

Commissioner \_\_\_\_\_ moved adoption  
of the following Resolution:

**BOARD OF COUNTY COMMISSIONERS  
COUNTY OF EAGLE, STATE OF COLORADO**

**RESOLUTION NO. 2025 - \_\_\_\_\_**

**A JOINT RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF THE  
COUNTY OF EAGLE, STATE OF COLORADO AND THE TOWNS OF GYPSUM,  
MINTURN, EAGLE, REDCLIFF, AVON AND VAIL, AND THE FIRE DISTRICTS AND  
DEPARTMENT PROCLAIMING MAY 2025 AS WILDFIRE PREPAREDNESS MONTH**

**WHEREAS**, twenty of Colorado’s largest wildfires have occurred within the last twenty years. Four out of the five largest fires in state history have occurred within the last five years, including the most destructive fire in state history just three and a half years ago; and

**WHEREAS**, warmer temperatures, drought, and continued development in the wildland-urban interface have made wildfire mitigation a top priority for Eagle County and surrounding jurisdictions; and

**WHEREAS**, Eagle County (the “County”), the Towns of Gypsum, Minturn, Eagle, Redcliff, Avon, and Vail (the “Towns”), and the Fire Districts of Gypsum, Eagle River, Greater Eagle, Rock Creek, and Vail (the "Fire Districts and Departments") have determined that they share the common goals of wildfire risk reduction, wildfire preparedness, and public education; and that collaboration in these areas will lead to unified and fire-adapted communities throughout Eagle County and surrounding areas; and

**WHEREAS**, Wildfire Preparedness Month is focused on encouraging residents to learn about wildfire safety and take steps to reduce wildfire risk in and around their homes; and

**WHEREAS**, the undersigned desire to join in support of Wildfire Preparedness Month and to designate May 2025 as Wildfire Preparedness Month in Eagle County, the participating Towns, and the participating Fire Districts.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF EAGLE, STATE OF COLORADO AND THE TOWN OF GYPSUM, MINTURN, EAGLE, REDCLIFF, AVON AND VAIL, AND THE FIRE DISTRICTS AND DEPARTMENTS OF GYPSUM, EAGLE RIVER, GREATER EAGLE, ROCK CREEK, AND VAIL by and through their governing bodies:**

**THAT**, May 2025 is hereby designated as Wildfire Preparedness Month in the County and in the Towns.

**THAT**, the County and the Towns hereby find, determine, and declare that this Resolution is necessary for the safety, welfare, and resilience for their respective residents.

**MOVED, READ AND ADOPTED** by the undersigned on the dates set forth hereunder.

COUNTY OF EAGLE, STATE OF  
COLORADO, By and Through Its  
BOARD OF COUNTY COMMISSIONERS

ATTEST:

\_\_\_\_\_  
Clerk to the Board of  
County Commissioners

By:

\_\_\_\_\_  
Matt Scherr  
Chair

\_\_\_\_\_  
Tom Boyd  
Commissioner

\_\_\_\_\_  
Jeanne McQueeney  
Commissioner

Commissioner \_\_\_\_\_ seconded adoption of the foregoing resolution. The roll  
having been called, the vote was as follows:

Commissioner McQueeney  
Commissioner Boyd  
Commissioner Scherr

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This resolution passed by \_\_\_\_\_ vote of the Board of County Commissioners of  
the County of Eagle, State of Colorado

ATTEST:

**TOWN OF GYPSUM, COLORADO**

\_\_\_\_\_  
Polly Keene, Interim Town Clerk

By:

\_\_\_\_\_  
Steve Carver, Mayor

ATTEST:

**TOWN OF MINTURN, COLORADO**

\_\_\_\_\_  
Jay Brunvand, Town Clerk

By: \_\_\_\_\_  
Earle Bidez, Mayor

ATTEST:

**TOWN OF EAGLE, COLORADO**

\_\_\_\_\_  
Camille Deering, Town Clerk

By: \_\_\_\_\_  
Scott Turnipseed, Mayor

ATTEST:

**TOWN OF REDCLIFF, COLORADO**

\_\_\_\_\_  
Melissa Mathews, Town Clerk

By: \_\_\_\_\_  
Duke Gerber, Mayor

ATTEST:

**TOWN OF AVON, COLORADO**

\_\_\_\_\_  
Brenda Torres, Town Clerk

By: \_\_\_\_\_  
Tamra Nottingham Underwood, Mayor

ATTEST:

**TOWN OF VAIL, COLORADO**

\_\_\_\_\_  
Steph Johnson, Town Clerk

By: \_\_\_\_\_  
Travis Coggin, Mayor

**Eagle River Fire Protection District**

By: \_\_\_\_\_  
Name:

**Greater Eagle Fire Protection District**

By: \_\_\_\_\_  
Name:

**Rock Creek Volunteer Fire Department**

By: \_\_\_\_\_  
Name:

**Gypsum Fire Protection District**

By: \_\_\_\_\_  
Name:

**Vail Fire and Emergency Services**

By: \_\_\_\_\_  
Name: