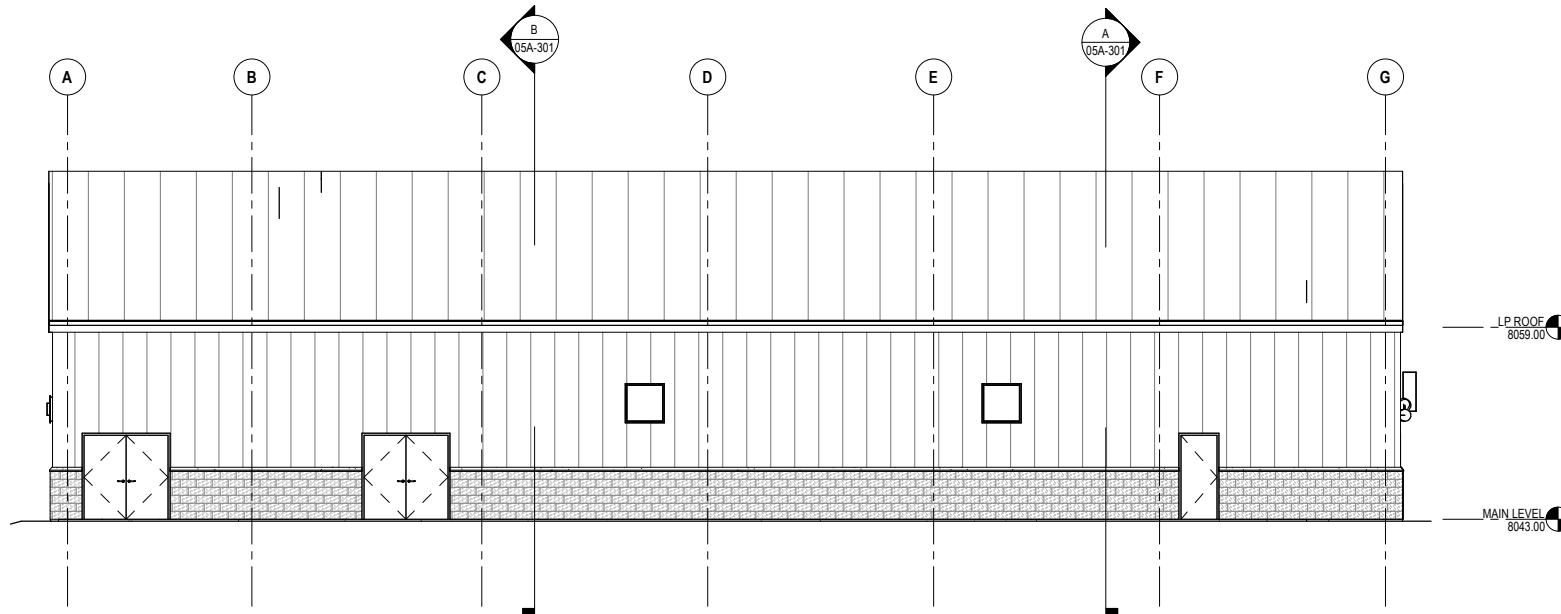
1 NORTH ELEVATION
05A-102 1/8" = 1'-0"



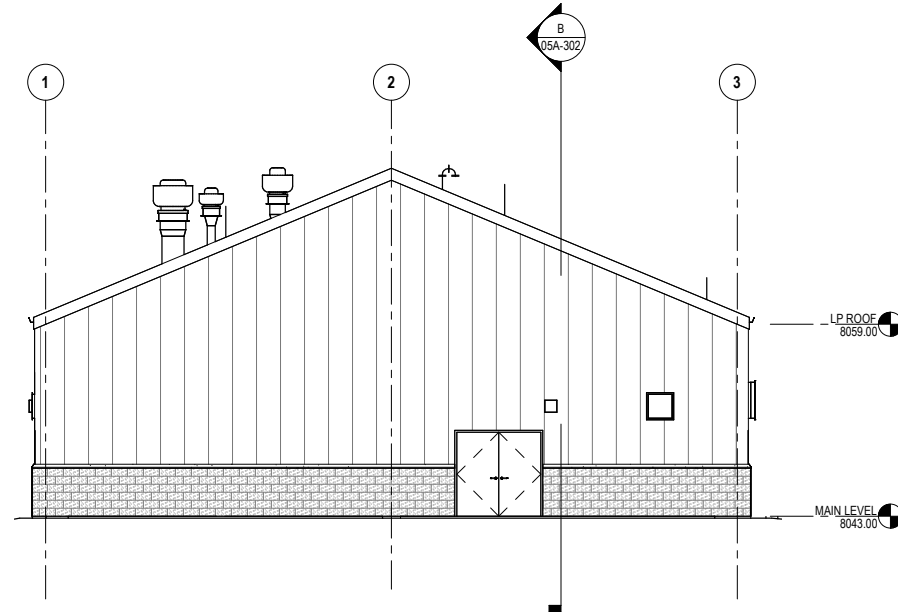
2 EAST ELEVATION
05A-102 1/8" = 1'-0"



3 SOUTH ELEVATION
05A-102 1/8" = 1'-0"



4 WEST ELEVATION
05A-102 1/8" = 1'-0"



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MECHANICAL	K. CHAUDHARI
I & C	C. OPPEGARD
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PROJECT NUMBER	10348601

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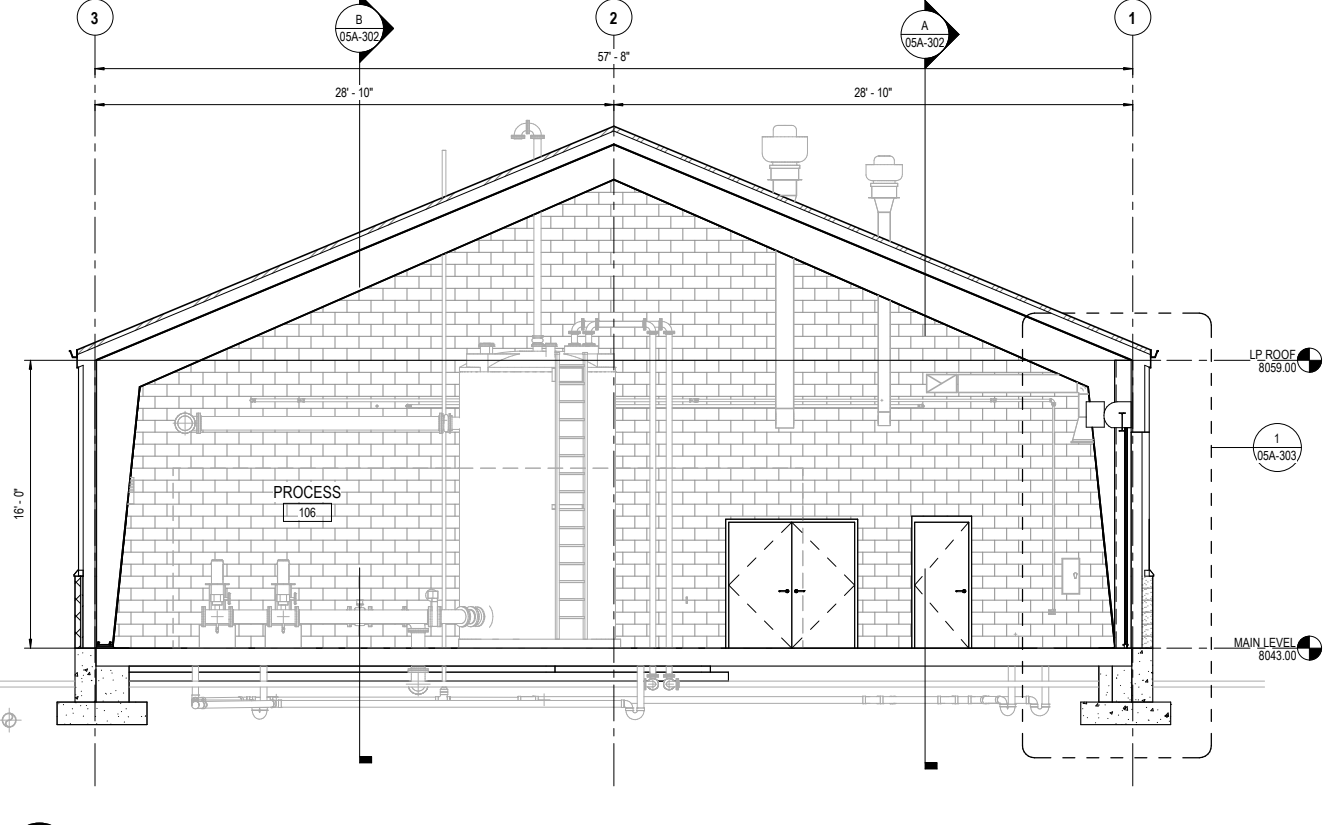
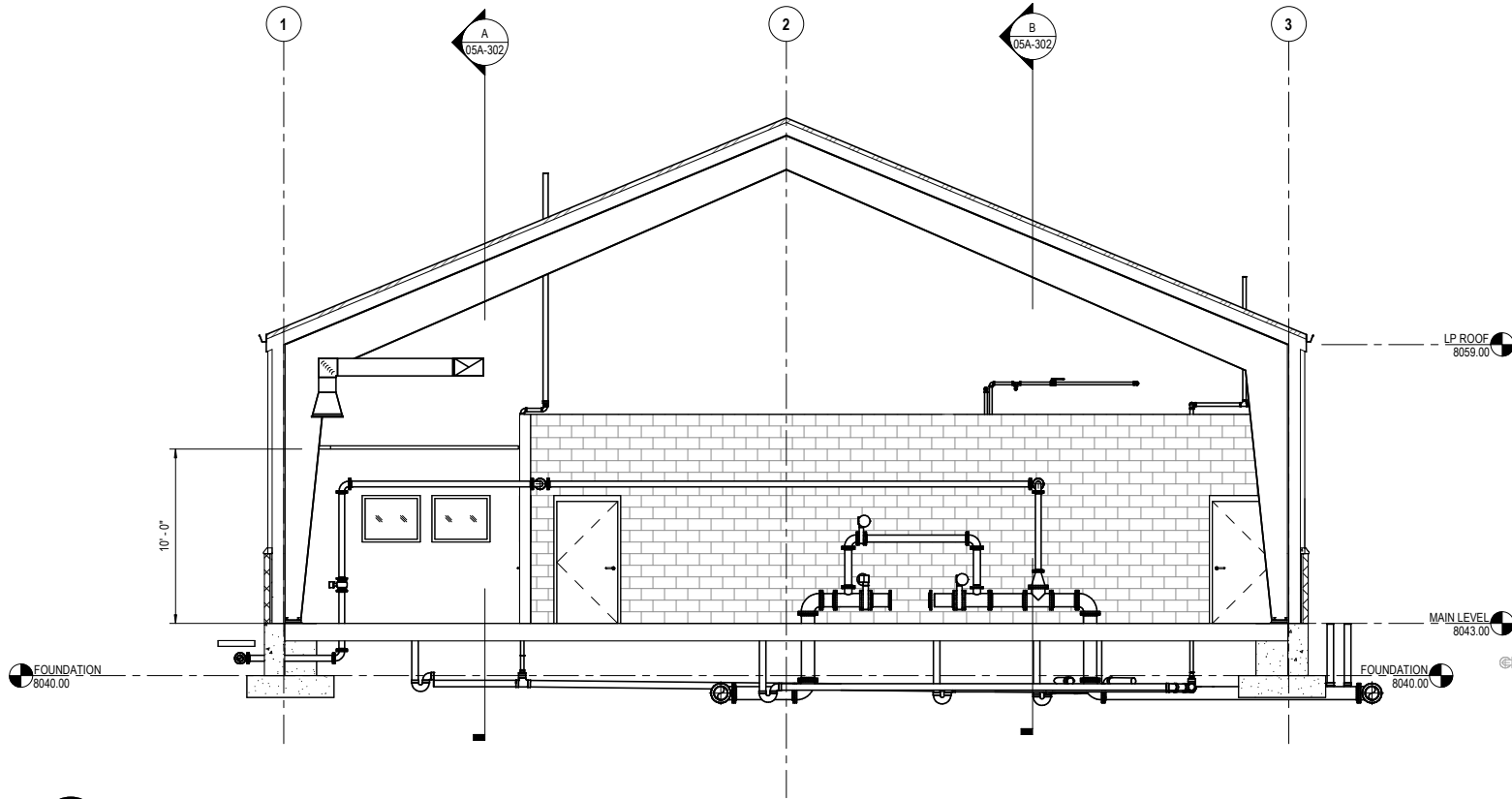
TOWN OF MINTURN
WATER TREATMENT
PLANT

MEMBRANE TREATMENT BUILDING
ARCHITECTURE BUILDING SECTIONS



FILENAME | 10348601_05A-MEMBRANE
TREATMENT.RVT
SCALE | 3/16" = 1'-0"

SHEET
05A-301



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ARCHITECTURAL	R. MCKINLEY
PROCESS	S. SCHUMACHER
MECHANICAL	K. CHAUDHARI
I & C	C. OPPEGARD
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PROJECT NUMBER	10348601

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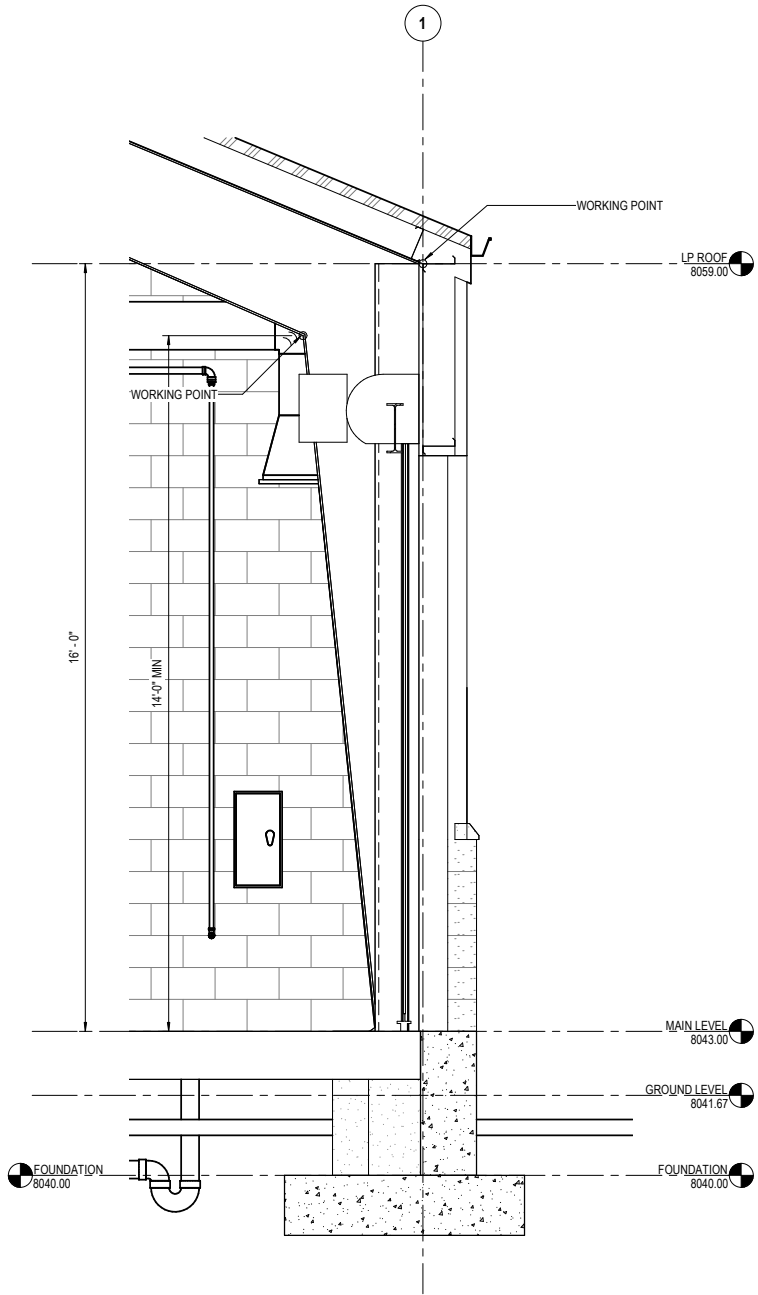
TOWN OF MINTURN
WATER TREATMENT
PLANT

MEMBRANE TREATMENT BUILDING
ARCHITECTURE WALL SECTIONS



FILENAME	10348601_05A-MEMBRANE TREATMENT.RVT
SCALE	1/2" = 1'-0"

SHEET	05A-303
-------	---------



1
05A-303
TYPICAL WALL SECTION
1/2" = 1'-0"

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ARCHITECTURAL	R. MCKINLEY
PROCESS	S. SCHUMACHER
MECHANICAL	K. CHAUDHARI
I & C	C. OPPEGARD
DRAWN BY	D. SPERRY
PROJECT NUMBER	10348601

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TOWN OF MINTURN
WATER TREATMENT
PLANT

MEMBRANE TREATMENT BUILDING
ARCHITECTURE SCHEDULES



FILENAME	10348601_05A-MEMBRANE TREATMENT.RVT
SCALE	As indicated

SHEET
05A-601

ROOM FINISH SCHEDULE										
ROOM NUMBER	ROOM NAME	FLOOR	BASE	WALLS				CEILING		*REMARKS
				NORTH	EAST	SOUTH	WEST	HEIGHT	FINISH	
100	CHEMICAL STORAGE									
101	OPERATIONS									
102	ELECTRICAL									
103	MECHANICAL									
104	PROCESS									
105	CHEMICAL STORAGE									
106	PROCESS									
107	OPERATIONS									
108	ELECTRICAL									
109	MECHANICAL									
110	CHEMICAL STORAGE									
111	SODA ASH									

MATERIAL AND FINISH LEGEND

FLOOR		BASE	
CPT	CARPET	N	NONE
CS-1	CHEMICAL FLOOR SEALER	CPT	CARPET
CS-2	CHEMICAL FLOOR SEALER, HARDENER DENSIFIER	CT	CERAMIC TILE
CS-3	CHEMICAL FLOOR SEALER (WATER REPELLENT)	QT	QUARRY TILE
CT	CERAMIC TILE	RB	RESILIENT BASE
HPIC-#	HIGH PERFORMANCE INDUSTRIAL COATING	TE	TROWELED EPOXY
MAT	METALLIC AGGREGATE TOPPING	TTZO	TROWELED TERRAZZO
QT	QUARRY TILE	WD	WOOD
SPT	SPARK PROOF TROWELED EPOXY		
TE	TROWELED EPOXY		
TTZO	TROWELED TERRAZZO		
VCT	VINYL COMPOSITE TILE		
WALLS		CEILING	
AP-#	ARCHITECTURAL PAINT NO. #	ACT	ACOUSTICAL CEILING TILE
BRK	BRICK	AP-#	ARCHITECTURAL PAINT NO. #
CF-#	CONCRETE FINISH NO. #	C	CONCRETE - NO PAINT
CMU	CONCRETE MASONRY UNITS - NO PAINT	ES	EXPOSED STRUCTURE - NO PAINT
CT	CERAMIC TILE - FULL HEIGHT	GP	GYP SUM PLASTER
CTW	CERAMIC TILE - WAINSCOT	HPIC-#	PAINTED STRUCTURE WITH HPIC NO. #
GFMU	GROUND FACE CONCRETE MASONRY UNITS	PCP	PORTLAND CEMENT PLASTER
GUM	GLASS UNIT MASONRY		
HPIC-#	HIGH PERFORMANCE INDUSTRIAL COATING NO. #		
PFMOSA	PREFACED CONCRETE MASONRY UNITS		
MUSC	SOUND ABSORBING CONCRETE MASONRY UNITS		
SGFT	SPECIAL COATING		
VWC	STRUCTURAL GLAZED FACING TILE		
	VINYL WALL COVERING		

NOTES:
1. SEE DRAWINGS FOR WALL TYPES.
2.

REMARKS:
1. PROVIDE CONCRETE FINISH NO. 5 WHERE CONCRETE WALLS ARE INDICATED TO BE PAINTED; SEE SPECIFICATION SECTION 03348.
2. PAINTED STEEL STRUCTURE. SEE DRAWINGS FOR HEIGHT.

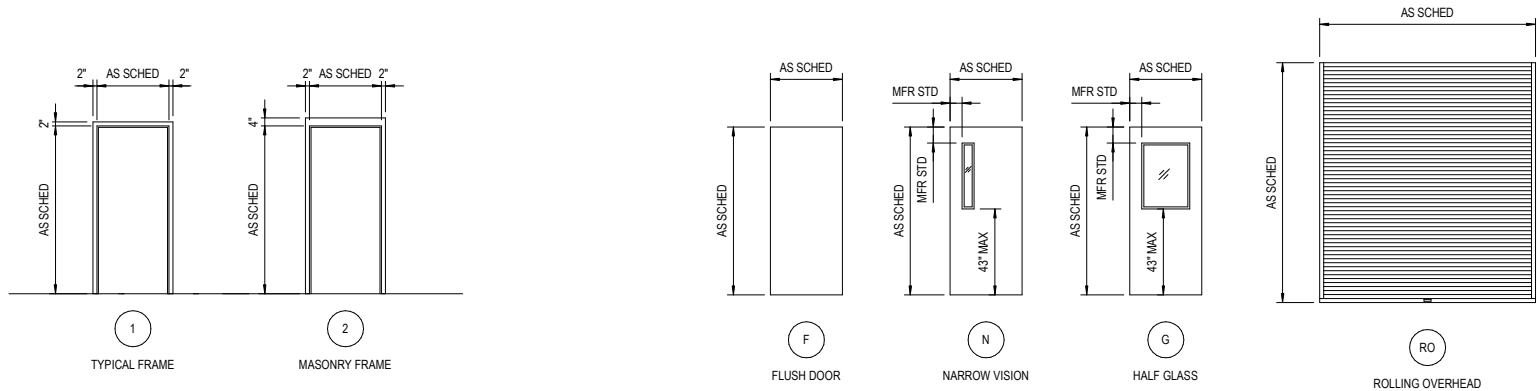
DOOR SCHEDULE															
DOOR NUMBER	WIDTH	HEIGHT	DOOR			FRAME			GLASS	RATING	HARDWARE SET	DETAILS			*REMARKS
			TYPE	MATERIAL	FINISH	TYPE	MATERIAL	FINISH				HEAD	JAMB	SILL	
106A		7'-0"													
106B		7'-0"													
106C		7'-0"													
106E		7'-0"													
106F		12'-0"		G/S			STL								
107A		7'-0"													
107B		7'-0"													
108A		7'-0"													
108B		7'-0"													
109A		7'-0"													
110A		7'-0"													
110B		7'-0"													
110C		7'-0"													
111A		7'-0"													
111B		7'-0"													

MATERIAL AND FINISH LEGEND

MATERIAL		FINISH	
AL	ALUMINUM	AN	ANODIZED
FRP	FIBERGLASS REINFORCED POLYMER PANEL	FAP	FACTORY APPLIED PAINT
HM	HOLLOW METAL	FAPC	FACTORY APPLIED POWDER COATING
SF	STOREFRONT	FAS	FACTORY APPLIED STAIN AND VARNISH
SS	STAINLESS STEEL	GC	FACTORY APPLIED GEL COATING
ST	STEEL	HPIC	HIGH PERFORMANCE INDUSTRIAL COATING
V	VINYL	PLAM	HIGH PRESSURE PLASTIC LAMINATE
WD	WOOD	PVDF	FLUOROPOLYMER
		SAT	#4 SATIN FINISH
		STN	FIELD STAINED AND VARNISHED
		AP - #	ARCHITECTURAL PAINT NO. #
		FRP/AN	FIBERGLASS REINFORCED POLYMER PANEL/ANODIZED

NOTES:
1. SEE DOOR TYPES DETAIL (THIS SHEET)(X/XXXXX) FOR DOOR ELEVATIONS.
2. SEE FRAME TYPES DETAIL (THIS SHEET)(X/XXXXX) FOR FRAME ELEVATIONS.

REMARKS:
1. PROVIDE ELECTRIC DOOR ASSISTING DEVICE. SEE PLANS FOR LOCATION OF ACTIVATION SWITCHES.



4 FRAME TYPES

1/4" = 1'-0"

3 DOOR TYPES

1/4" = 1'-0"

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MECHANICAL	K. CHAUDHARI
I & C	C. OPPEGARD
DRAWN BY	E. PAZ
PROJECT NUMBER	10348601

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TOWN OF MINTURN
WATER TREATMENT
PLANT

MEMBRANE TREATMENT
PROCESS PLAN



FILENAME
SCALE 3/16" = 1'-0"

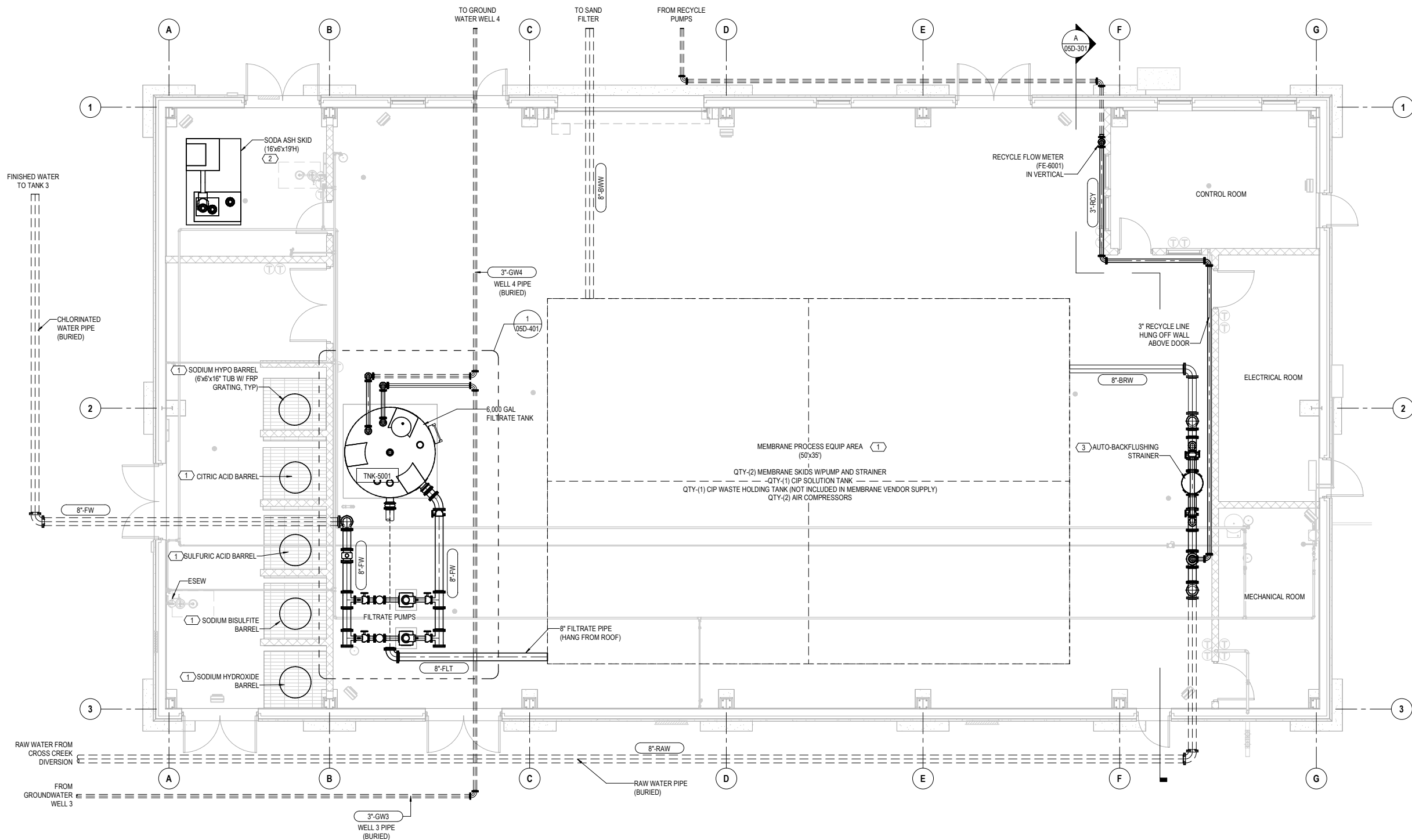
SHEET
05D-101

GENERAL NOTES

- A. INTERIOR PIPING TO BE DUCTILE IRON.
B. SEE PAIDS FOR DIVISION OF RESPONSIBILITY FOR SUPPLY OF CHEMICAL FEED PANELS BETWEEN CONTRACTOR AND MEMBRANE SUPPLIER.

KEYNOTES

- 1 EQUIPMENT INCLUDED IN THE MEMBRANE SUPPLIER'S SCOPE OF SUPPLY.
2 EQUIPMENT INCLUDED IN THE SODA ASH SUPPLIER'S SCOPE OF SUPPLY.
3 EQUIPMENT INCLUDED IN AUTO BACKFLUSHING STRAINER SUPPLIER'S SCOPE OF SUPPLY.



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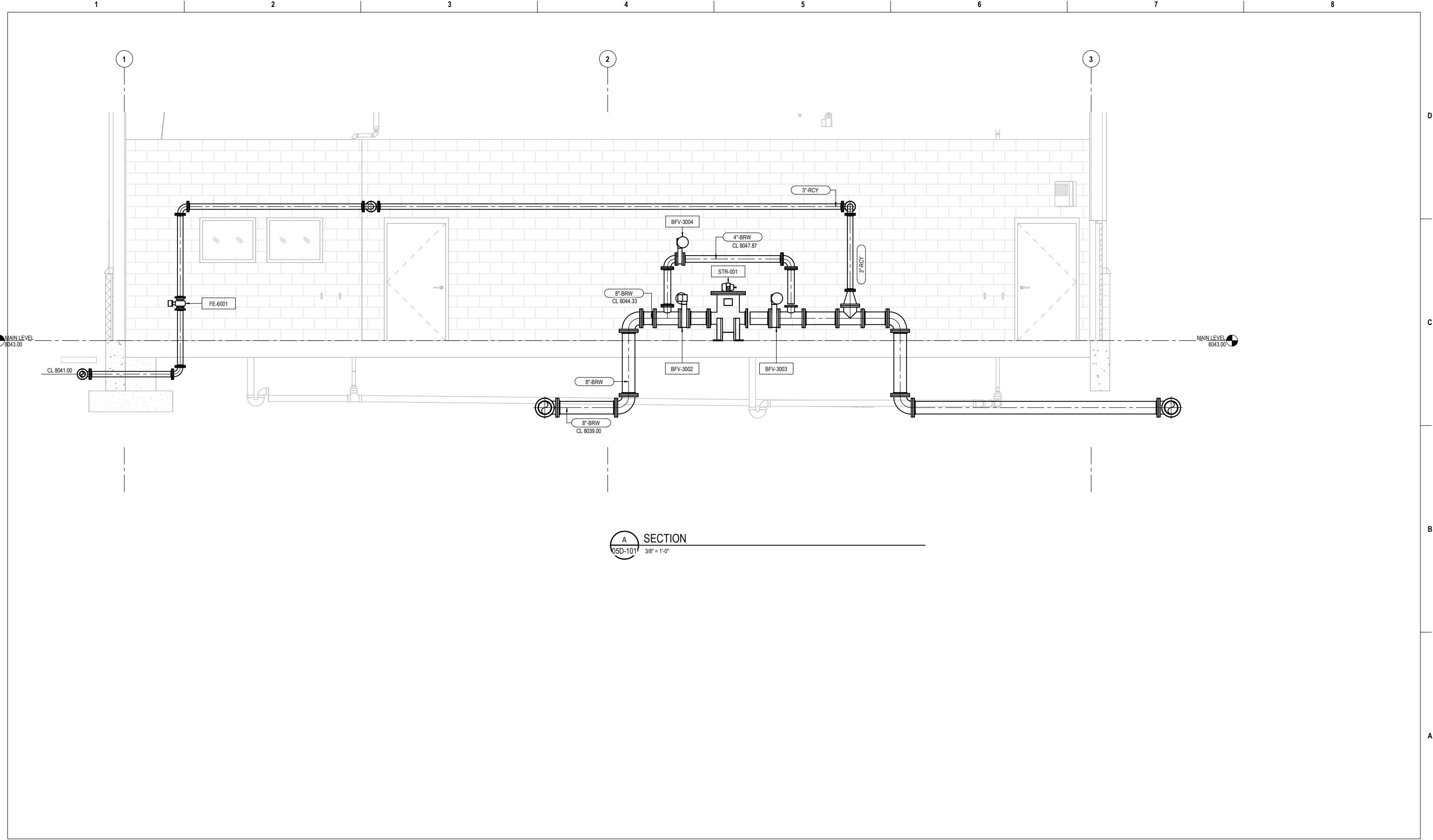


TOWN OF MINTURN
WATER TREATMENT
PLANT



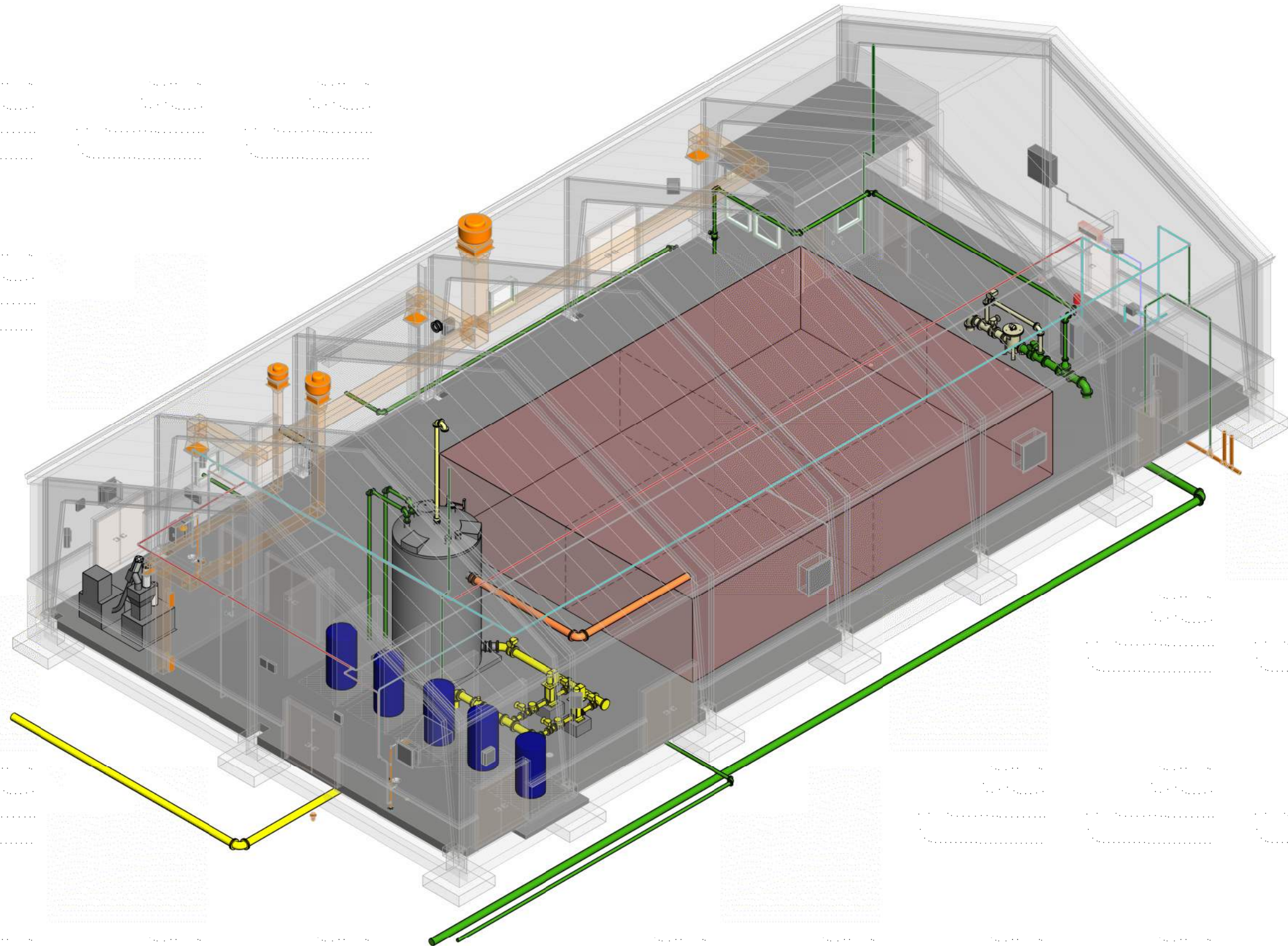
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SHEET
05D-301



1 2 3 4 5 6 7 8

D
C
B
A



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TOWN OF MINTURN
WATER TREATMENT
PLANT

MEMBRANE TREATMENT
PROCESS 3D REPRESENTATIONS AND PHOTOGRAPHS

0 1' 2'

FILENAME
SCALE

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05D-701

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TOWN OF MINTURN
WATER TREATMENT
PLANT

MEMBRANE TREATMENT BUILDING
MECHANICAL HVAC PLAN

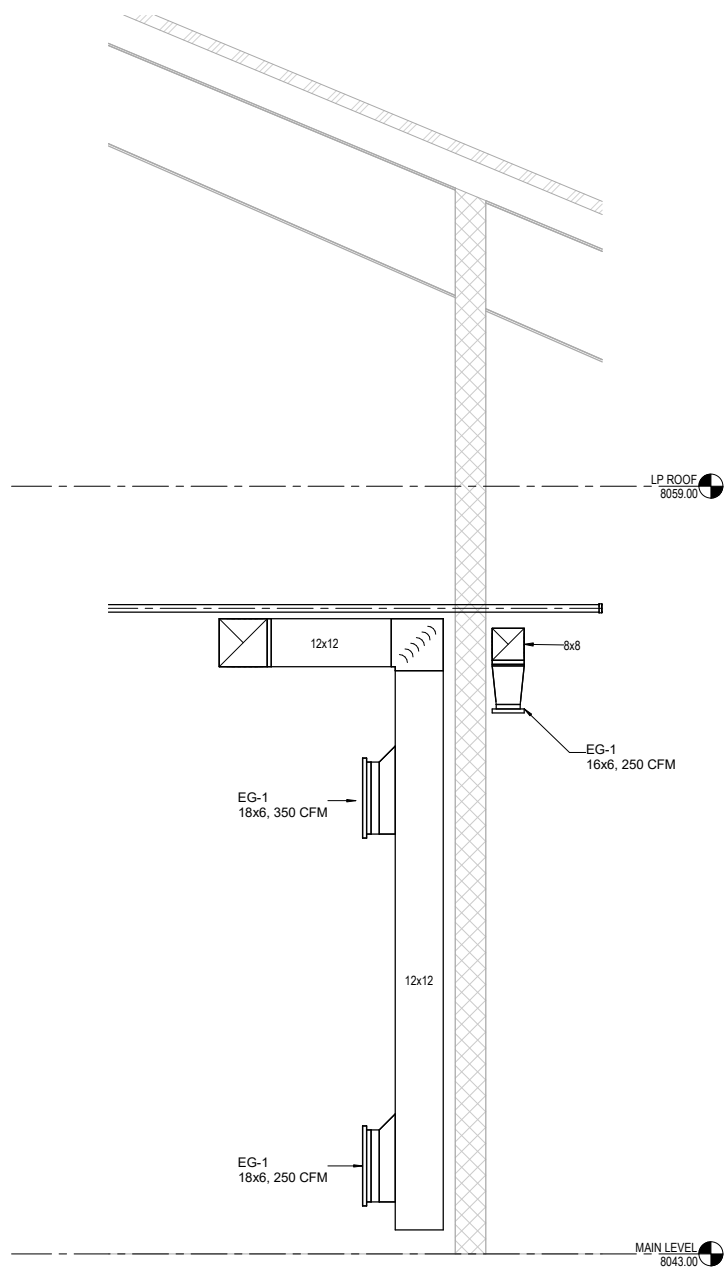


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TREATMENT.rvt
SCALE | 3/16" = 1'-0"

SHEET
05M-101

KEYNOTES

- EA DUCTWORK SAME SIZE AS FAN INLET CONNECTION UP TO ROOF.
- WALL MOUNTED LOUVRE WITH COUNTERWEIGHT BACKDRAFT DAMPER.
- ELECTRIC UNIT HEATER REMOTE THERMOSTAT. INSTALL AT 8' AFF. REFER TO 5/05M-501 FOR MORE DETAIL.
- INSTALL INDOOR WALL MOUNTED UNIT ABOVE 8' AFF.
- ROUTE REFRIGERANT PIPING FROM SS TO HP. EXACT SIZE/QUANTITY OF PIPES, PIPING ACCESSORIES, AND ROUTING SHALL BE PER MANUFACTURER REQUIREMENTS. SEAL WALL PENETRATIONS AIR/WATER TIGHT. COORDINATE EXACT LOCATION OF SS/HP WITH ELECTRICAL CONTRACTOR.
- PROVIDE AUDIO/VISUAL ALARM, INTERLOCKED WITH EXHAUST FAN OPERATION. REFER TO 3/05M-701 FOR MORE DETAIL. MOUNT 10' ABOVE FINISH FLOOR.
- EMERGENCY ALARM CONTROL PANEL AND PUSH BUTTON FOR EXHAUST FAN OPERATION. REFER TO 3/05M-701 FOR MORE DETAIL.
- TEMPERATURE SENSOR. REFER TO 1/05M-701 FOR TEMPERATURE MONITORING REQUIREMENTS.
- OUTDOOR HEAT PUMP UNIT MOUNTED ON WALL, 9' AFF.
- ROUTE CONDENSATE DRAIN SAME SIZE AS OUTLET TO NEAREST FLOOR DRAIN AS SHOWN. TERMINATE WITH DOWNTURNED ELBOW OVER FLOOR DRAIN WITH AIR GAP.



1 DUCT SECTION
05M-101 1/2" = 1'-0"

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TOWN OF MINTURN
WATER TREATMENT
PLANT

MEMBRANE TREATMENT BUILDING
MECHANICAL SECTIONS



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SCALE 1/2" = 1'-0"

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05M-301

AIR FLOW VENTILATION SCHEDULE

ROOM NO.	ROOM NAME	AREA (SQ.FT.)	AVG. HT. (FT)	VOLUME (CU.FT)	CFM/SQ.FT	CFM REQUIRED	CFM SCHEDULED	NOTES
110	CHEMICAL STORAGE	700	11.0	7700	1.0	700	700	1
111	SODA ASH	250	11.0	2750	1.0	250	250	1
106	PROCESS ROOM	4450	14.0	62300	1.0	4450	4450	2

NOTES:

1. CALCULATION BASED ON IBC-2018 REQUIREMENT FOR CLASS H4 OCCUPANCY.
2. VENTILATION PROVIDED FOR THERMAL COMFORT.

LOUVER SCHEDULE

SYMBOL	SERVICE	AIRFLOW (CFM)	SIZE WxH (IN)	MOUNTING HEIGHT (FT)	MAX VELOCITY (FPM)	MIN. FREE AREA (SQ.FT.)	MAX. PRESSURE LOSS (IN.W.G.)	BASIS OF DESIGN MANUFACTURER	BASIS OF DESIGN MODEL	NOTES
L-1	CHEMICAL STORAGE	700	24x24	8	448	1.89	0.03	RUSKIN	ELF6375DX	1,2,3,4
L-2	SODA ASH	250	24x24	8	448	1.89	0.03	RUSKIN	ELF6375DX	1,2,3,4
L-3	PROCESS ROOM	2,225	36x36	8	462	4.8	0.03	RUSKIN	ELF6375DX	1,2,3,4
L-4	PROCESS ROOM	2,225	36x36	8	462	4.8	0.03	RUSKIN	ELF6375DX	1,2,3,4

NOTES:

1. EXACT COLOR TO BE DETERMINED BY ARCHITECT.
2. REFER TO ARCHITECTURAL PLANS FOR EXACT LOCATION.
3. PROVIDE WITH ALUMINUM INSECT SCREEN.
4. PROVIDE WITH PVDF COATING (KYNAR 500, HYLAR 5000 OR DURANAR).

FAN SCHEDULE

SYMBOL	SERVICE	TYPE	AIRFLOW (CFM)	EXT. STATIC PRESSURE (IN. WC.)	IMPELLER SIZE (IN.)	RPM (NOTE 1)	DRIVE	SONES	ELECTRICAL					CONTROL TYPE (NOTE 3)	BASIS OF DESIGN		WEIGHT (LBS)	NOTES
									BHP (NOTE 2)	MHP (NOTE 2)	VOLTAGE/PHASE	DISCONNECT BY	CONTROLLER/STARTER BY/TYPE		MODEL	MANUFACTURER		
EF-1	CHEMICAL STORAGE	ROOF MOUNTED CENTRIFUGAL UPBLAST	700	0.75	13.5	1,820	DIRECT	20	0.385	0.4	208/1	MFR	MFR/NOTE 6	EF-B	ACRU-D VF	COOK	44	4,5
EF-2	SODA ASH	ROOF MOUNTED CENTRIFUGAL UPBLAST	250	0.75	10	2,032	DIRECT	14	0.155	0.2	208/1	MFR	MFR/NOTE 6	EF-B	ACRU-D VF	COOK	34	4,5
EF-3	PROCESS ROOM	ROOF MOUNTED CENTRIFUGAL UPBLAST	4,450	0.75	18	1,387	DIRECT	21	1.24	1.5	208/3	MFR	MFR/NOTE 6	EF-B	ACRU-D VF	COOK	108	4,5

NOTES:

1. FAN RPM SHALL NOT EXCEED 110% OF SCHEDULED VALUE.
2. NO EQUIPMENT SHALL BE SELECTED ABOVE 90% OF MOTOR NAME PLATE RATING.
3. REFER TO 03M702 FOR DESCRIPTION OF CONTROL TYPE.
4. PROVIDE WITH MANUFACTURER PROVIDED MOTORIZED DAMPER. MOTORIZED DAMPER SHALL HAVE A MAXIMUM LEAKAGE RATE OF 3 CFM/ SQ. FT. WITH A DIFFERENTIAL PRESSURE OF 1 INCH WATER GAGE ACROSS THE DAMPER.
5. PROVIDE WITH 30 IN. TALL INSULATED CURB.

GRILLES, REGISTERS, AND DIFFUSERS SCHEDULE

SYMBOL	MATERIAL	TYPE	MARGIN (NOTE 1)	INLET SIZE (INCHES)	FACE SIZE (INCHES)	FINISH	MANUFACTURER	MODEL	NOTES
EG-1	ALUMINUM	DUCT MOUNTED	SEE PLANS	SEE PLANS	INLET +2"	MILL	TITUS	350RL	2

NOTES:

1. CONTRACTOR SHALL DETERMINE PROPER MARGIN STYLE TO MATCH CEILING CONSTRUCTION.
2. PROVIDE WITH OPPOSED BLADE DAMPER.

[illegible]

PROJECT MANAGER	J. LIMKE
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I & C	C. OPPEGARD
DRAWN BY	Y. AL MALIFY
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TOWN OF MINTURN
WATER TREATMENT
PLANT

MEMBRANE TREATMENT BUILDING MECHANICAL SCHEDULES II



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SCALE	

SHEET

05M-602



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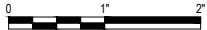
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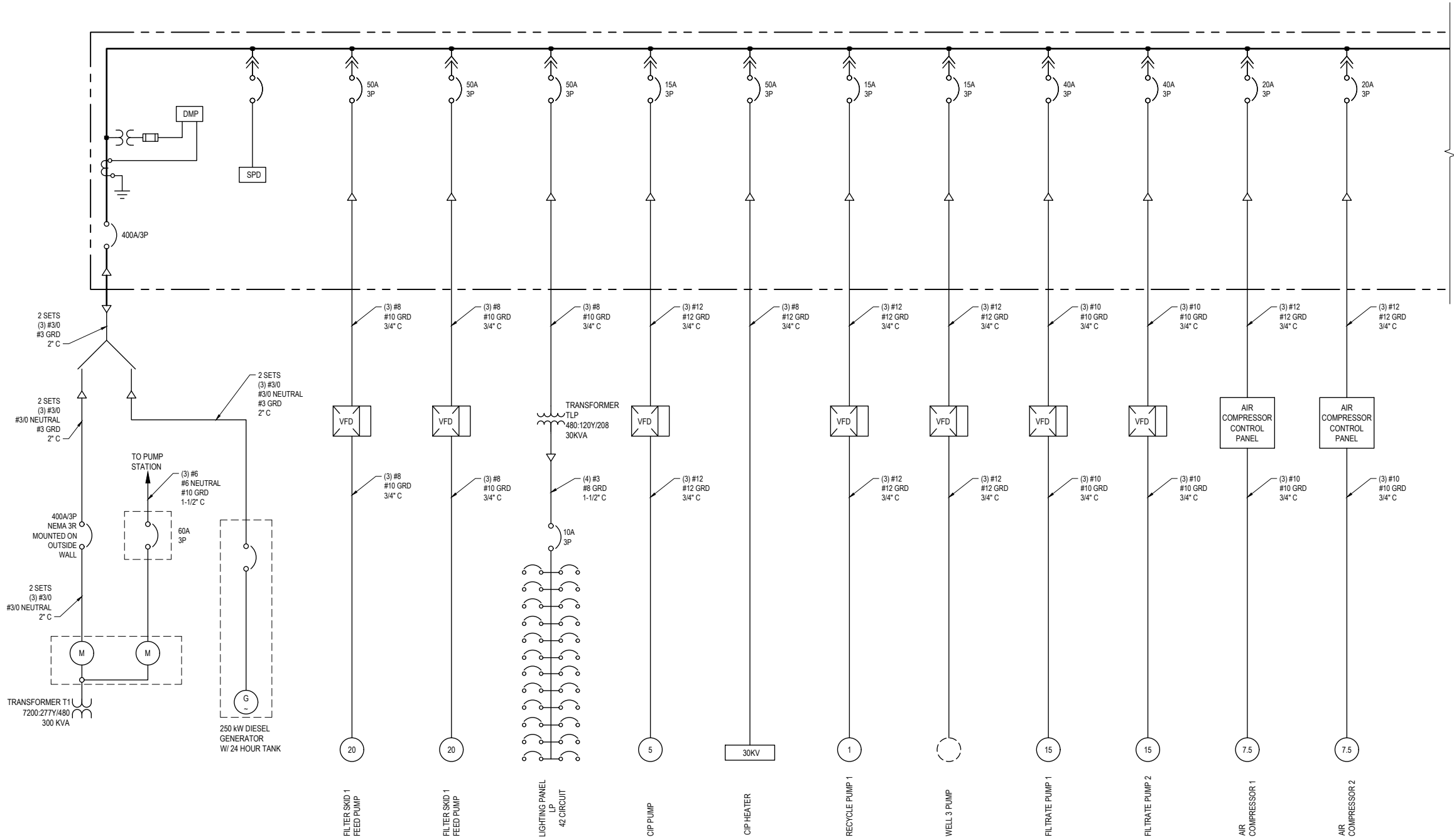
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WATER TREATMENT
PLANT

MEMBRANE TREATMENT BUILDING
ONE-LINE DIAGRAM 1



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SCALE | NOT TO SCALE

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05E-601



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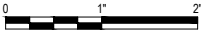
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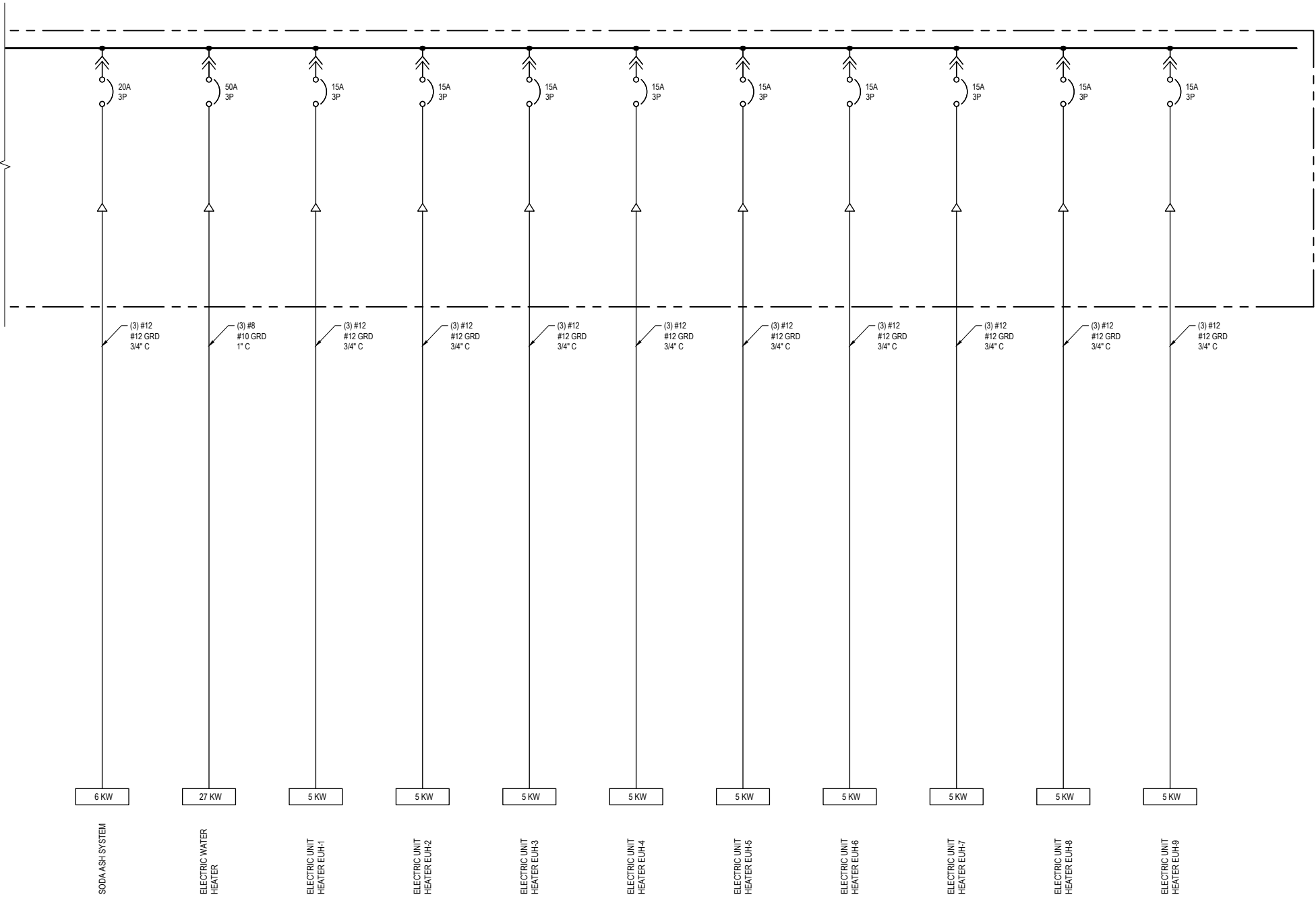
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ONE-LINE DIAGRAM 1



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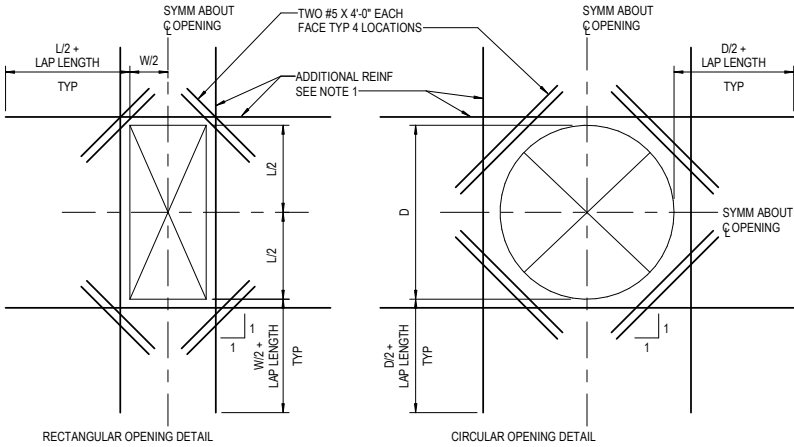
TOWN OF MINTURN
WATER TREATMENT
PLANT

GENERAL DETAILS
STRUCTURAL DETAILS 1



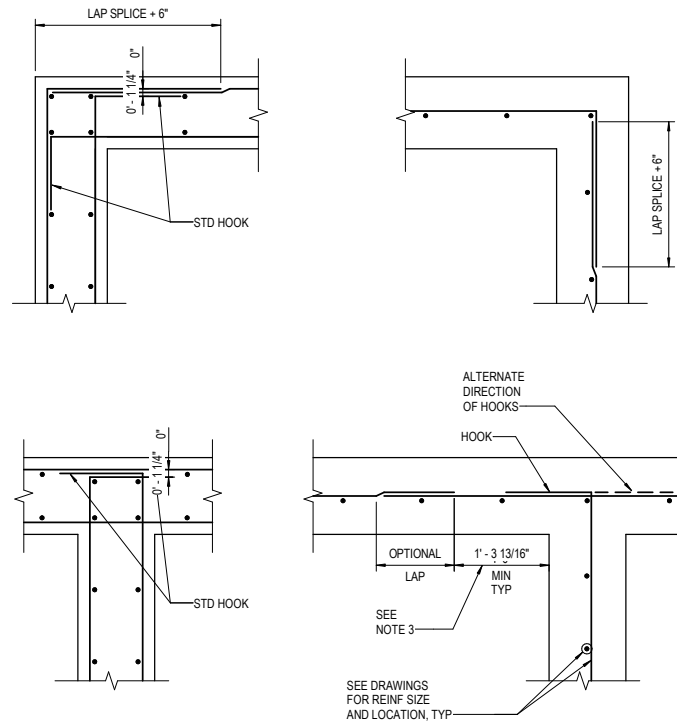
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90S-501



1 EXTRA REINFORCING AROUND OPENINGS

12" = 1'-0"

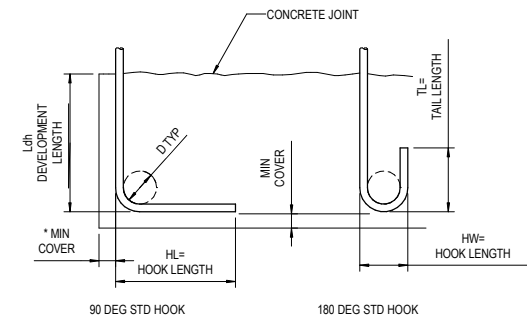


- NOTES:
- ALL HOOKS SHALL BE STD 90 DEGREE HOOKS.
 - SEE DRAWINGS FOR ADDITIONAL HORIZONTAL BARS. STAGGER BETWEEN TYPICAL REINF SPACING, EXTEND TO 1/5 OF DISTANCE TO NEAREST ADJACENT WALL IN EACH DIRECTION, UNO.
 - OPTIONAL LAP LOCATION. APPLIES TO BOTH DOUBLE AND SINGLE LAYER CONDITIONS TYP.

4 WALL REINFORCEMENT AT CORNERS AND INTERSECTIONS

3/4" = 1'-0"

- NOTES:
- PROVIDE ADDITIONAL REINFORCING THE SAME SIZE AS DISCONTINUOUS REINFORCEMENT AT OPENING. QUANTITY OF REINFORCING IN EACH DIRECTION SHALL BE EQUAL TO OR ONE GREATER THAN THE NUMBER OF DISCONTINUOUS BARS. PLACE 1/2 OF ADDITIONAL REINFORCING BARS EACH SIDE OF OPENING, PLACE ADDITIONAL REINFORCEMENT AT 3" OC (TYPICAL BOTH DIRECTIONS AND ALL LAYERS OF REINFORCEMENT). START FIRST BAR 2" CLEAR TO OPENING.
 - EXTEND ADDITIONAL REINFORCING BEYOND EDGE OF OPENING AS SHOWN ABOVE. ADDITIONAL BARS MAY TERMINATE AT THE END OF THE WALL WITH A STANDARD HOOK WHERE THE LENGTH OF THE WALL WILL NOT PERMIT BARS TO EXTEND AS SHOWN ABOVE.
 - TYPICAL WALL OR SLAB REINFORCING NOT SHOWN FOR CLARITY. TERMINATE TYPICAL REINFORCING 2" CLEAR TO OPENING.
 - OPENINGS 12" OR LESS IN SLABS AND WALLS, NO EXTRA REBARS ARE REQUIRED UNLESS SHOWN OTHERWISE. TYPICAL REINFORCING SHALL BE RESPACED (NOT CUT) TO ALLOW FOR OPENINGS TO BE MADE.
 - UNLESS SHOWN OTHERWISE ON DRAWINGS, PROVIDE EXTRA REINFORCING AROUND OPENINGS AS SHOWN AND INDICATED ABOVE.
 - PROVIDE ADDITIONAL DOWELS PER NOTE 1 ABOVE FOR ALL OPENINGS NEAR THE FLOOR SLAB, BASE SLAB, OR CORNERS.

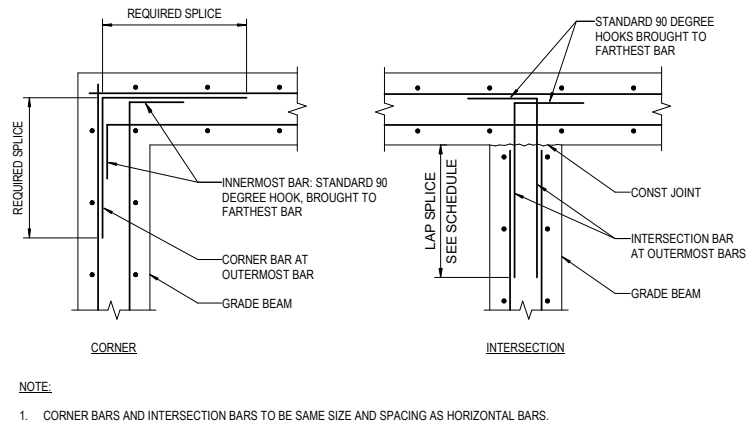


BAR SIZE	HL	HW	TL	D	f _c =4.0 OR 4.5 KSI	
					Ldh	
#3	6"	3"	3"	2 1/4"	6"	
#4	8"	4"	4 1/2"	3"	7"	
#5	10"	5"	5"	3 3/4"	9"	
#6	1'-0"	6"	6"	4 1/2"	10"	
#7	1'-2"	7"	7"	5 1/4"	12"	
#8	1'-4"	8"	8"	6"	14"	
#9	1'-7"	11 3/4"	10 1/2"	9 1/2"	15"	
#10	1'-10"	1'-1 1/4"	11 1/2"	10 3/4"	17"	
#11	2'-0"	1'-2 3/4"	1'-1"	12"	19"	

* COMPLYING WITH MINIMUM COVER REQUIREMENTS OF ACI 318, 12.5.3. OTHERWISE Ldh MUST BE RE-CALCULATED.

5 REINFORCING HOOK SCHEDULE

12" = 1'-0"



- NOTE:
- CORNER BARS AND INTERSECTION BARS TO BE SAME SIZE AND SPACING AS HORIZONTAL BARS.

2 CONCRETE BEAM REINFORCING

3/4" = 1'-0"

LAP SPICE AND EMBEDMENT LENGTHS		
f _c = 4.0 ksi f _y = 60 ksi		
BAR	BARS SPACED GREATER THAN 4"	BARS SPACED LESS THAN OR EQUAL TO 4"
#3	14"	20"
#4	19"	32"
#5	29"	46"
#6	39"	62"
#7	55"	87"
#8	69"	107"
#9	76"	116"
#10	97"	140"
#11	120"	146"

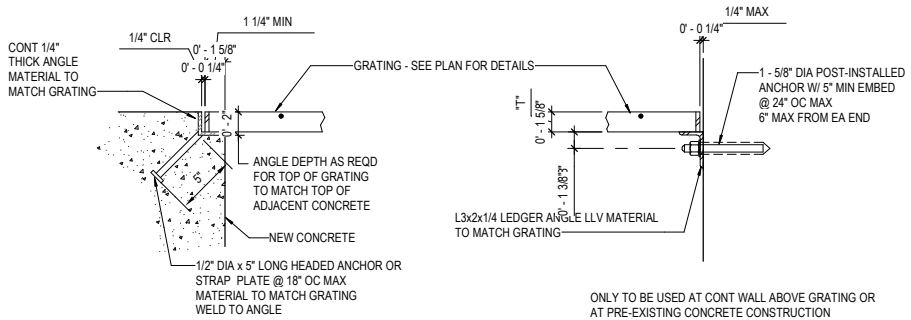
- NOTES:
- PROVIDE MINIMUM LAP SPICE LENGTHS AND EMBEDMENTS PER TABLE UNLESS NOTED OTHERWISE. EMBEDMENT LENGTH EQUALS THE LAP SPICE LENGTH UNLESS OTHERWISE NOTED.
 - BAR SPACING AT LAP SPICE IS THE MINIMUM CLEAR DISTANCE BETWEEN LAPPED BARS PLUS ONE BAR DIAMETER.
 - ALL SPLICES TO BE CONTACT SPLICES AND WIRED TOGETHER UNLESS OTHERWISE APPROVED BY THE ENGINEER.

6 CONCRETE REINFORCING LAP AND EMBEDMENT SCHEDULE

12" = 1'-0"

7 NOT USED

NOT TO SCALE



- NOTES:
- GRATING SIZE PER CONTRACT DOCUMENTS.
 - ALL ENDS AND OPENINGS SHALL BE Banded, SEE SPECIFICATION.
 - ATTACH GRATING TO ALL SUPPORT ANGLES WITH BOLTED CLIPS, SPACED AT 2'-0" MAX CENTERS.
 - PROVIDE DISSIMILAR MATERIAL PROTECTION FOR ALUMINUM IN CONTACT WITH CONCRETE PER SPECIFICATION.

8 GRATING AND SUPPORT

1 1/2" = 1'-0"

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MECHANICAL K. CHAUDHARI
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PROJECT NUMBER 10348601

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TOWN OF MINTURN
WATER TREATMENT
PLANT

GENERAL DETAILS
STRUCTURAL DETAILS 2

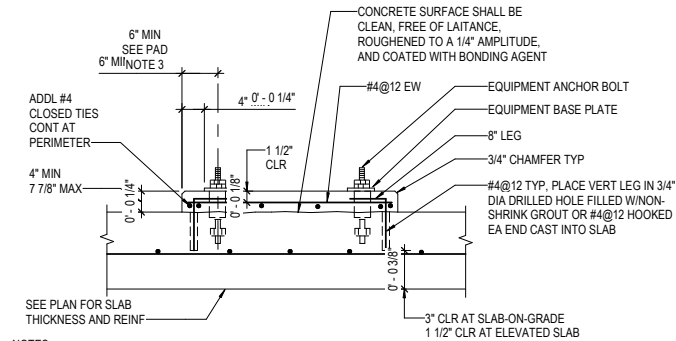


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90S-502

1 SHALLOW EQUIPMENT PAD

12" = 1'-0"



NOTES:

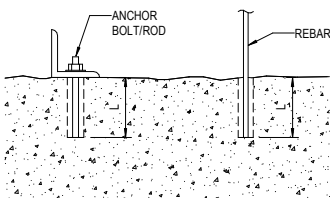
1. PROVIDE ABOVE PAD UNDER ALL ELECTRICAL AND MECHANICAL EQUIPMENT SUPPORTED ON STRUCTURAL SLABS. ALSO PROVIDE FOR EQUIPMENT WEIGHING LESS THAN 5000 POUNDS WHICH ARE SUPPORTED ON GRADE, OR WHERE SPECIFICALLY NOTED ON PLANS PER DETAIL X THIS SHEET. FOR PAD HEIGHT GREATER THAN 8", SEE DETAIL X THIS SHEET.
2. PAD THICKNESS SHALL BE A MINIMUM OF 4". CONTRACTOR SHALL VERIFY THE PAD DIMENSIONS.
3. PROVIDE EMBEDDED CHANNELS FOR ANCHORING ELECTRICAL EQUIPMENT WHERE REQUIRED.

PAD NOTES:

1. EQUIPMENT PAD DETAILS ON THIS SHEET APPLY FOR SUPPORT OF ALL EQUIPMENT UNLESS INDICATED OTHERWISE ON THE DRAWINGS.
2. BEFORE EQUIPMENT SUPPORT PADS ARE CAST, THE PAD SIZES AND REINFORCING SHALL BE APPROVED BY THE ENGINEER AS BEING CAPABLE OF SUPPORTING EQUIPMENT TO BE PLACED THEREON. EQUIPMENT BASE DIMENSIONS SHALL BE THE LARGER OF AS DETERMINED BY THE EQUIPMENT MANUFACTURER OR AS INDICATED ON THE DRAWINGS. SUBMIT ALL EQUIPMENT DIMENSIONS AND LOADS TO ENGINEER.
3. 6" MINIMUM PAD EDGE DIMENSION TO EQUIPMENT ANCHOR BOLT APPLIES FOR ALL NON-ELECTRICAL EQUIPMENT SUPPORT PADS. AT ELECTRICAL EQUIPMENT, PROVIDE 1" FROM EDGE OF EQUIPMENT TO EDGE OF PAD.
4. THE SIZE, NUMBER, TYPE, LOCATION AND THREAD PROJECTION OF THE ANCHOR BOLTS SHALL BE AS DETERMINED BY THE EQUIPMENT MANUFACTURER AND SHALL BE AS APPROVED BY THE ENGINEER. ANCHOR BOLTS SHALL BE HELD IN POSITION WITH A TEMPLATE WHILE EQUIPMENT BASE IS BEING CAST, SEE DETAIL X00550X.
5. EQUIPMENT BASES SHALL BE INSTALLED LEVEL UNLESS SPECIFIED OTHERWISE, TOLERANCE IS 1/8" ACROSS PLAN DIAGONALS.
1. DRILL INTO SLAB TO INDICATED DEPTH AT 8" ON CENTER AROUND PERIMETER OF CONCRETE EQUIPMENT SUPPORT BASE AND SET #5 DOWEL HOOKED AS SHOWN USING ADHESIVE FOR CONCRETE ANCHORS. THICKNESS TO BE COORDINATED WITH EQUIPMENT SUPPLIER. THICKEN SLAB ON GRADE BELOW EQUIPMENT PAD AS REQUIRED TO MAINTAIN MINIMUM 3" COVER ON EQUIPMENT ANCHOR BOLTS.
2. FOR CONCRETE EQUIPMENT SUPPORT BASES ON NEW SLABS, PROVIDE #5 DOWELS HAVING TWO HOOKED ENDS AT 12" ON CENTER AROUND PERIMETER, MINIMUM.
3. MACHINE BASE/SOLE PLATE DIMENSION SHALL BE AS REQUIRED BY THE APPROVED SHOP DRAWINGS.
4. ANCHOR ROD AS RECOMMENDED BY THE EQUIPMENT MANUFACTURER. RODS SHALL BE HELD IN POSITION WITH A TEMPLATE WHILE EQUIPMENT SUPPORT BASE IS BEING CAST IN PLACE. TAPE OR GREASE ALL PORTIONS OF THE ANCHOR ROD THAT EXTENDS ABOVE THE TOP OF CONCRETE TO THE TOP OF THE BASE PLATE SO THAT THE GROUT WILL NOT BOND TO THE ANCHOR ROD.
5. SLEEVES SHALL BE STEEL PIPES AS SHOWN IN POST TENSIONED ANCHOR ROD DETAIL.
6. GROUT VENT HOLES SHALL BE INSTALLED IN ALL EQUIPMENT BASE PLATES THAT ARE LARGER THAN 12" WIDE SO THAT GROUT IS ABLE TO COMPLETELY FILL IN UNDER THE ENTIRE BASE PLATE.
7. ONCE NON-SHRINK GROUT HAS REACHED DESIGN STRENGTH, BACK OFF JACK SCREWS AND POST TENSION ANCHORS TO REQUIRED TENSION LOAD SPECIFIED BY ANCHOR DESIGNER.
8. FOLLOWING CONSTRUCTION, CARE SHOULD BE TAKEN TO ENSURE THAT REQUIRED TENSION IS MAINTAINED WITHIN THE ANCHOR FOR FULL DURATION OF EQUIPMENT LIFESPAN. THIS SHALL INCLUDE ANNUAL TENSION CHECKS OF THE ANCHORS FOR THE FIRST 5 YEARS OF OPERATION, FOLLOWED BY TENSION CHECKS EVERY 3 YEARS.
9. FOR EQUIPMENT 50 HP AND BELOW, ANCHOR SLEEVES MAY BE OMITTED.
10. WHERE EQUIPMENT SKIDS ARE PROVIDED FOR EQUIPMENT MOUNTING, SKIDS SHALL BE FILLED WITH GROUT AFTER INSTALLATION, UNLESS NOTED OTHERWISE BY THE MANUFACTURER.
11. EQUIPMENT PAD SHOW APPLIES FOR ROTATING EQUIPMENT WHERE SPECIFICALLY REFERENCED ON THE DRAWINGS.

2 CONCRETE PAD FOR DYNAMIC EQUIPMENT

12" = 1'-0"



1. EPOXY SHALL BE PER SPECIFICATIONS.
2. EMBEDMENT LENGTHS SHOWN ARE MINIMUM. FOLLOW MANUFACTURER'S RECOMMENDATIONS FOR INSTALLATION.
3. DO NOT USE ADHESIVE ANCHORS FOR UPWARDLY INCLINED APPLICATIONS.
4. EMBED LENGTHS SHOWN REFLECT CRACKED CONCRETE. SEISMIC LOADING CONDITIONS USING HIT-HY 200 ADHESIVE. FOR ADHESIVE WITH A LOWER BOND STRENGTH CONSULT ENGINEER FOR ALTERNATE EMBEDMENT.
5. FOR ANCHORS WITH 1.5L OF EDGE, CONSULT ENGINEER.

ADHESIVE ANCHOR SCHEDULE			
REINFORCING BARS		ANCHOR BOLTS/RODS	
BAR SIZE	EMBEDMENT LENGTH (L)	DIA (IN)	EMBEDMENT LENGTH (L)
#3	4"	3/8"	5"
#4	5"	1/2"	6"
#5	6"	5/8"	7"
#6	7"	3/4"	8"
#7	8"	7/8"	9"
#8	9"	1"	10"

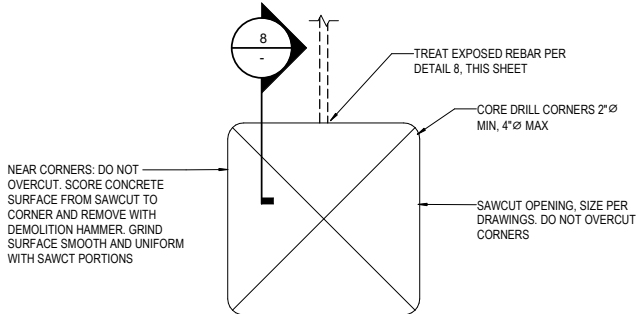
6 ADHESIVE ANCHOR

1 1/2" = 1'-0"



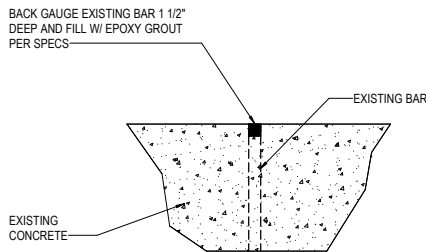
7 TYP SAWCUT OPENING IN EXISTING CONCRETE

1" = 1'-0"



8 TYPICAL AT ALL SAWCUT WALLS AND EXPOSED REBAR

1/2" = 1'-0"

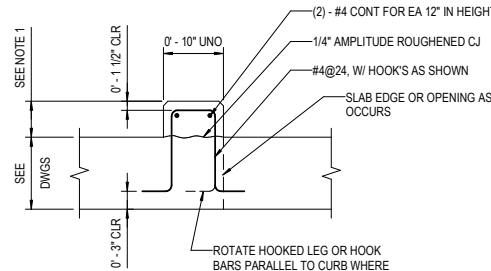
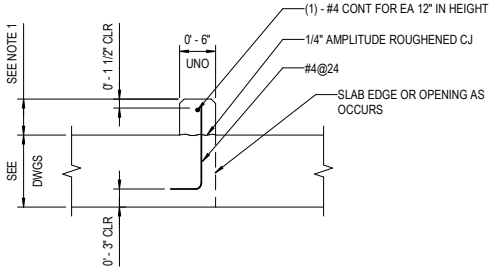


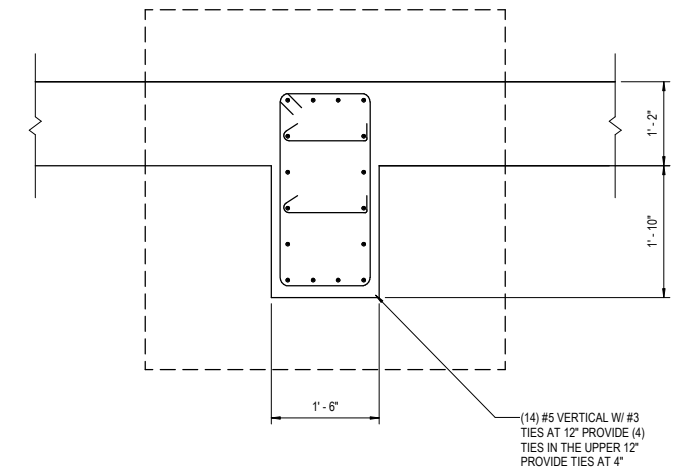
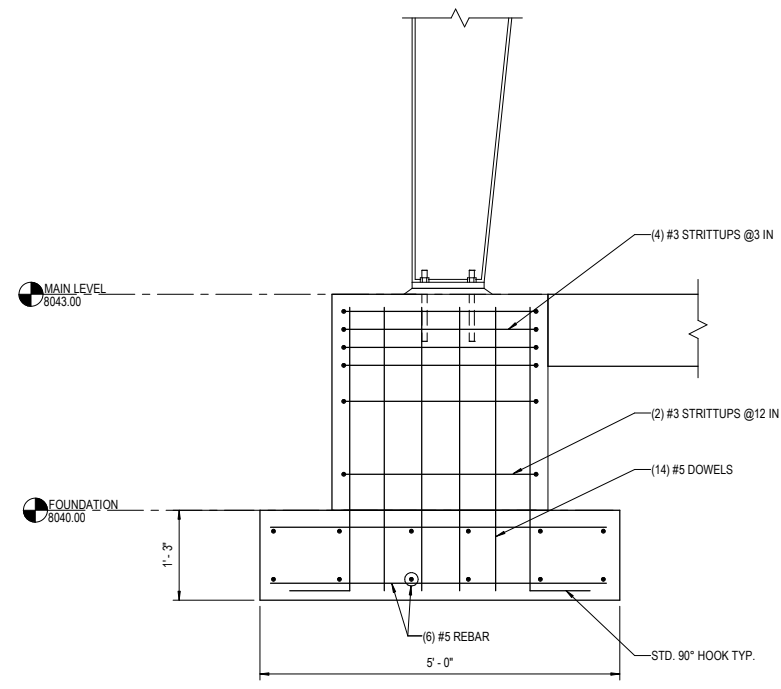
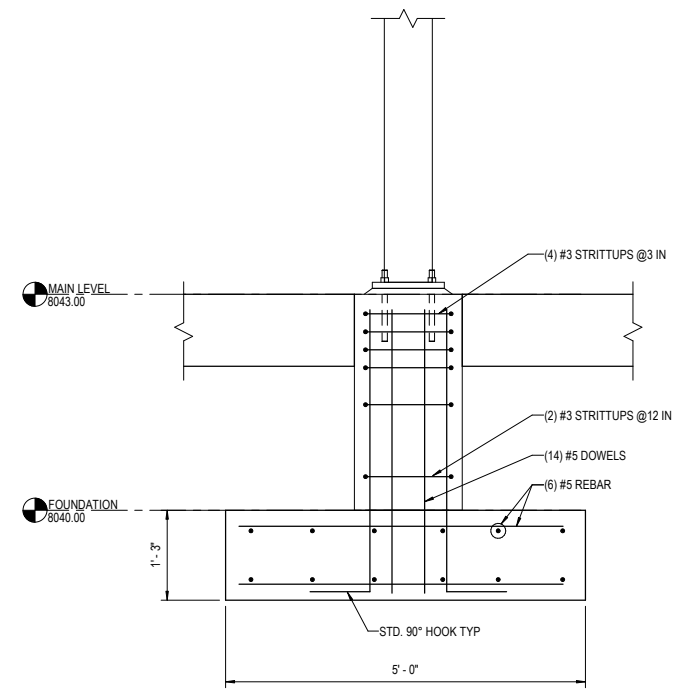
4 CONCRETE CURB

3/4" = 1'-0"

NOTES:

1. CURB SHALL BE 6" MINIMUM AT FLOORS AND 12" MINIMUM AT ROOFS UNLESS NOTED OTHERWISE IN THE DRAWINGS.
2. PLACE STRIP-TYPE WATERSTOP AT CJ WHERE CURB IS REQUIRED FOR CONTAINMENT.
3. COORDINATE ROOF CURB WIDTHS WITH HATCHES AND EQUIPMENT.



[illegible]

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PROJECT ENGINEER	M. LARSON
STRUCTURAL	J. CORONADO
ARCHITECTURAL	R. MCKINLEY
PROCESS	S. SCHUMACHER
MECHANICAL	K. CHAUDHARI
I & C	C. OPPEGARD
DRAWN BY	R. NELSON
PROJECT NUMBER	10348601

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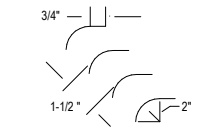
TOWN OF MINTURN
WATER TREATMENT
PLANT

MEMBRANE TREATMENT BUILDING STRUCTURAL DETAILS

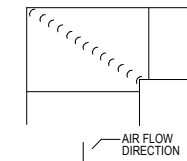


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SCALE	3/4" = 1'-0"

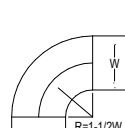
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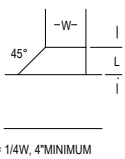
- NOTES:
1. CONSTRUCT VANE EDGES TO PROJECT TANGENTS PARALLEL TO DUCT SIDES.
 2. POSITION 1ST TURNING VANE IN CORNER OF ELBOW.



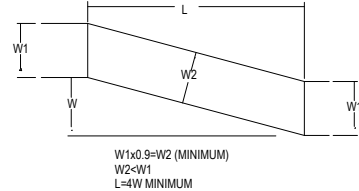
**RECT. ELBOW W/
TURNING VANES**



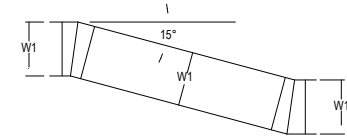
**RADIUS
ELBOW**



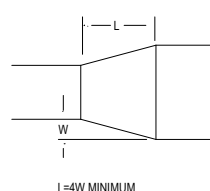
**RECTANGULAR TAP
45 DEGREE ENTRY**



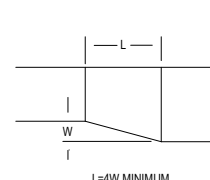
**OFFSET TYPE 1
(ANGLED)**



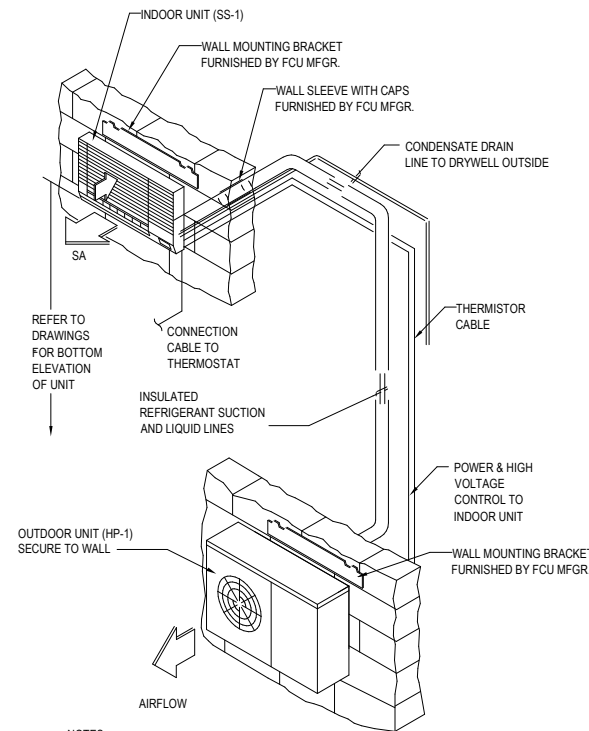
**OFFSET TYPE 2
(MITERED)**



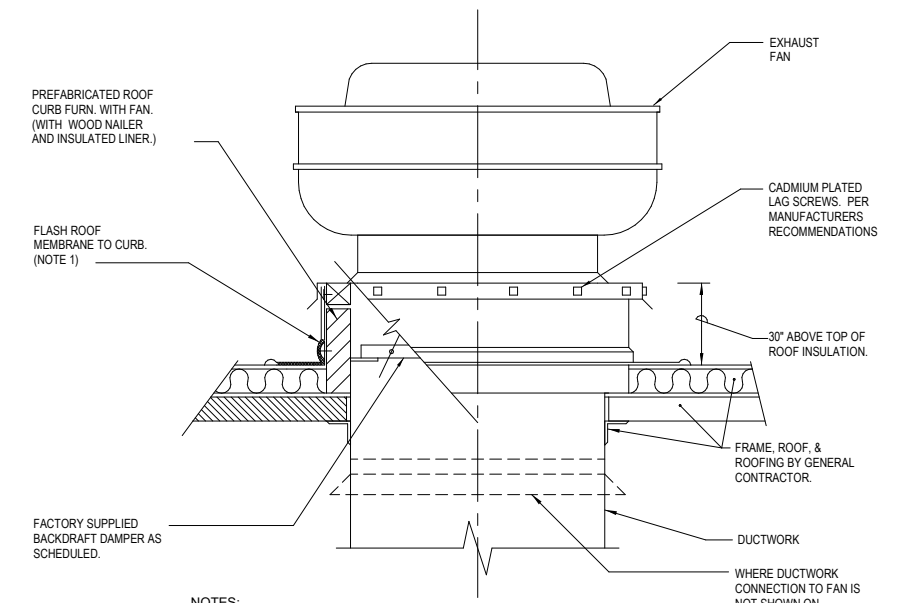
**CONCENTRIC
TRANSITION**



**ECCENTRIC
TRANSITION**



- NOTES:
1. INSTALL WALL UNIT AND CONDENSATE PUMP (IF SPECIFIED) PER MANUFACTURER'S RECOMMENDATIONS.

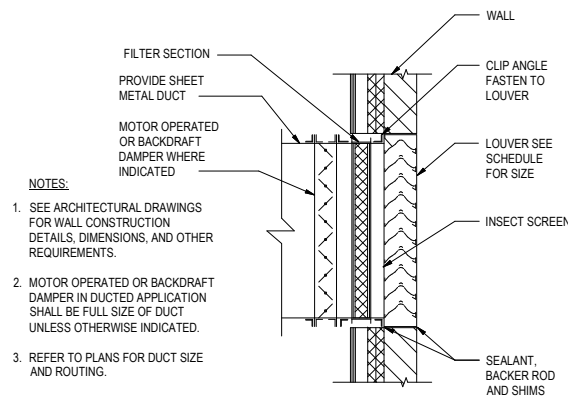


- NOTES:
1. ALL ROOF FLASHING SHALL BE PER ROOFING MANUFACTURERS RECOMMENDATIONS AND SHALL NOT VOID ANY EXISTING ROOFING WARRANTIES.

1 STANDARD DUCT CONSTRUCTION DETAILS
NTS

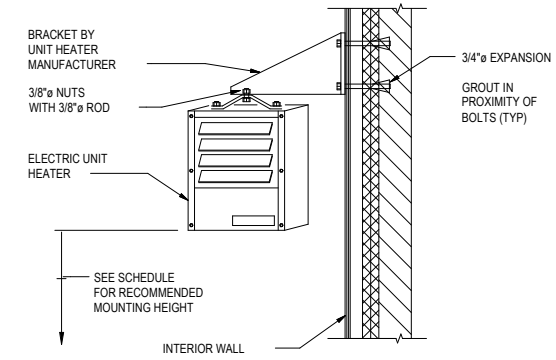
2 DUCTLESS SPLIT SYSTEM DETAIL
NTS

3 UPBLAST EXHAUST FAN DETAIL
NTS

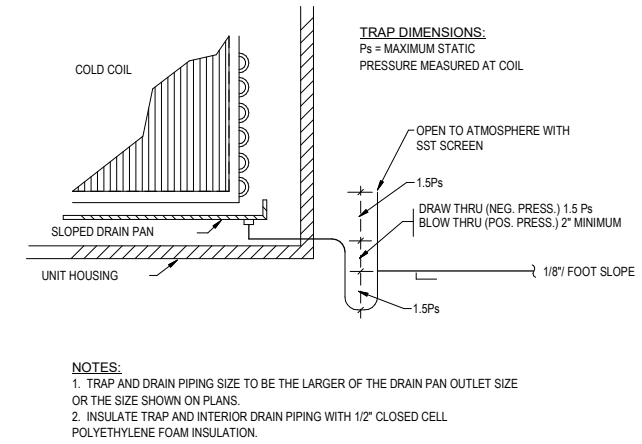


- NOTES:
1. SEE ARCHITECTURAL DRAWINGS FOR WALL CONSTRUCTION DETAILS, DIMENSIONS, AND OTHER REQUIREMENTS.
 2. MOTOR OPERATED OR BACKDRAFT DAMPER IN DUCTED APPLICATION SHALL BE FULL SIZE OF DUCT UNLESS OTHERWISE INDICATED.
 3. REFER TO PLANS FOR DUCT SIZE AND ROUTING.

4 DUCTED LOUVER IN WALL DETAIL
NTS

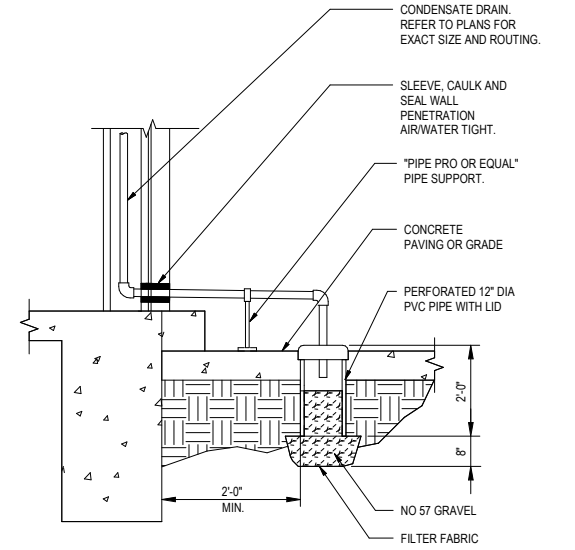


5 ELECTRIC UNIT HEATER DETAIL
NTS



- NOTES:
1. TRAP AND DRAIN PIPING SIZE TO BE THE LARGER OF THE DRAIN PAN OUTLET SIZE OR THE SIZE SHOWN ON PLANS.
 2. INSULATE TRAP AND INTERIOR DRAIN PIPING WITH 1/2" CLOSED CELL POLYETHYLENE FOAM INSULATION.

6 CONDENSATE DRAIN TRAP DETAIL
NTS



7 CONDENSATE DRYWELL DETAIL
NTS



ISSUE	DATE	DESCRIPTION
08/2024	30%	ISSUED FOR REVIEW

PROJECT MANAGER	J. LIMKE
PROJECT ENGINEER	M. LARSON
STRUCTURAL	C. MULDERICK
ARCHITECTURAL	R. MCKINLEY
PROCESS	S. SCHUMACHER
MECHANICAL	K. CHAUDHARI
I & C	C. OPPEGARD
DRAWN BY	Y. AL MILAIFY
PROJECT NUMBER	10348601

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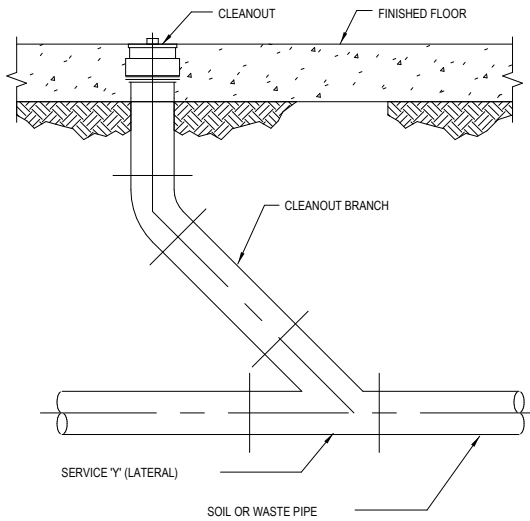
TOWN OF MINTURN
WATER TREATMENT
PLANT

GENERAL DETAILS
MECHANICAL DETAILS



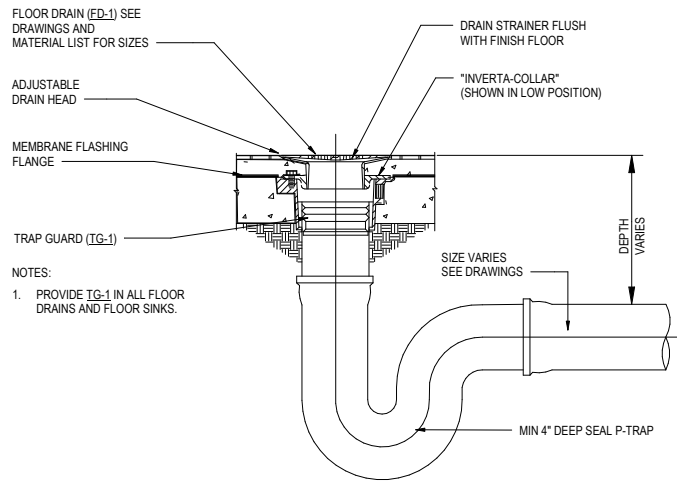
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SHEET
90M-501

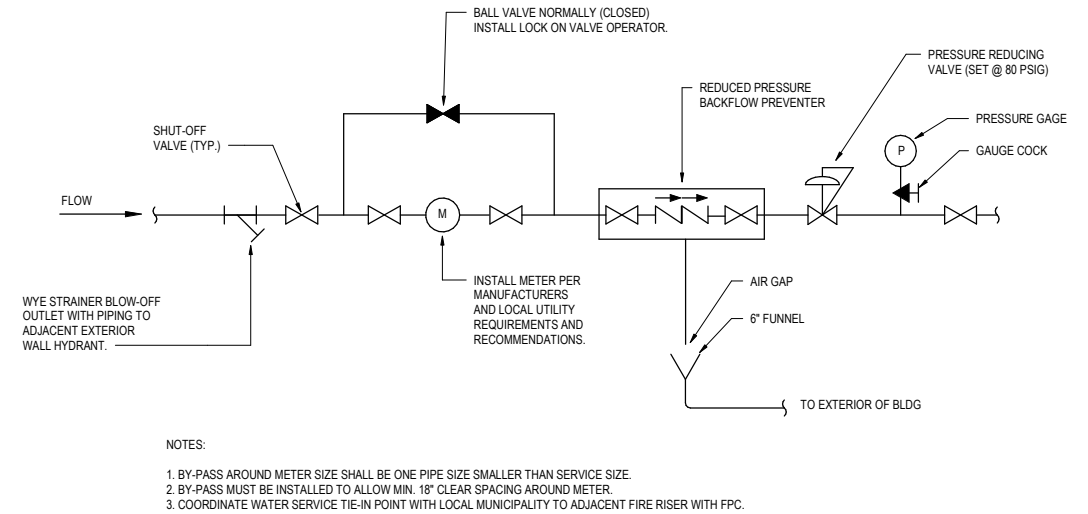


- NOTES:
1. PLUG END OF LINE WITH MECHANICAL PIPE PLUG.

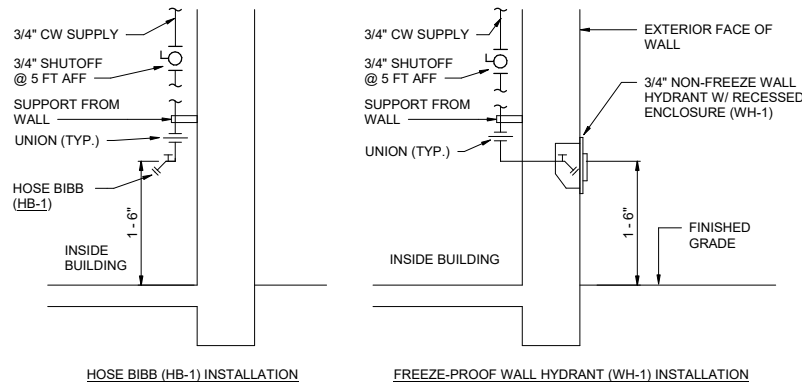
1 FLOOR CLEANOUT INSTALLATION DETAIL
NTS



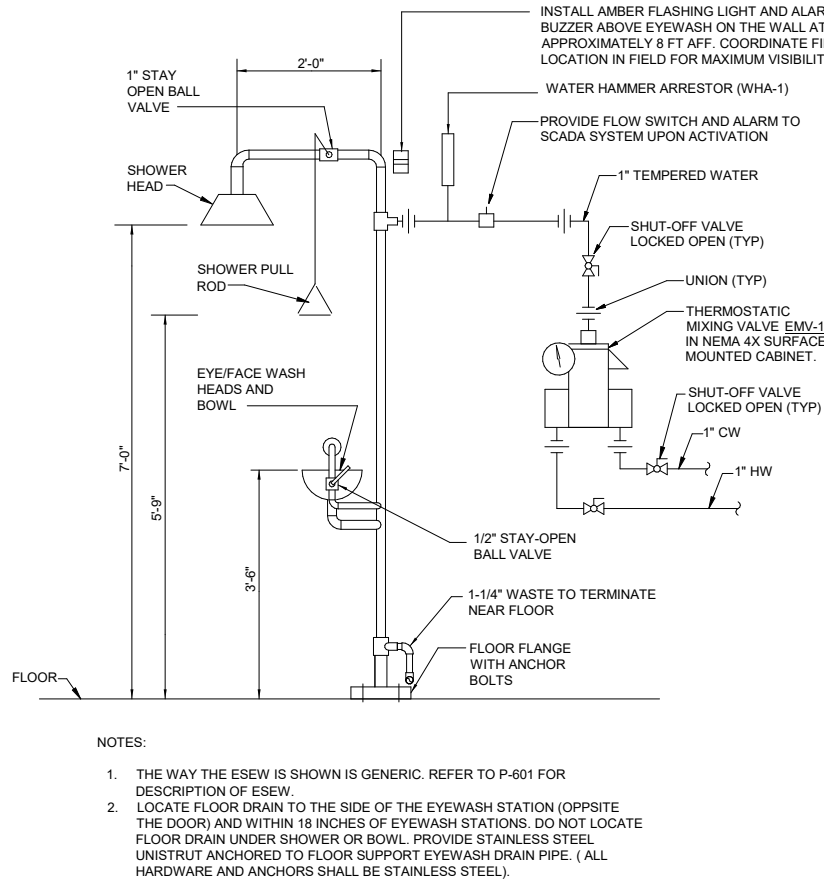
2 FLOOR DRAIN INSTALLATION DETAIL
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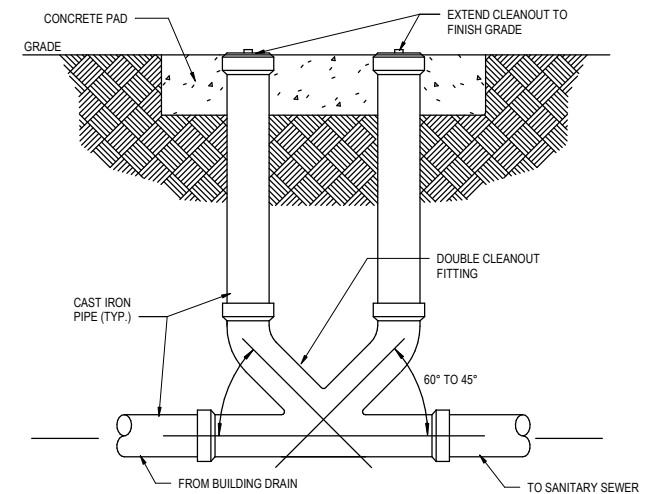
3 WATER SERVICE ENTRANCE DETAIL
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4 HOSE BIBB AND WALL HYDRANT DETAIL
NTS



5 EMERGENCY EYEWASH DETAIL
NTS



6 DOUBLE GRADE CLEANOUT DETAIL
12" = 1'-0"



08/2024 30% ISSUED FOR REVIEW		
ISSUE	DATE	DESCRIPTION

PROJECT MANAGER	J. LIMKE
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ARCHITECTURAL	R. MCKINLEY
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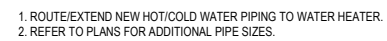
TOWN OF MINTURN
WATER TREATMENT
PLANT

GENERAL DETAILS
PLUMBING DETAILS I



FILENAME 10348601_05MP - MEMBRANE TREATMENT.rvt
SCALE 12" = 1'-0"

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