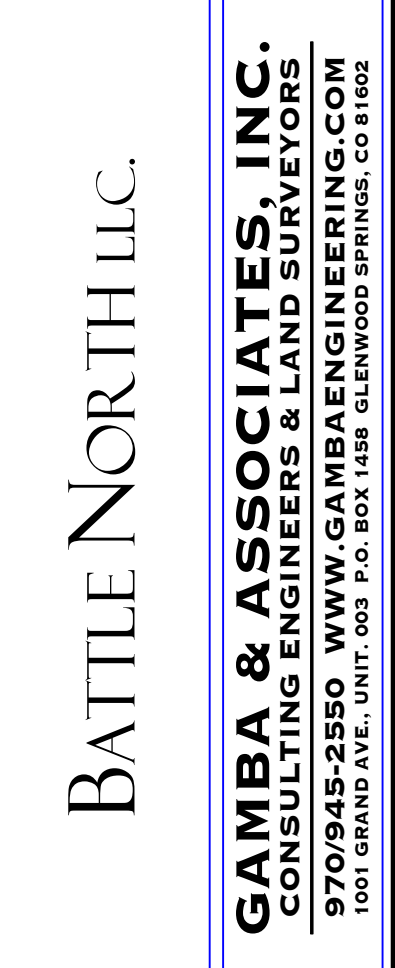


**1**



## EXHIBIT 1 PARCEL MAP

|                                                                   |                       |                   |     |
|-------------------------------------------------------------------|-----------------------|-------------------|-----|
| <b>EXHIBIT 1</b>                                                  |                       | <b>PARCEL MAP</b> |     |
| SCALE: 1" = 400'                                                  | DATE: 12 JANUARY 2024 | DRAWN BY: BK      | M/G |
| SHEET: 1 OF 1                                                     | PROJECT: 05534-04     | CHKD BY:          |     |
| DRAWING: Bonita North LLC Exhibit with House Ponds - 20240112.dwg |                       |                   |     |
| DIRECTOR: L&W06 05/26/2023-Exempted Platfile Title Company        |                       |                   |     |

[illegible]