



DESIGN REVIEW APPLICATION

TOWN OF MINTURN PLANNING AND ZONING DEPARTMENT

P.O. Box 309 302 Pine Street Minturn, Colorado 81649-0309
Phone: 970-827-5645 Fax: 970-827-5545 Email: planner@minturn.org

Project Name:

Belden Place - Duplex Lot 7 (12 Plex) Flats

Project Location

Street Address: 0036 Abby Road

Zoning: **PUD**

Parcel Number(s): **Not assigned**

Application Request:

Design review for a multi-family 12 Plex (Flats)

Applicant:

Name: Greg Macik, TAB Associates, Inc.

Mailing Address: 56 Edwards Village Blvd, Suite 210, Edwards, CO 81632

Phone: 970-766-1470 x107

Email: greg@tabassociates.com

Property Owner:

Name: **Alison Perry, Miners Base Camp LLC**

Mailing Address: PO Box 1134 Minturn, CO 81645

Phone: 970-306-2264

Email: perry@vailland.com

Required Information:

Lot Size: 27,233	Type of Residence (Single Family, ADU, Duplex) Multi Family	# of Bedrooms 12 units 30 beds	# On-site Parking Spaces 10 ext 27 int
# of Stories: 4	Snow storage sq ft: 1500	Building Footprint sq ft: 11,423	Total sq ft Impervious Surface: 15,336

Signature:

Greg Macik

Fee Paid: _____ Date Received: _____ Planner: _____

Belden Place

12 Plex (Flats) - 0036 Abby Road

Lot 7

Minturn, Colorado 81645

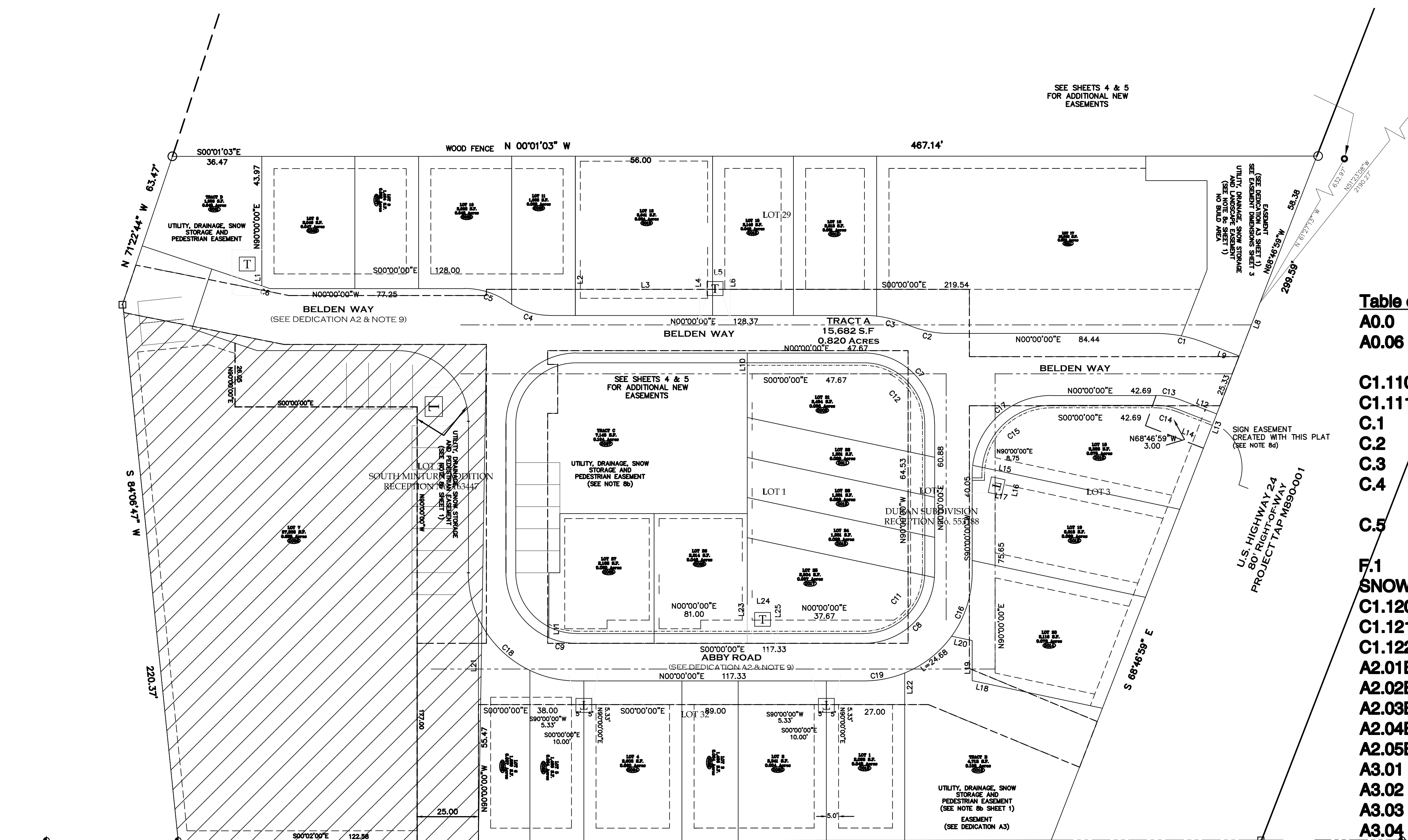
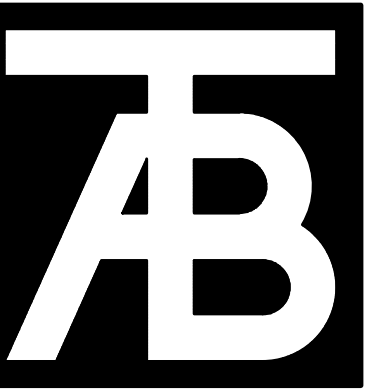


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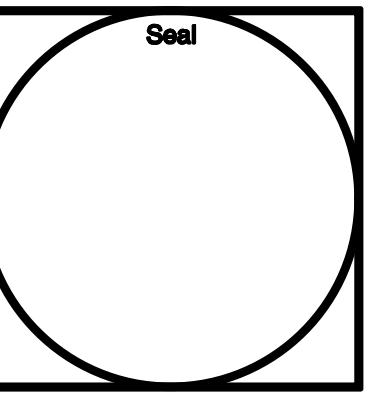


Design Review Submittal - Rev.
09/04/2024



TAB
Associates

The Architectural Balance
0056 Edwards Village Blvd.
Edwards, CO 81622
(970) 766-1470
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email: tab@tab.net
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Civil Engineer:
Timberline Engineering
(970) 963 9860
Structural Engineer:
James Hedrick
(303) 839-1963
Mechanical Engineer:
Bighorn Consulting Engineers
(970) 241 8706
Electrical Engineer:



Belden Place - 12 Plex (Flats)
Lot 7
0036 Abby Road, Minturn, Colorado 81645

Revisions:

BLG DEP. CONS. 08/29/2024

Issue Dates:
C06 - 12/12/2023

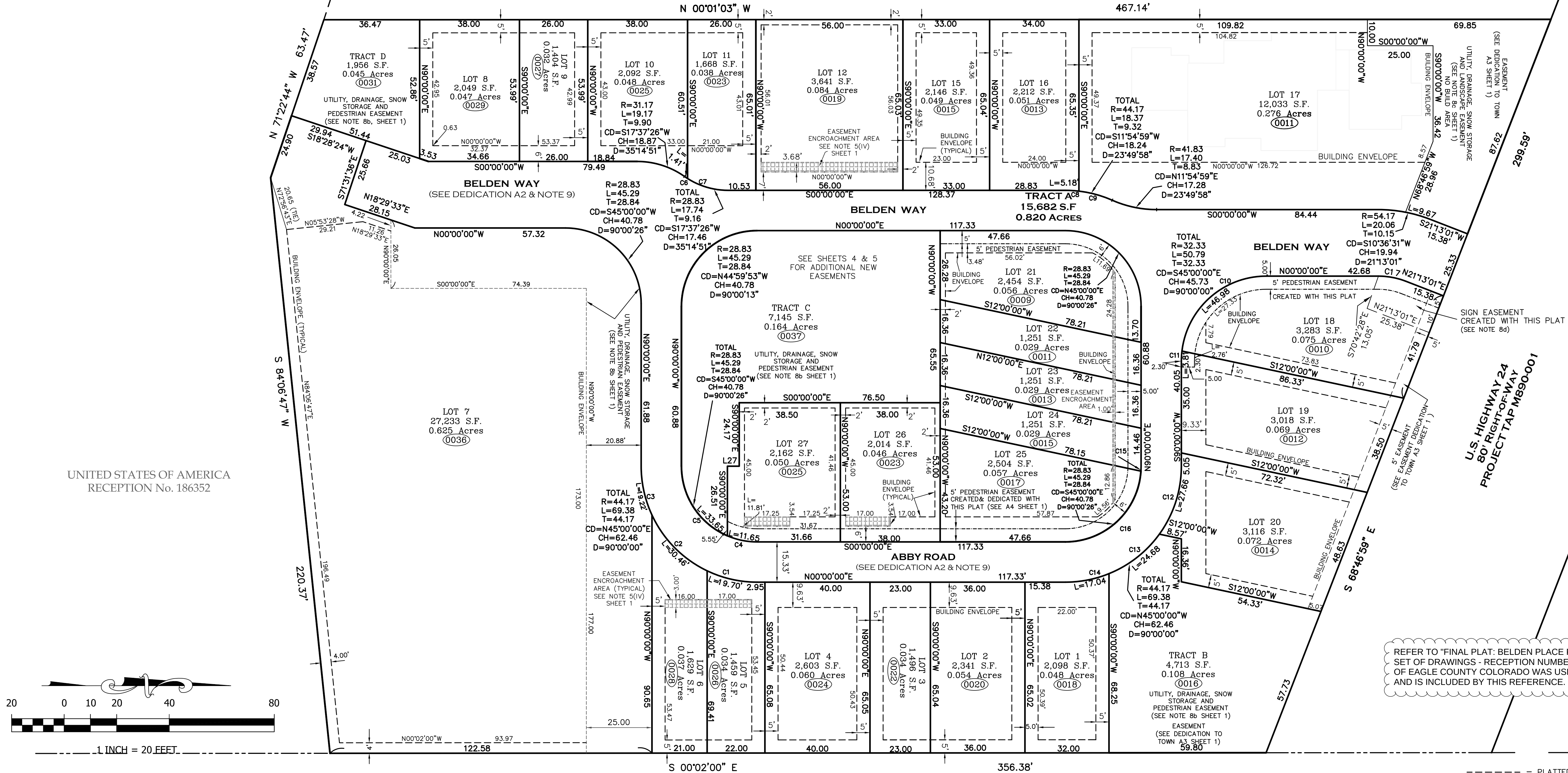
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Sheet

Project No:
2136
Sheet No:
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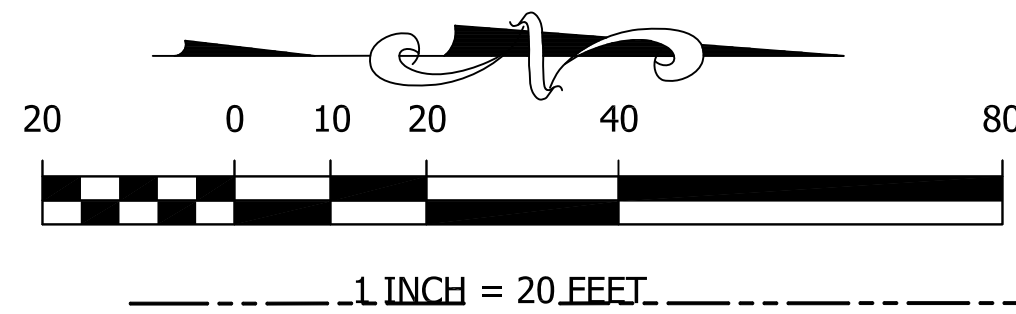
FINAL PLAT
BELDEN PLACE, P.U.D.
Town of Minturn, County of Eagle, State of Colorado

SHEET 3 OF 5
SUBDIVISION

LOT 28
SOUTH MINTURN ADDITION
RECEPTION No. 163447



UNITED STATES OF AMERICA
RECEPTION No. 186352



L27 = S00°00'00\"W 4.50

CURVE TABLE						
CURVE	LENGTH	RADIUS	Tangent	Chord	Chd Bng	Delta
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C2	30.46	44.17	15.86	29.86	N45°18'32\"E	39°30'53\"
C3	19.22	44.17	9.76	19.07	N77°31'59\"E	24°56'01\"
C4	11.65	28.83	5.91	11.57	N11°34'15\"E	23°08'56\"
C5	33.65	28.83	19.03	31.77	N56°34'28\"E	66°51'30\"
C6	1.41	28.83	0.71	1.41	N33°50'32\"E	2°48'39\"
C7	16.32	28.83	8.39	16.11	N16°13'06\"E	32°26'12\"
C8	5.18	44.17	2.59	5.18	S03°21'35\"W	6°43'11\"
C9	13.19	44.17	6.65	13.14	S15°16'34\"W	17°06'47\"
C10	46.98	32.33	28.73	42.95	S41°37'23\"E	83°14'46\"
C11	3.81	32.33	1.91	3.81	S86°37'23\"E	6°45'14\"
C12	27.66	44.17	14.30	27.21	N72°03'40\"W	35°52'40\"
C13	24.68	44.17	12.67	24.36	N38°06'40\"W	32°01'20\"
C14	17.04	44.17	8.63	16.93	N11°03'00\"W	22°06'00\"
C15	1.89	28.83	0.94	1.89	N88°07'42\"W	3°45'03\"
C16	43.41	28.83	27.01	39.42	N43°07'29\"W	86°15'24\"
C17	10.68	28.83	5.40	10.62	N10°36'31\"E	21°13'28\"

UNITED STATES OF AMERICA
RECEPTION No. 246983



Matthew S. Slagle PLS 34998
Professional Land Surveyor
State of Colorado



SLAGLE SURVEY SERVICES
800 Castle Drive - P.O. Box 751 Eagle, Colorado 81631
970.471.1499 Office matthew@slaglesurvey.com
www.SlagleSurvey.com

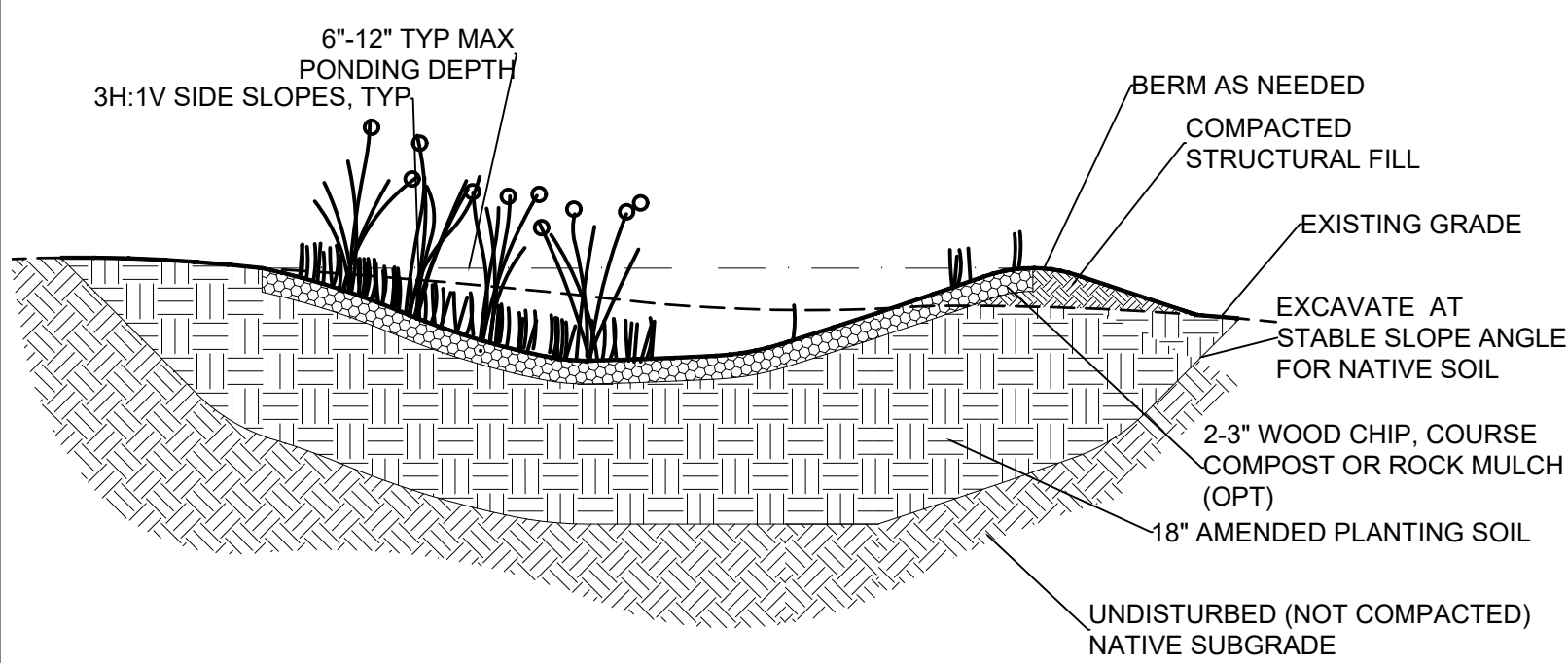
FINAL PLAT
BELDEN PLACE, P.U.D.
Town of Minturn, County of Eagle, State of Colorado

DRAWN BY: MSS	JOB NUMBER: 18029	DRAWING NAME: 18029_PUD-23.dwg
SHEET 3 OF 5	DATE: 11-11-2023	

NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVERED SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.

REFER TO "FINAL PLAT: BELDEN PLACE PUD" FOR FINAL AND FULL SET OF DRAWINGS - RECEPTION NUMBER 246983 OF THE RECORDS OF EAGLE COUNTY COLORADO WAS USED AS THE BASIS OF DESIGN AND IS INCLUDED BY THIS REFERENCE.

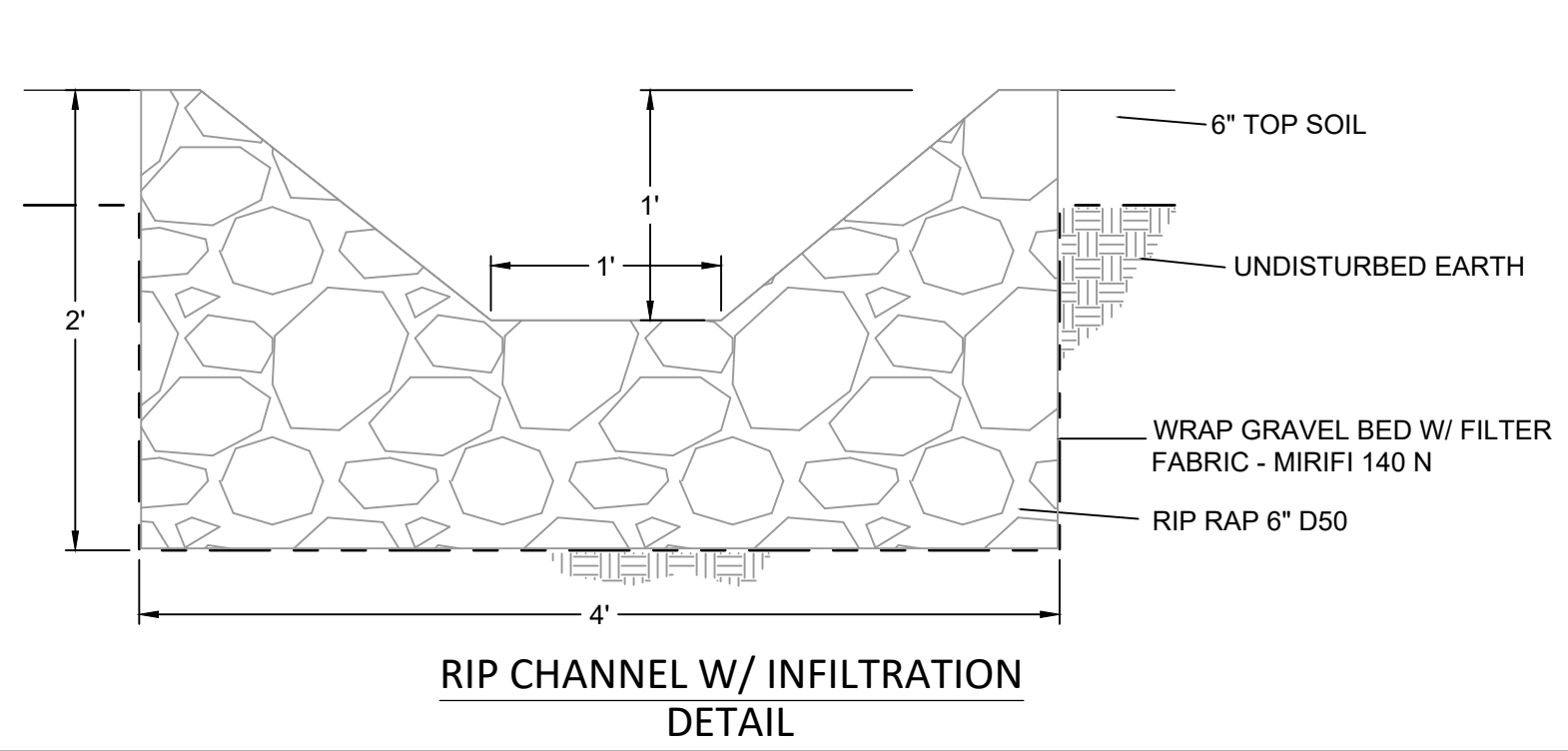
----- = PLATTED BUILDING ENVELOPE
----- = PEDESTRIAN EASEMENT
----- = EASEMENT ENCROACHMENT AREA SEE NOTE 5(IV)



DESIGN NOTES & CONSTRUCTION NOTES:

1. PLANT WITH PLANTS PER LANDSCAPE ARCHITECT DWGS. NATIVE PLANTS ARE PREFERRED, BECAUSE NON-NATIVE AND INVASIVE SPECIES CAN MOVE DOWNSTREAM AND DAMAGE HABITAT. IF NON-NATIVES ARE CHOSEN, BE SURE THAT THEY WILL NOT DAMAGE DOWNSTREAM HABITAT.
2. BUILD AND VEGETATE RAIN GARDEN AS EARLY AS POSSIBLE TO ESTABLISH PLANTINGS BEFORE DIRECTING STORMWATER RUNOFF TO IT OR DIVERT STORMWATER AROUND FACILITY. PREFERABLY, THIS PERIOD WOULD LAST A MINIMUM OF 3 MONTHS OR PER LANDSCAPE ARCHITECT/DESIGNER GUIDELINES.
3. INFILTRATION AREAS (THE AREA OF THE RAIN GARDEN AS DEFINED BY THE TOP ELEVATION OF THE FACILITY) SHALL BE FENCED OFF FROM THE FIRST DAY OF EARTH MOVING UNTIL PROJECT COMPLETION TO PREVENT COMPACTION OF THE SUBGRADE, DIRT TRACKING ONTO ANY LAYER OF THE FACILITY AND STOCKPILING OF CONSTRUCTION MATERIALS THAT MAY CLOG THE SURFACE.
4. DURING EXCAVATION OF NATIVE SOILS TO THE BOTTOM OF THE FACILITY, RAINFALL MAY CAUSE FINES TO CLOG THE SURFACE OF THE FACILITY. IF THE NATIVE SOIL HAS BEEN EXPOSED TO RAINFALL, HAND RAKE THE SURFACE TO A DEPTH OF 3" TO RESTORE INFILTRATION CAPACITY.
5. CALL THE CIVIL ENGINEER 48 HOURS IN ADVANCE OF CONSTRUCTING THIS FACILITY SO CONSTRUCTION OBSERVATION MAY BE PERFORMED TO IDENTIFY VARIATIONS IN THE FIELD THAT MAY AFFECT DESIGN AND VERIFY PROPER CONSTRUCTION.
6. DURING INSTALLATION, DISTURB NATIVE SOILS AS LITTLE AS POSSIBLE.

RAIN GARDEN
DETAIL



- SHEET INDEX:
- C.1 SITE GRADING & DRAINAGE PLAN
 - C.2 GARAGE DRAINAGE PLAN
 - C.3 DRAINAGE DETAILS
 - C.4 GARAGE ENTRANCE PLAN & PROFILE
 - C.5 STORM WATER MANAGEMENT PLAN

ABBREVIATION KEY

- | | |
|------|-------------------------|
| AD | = AREA DRAIN |
| CFS | = CUBIC FEET PER SECOND |
| CONC | = CONCRETE |
| EC | = EDGE OF CONCRETE |
| EOA | = EDGE OF ASPHALT |
| EP | = EDGE OF PAVEMENT |
| EX | = EXISTING |
| FF | = FINISHED FLOOR |
| FG | = FINISHED GRADE |
| FL | = FLOW LINE |
| GD | = GRADE/GROUND |
| HP | = HIGH POINT |
| LP | = LOW POINT |
| TBC | = TOP BACK OF CURB |
| TD | = TRENCH DRAIN |
| TOS | = TOP OF SLAB |
| TOW | = TOP OF WALL |
| TYP | = TYPICAL |
| WH | = WALL HEIGHT |
| TOW | = TOP BACK OF WALK |
| EL | = ELEVATION |
| TOP | = TOP OF PIPE |
| WV | = WATER VALVE |
| WW | = WINDOW WELL |

CONTOUR LEGEND:

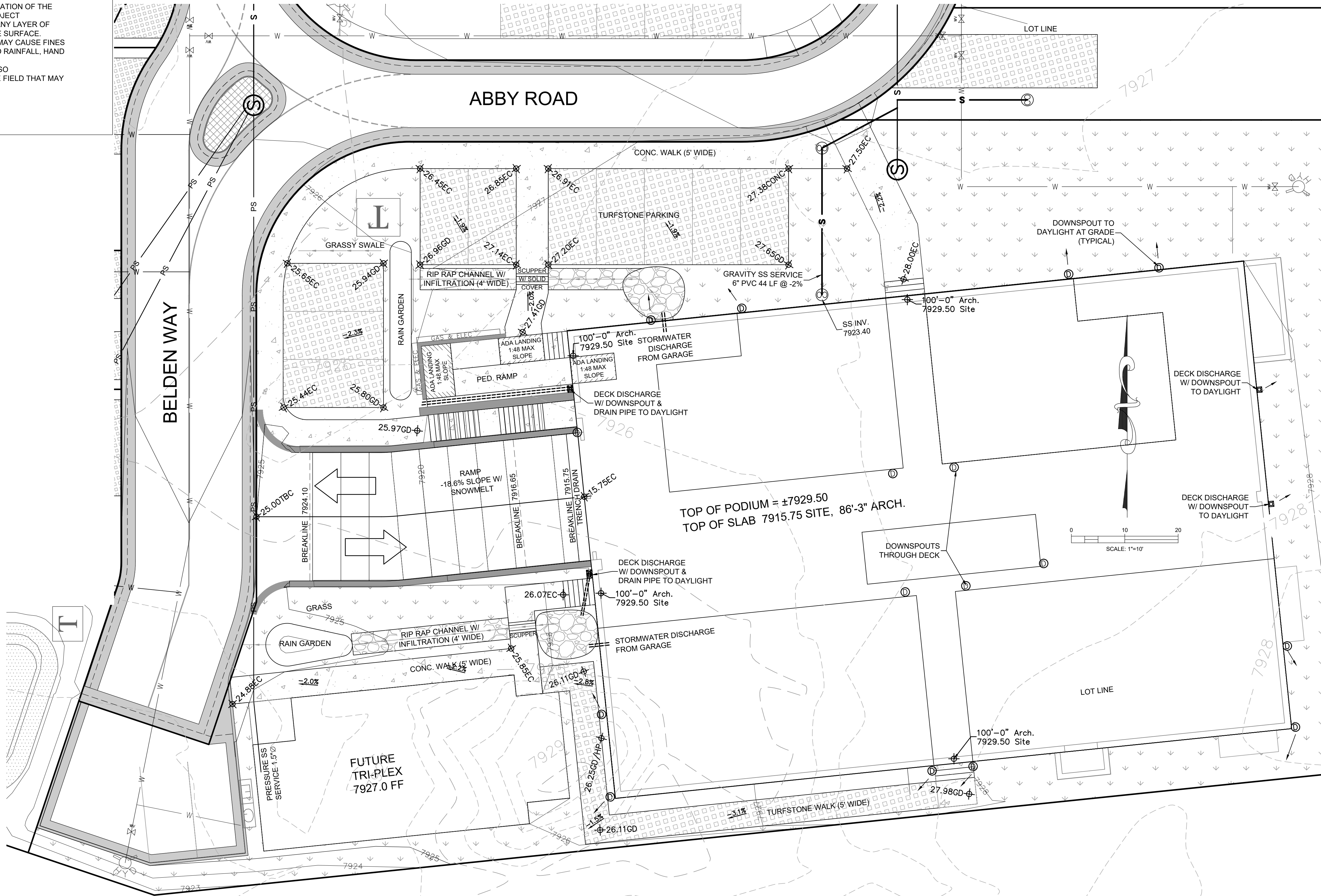
- | | |
|---------------------|------------------|
| EXISTING 1' CONTOUR | ----- 7929 ----- |
| EXISTING 5' CONTOUR | ----- 7930 ----- |
| PROPOSED 1' CONTOUR | ----- 7929 ----- |
| PROPOSED 5' CONTOUR | ----- 7930 ----- |

LINE KEY:

- | | |
|-------|---------------|
| WATER | ----- W ----- |
| SEWER | ----- S ----- |

PROPOSED UTILITY SYMBOL KEY:

- | | | | |
|--|-----------------------|--|--------------|
| | WATER VAULT | | STREET LIGHT |
| | WATER VALVE | | |
| | FIRE HYDRANT | | |
| | SEWER MANHOLE | | |
| | UTILITY POLE | | |
| | ELECTRIC TRANSFORMER | | |
| | CABLE TV PEDESTAL | | |
| | ELECTRIC SPLICE VAULT | | |



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Belden Place - 12 Plex (Flats)

Lot 7

0036 Abby Road, Minturn, Colorado 81645

NOT FOR
CONSTRUCTION

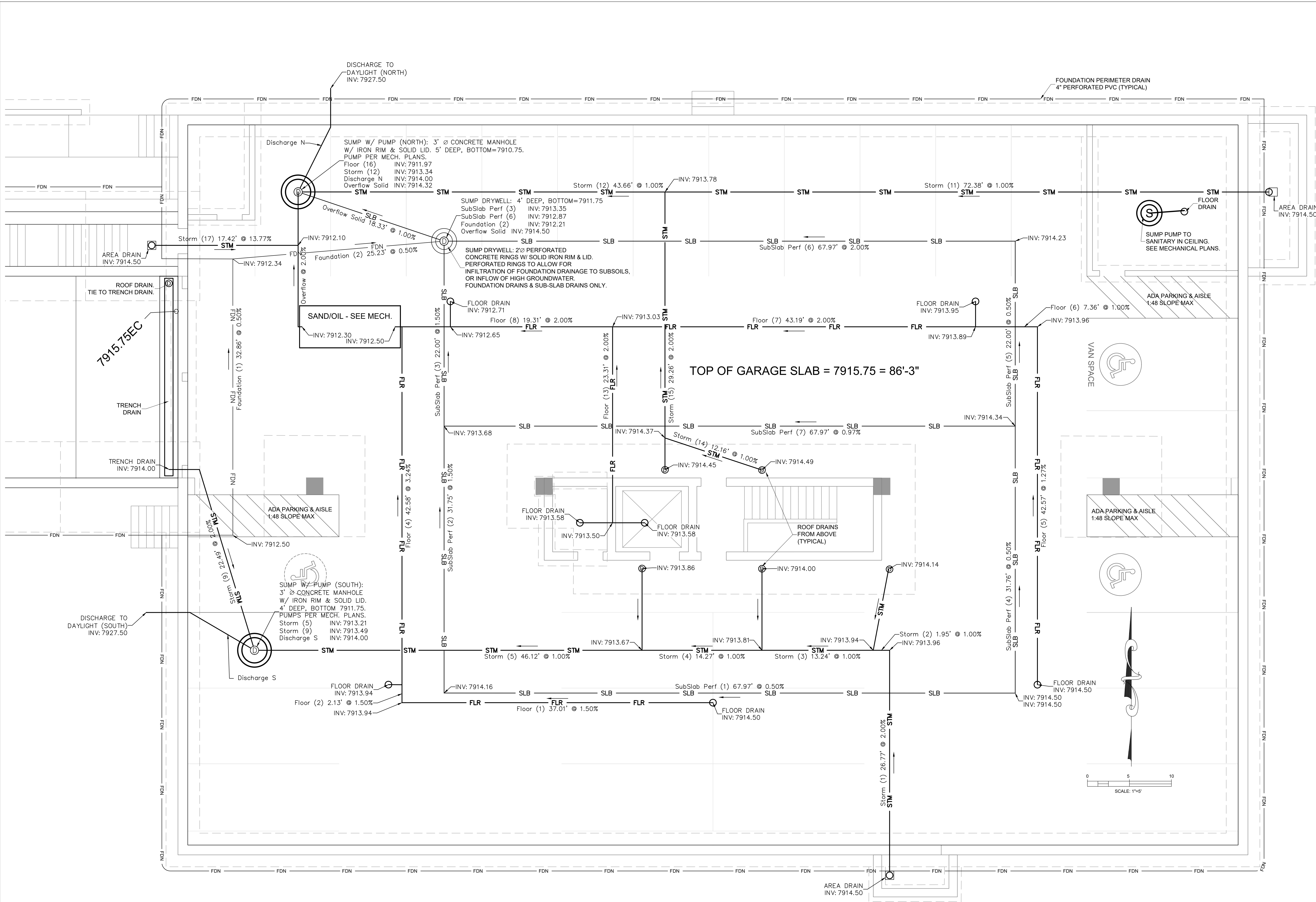
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2/15/22	Permit Set
7/29/24	Review comments 1
9/4/24	Review comments 2

Title:

SITE GRADING
& DRAINAGE
PLAN

Sheet:

C.1



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Belden Place - 12 Plex (Flats) Lot 7

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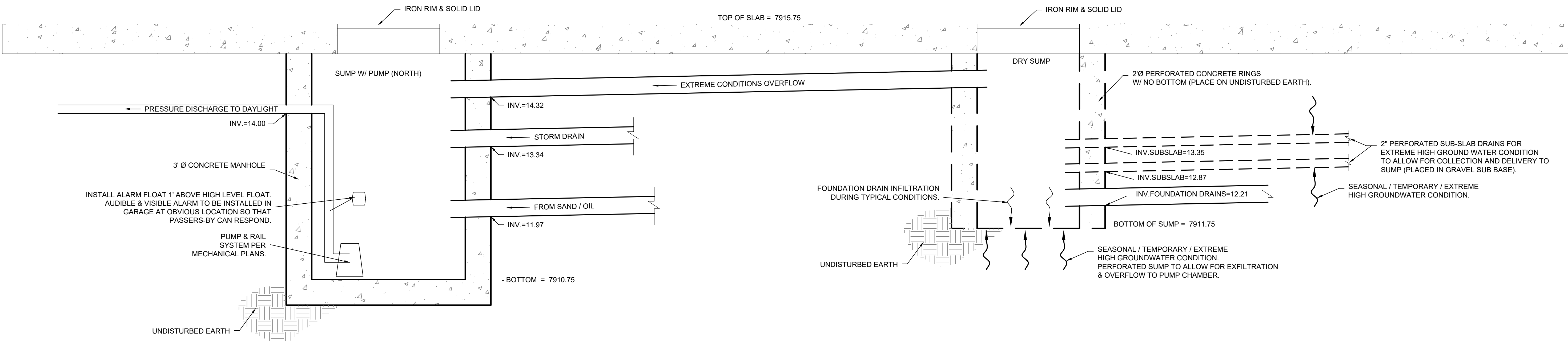
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2/15/22	Permit Set
7/29/24	Review comments 1
9/4/24	Review comments 2

Title:
**GARAGE
DRAINAGE
PLAN**

Sheet:

C.2

0036 Abby Road, Minturn, Colorado 81645



DRY SUMP & NORTH DRAINAGE SCHEMATIC

Belden Place - 12 Plex (Flats)

Lot 7

0036 Abby Road, Minturn, Colorado 81645

TIMBERLINE
ENGINEERING LLC
CIVIL STRUCTURAL
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Carbondale, Colorado 81623
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timberlineengineering@gmail.com



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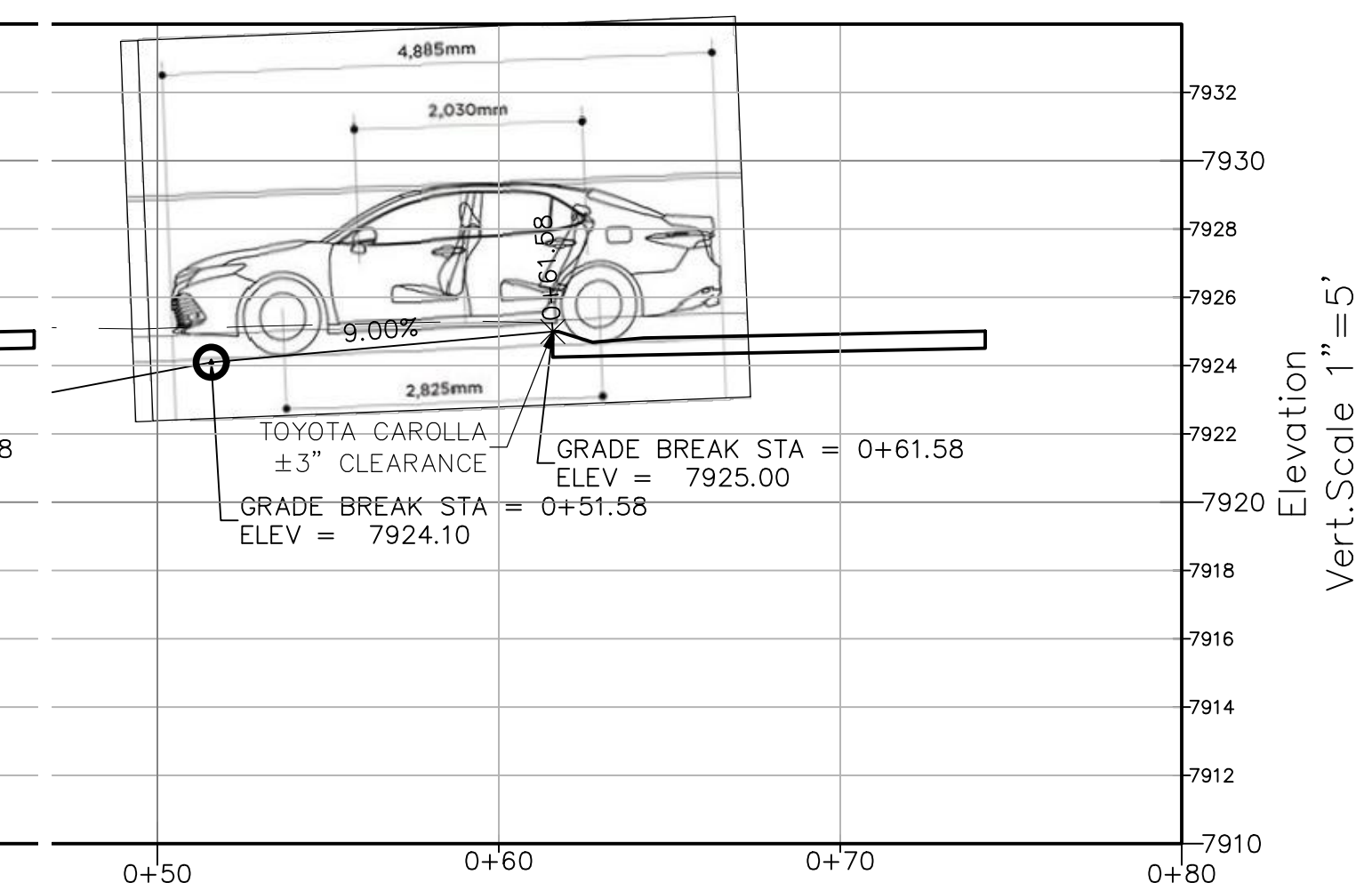
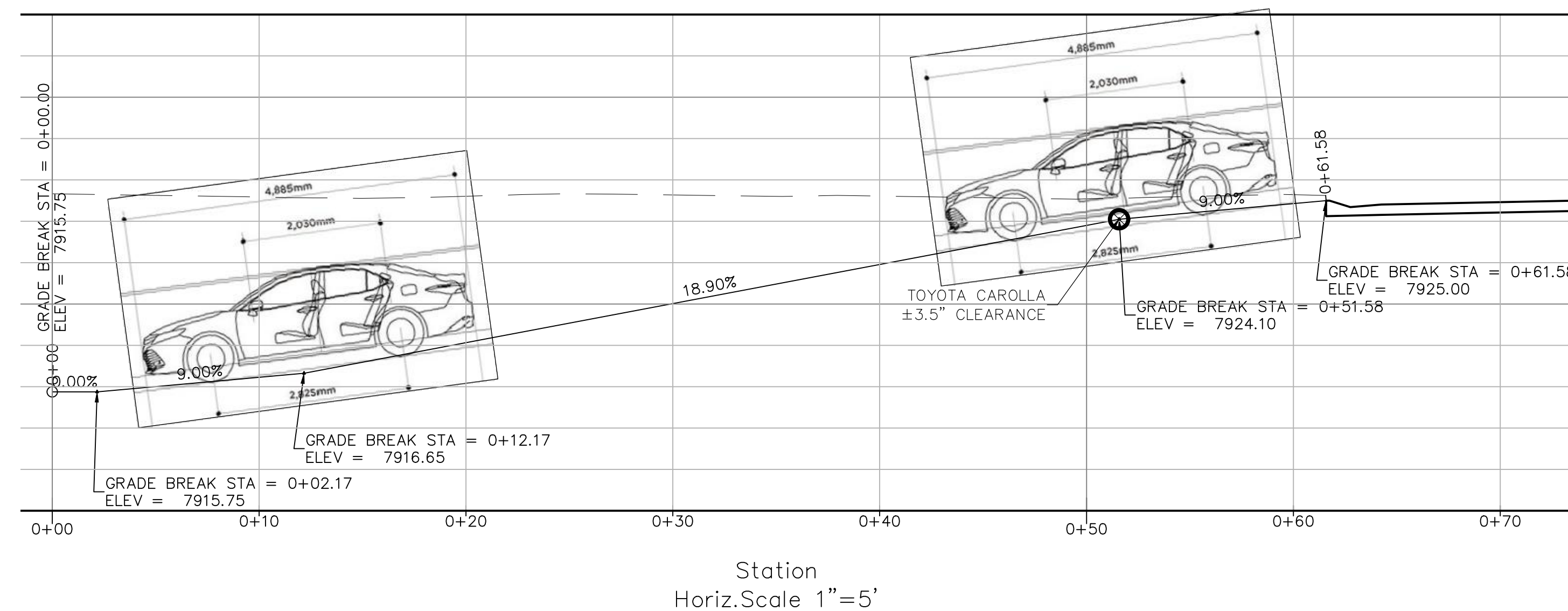
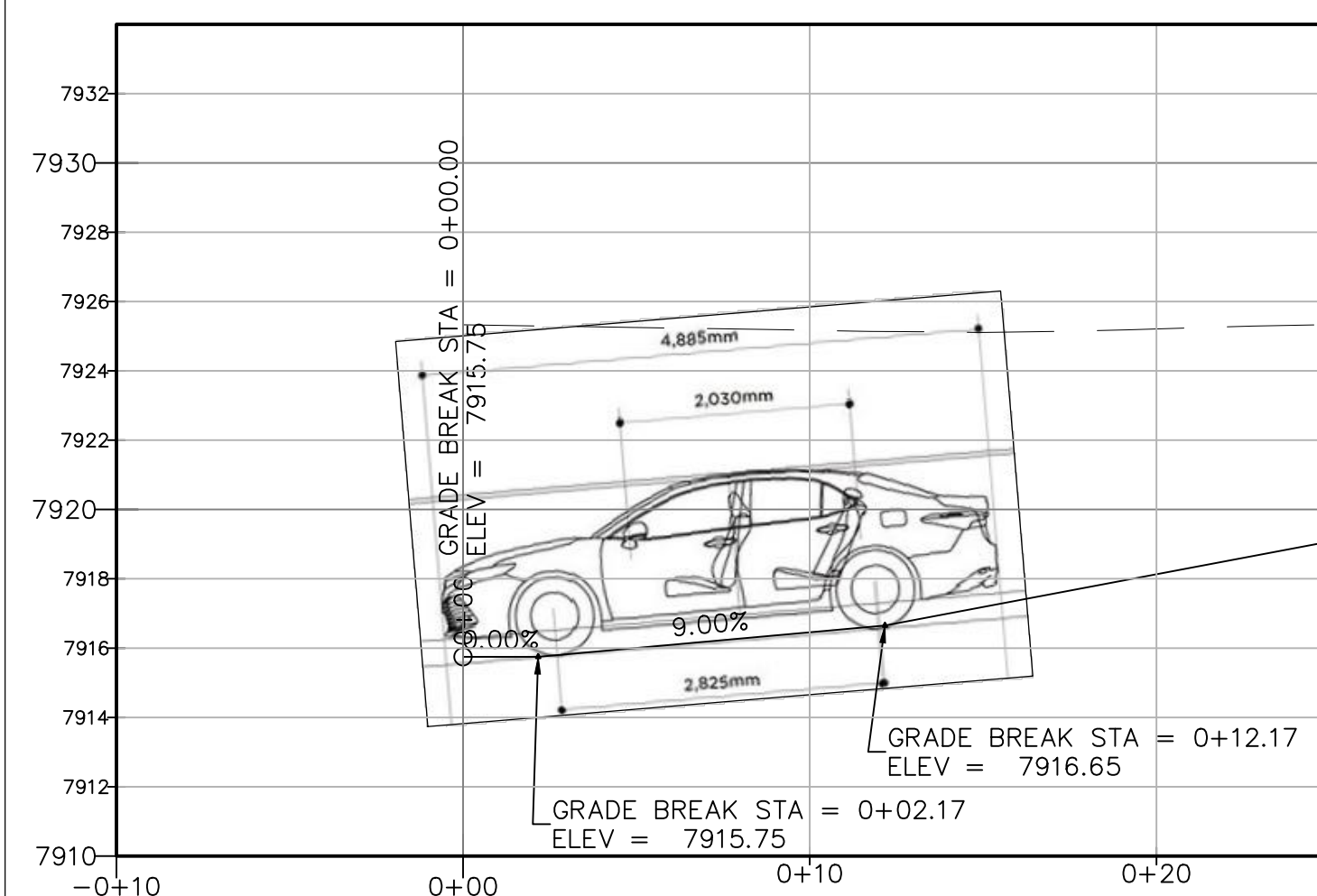
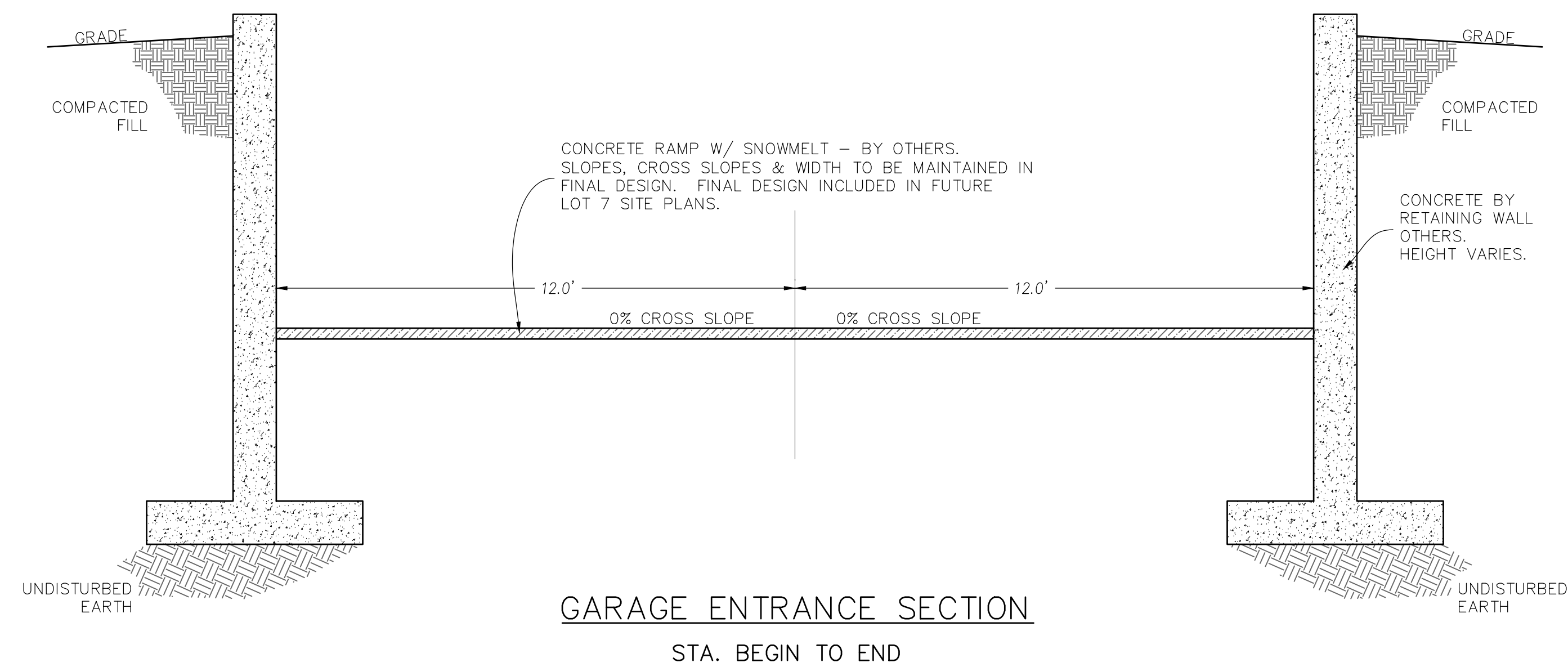
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2/15/22	Permit Set
7/29/24	Review comments 1
9/4/24	Review comments 2

Title:

DRAINAGE
DETAILS

Sheet:

C.3



TIMBERLINE
ENGINEERING LLC CIVIL STRUCTURAL

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Carbondale, Colorado 81623
timberlineengineering@gmail.com



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Belden Place - 12 Plex (Flats)
Lot 7

0036 Abby Road, Minturn, Colorado 81645

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CONSTRUCTION

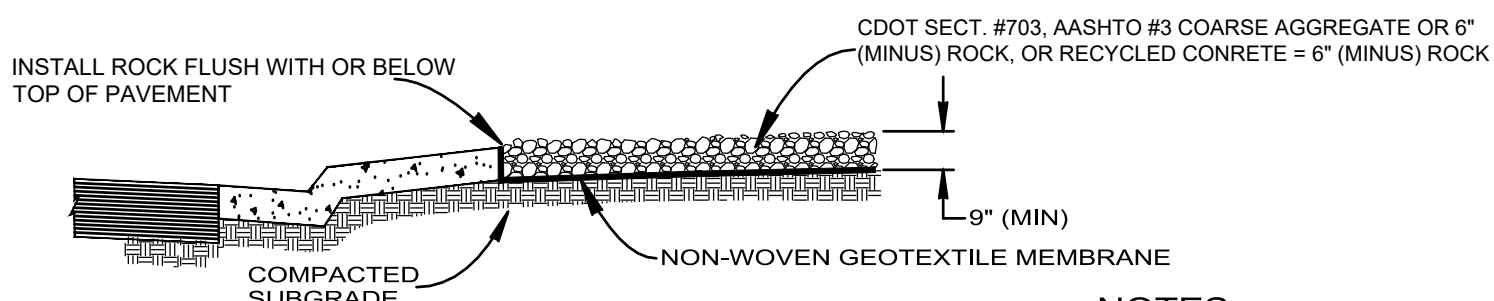
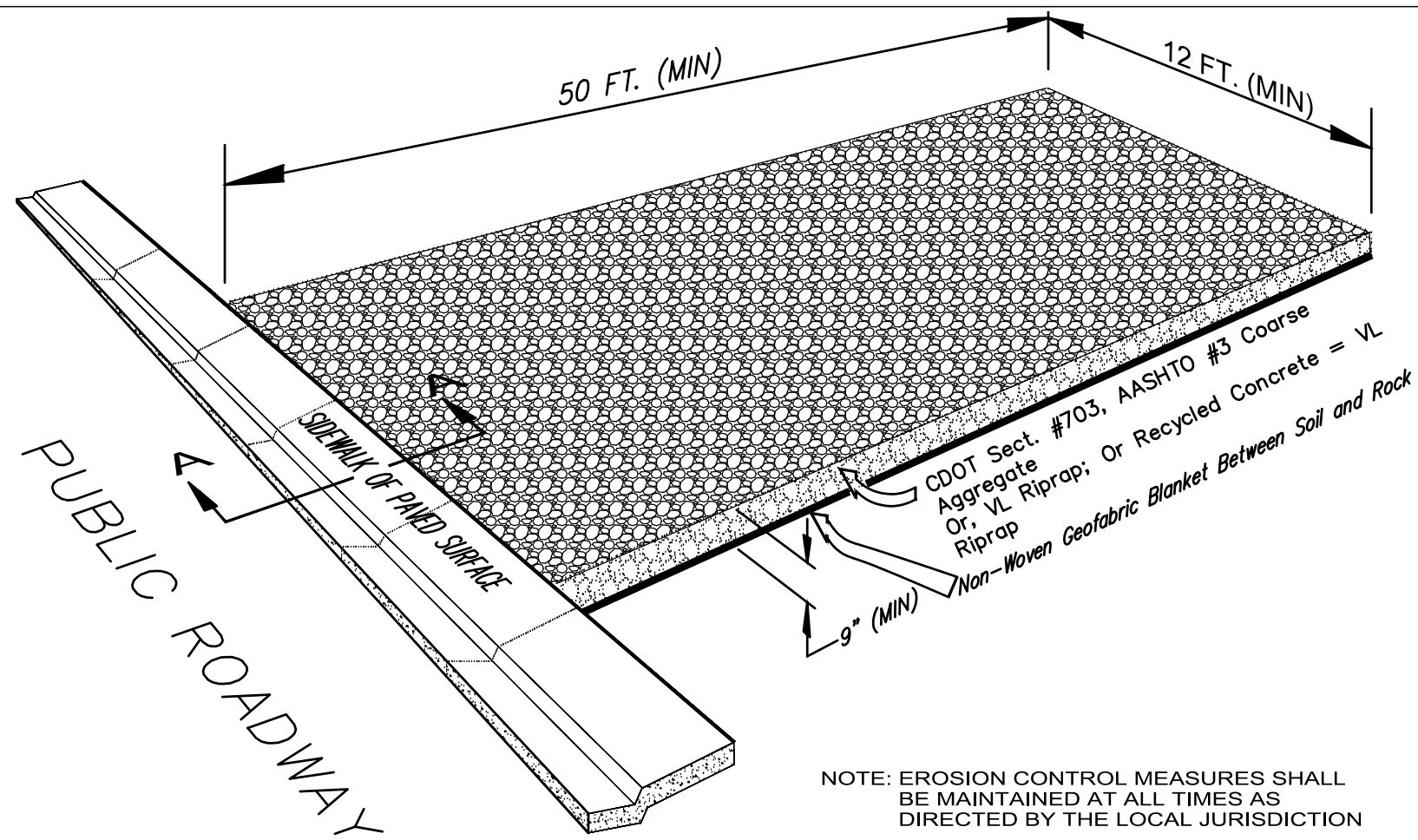
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1/15/22	Permit Set
1/29/24	Review comments 1
2/9/24	Review comments 2

Title:

**GARAGE
ENTRANCE
PLAN &
PROFILE**

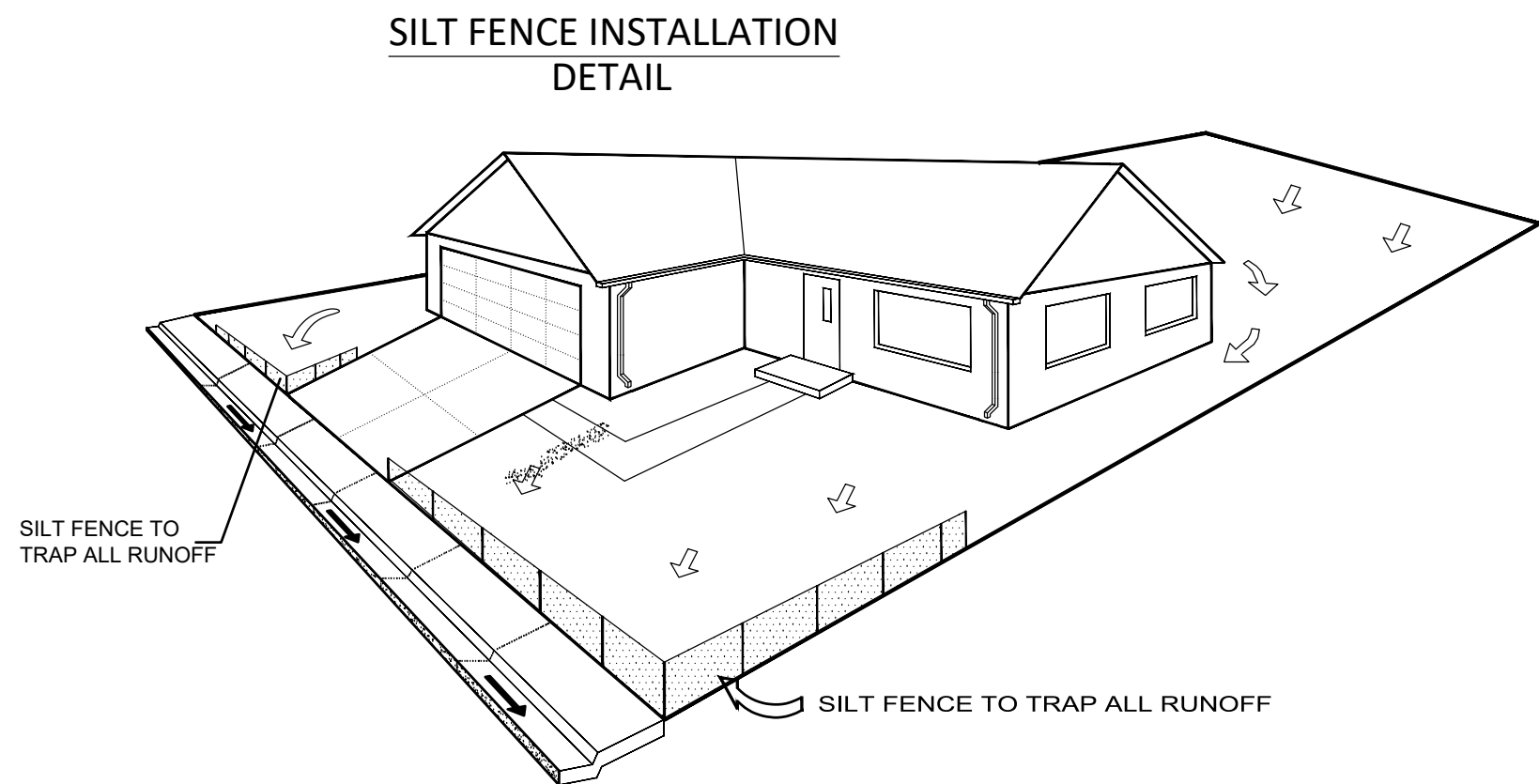
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C.4

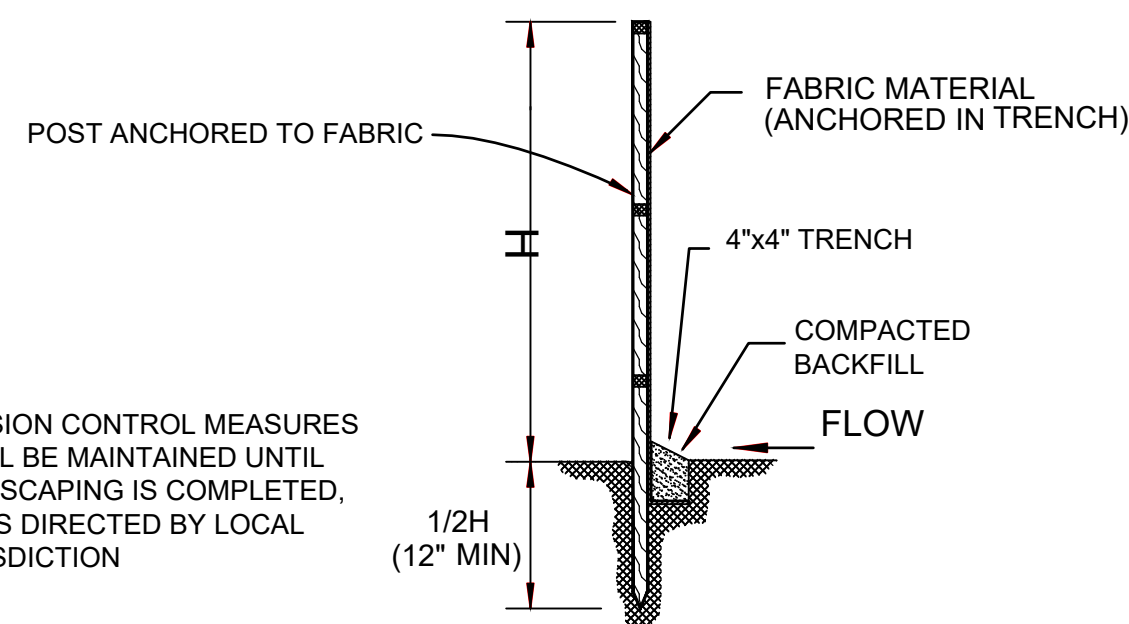


SECTION A-A
-NTS-
TEMPORARY VEHICLE TRACKING CONTROL
DETAIL

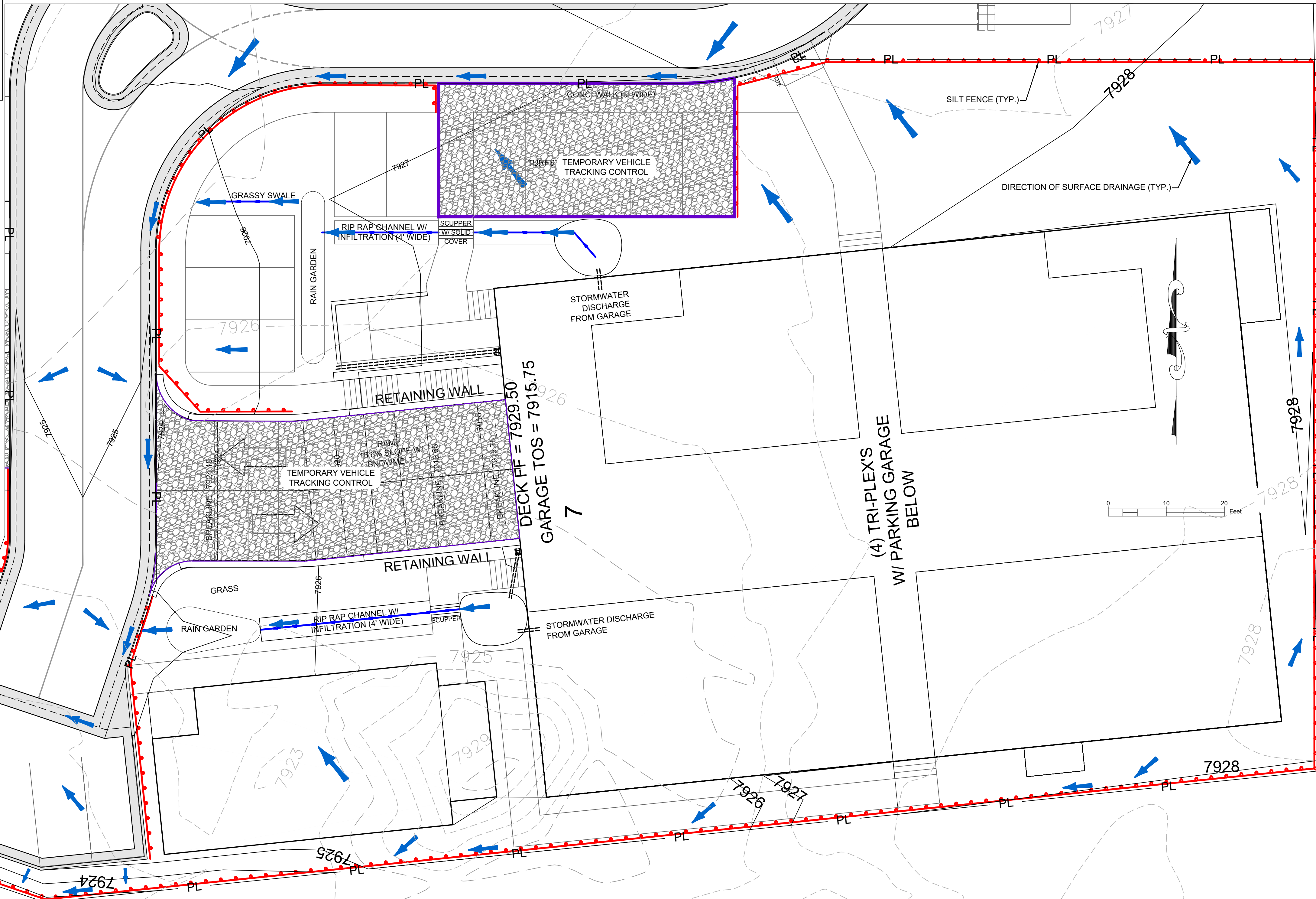
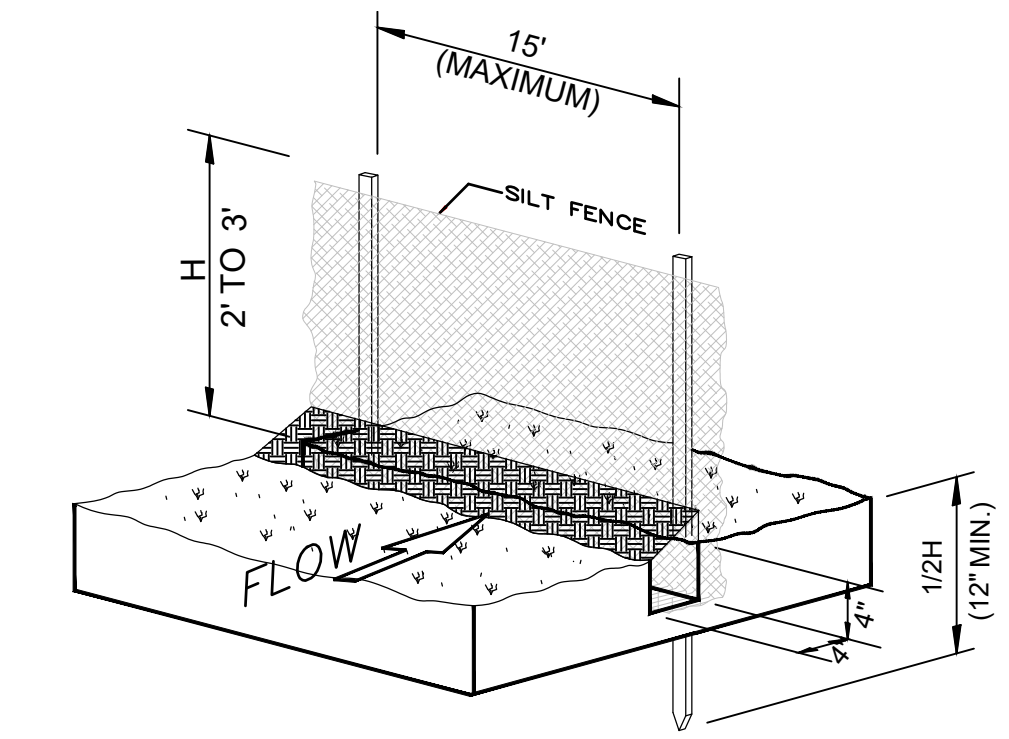
- NOTES
1. ALL ROCK TO BE REMOVED UPON COMPLETION OF CONSTRUCTION.
 2. PUBLIC ROADWAY TO BE KEPT CLEAN AND FREE OF MUD, DIRT AND DEBRIS AT ALL TIMES.



NOTE: EROSION CONTROL MEASURES SHALL BE MAINTAINED AT ALL TIMES AS DIRECTED BY LOCAL JURISDICTION



SECTION
-NTS-



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Belden Place - 12 Plex (Flats)
Lot 7

0036 Abby Road, Minturn, Colorado 81645

NOT FOR
CONSTRUCTION

DATE	REVISION
2/15/22	Permit Set
7/29/24	Review comments 1
9/4/24	Review comments 2

Title:
STORM WATER
MANAGEMENT
PLAN &
DETAILS

Sheet:

C.5

The following is an abbreviated version of information found in the PUD guide.

ROOF PLAN

NORTH ELEVATION

ROOF AREA	ROOF AREA SQ	ROOF AREA %	Avg HEIGHT	ROOF AREA
A	994	36.1	29'-0"	2,436.89'
B	49	0.8	21'-0"	88.05'
C	86	0.8	27'-0"	102.38'
D	76	0.8	10'-11"	72.07'
TOTAL:	1,695	100.0	=	2,699.39'

2,699.39' / 100 = 26.99' AVG ROOF HT

The diagram shows a cross-section of a building with a second-story deck and a covered porch. The building envelope is defined by the outer walls and roof. The second-story deck is shown as a cantilevered structure. The covered porch is shown as an addition to the building. The diagram includes labels for various areas and their inclusion or exclusion in the building envelope calculation:

- Uncovered At-grade Patio (Impervious) Included
- Covered Porch Included
- Second Story Deck On Roof Included
- Main Roof Included (Area Under Eave and Cantilever Excluded)
- Building Envelope
- Pervious Second Story Deck Excluded
- Building Envelope
- Pervious Driveway Excluded

Residential building envelopes are necessary in order to maximize the buildability and economic viability of the lots while offering greenspace and or space between neighbors to the greatest extent possible. All portions of structure- including fireplaces, chimneys, window wells, eaves, overhangs, etc. must be contained within property lines; however, with the platted building envelope acting as building setbacks for each lot, encroachments are available for certain features.

Unenclosed or uncovered decks; deck supports; eaves up to 18" beyond the envelope; porches, patios and landings less than 30" above the surrounding natural or finished grade; window or light wells; heat or A/C units; residential solar alternative energy installations; fences; counterforts below grade; staircases (enclosed or otherwise); structures of less than 6" in height; landscaping and drainage features. No encroachment may be located within 24" from the property line or directly on top of in-ground utility easements. Underground parking elements and staircases may encroach within 12" of the most southern property line on Lot 7.

- a. **Style**
 - (1) Residences with the same architectural elevations and coloring shall not be placed adjacent to each other or directly across the street from one another.
 - (2) Each residential unit type shall have at least two (2) elevations to provide stylistic diversity. This may include:
 - i. Roof forms/lines and profiles
 - ii. Varied window and door styles
 - iii. Varied entry treatments and locations including porches, columns, etc.
 - iv. Two or three story homes
 - v. Second or third story decks or balconies
- b. **Building Form**
 - (1) The mass of the residence should strongly reflect the architectural style and be scaled to provide visual interest and depth, reduce boxiness and achieve an articulated form on the front and sides of the homes.
 - (2) Roofs shall be designed and pitched accordingly in consideration of solar technology and/or drainage.
 - (3) Roof-top decks are permitted only on certain lots as established by developer and cannot be added on buildings not constructed with this initial feature.

- a. **Style**
 - (1) Structures should have at least two (2) elevations to provide stylistic diversity.
 - (2) Units may be multi-stories.
 - (3) Units may be divided horizontally (townhomes) or vertically (flats).
 - (4) Second story decks or balconies permitted.
 - (5) Units have no minimum length of connection and may be joined via shared walls of the garage, external staircases, or main living area wall(s) or floors.
- b. **Building Form**
 - (1) The mass of the residence should strongly reflect the architectural style and be scaled to provide visual interest and depth, reduce boxiness and achieve an articulated form on the front of the homes.
 - (2) Roofs shall be designed and pitched accordingly in consideration of solar technology and/or drainage.
 - (3) Roof-top decks are permitted only on certain lots as established by developer and cannot be added on buildings not constructed with this initial feature.

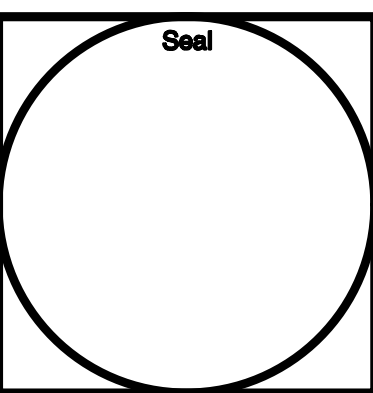
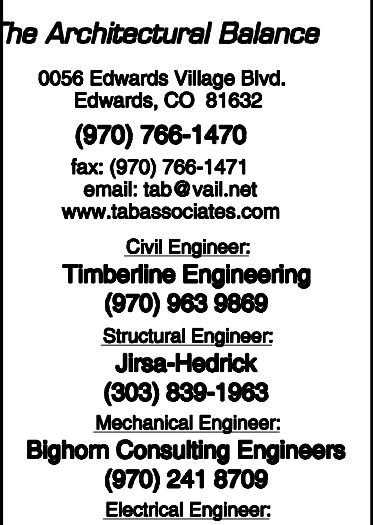
- a. Roofing materials are limited to the following:
 - (1) Artificial wood shingle (to mimic wood shake shingle). Treated wood shake shingles or any other combustible material is prohibited.
 - (2) Standing seam metal.
 - (3) Asphalt shingles.
 - (4) Imitation (composite or similar); or, real slate tiles.
 - (5) Non-reflective solar tiles that mimic the above-mentioned products
 - (6) Any other recommended FireWise materials similar to the above-mentioned products.
- b. Siding materials are limited to the following:
 - (1) Metal
 - (2) Wood
 - (3) Composite siding
 - (4) Fiber cement board (commonly known as "Hardie Board")
 - (5) Stucco.
 - (6) Any other recommended FireWise materials similar to the above-mentioned products.
 - (7) All siding materials to have non-reflective finishes.

- (1) Structures with multiple garage doors must always have identical, matching doors.
- (2) All replacement windows shall be consistent and match the aesthetic of previous windows unless otherwise approved by the design review board. Skylight or solar tubes permitted.
- (3) Screen or storm doors, in addition to typical front doors are permitted. Screen or storm doors cannot replace front doors at any time.

e. Building materials for residential exteriors shall include at least two (2) types of materials as part of the building façade.

Shall not interfere with any drainage way, utility, pedestrian access, or entry into any structure. Landscaping shall not obscure windows, be installed under gas fireplace or dryer vents, nor shall any landscaping material overtake any yard, or spread into any common or neighboring yards.

1. At least one (1) tree per 1,200 sf of lot area and two (2) shrubs for all lots. *See also official Landscaping Plan for Belden Place.*
2. All landscaping proposed on the approved Landscaping Plan shall be installed initially with expectations for maintenance.
3. No exposed soil is permitted. Soil must be covered in groundcover that may consist of seed (includes wildflower seed), cobble, perennials, mulch, or similar.
4. All dead materials must be replaced during the same season death occurs.



Belden Place - 12 Plex (Flats)
Lot 7
0036 Abby Road, Minturn, Colorado 81645

Lot 7

Revisions:

Issue Dates:

9 - 12/12/2

Sheet Title:

PUD Information

Project No:

2122

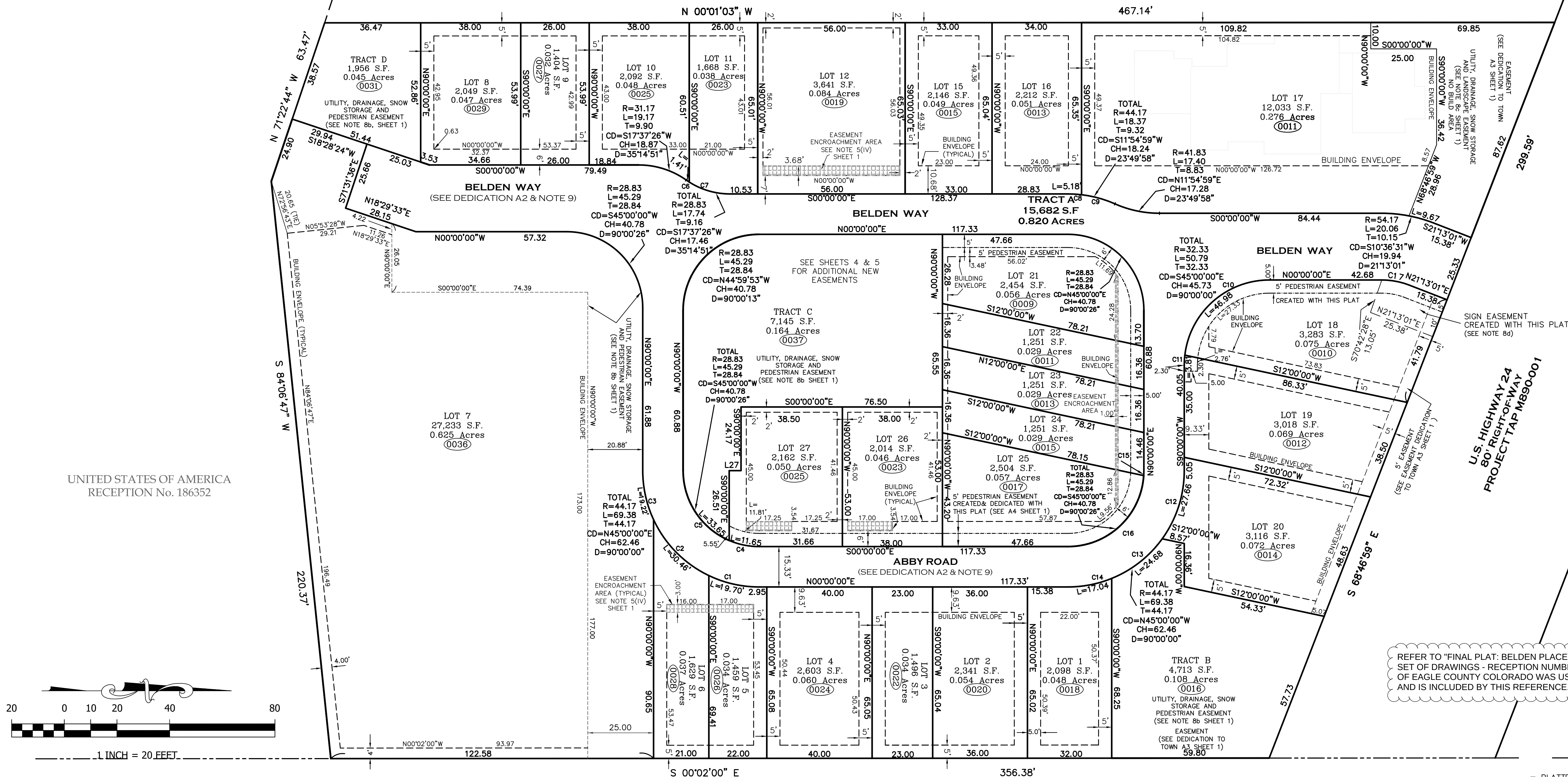
2138

Sheet No:
A0.06

FINAL PLAT
BELDEN PLACE, P.U.D.
Town of Minturn, County of Eagle, State of Colorado

SHEET 3 OF 5
SUBDIVISION

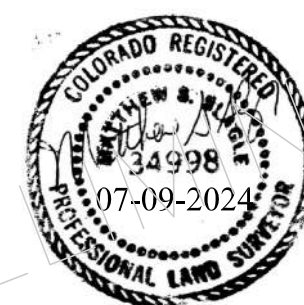
LOT 28
SOUTH MINTURN ADDITION
RECEPTION No. 163447



REFER TO "FINAL PLAT: BELDEN PLACE PUD" FOR FINAL AND FULL SET OF DRAWINGS - RECEPTION NUMBER 246983 OF THE RECORDS OF EAGLE COUNTY COLORADO WAS USED AS THE BASIS OF DESIGN AND IS INCLUDED BY THIS REFERENCE.

CURVE TABLE						
CURVE	LENGTH	RADIUS	Tangent	Chord	Chd Bng	Delta
C1	19.70	44.17	10.01	19.53	N12°46'33"E	25°33'06"
C2	30.46	44.17	15.86	29.86	N45°18'32"E	39°30'53"
C3	19.22	44.17	9.76	19.07	N77°31'59"E	24°56'01"
C4	11.65	28.83	5.91	11.57	N11°34'15"E	23°08'56"
C5	33.65	28.83	19.03	31.77	N56°34'28"E	66°51'30"
C6	1.41	28.83	0.71	1.41	N33°50'32"E	2°48'39"
C7	16.32	28.83	8.39	16.11	N16°13'06"E	32°26'12"
C8	5.18	44.17	2.59	5.18	S03°21'35"W	6°43'11"
C9	13.19	44.17	6.65	13.14	S15°16'34"W	17°06'47"
C10	46.98	32.33	28.73	42.95	S41°37'23"E	83°14'46"
C11	3.81	32.33	1.91	3.81	S86°37'23"E	6°45'14"
C12	27.66	44.17	14.30	27.21	N72°03'40"W	35°52'40"
C13	24.68	44.17	12.67	24.36	N38°06'40"W	32°01'20"
C14	17.04	44.17	8.63	16.93	N11°03'00"W	22°06'00"
C15	1.89	28.83	0.94	1.89	N88°07'42"W	3°45'03"
C16	43.41	28.83	27.01	39.42	N43°07'29"W	86°15'24"
C17	10.68	28.83	5.40	10.62	N10°36'31"E	21°13'28"

UNITED STATES OF AMERICA
RECEPTION No.246983



Matthew S. Slagle PLS 34998
Professional Land Surveyor
State of Colorado



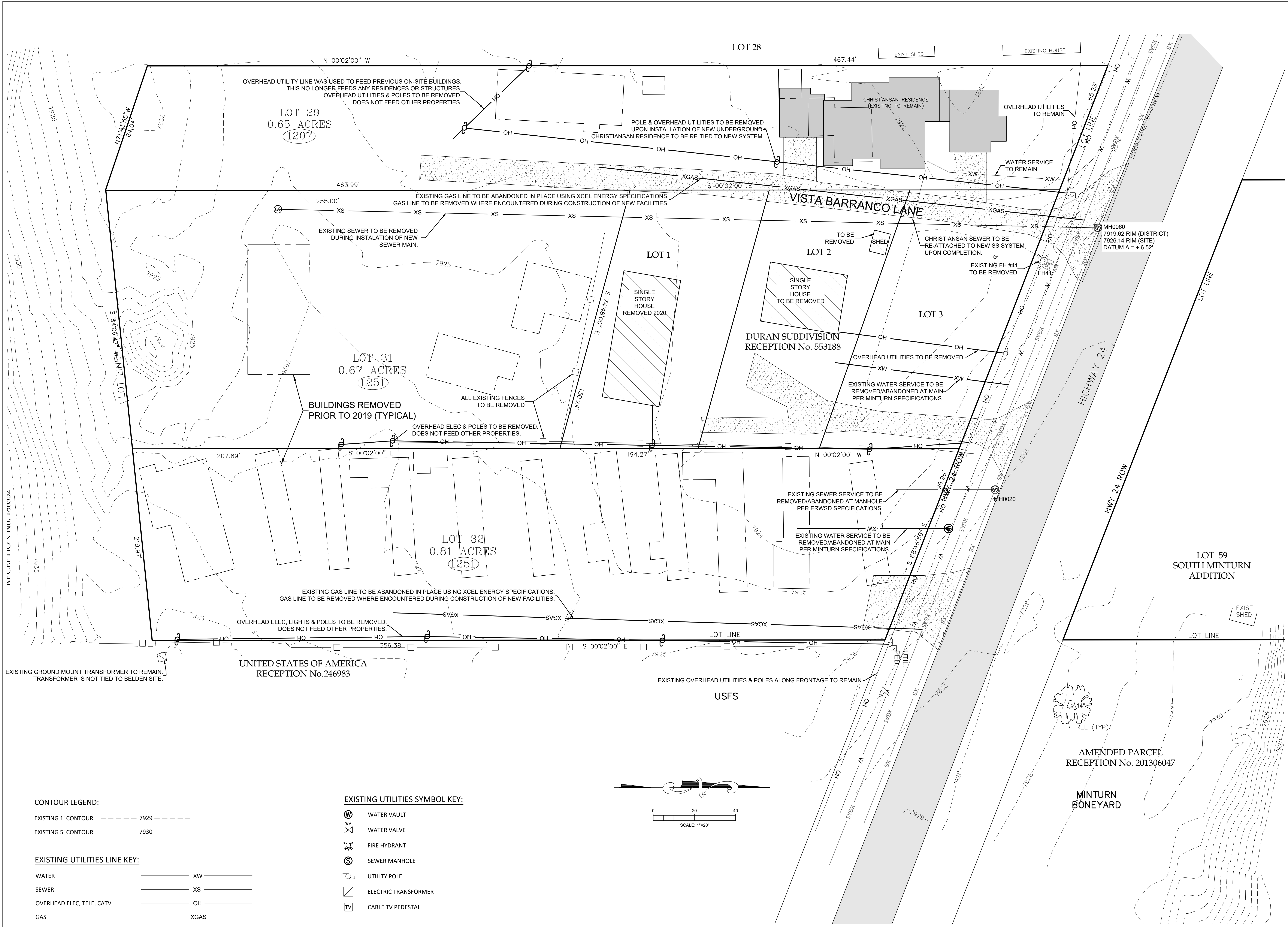
SLAGLE SURVEY SERVICES

800 Castle Drive - P.O. Box 751 Eagle, Colorado 81631
970.471.1499 Office matthew@slaglesurvey.com
www.SlagleSurvey.com

FINAL PLAT
BELDEN PLACE, P.U.D.
Town of Minturn, County of Eagle, State of Colorado

DRAWN BY: MSS	JOB NUMBER: 18029	DRAWING NAME: 18029_PUD-23.dwg
SHEET 3 OF 5	DATE: 11-11-2023	

NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVERED SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.



CONTOUR LEGEND:

EXISTING 1' CONTOUR - - - - - 7929 - - - - -
EXISTING 5' CONTOUR - - - - - 7930 - - - - -

EXISTING UTILITIES LINE KEY:

WATER - - - - - XW - - - - -
SEWER - - - - - XS - - - - -
OVERHEAD ELEC, TELE, CATV - - - - - OH - - - - -
GAS - - - - - XGAS - - - - -

EXISTING UTILITIES SYMBOL KEY:

W WATER VAULT
WV WATER VALVE
F FIRE HYDRANT
S SEWER MANHOLE
U UTILITY POLE
E ELECTRIC TRANSFORMER
TV CABLE TV PEDESTAL

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39776

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Belden Place - 12 Plex (Flats)
Lot 7

0036 Abby Road, Minturn, Colorado 81645

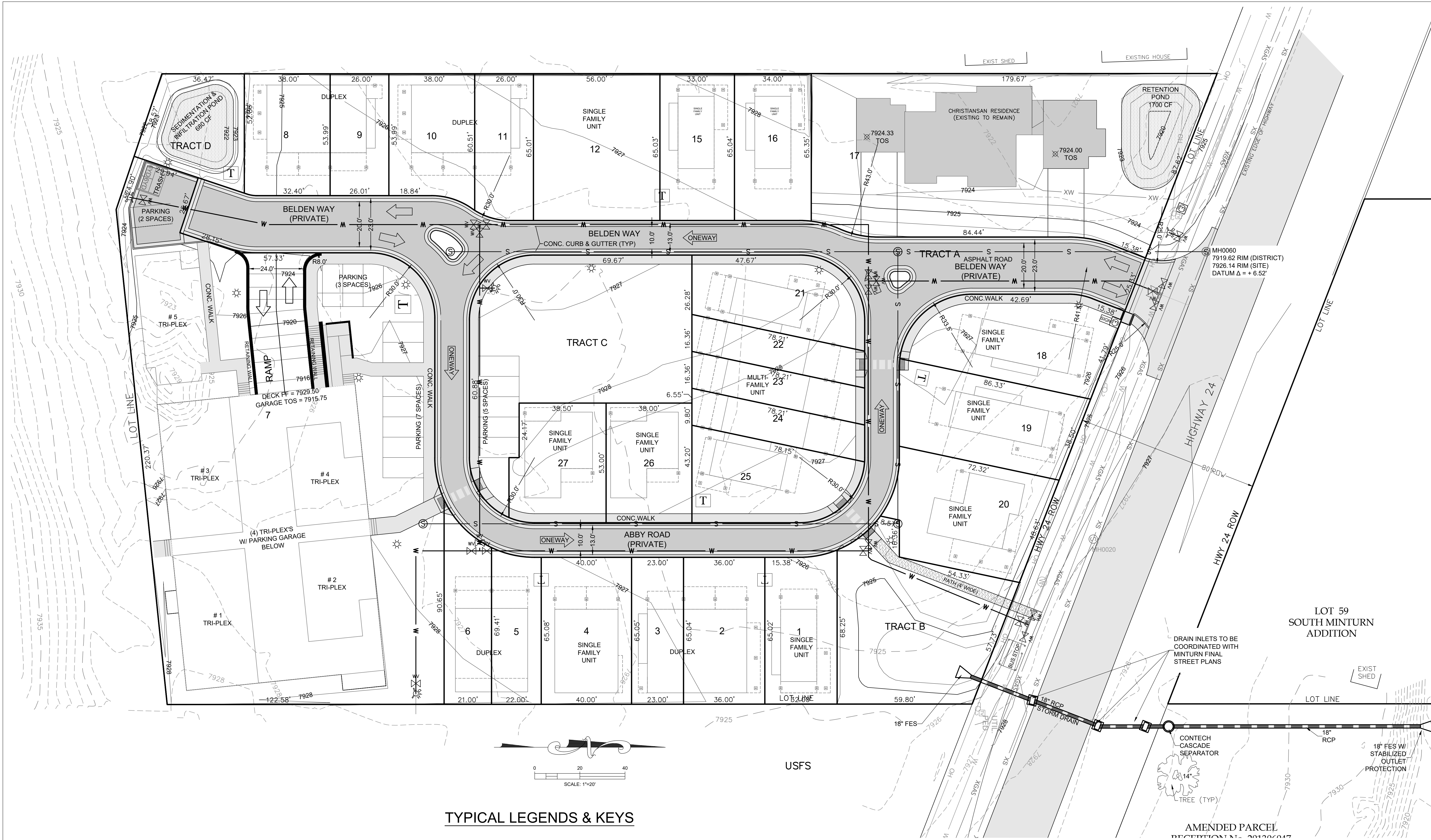
NOT FOR
CONSTRUCTION

DATE	REVISION
2/15/22	Permit Set
7/29/24	Review comments 1

Title: EXISTING
SITE &
DEMOLITION
PLAN

Sheet:

C.110



TYPICAL LEGENDS & KEYS

- AD = AREA DRAIN
CFS = CUBIC FEET PER SECOND
CONC = CONCRETE
EOA = EDGE OF ASPHALT
EP = EDGE OF PAVEMENT
EX = EXISTING
FF = FINISHED FLOOR
FG = FINISHED GRADE
FL = FLOW LINE
GD = GRADE/GROUND
HP = HIGH POINT
LP = LOW POINT
TBC = TOP BACK OF CURB
TD = TRENCH DRAIN
TOS = TOP OF SLAB
TOW = TOP OF WALL
TYP = TYPICAL
WH = WALL HEIGHT
TOW = TOP BACK OF WALK
EL = ELEVATION
TOP = TOP OF PIPE

CONTOUR LEGEND:

- EXISTING 1' CONTOUR --- 7929 ---
EXISTING 5' CONTOUR --- 7930 ---
PROPOSED 1' CONTOUR --- 7929 ---
PROPOSED 5' CONTOUR --- 7930 ---

EXISTING UTILITIES LINE KEY:

- WATER --- XW ---
SEWER --- XS ---
OVERHEAD ELEC, TELE, CATV --- OH ---
GAS --- XGAS ---

EXISTING UTILITIES SYMBOL KEY:

- Water Vault, Water Valve, Fire Hydrant, Sewer Manhole, Utility Pole, Electric Transformer, Cable TV Pedestal

PROPOSED UTILITY SYMBOL KEY:

- Water Vault, Water Valve, Fire Hydrant, Sewer Manhole, Utility Pole, Electric Transformer, Cable TV Pedestal, Electric Splice Vault

INDICATES DIRECTION OF TRAFFIC FLOW

- LINE KEY:
WATER --- W ---
SEWER --- S ---

PARKING NOTES:
PARKING SPACES 9' X 18' MIN.

REFER TO "BELDEN PLACE PUD - FINAL PLAN SUBMITTAL" FOR FULL DEVELOPMENT SITE PLANE, PREPARED BY TIMBERLINE ENGINEERING DATE JULY 12, 2024, WAS USED AS THE BASIS OF DESIGN AND IS INCLUDED BY THE REFERENCE.

EARTHWORK:
5175 CYD CUT
8130 CYD FILL
2955 CYD NET <FILL>
(DOES NOT INCLUDE ONSITE HAUL-IN ±1000 CYD)

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7/29/24	Review comments 1

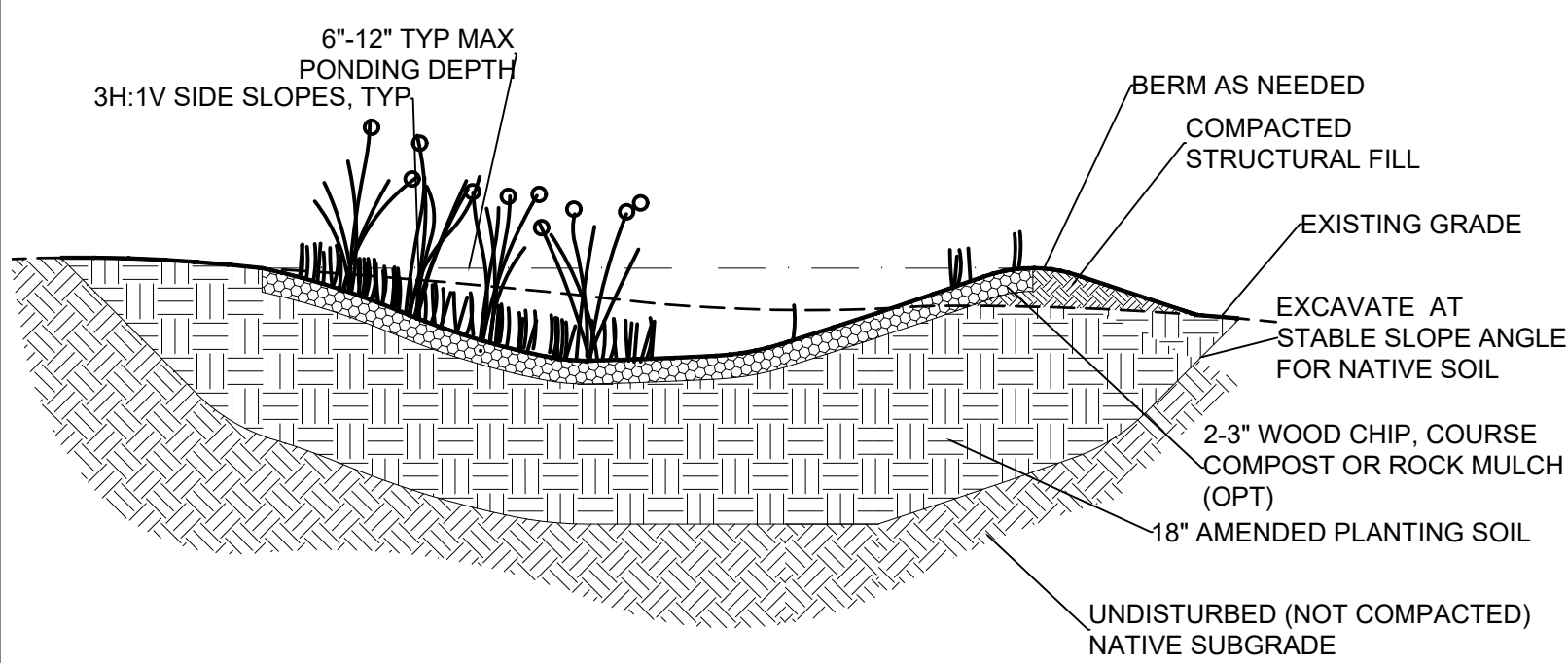
Title:

PROPOSED SITE PLAN

Sheet:

C.111

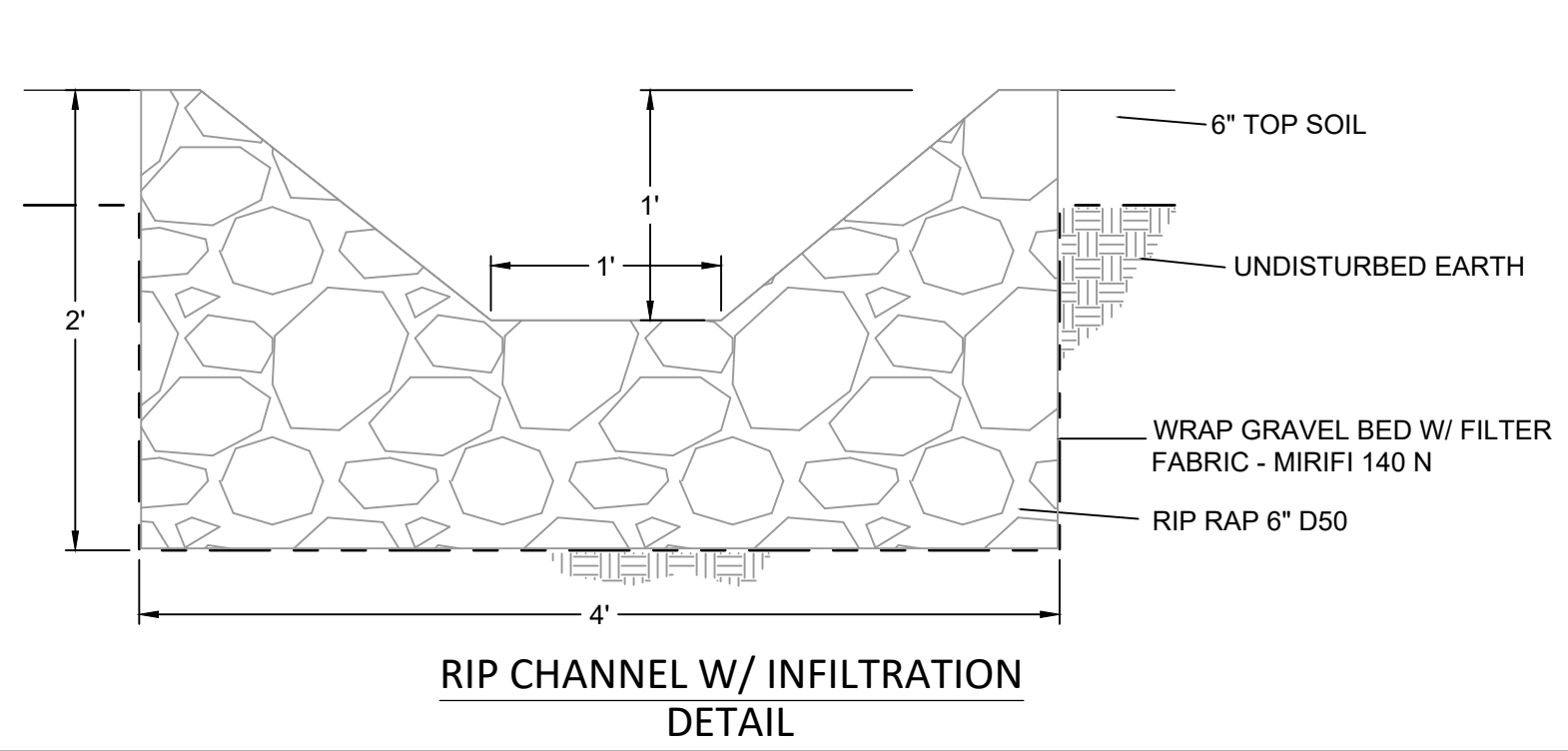
0036 Abby Road, Minturn, Colorado 81645



DESIGN NOTES & CONSTRUCTION NOTES:

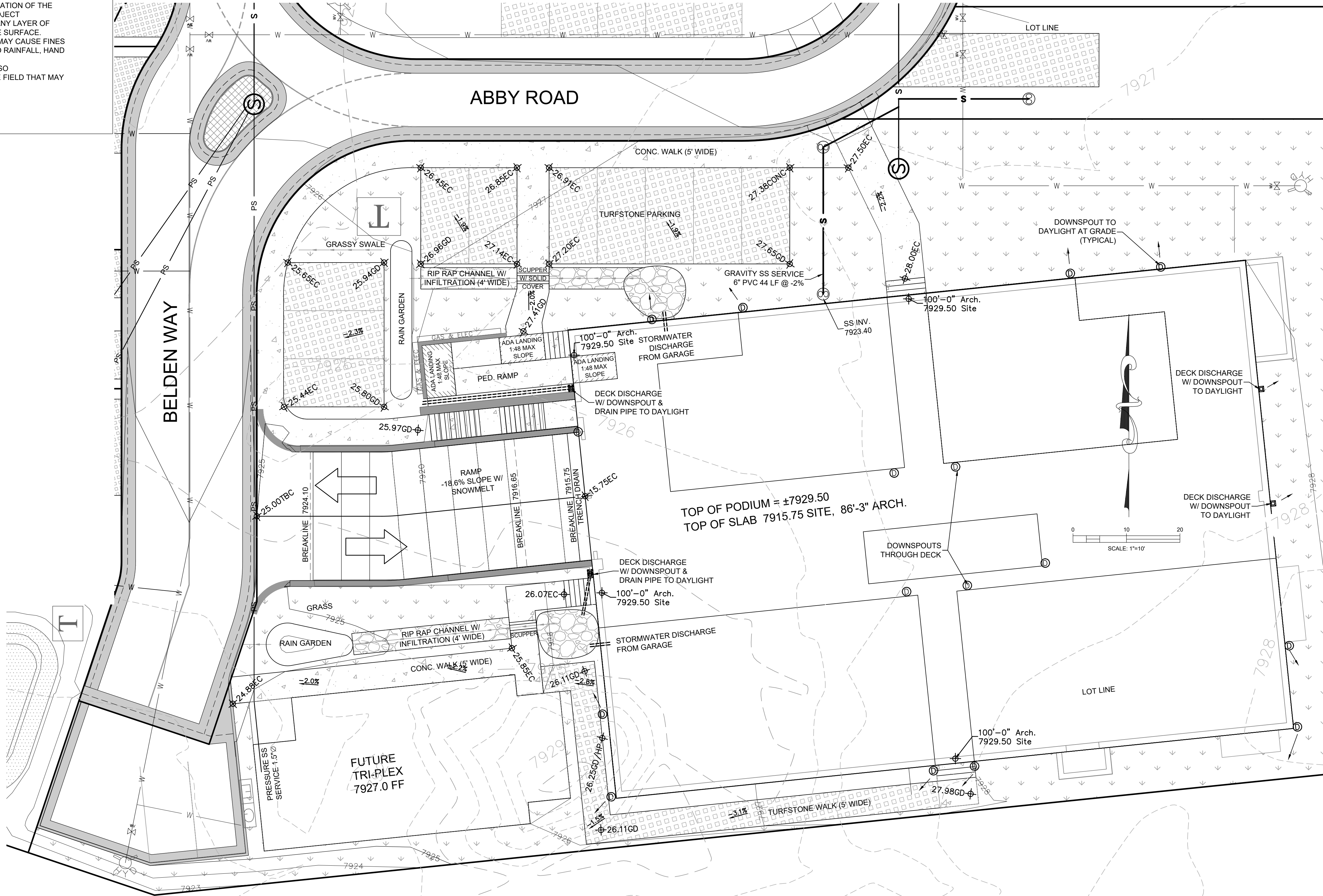
1. PLANT WITH PLANTS PER LANDSCAPE ARCHITECT DWGS. NATIVE PLANTS ARE PREFERRED, BECAUSE NON-NATIVE AND INVASIVE SPECIES CAN MOVE DOWNSTREAM AND DAMAGE HABITAT. IF NON-NATIVES ARE CHOSEN, BE SURE THAT THEY WILL NOT DAMAGE DOWNSTREAM HABITAT.
2. BUILD AND VEGETATE RAIN GARDEN AS EARLY AS POSSIBLE TO ESTABLISH PLANTINGS BEFORE DIRECTING STORMWATER RUNOFF TO IT OR DIVERT STORMWATER AROUND FACILITY. PREFERABLY, THIS PERIOD WOULD LAST A MINIMUM OF 3 MONTHS OR PER LANDSCAPE ARCHITECT/DESIGNER GUIDELINES.
3. INFILTRATION AREAS (THE AREA OF THE RAIN GARDEN AS DEFINED BY THE TOP ELEVATION OF THE FACILITY) SHALL BE FENCED OFF FROM THE FIRST DAY OF EARTH MOVING UNTIL PROJECT COMPLETION TO PREVENT COMPACTION OF THE SUBGRADE, DIRT TRACKING ONTO ANY LAYER OF THE FACILITY AND STOCKPILING OF CONSTRUCTION MATERIALS THAT MAY CLOG THE SURFACE.
4. DURING EXCAVATION OF NATIVE SOILS TO THE BOTTOM OF THE FACILITY, RAINFALL MAY CAUSE FINES TO CLOG THE SURFACE OF THE FACILITY. IF THE NATIVE SOIL HAS BEEN EXPOSED TO RAINFALL, HAND RAKE THE SURFACE TO A DEPTH OF 3" TO RESTORE INFILTRATION CAPACITY.
5. CALL THE CIVIL ENGINEER 48 HOURS IN ADVANCE OF CONSTRUCTING THIS FACILITY SO CONSTRUCTION OBSERVATION MAY BE PERFORMED TO IDENTIFY VARIATIONS IN THE FIELD THAT MAY AFFECT DESIGN AND VERIFY PROPER CONSTRUCTION.
6. DURING INSTALLATION, DISTURB NATIVE SOILS AS LITTLE AS POSSIBLE.

RAIN GARDEN
DETAIL



SHEET INDEX:

- C.1 SITE GRADING & DRAINAGE PLAN
- C.2 GARAGE DRAINAGE PLAN
- C.3 DRAINAGE DETAILS
- C.4 GARAGE ENTRANCE PLAN & PROFILE
- C.5 STORM WATER MANAGEMENT PLAN



ABBREVIATION KEY

- AD = AREA DRAIN
- CFS = CUBIC FEET PER SECOND
- CONC = CONCRETE
- EC = EDGE OF CONCRETE
- EOA = EDGE OF ASPHALT
- EP = EDGE OF PAVEMENT
- EX = EXISTING
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- TOW = TOP OF WALL
- TYP = TYPICAL
- WH = WALL HEIGHT
- TOW = TOP BACK OF WALK
- EL = ELEVATION
- TOP = TOP OF PIPE
- WV = WATER VALVE
- WW = WINDOW WELL

CONTOUR LEGEND:

- EXISTING 1' CONTOUR --- 7929 ---
- EXISTING 5' CONTOUR --- 7930 ---
- PROPOSED 1' CONTOUR --- 7929 ---
- PROPOSED 5' CONTOUR --- 7930 ---

LINE KEY:

- WATER --- W ---
- SEWER --- S ---

PROPOSED UTILITY SYMBOL KEY:

- WATER VAULT (W symbol)
- WATER VALVE (WV symbol)
- FIRE HYDRANT (FH symbol)
- SEWER MANHOLE (S symbol)
- UTILITY POLE (UP symbol)
- ELECTRIC TRANSFORMER (T symbol)
- CABLE TV PEDESTAL (TV symbol)
- ELECTRIC SPLICE VAULT (E symbol)
- STREET LIGHT (SL symbol)

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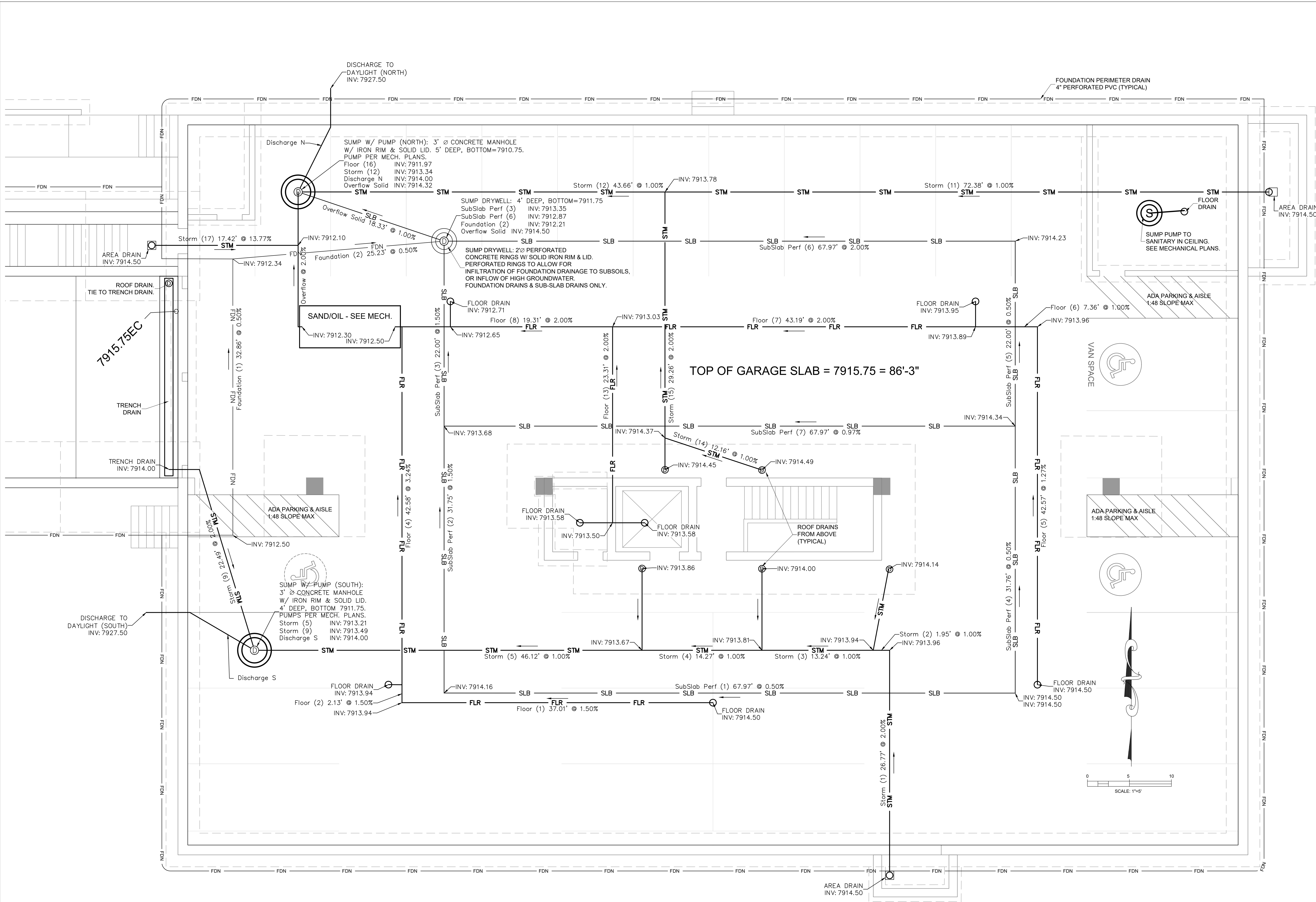
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CONSTRUCTION

DATE	REVISION
2/15/22	Permit Set
7/29/24	Review comments 1
9/4/24	Review comments 2

Title: SITE GRADING & DRAINAGE PLAN

Sheet:

C.1



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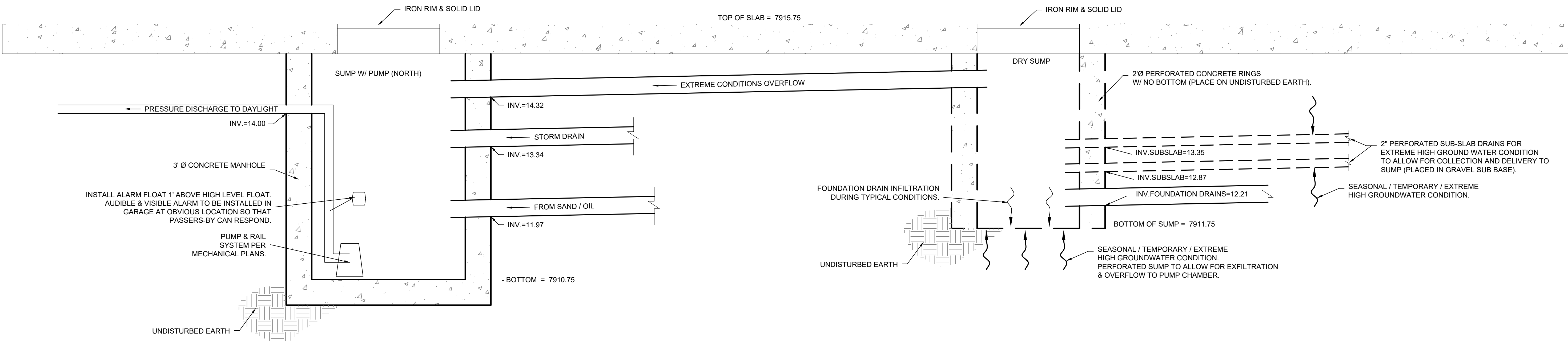
DATE	REVISION
2/15/22	Permit Set
7/29/24	Review comments 1
9/4/24	Review comments 2

Title:
**GARAGE
DRAINAGE
PLAN**

Sheet:

C.2

0036 Abby Road, Minturn, Colorado 81645



DRY SUMP & NORTH DRAINAGE SCHEMATIC

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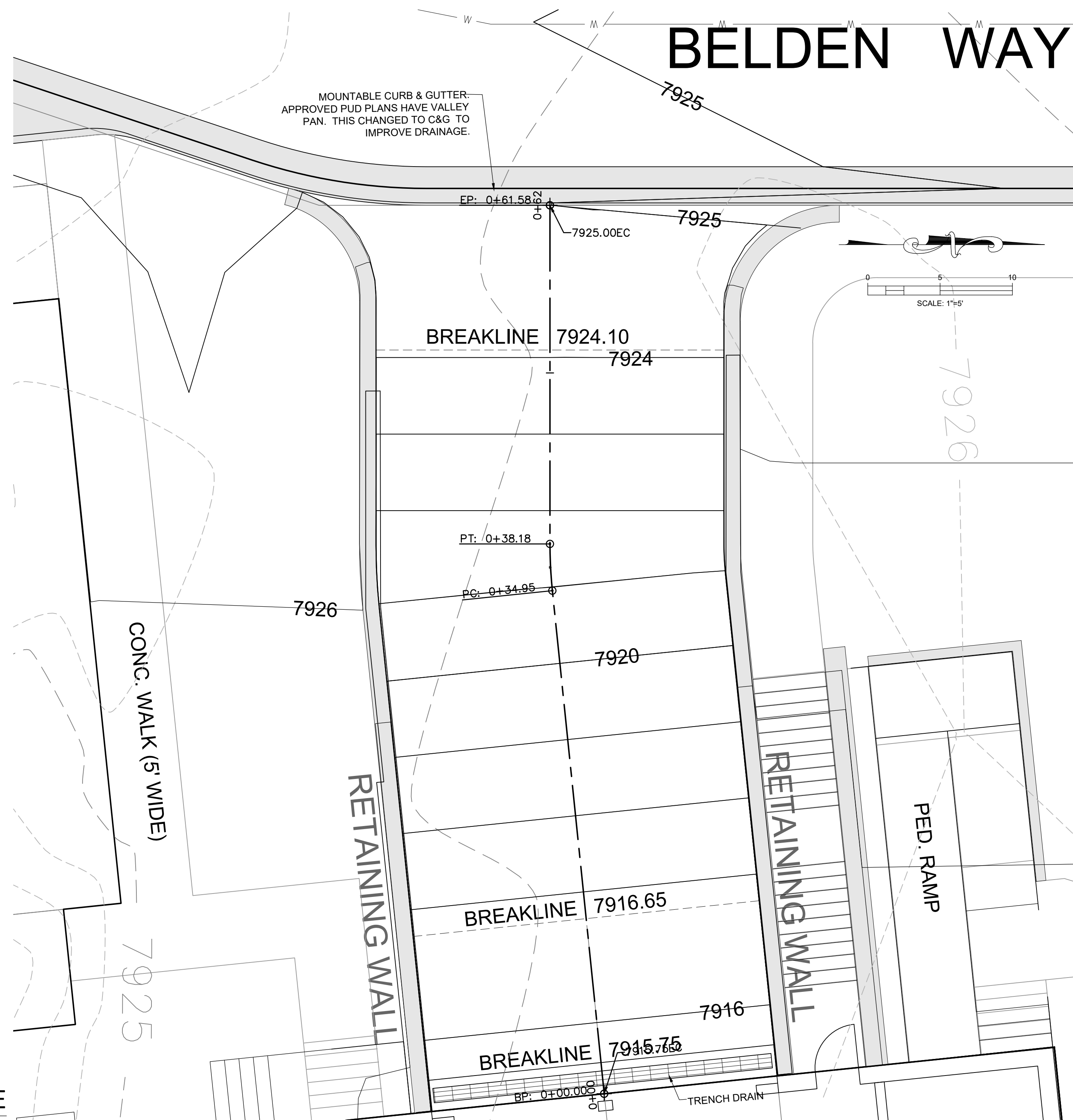
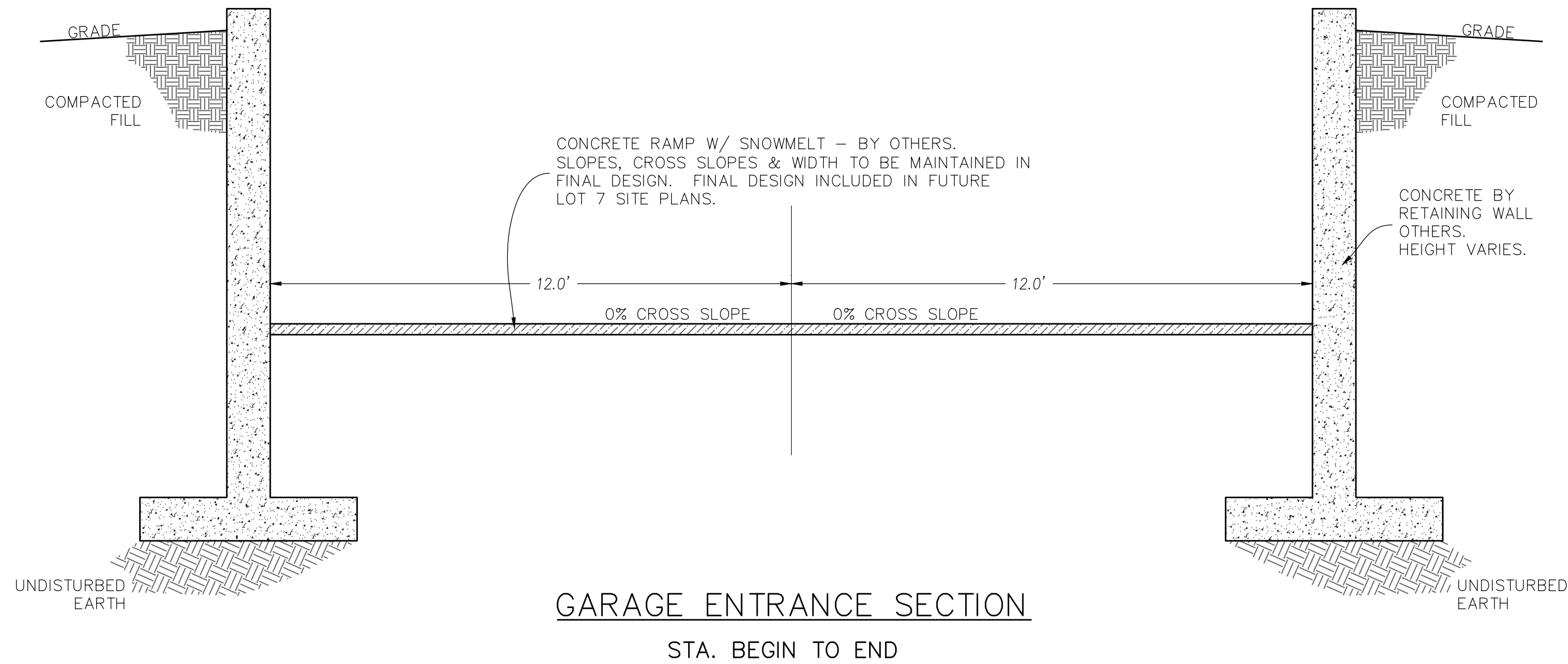
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2/15/22	Permit Set
7/29/24	Review comments 1
9/4/24	Review comments 2

Title:

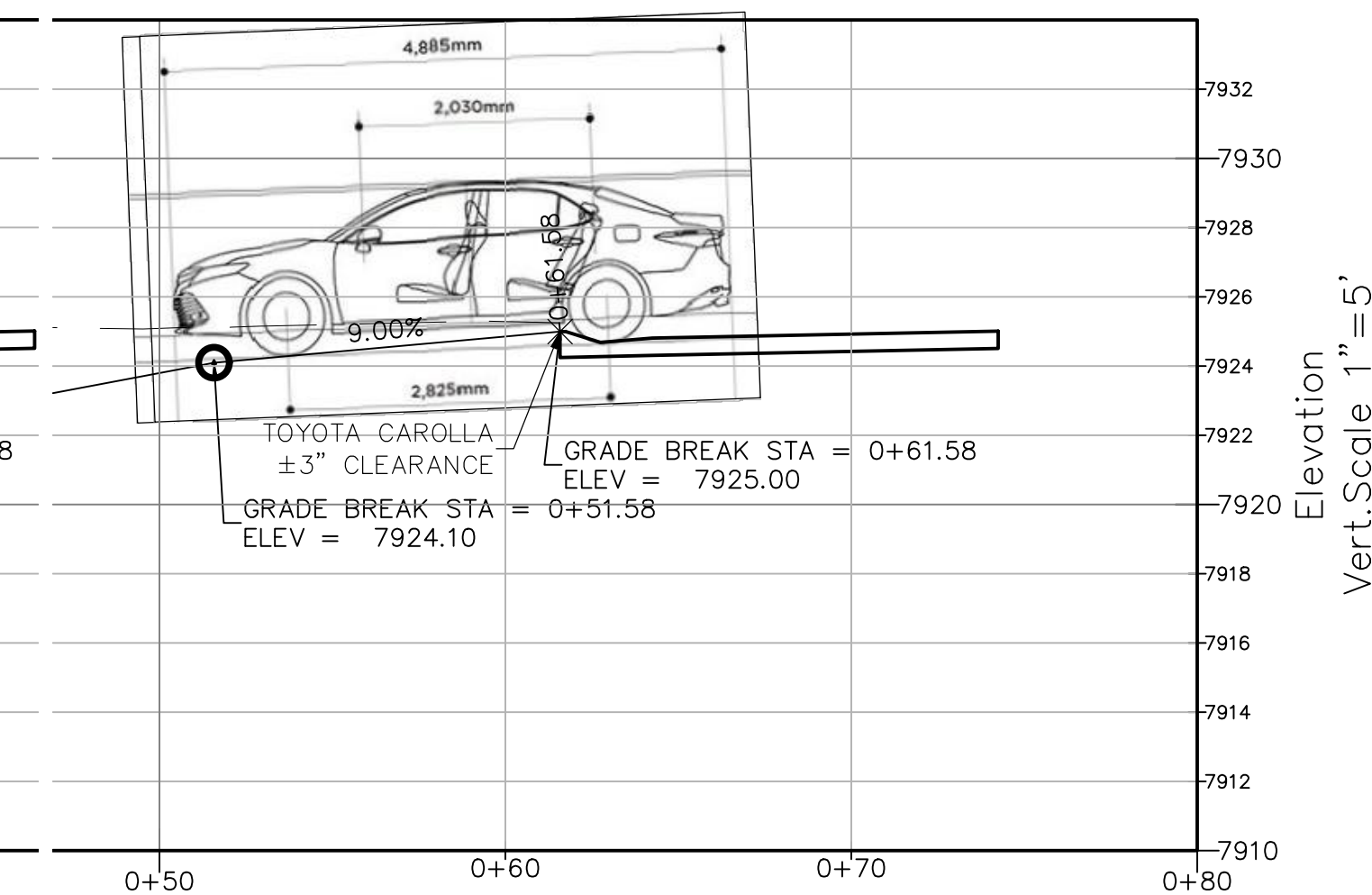
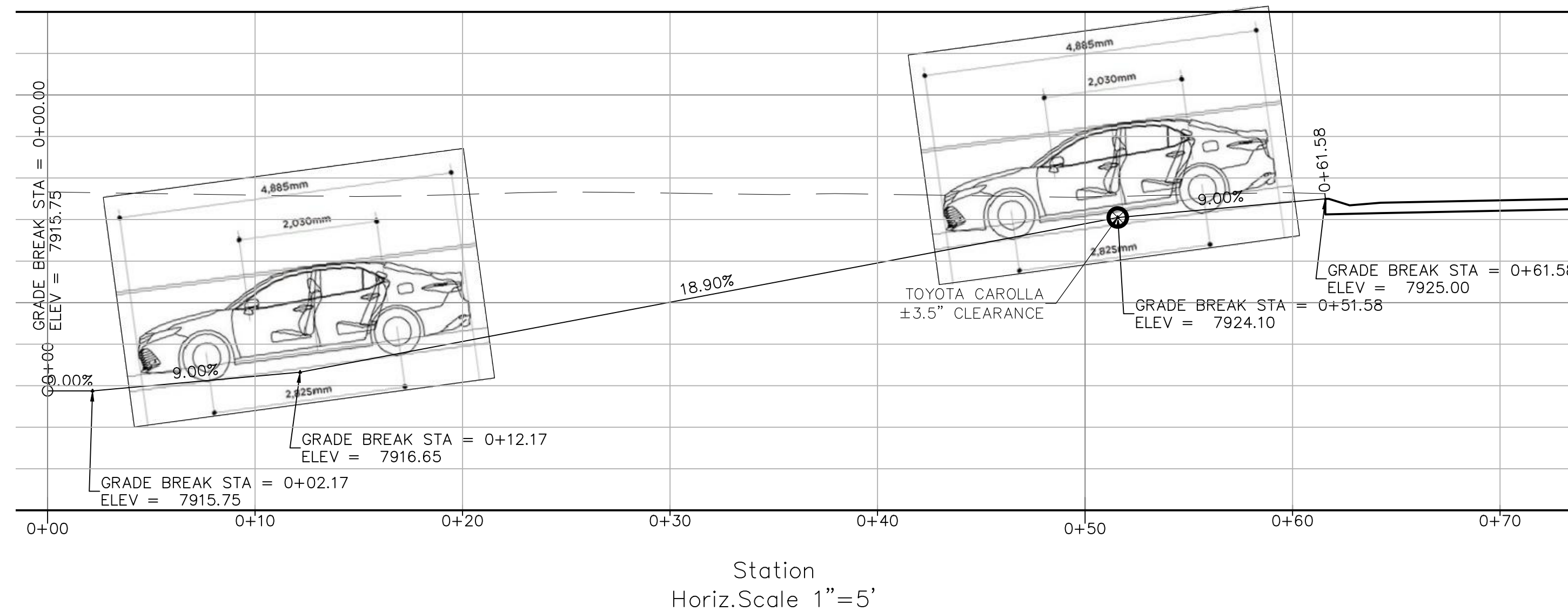
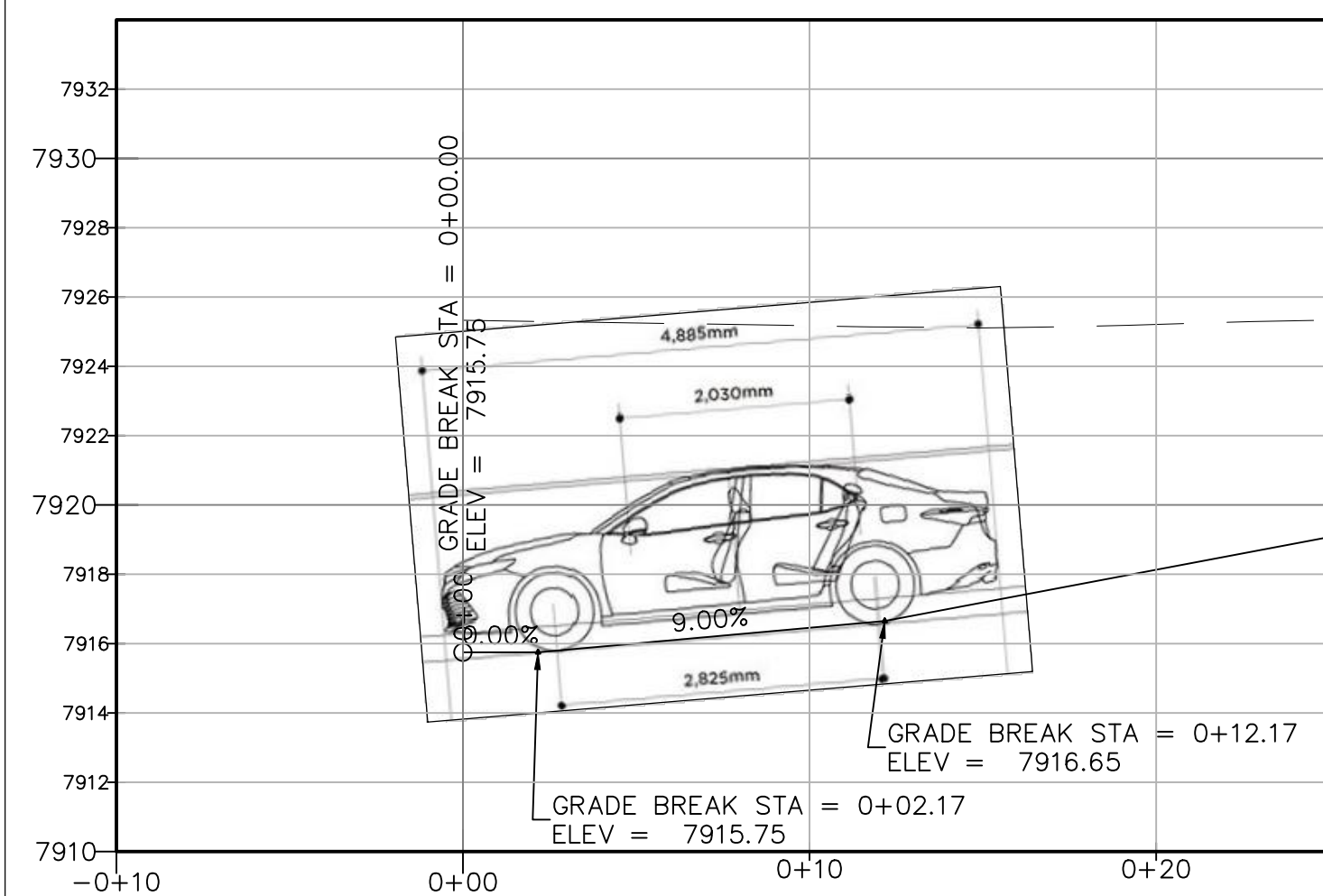
DRAINAGE
DETAILS

Sheet:

C.3



GARAGE ENTRANCE PROFILE
W/ VEHICLE CLEARANCE



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Lot 7

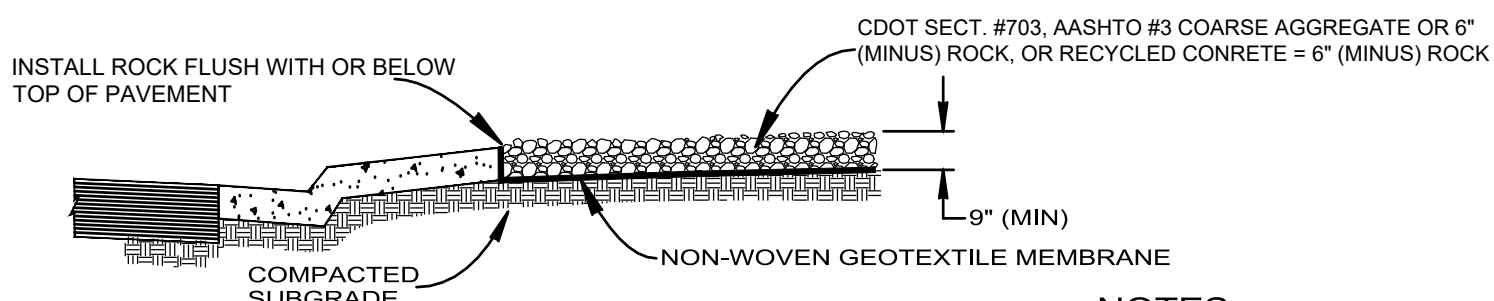
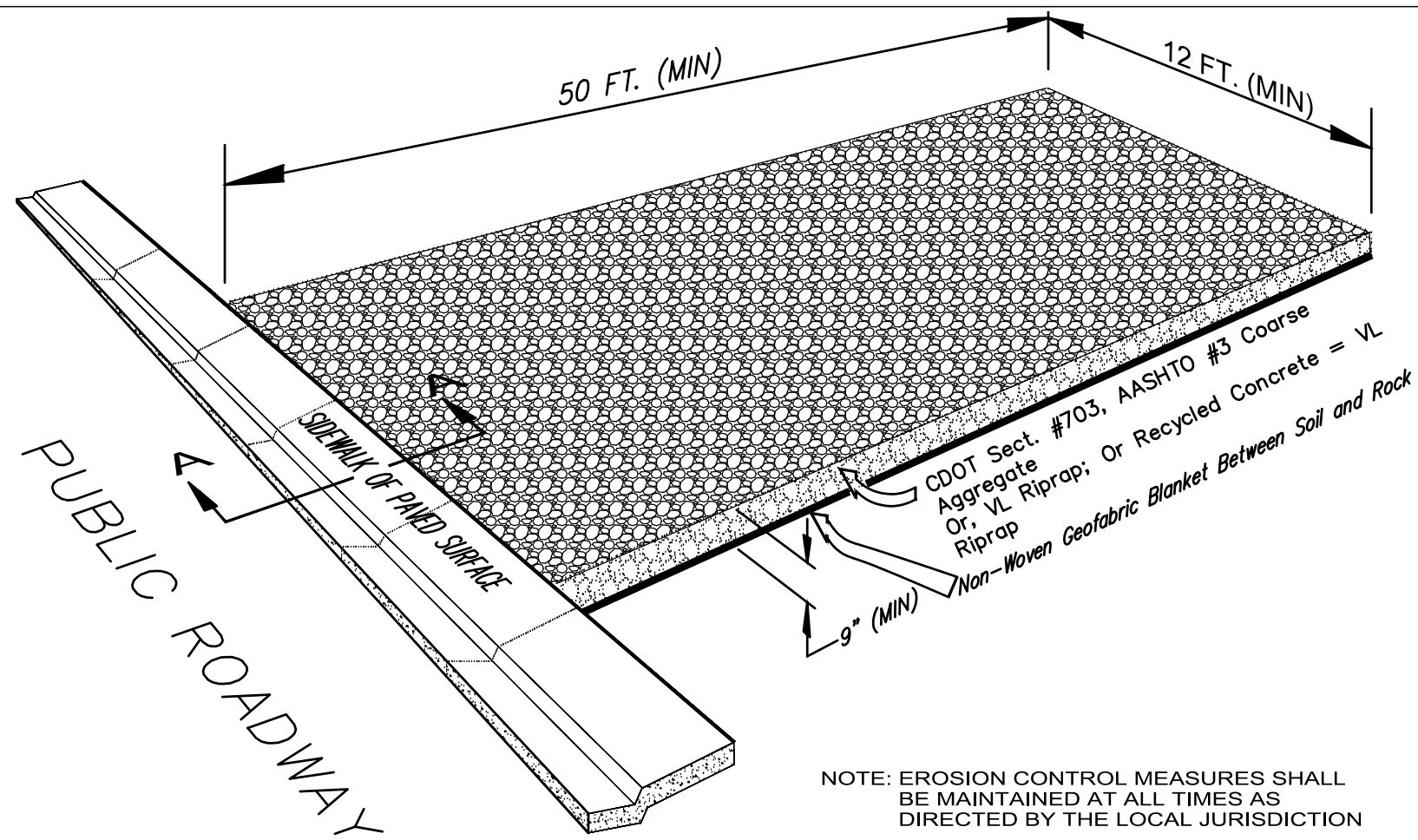
NOT FOR
CONSTRUCTION

DATE	REVISION
2/15/22	Permit Set
7/29/24	Review comments 1
9/4/24	Review comments 2

Title:
GARAGE
ENTRANCE
PLAN &
PROFILE

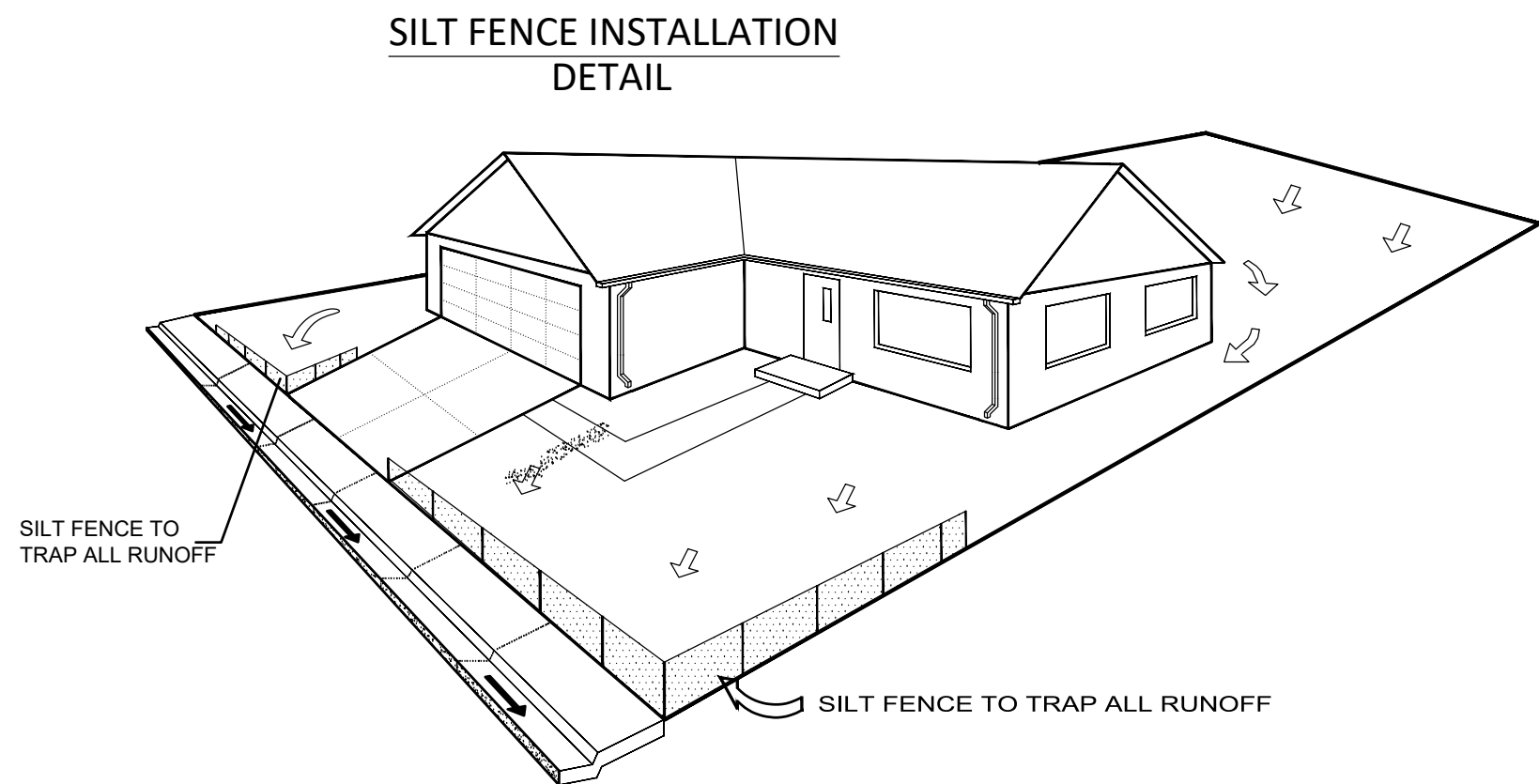
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C.4

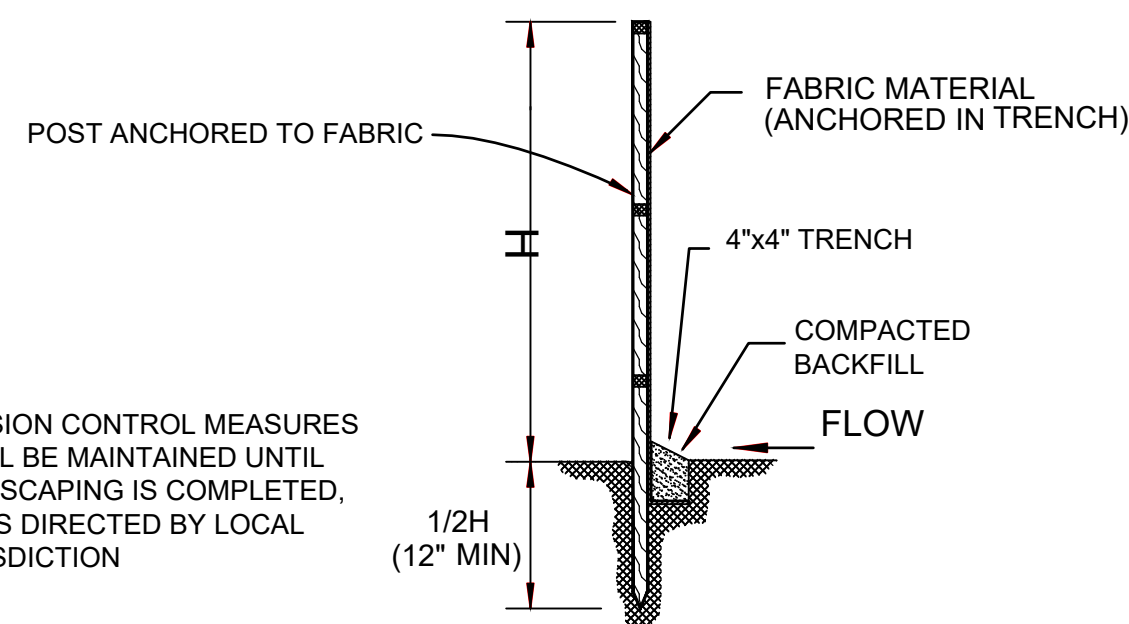


SECTION A-A
-NTS-
TEMPORARY VEHICLE TRACKING CONTROL
DETAIL

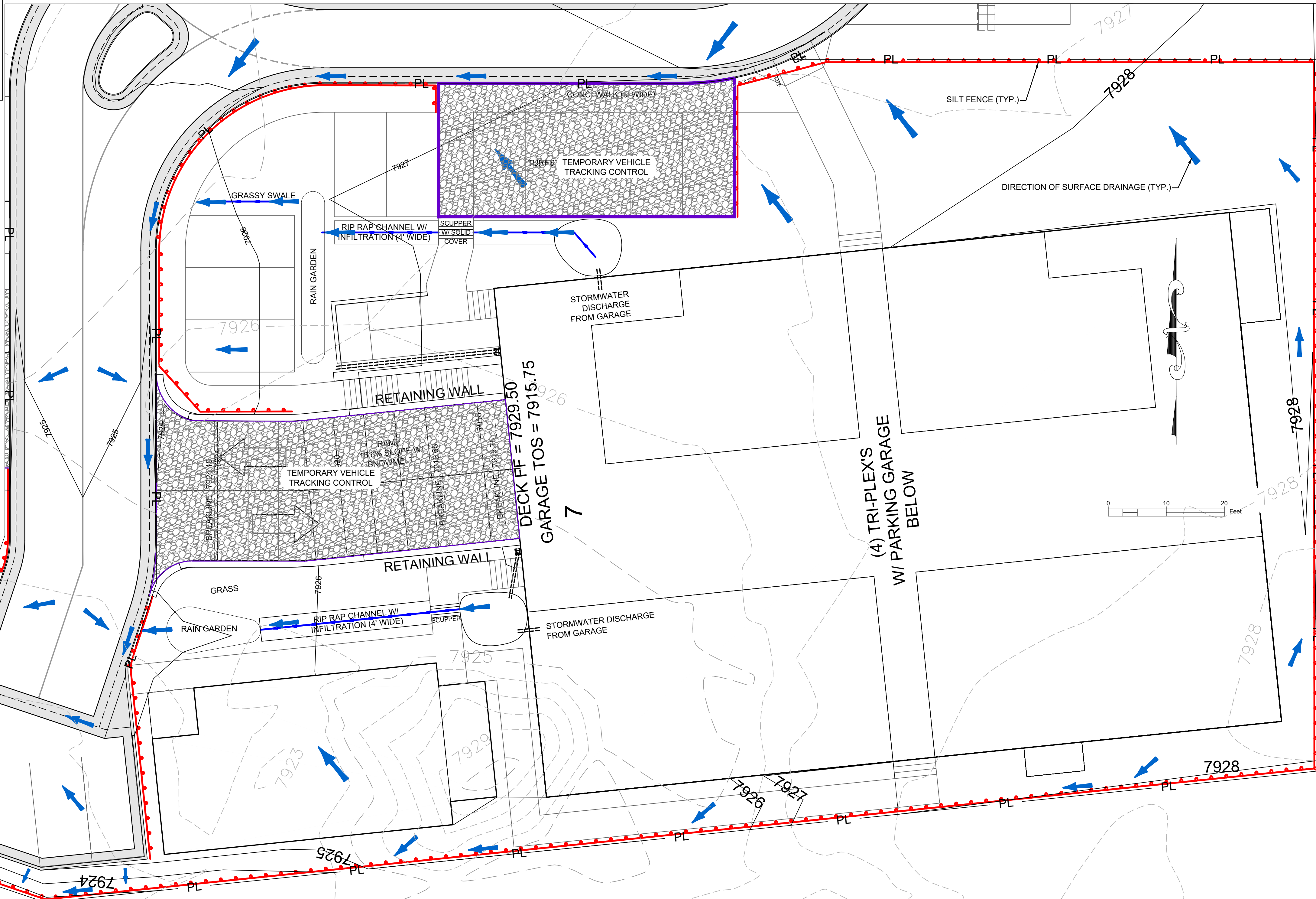
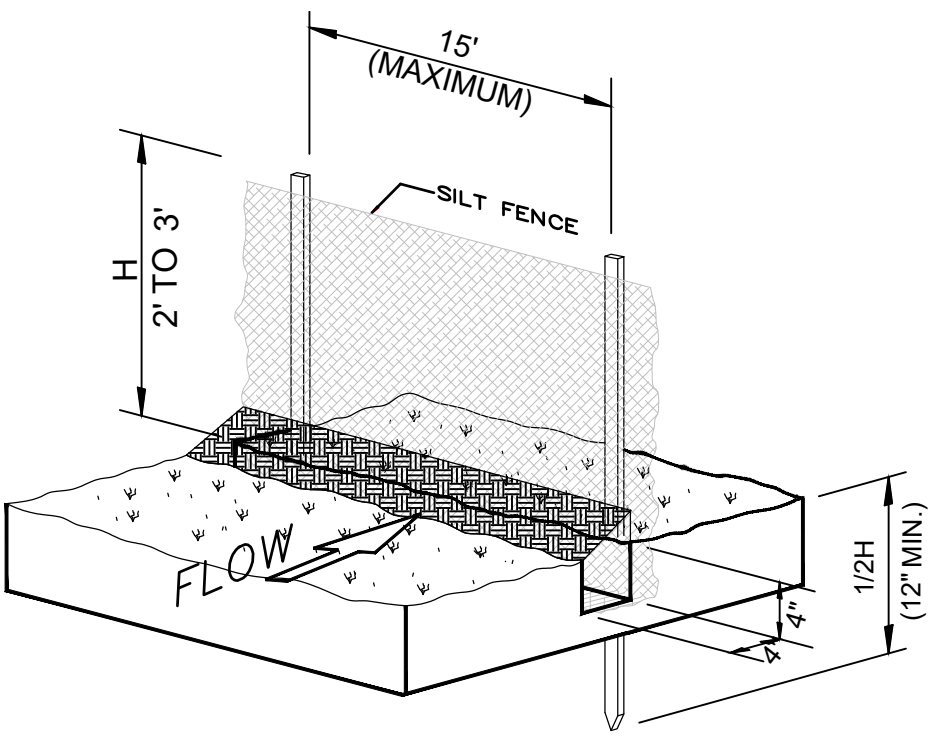
- NOTES
1. ALL ROCK TO BE REMOVED UPON COMPLETION OF CONSTRUCTION.
 2. PUBLIC ROADWAY TO BE KEPT CLEAN AND FREE OF MUD, DIRT AND DEBRIS AT ALL TIMES.



NOTE: EROSION CONTROL MEASURES SHALL BE MAINTAINED AT ALL TIMES AS DIRECTED BY LOCAL JURISDICTION



NOTE: EROSION CONTROL MEASURES SHALL BE MAINTAINED UNTIL LANDSCAPING IS COMPLETED, OR AS DIRECTED BY LOCAL JURISDICTION



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Lot 7

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DATE	REVISION
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7/29/24	Review comments 1
9/4/24	Review comments 2

Title:
STORM WATER
MANAGEMENT
PLAN &
DETAILS

Sheet:

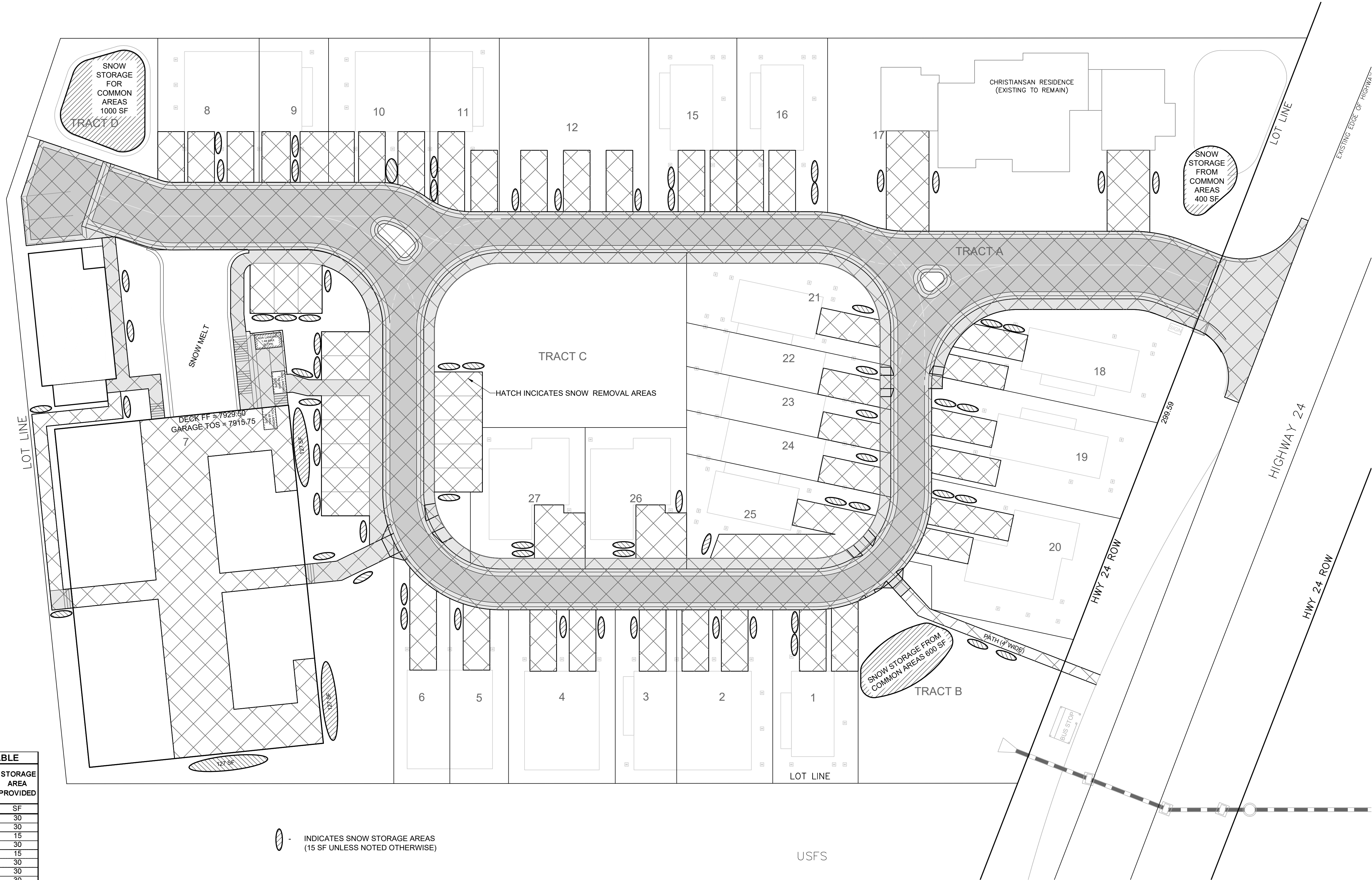
C.5

LOT SNOW STORAGE TABLE			
LOT ID	REMOVAL AREA	STORAGE AREA REQUIRED 5%	STORAGE AREA PROVIDED
	SF	SF	SF
1	477	24	30
2	460	23	30
3	230	12	15
4	460	23	30
5	236	12	15
6	337	17	30
8	568	28	30
9	406	20	30
10	591	30	30
11	519	26	30
12	690	35	45
15	460	23	30
16	460	23	30
17	1088	54	60
18	452	23	30
19	495	25	30
20	501	25	30
21	234	12	15
22	228	11	15
23	228	11	15
24	228	11	15
25	726	36	45
26	356	18	30
27	356	18	30

SITE SNOW STORAGE TABLE			
REMOVAL AREA ID	REMOVAL AREA	STORAGE AREA REQUIRED 5%	STORAGE AREA PROVIDED
	SF	SF	SF
ROAD, WALK & PATH	20615	1031	2000
GUEST PARKING	810	41	45

LOT 7 SNOW STORAGE TABLE			
REMOVAL AREA ID	SF	STORAGE	STORAGE
	SF	SF	SF
LOT 7 PARKING WALKS	4565	228	285
LOT 7 PODIUM	4804	240	381

○ - INDICATES SNOW STORAGE AREAS
(15 SF UNLESS NOTED OTHERWISE)



Belden Place - 12 Plex (Flats)

Lot 7

NOT FOR CONSTRUCTION

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Title: SNOW REMOVAL & STORAGE PLAN

Sheet:

SNOW 1



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PLANT LEGEND:

DECIDUOUS TREES

ABB.	BOTANIC	COMMON	SPACING	SIZE	QTY
MAH	<i>Malus</i> 'Honeycrisp'	Honeycrisp Apple	as shown	2" Cal	4
POT	<i>Populus tremuloides</i>	Quaking Aspen	as shown	2" Cal	9
SAB	<i>Sorbus aucuparia</i> 'Black Hawk'	Black Hawk European Mountain Ash	as shown	2" Cal	6

EVERGREEN TREES

ABB.	BOTANIC	COMMON	SPACING	SIZE	QTY
PPB	<i>Picea pungens</i> 'Baby Blue Eyes'	Baby Blue Eyes Spruce	as shown	6'	11

ORNAMENTAL TREES

ABB.	BOTANIC	COMMON	SPACING	SIZE	QTY
AMG	<i>Amelanchier x grandiflora</i>	Autumn Brilliance Serviceberry	as shown	8' clump	21
CMT	<i>Crataegus x mordenensis</i> 'Toba'	Toba Hawthorn	as shown	2" Cal	5
MAS	<i>Malus</i> x 'Spring Snow'	Spring Snow Crabapple	as shown	2" Cal	8
MAT	<i>Malus</i> 'Thunderchild'	Thunderchild Crabapple	as shown	2" Cal	5
QUG	<i>Quercus gambelii</i>	Gambel Oak	as shown	8' clump	11

BELDEN PLACE P.U.D.
PRELIMINARY SUBMITTAL
Minturn, Colorado

PLANT LEGEND:

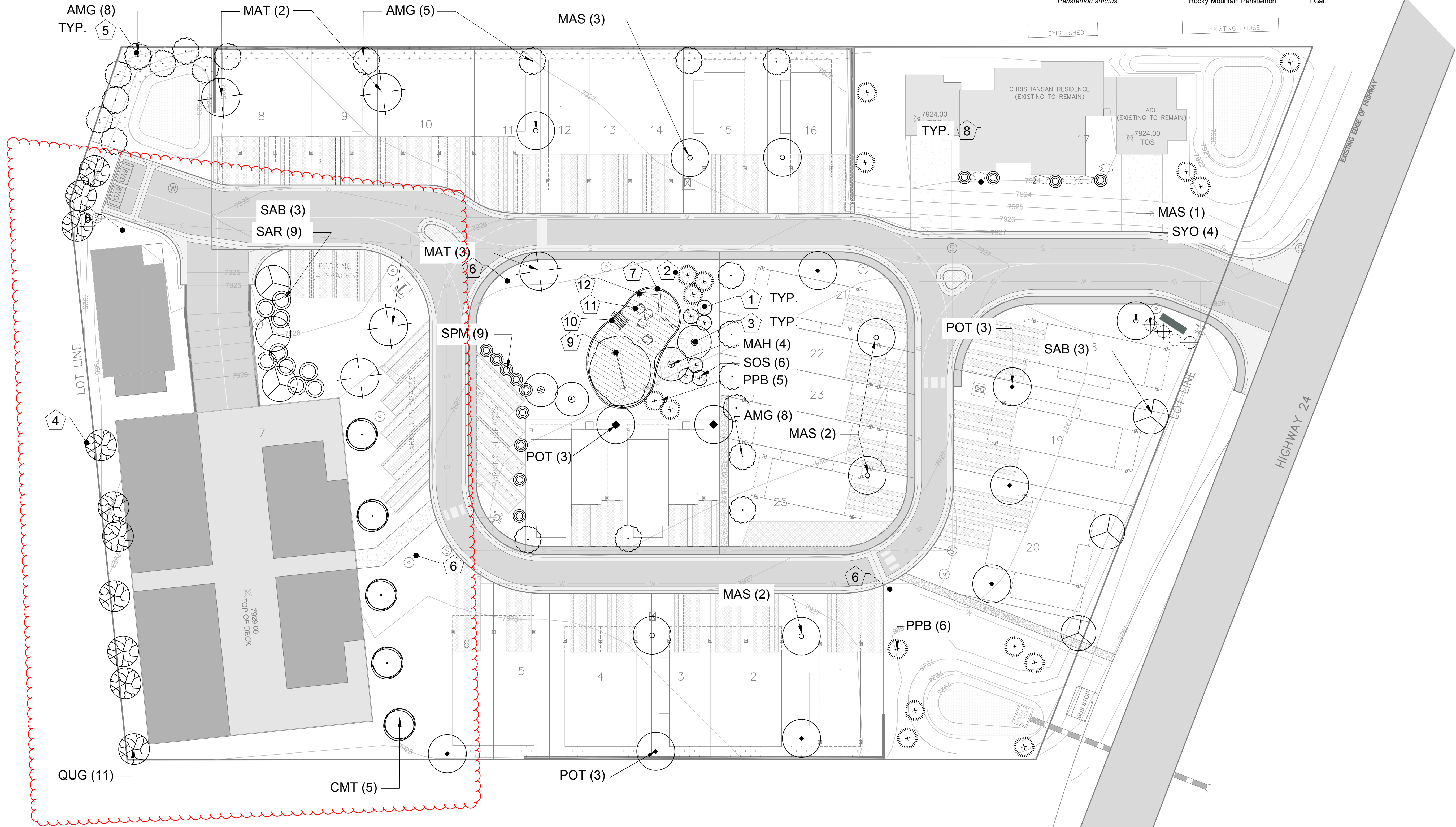
DECIDUOUS SHRUBS

ABB.	BOTANIC	COMMON	SPACING	SIZE	QTY	*Plus a mini
SAR	<i>Salix repens</i>	Creeping Willow	as shown	5 Gal.	9	
SOS	<i>Sorbaria sorbifolia</i>	Ash-leaf Spirea	as shown	5 Gal.	6	
SPM	<i>Syringa patula</i> 'Miss Kim'	Miss Kim Lilac	as shown	5 Gal.	9	
SYO	<i>Symphoricarpos occidentalis</i>	Western Snowberry	as shown	5 Gal.	4	

PERENNIALS

*This list will be used as a guide for planting

BOTANIC	COMMON	SIZE
<i>Ajuga reptans</i>	Bronze Carpet Bugle	4"
<i>Fragaria frel</i> 'Lipstick'	Lipstick Strawberry	4"
<i>Potentilla neumanniana</i>	Creeping Potentilla	4"
<i>Viola labradorica</i>	Labrador Violet	4"
<i>Acquilegia hybrid</i>	Rocky Mountain Columbine	1 Gal.
<i>Geranium macrorrhizum</i> 'Bevan's Variety'	Bevan's Geranium	1 Gal.
<i>Hemerocallis</i> 'Little Business'	Little Business Daylily	1 Gal.
<i>Iris missouriensis</i>	Rocky Mountain Iris	1 Gal.
<i>Liatris spicata</i>	Liatris	1 Gal.
<i>Leucanthemum superbum</i> 'Becky'	Shasta Daisy	1 Gal.
<i>Penstemon strictus</i>	Rocky Mountain Penstemon	1 Gal.



Belden Place PUD

South Minturn Addition
Lot 7
Minturn, Colorado

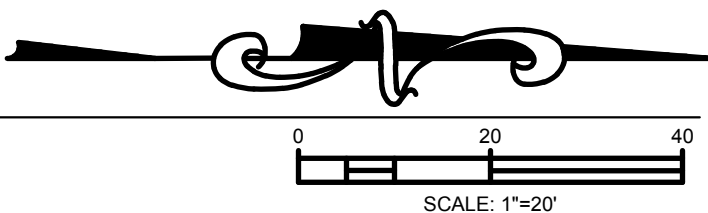
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Carbondale, Colorado 81623
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timberlineengineering@gmail.com

Title:
LANDSCAPE

Sheet:

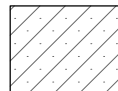
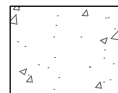
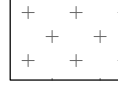
C.120



BELDEN PLACE P.U.D.
PRELIMINARY SUBMITTAL
Minturn, Colorado

NOT FOR CONSTRUCTION

HATCH LEGEND:

	FIBAR ENGINEERED PLAYGROUND SURFACE
	CONCRETE DRIVEWAY RIBBON
	3" SHREDDED MULCH
	TURF GRASS
	PERENNIAL MIX. MAY BE WILDFLOWER MIX (SEED)
	TRESTONE DRIVEABLE GRASSCPAE ADJACENT TO DRIVE-WAY RIBBONS

MATERIAL & DETAIL LEGEND:

	SHRUB PLANTING, RE: 1, SHEET C.122
	TYPICAL MULCHING UNDER PLANTED MATERIALS RE: 9, SHEET C.122
	TREE PLANTING, RE: 3, SHEET C.122
	EXISTING TREE PROTECTION, RE: 4, SHEET C.122
	TREE ON SLOPE, RE: 5, SHEET C.122
	DOG WASTE STATION, RE: 6, SHEET C.122
	CONCRETE EDGER, RE: 7, SHEET C.122
	METAL EDGER, RE: 8, SHEET C.122
	TIRE SWING, RE: 9, SHEET C.122
	ADA PICNIC TABLE, RE: 10, SHEET C.122
	BOULDER, RE: 11, SHEET C.122
	BALANCE LOGS RE: 12, SHEET C.122

GENERAL NOTES:

- CONSTRUCTION SHALL CONFORM TO ALL APPLICABLE STATE AND LOCAL CODES AND REGULATIONS.
- CONTRACTOR TO CONTACT THE UTILITY NOTIFICATION CENTER OF COLORADO BEFORE DIGGING, INCLUDING BUT NOT LIMITED TO, TRENCHING, SHRUB AND TREE PLANTING PITS. IF UTILITIES OCCUR WITHIN (3) THREE FEET OF PROPOSED FOOTINGS, THE CONTRACTOR SHALL REPORT SUCH CONDITIONS TO THE OWNER.
- CONTRACTOR IS RESPONSIBLE FOR FULL ON-SITE INVESTIGATIONS AS NEEDED IN ORDER TO GAIN A FULL UNDERSTANDING OF EXISTING CONDITIONS PRIOR TO CONSTRUCTION. FAILURE TO INSPECT THE SITE PRIOR TO CONSTRUCTION SHALL NOT BE CAUSE FOR REQUESTING ADDITIONAL MONIES BY THE CONTRACTOR.
- THE CONTRACTOR SHALL OBTAIN, AT HIS EXPENSE, ALL PERMITS WHICH ARE NECESSARY TO PERFORM THE PROPOSED WORK.
- THE LANDSCAPE ARCHITECT IS NOT RESPONSIBLE FOR THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES OR FOR SAFETY PRECAUTIONS OR PROBLEMS UTILIZED IN CONNECTION WITH THE WORK, AND HE/SHE WILL NOT BE RESPONSIBLE FOR THE CONTRACTOR'S FAILURE TO CARRY OUT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.
- VERIFY ALL CONDITIONS AT THE JOB SITE AND NOTIFY LANDSCAPE ARCHITECT AND THE OWNER'S REP. IMMEDIATELY OF ANY DIMENSIONAL ERRORS, OMISSIONS OR DISCREPANCIES PRIOR TO ANY DEMOLITION OR CONSTRUCTION.

SIGHT TRIANGLE NOTES:

PEDESTRIAN SIGHT TRIANGLES: NO ITEMS THAT ARE WIDER THAN 18" MAY BE TALLER THAN 30" WITHIN THE PEDESTRIAN SIGHT TRIANGLE.

CORNER SIGHT TRIANGLES: NO ITEMS TALLER THAN 30" MAY BE PLACED WITHIN THE CORNER SIGHT TRIANGLE, EXCEPT FOR TRAFFIC CONTROL DEVICES AND EQUIPMENT, TREES MUST BE LIMBED TO 8 FEET AT ADEQUATE MATURITY. TREES SHALL BE PLANTED A MINIMUM OF 10 FEET FROM LIGHT OR UTILITY POLES.

ROADWAY SIGHT TRIANGLES: NO ITEMS THAT ARE WIDER THAN 18" MAY BE TALLER THAN 30" WITHIN THE ROADWAY SIGHT TRIANGLE EXCEPT FOR STREET TREES AND TRAFFIC CONTROL DEVICES AND EQUIPMENT.

TREE PROTECTION ZONE (TPZ) NOTES:

- CONTRACTOR SHALL VERIFY FINAL BOUNDARIES OF TPZ PRIOR TO COMMENCEMENT OF CONSTRUCTION/DEMOLITION ACTIVITIES. EXCESSIVE BRANCH PRUNING ON EXISTING TREES FOR CONSTRUCTION CLEARANCE WILL NOT BE PERMITTED. PRUNING FOR BUILDING CLEARANCE SHALL BE MINIMIZED. DUE TO SCOPE OF CONSTRUCTION AND SIZE OF EX. ROW TREES, USE CHAIN LINK FENCING TO ESTABLISH TPZ.
- THE TREE LAWN WITHIN THE BOUNDARY OF THE TREE DRIPLINE SHALL NOT BE ROTOTILLED AT ANY TIME. ROTOTILLING IS ONLY PERMITTED IN AREAS OUTSIDE OF EXISTING TREE DRIPLINE WHERE CONCRETE & HARDSCAPE ARE REMOVED.

LANDSCAPE NOTES:

- ALL NEW LANDSCAPE AND IRRIGATION SHALL BE UNDER WARRANTY FOR A PERIOD OF (1) ONE YEAR. THE WARRANTY PERIOD SHALL COMMENCE ONCE ALL PUNCH LIST ITEMS ARE SATISFACTORY COMPLETED AND A LETTER OF FINAL COMPLETION IS PROVIDED FROM THE OWNER'S REPRESENTATIVE. ALL LANDSCAPE AND IRRIGATION MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR 1 YEAR AFTER THE FINAL COMPLETION IS PROVIDED IN WRITING.
- PLANT MATERIAL AND BED LOCATIONS TO BE STAKED BY THE LANDSCAPE CONTRACTOR FOR REVIEW BY THE OWNER'S REPRESENTATIVE OR LANDSCAPE ARCHITECT. ALL ADJUSTMENTS SHALL BE MADE BY THE CONTRACTOR. THE CONTRACTOR SHALL NOT DIG PLANT PITS UNTIL LOCATIONS ARE APPROVED.
- ROUGH GRADING TO PLUS OR MINUS ONE TENTH OF A FOOT BY GENERAL CONTRACTOR. LANDSCAPE CONTRACTOR TO PROVIDE FINISH GRADING IN ALL LANDSCAPE AREAS. LANDSCAPE CONTRACTOR TO APPROVE ROUGH GRADES PRIOR TO MOBILIZATION. MOBILIZATION ON THE PART OF THE LANDSCAPE CONTRACTOR WILL INDICATE THAT ROUGH GRADING IS ACCEPTABLE TO THE LANDSCAPE CONTRACTOR, AND THEREFORE BE RESPONSIBLE FOR PROVIDING ALL FINISHED GRADES TO MEET THE CIVIL GRADING PLANS.
- TREES AND SHRUBS WILL BE INSPECTED ON-SITE. LANDSCAPE PLANT MATERIALS MAY BE REJECTED AT ANY TIME DUE TO ISSUES OF QUALITY.
- ALL NEW LANDSCAPE AREAS SHALL BE IRRIGATED BY A COMMERCIAL GRADE, FULLY AUTOMATIC UNDERGROUND IRRIGATION SYSTEM. TREES, SHRUBS, AND DECORATIVE GRASSES SHALL BE IRRIGATED BY A SEPARATE ZONE FROM SOD/GRASS; THIS INCLUDES TREES PLANTED IN SOD/GRASS AREA. THE IRRIGATION SYSTEM IS TO HAVE A RAIN SENSOR SHUTOFF INSTALLED. IRRIGATION TO BE DESIGN/BUILD. CONTRACTOR IS RESPONSIBLE FOR COORDINATION WITH ARCHITECT, LANDSCAPE ARCHITECT, AND MECHANICAL AND FOR GENERATION OF AN IRRIGATION PLAN FOR REVIEW WITH AS BUILT PLAN AS REQUIRED.
- ALL PLANT MATERIAL SHALL MEET OR EXCEED CURRENT AMERICAN STANDARD FOR NURSERY STOCK ANSI Z60.1 AND THE COLORADO NURSERY ACT AND ACCOMPANYING RULE AND REGULATIONS.
- TRUNK-WRAP TAPE: TWO LAYERS OF CRINKLED PAPER CEMENTED TOGETHER WITH BITUMINOUS MATERIAL, 4 INCHES (102 MM) WIDE MIN.
- WRAPPING TREE TRUNKS: WRAP TREES WITH TRUNK-WRAP TAPE. START AT BASE OF TRUNK AND SPIRAL COVER TRUNK TO HEIGHT OF FIRST BRANCHES. OVERLAP WRAP, EXPOSING HALF THE WIDTH, AND SECURELY ATTACH WITHOUT CAUSING GIRDLING. DO NOT USE STAPLES. INSPECT TREE TRUNKS FOR INJURY, IMPROPER PRUNING, AND INSECT INFESTATION AND TAKE CORRECTIVE MEASURES REQUIRED BEFORE WRAPPING. DO NOT WRAP ROUGH BARK, POPULUS OR GLEDITSIA TREES. REMOVE WRAP IN SPRING.
- NO TREE SHALL BE WRAPPED AFTER MAY 21 OR BEFORE NOVEMBER 1.
 - ALL DECIDUOUS TREES SHALL BE WRAPPED BY NOV. 15. REMOVE TREE WRAP BY MAY 15.
 - CONTRACTOR SHALL BE RESPONSIBLE FOR WRAPPING AND UNWRAPPING TREES DURING THE WARRANTY PERIOD.
- FIBER MULCH AT PLANTING BEDS: ORGANIC MULCH FREE FROM DELETERIOUS MATERIALS AND SUITABLE AS A TOP DRESSING OF TREES AND SHRUBS, CONSISTING OF SHREDDED REDWOOD MULCH NOT LARGER THAN FOUR INCHES (4") IN LENGTH. SUBMIT 1.0 CF SAMPLE FOR APPROVAL.

SOIL PREPARATION:

SOIL SHALL BE AMENDED BASED ON THE SOIL TEST RECOMMENDATIONS (TO ADDRESS SPECIFIC DEFICIENCIES & ISSUES IN EXISTING SOIL). THE FOLLOWING INCLUDES THE SOIL TEST REQUIREMENTS AND RECOMMENDATIONS TO BE USED IN CONJUNCTION WITH THE SOIL TEST RESULTS:

- SOIL ANALYSIS, BULK DENSITY TESTING AND REMEDIATION REQUIRED. SOIL ANALYSIS FROM A LOCAL ACCREDITED SOIL ANALYSIS LABORATORY WITH EXPERIENCE IN LOCAL URBAN SOILS SHALL BE REQUIRED WHEN PLANTS ARE TO BE INSTALLED IN GREEN SPACE. ALL SOIL REMEDIATION SHALL BE BASED ON THE SOIL ANALYSIS.
 - MINIMUM SOIL ANALYSIS MUST DETERMINE SOIL TEXTURE AND STRUCTURE, PH BALANCE, SOIL SALINITY, FREE LIME, ORGANIC MATTER (OM) CONTENT, PLANT AVAILABLE NUTRIENTS AND COMPACTION.
 - DEPTH OF LANDSCAPE SOIL ANALYSIS SHALL BE 24IN FOR TREES AND 8IN FOR ALL OTHER AREAS
 - SOIL REMEDIATION REQUIRED BASED ON SOIL ANALYSIS.
- COMPOSTED MATERIAL SHALL CONSIST OF AGED ORGANIC MATTER, FREE OF WEED OR OTHER NOXIOUS PLANT SEEDS, LUMPS, STONES, OR OTHER FOREIGN CONTAMINANTS HARMFUL TO PLANT LIFE, AND HAVING THE FOLLOWING CHARACTERISTICS BASED ON A NUTRIENT TEST PERFORMED NO LONGER THAN 3 MONTHS PRIOR TO ITS INCORPORATION INTO THE PROJECT:
 - ORGANIC MATTER: 25% MINIMUM.
 - SALT CONTENT: 5.0 MMHOS/CM MAXIMUM.
 - PH: 8.5 MAXIMUM.
 - CARBON TO NITROGEN RATIO OF 10:1 TO 20:1.
 - PARTICLE SIZE NO PARTICLE SMALLER THAN SILT OR CLAY SIZE, OR LARGER THAN ½" DIAMETER
 - ACCEPTABLE COMPOST PRODUCT: CLASS I COMPOST, SUCH AS ECOGRO OR BIO-COMP, AS PROVIDED BY A1 ORGANICS, EATON, CO, OR APPROVED EQUAL.
- FINISH GRADE TO BE BELOW THE EDGE OF PAVEMENT PRIOR TO SODDING OR PLANTING:
 - SEEDED/SODDED AREAS: ALLOW 1 INCH FOR SOD.
 - PLANTED AREAS: ALLOW 3 INCHES FOR MULCH.
- AFTER APPLYING SOIL CONDITIONER AND FERTILIZER, THOROUGHLY TILL AREA TO DEPTH OF 6" MINIMUM UNTIL SOIL IS WELL PULVERIZED AND THOROUGHLY MIXED.

Belden Place PUD

South Minturn Addition
Lot 7
Minturn, Colorado

TIMBERLINE ENGINEERING, LLC

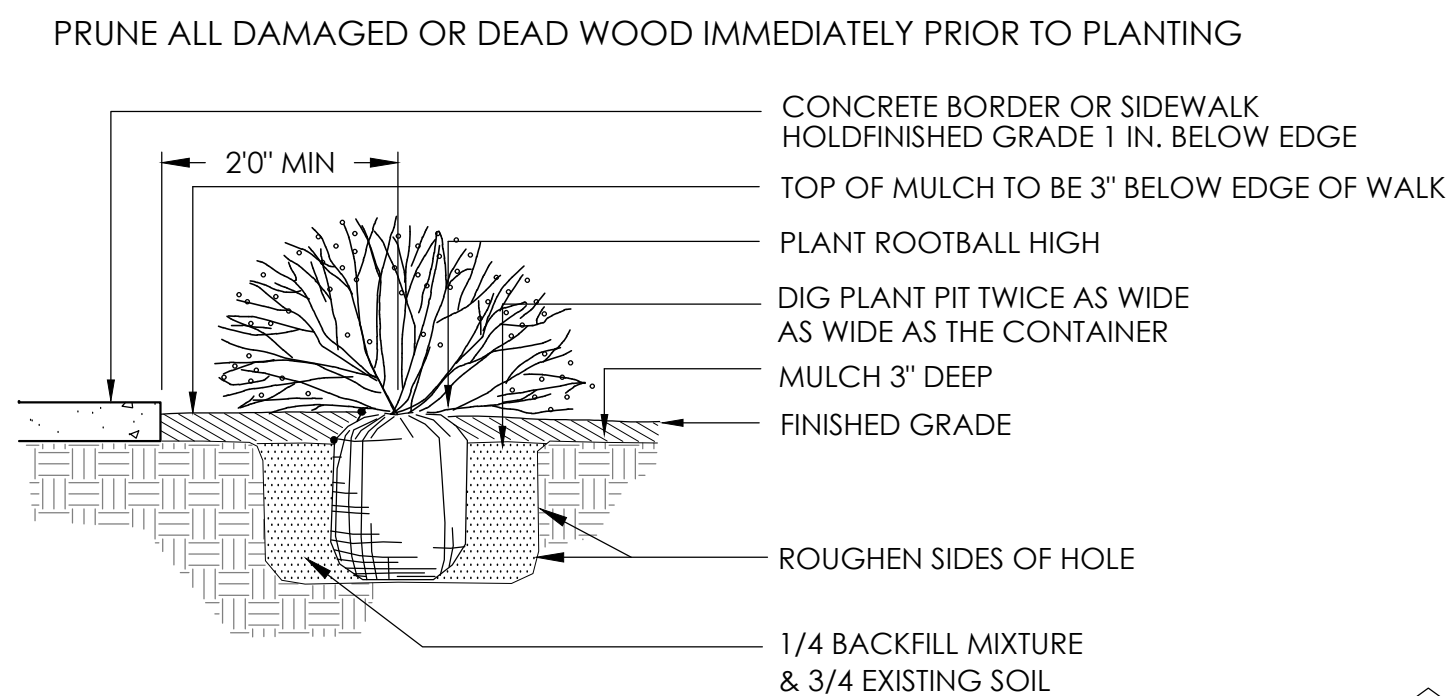
P.O. Box 842
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Title:

LANDSCAPE
NOTES

Sheet:

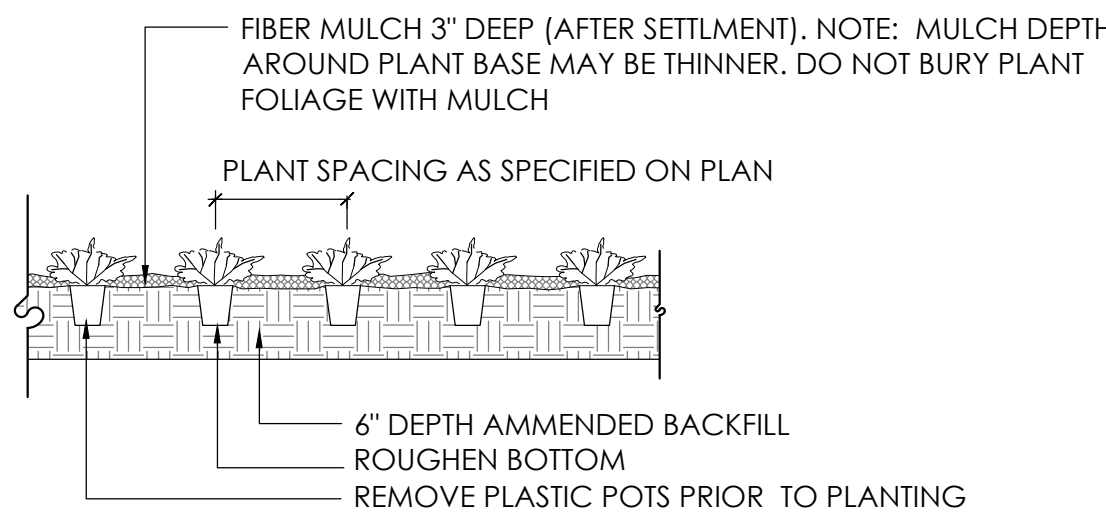
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1 SHRUB PLANTING

SCALE: 3/4" = 1'-0"

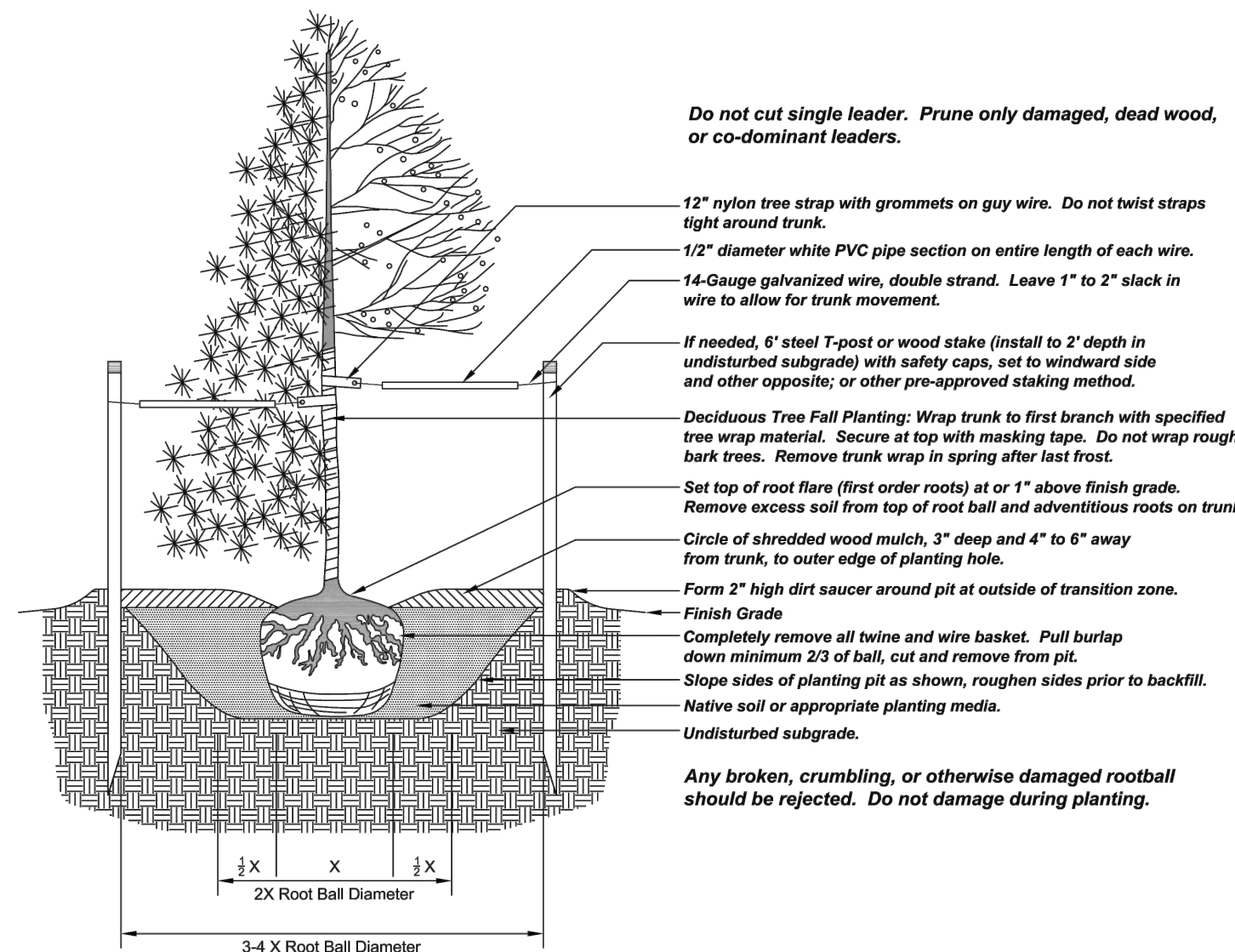
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2 PERENNIAL & GROUND COVER PLANTING

SCALE: 3/4" = 1'-0"

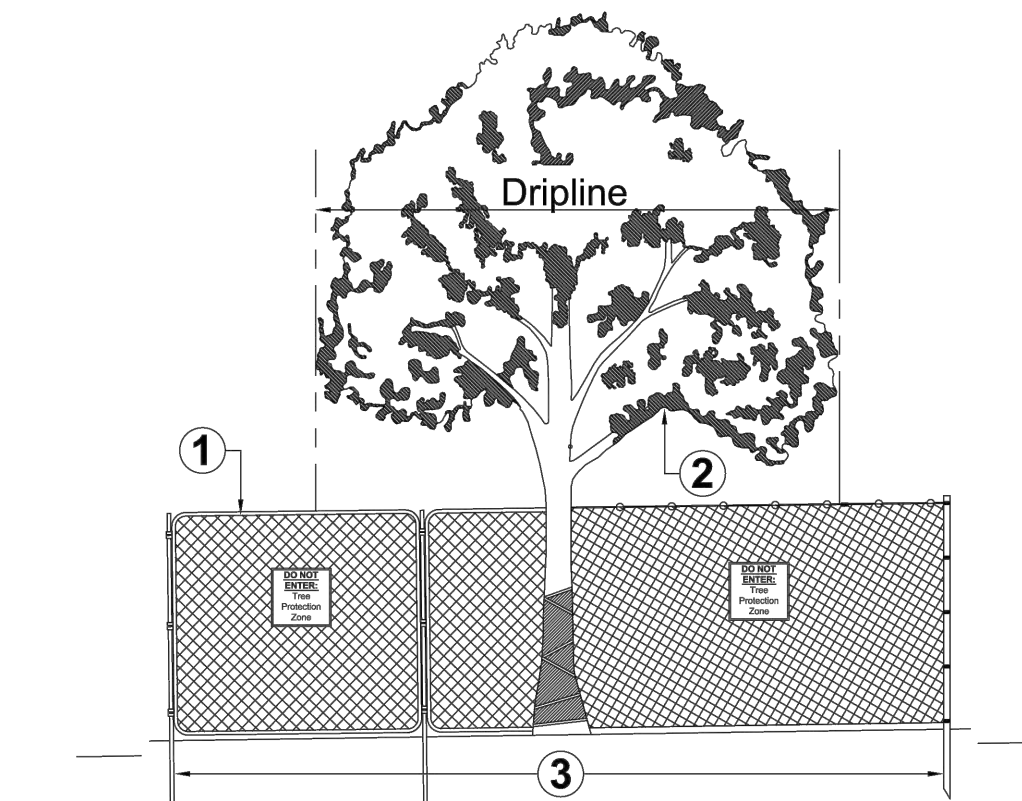
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3 TREE PLANTING

SCALE: N.T.S.

3



AREA 1: TREE PROTECTION ZONE
THE TREE PROTECTION ZONE (TPZ) SHALL BE EQUAL TO DRIPLINE OR 18" RADIALLY FROM THE TREE FOR EVERY ONE INCH OF TRUNK DIAMETER AT BREAST HEIGHT (DBH = 4.5" ABOVE SOIL LINE), WHICHEVER IS GREATER.

AREA 2: LOWER CANOPY PROTECTION

AREA 3: CRITICAL ROOT ZONE AND/OR STRUCTURAL ROOT ZONE PROTECTION

4 EXISTING TREE PROTECTION

SCALE: N.T.S.

4

USE 3 GUY ASSEMBLIES FOR EVERGREENS AND TREES OVER 3" CAL.

ROOT COLLAR VISIBLE
TOP MOST ROOTS WITHIN
1"-2" OF EXISTING/
FINAL GRADE

3" OF ORGANIC MULCH APPLIED
OVER PLANTING AREA AND AWAY
FROM TRUNK

EXISTING GRADE

BACKFILL WITH UNAMENDED
TOPSOIL FROM HOLE

COMPLETELY REMOVE ALL TWINE
AND WIRE BASKET. PULL BURLAP
DOWN MINIMUM OF 2/3, CUT AND
REMOVE FROM PIT.

ROOTBALL SITTING DIRECTLY
ON TOP OF UNDISTURBED SOIL

SLOPE SIDED HOLE IS 3 TIMES
AS WIDE AS THE ROOT BALL

5 TREE ON SLOPE

N.T.S.

5

Superior Pet Waste Eliminator Station



6 DOG WASTE STATION

N.T.S.

6

BELDEN PLACE P.U.D.
PRELIMINARY PLAT SUBMITTAL
South Minturn Addition
Lots 29,31 & 32
Minturn, Colorado

NOTE: BROKEN OR CRUMBLING
ROOT BALLS WILL BE REJECTED

PRUNE ALL DEAD OR
DAMAGED WOOD
AFTER PLANTING

USE GROMMETED NYLON
TREE STRAPS AT END OF
WIRE

12 GAUGE GALVANIZED
WIRE

24" x 3/4" P.V.C.
MARKERS (TYPICAL)
OVER WIRES.

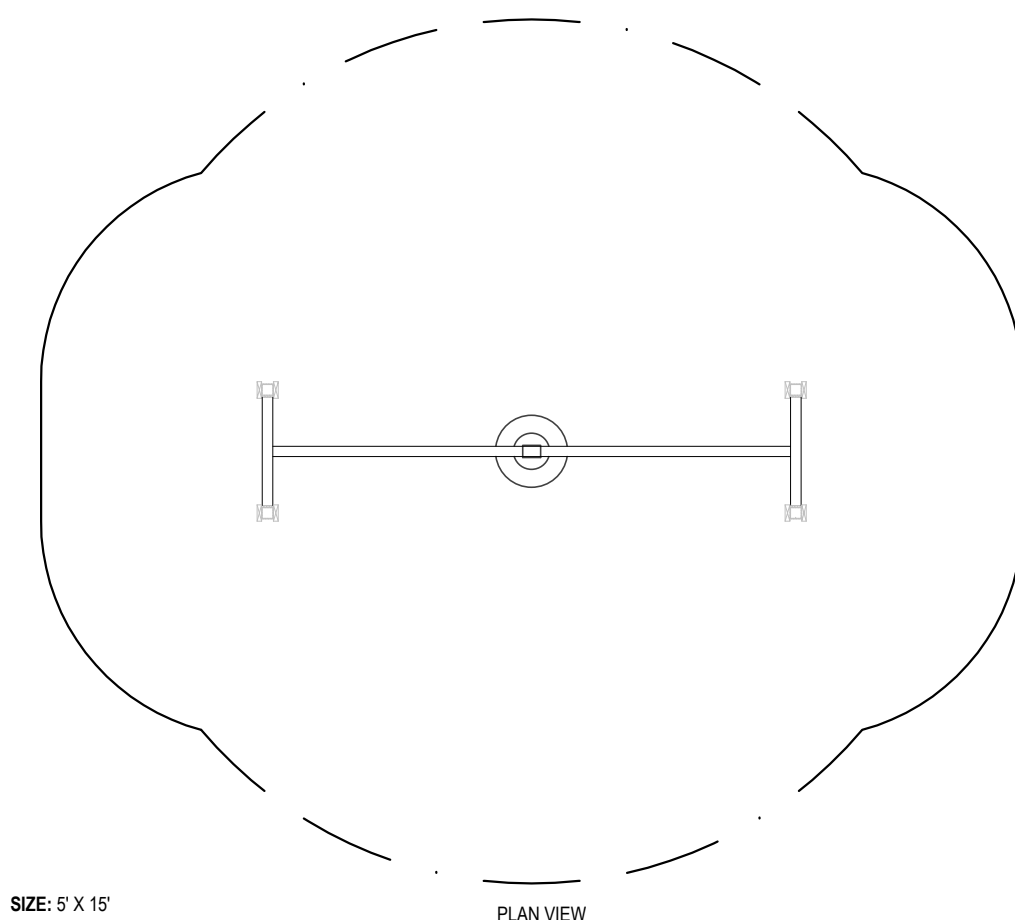
TREATED WOOD POST
USE 2 GUY ASSEMBLIES
FOR TREES UNDER 3"

UNAMENDED TOPSOIL
ADDED TO EXISTING GRADE
ON DOWN HILL SIDE

EXISTING GRADE



PD PLAY
2458 SOUTH SANTA FE AVE
VISTA, CA 92084
TOLL FREE: 1-800-585-3131
PHONE: (760) 597-5990
FAX: (760) 597-5991
www.pdplay.com



SIZE: 5' X 15'
USE ZONE: 24' X 27'
WEIGHT: 550 LBS
AGES: 2 - 12

NOTES:
1. INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.
2. DO NOT SCALE DRAWING.
3. THIS DRAWING IS INTENDED FOR USE BY ARCHITECTS, ENGINEERS, CONTRACTORS, CONSULTANTS AND DESIGN PROFESSIONALS FOR PLANNING PURPOSES ONLY. THIS DRAWING MAY NOT BE USED FOR CONSTRUCTION.
4. ALL INFORMATION CONTAINED HEREIN WAS CURRENT AT THE TIME OF DEVELOPMENT BUT MUST BE REVIEWED AND APPROVED BY THE PRODUCT MANUFACTURER TO BE CONSIDERED ACCURATE.
5. CONTRACTOR'S NOTE: FOR PRODUCT AND COMPANY INFORMATION VISIT www.CADdetails.com/info AND ENTER REFERENCE NUMBER 787-151.

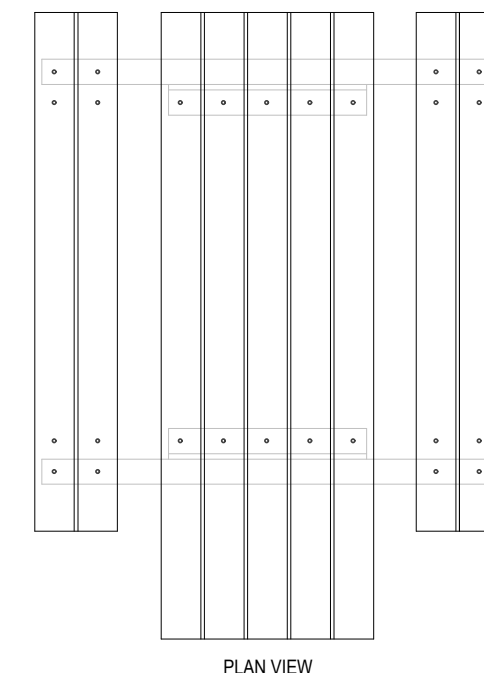
9 TIRE SWING

SCALE: N.T.S.

9



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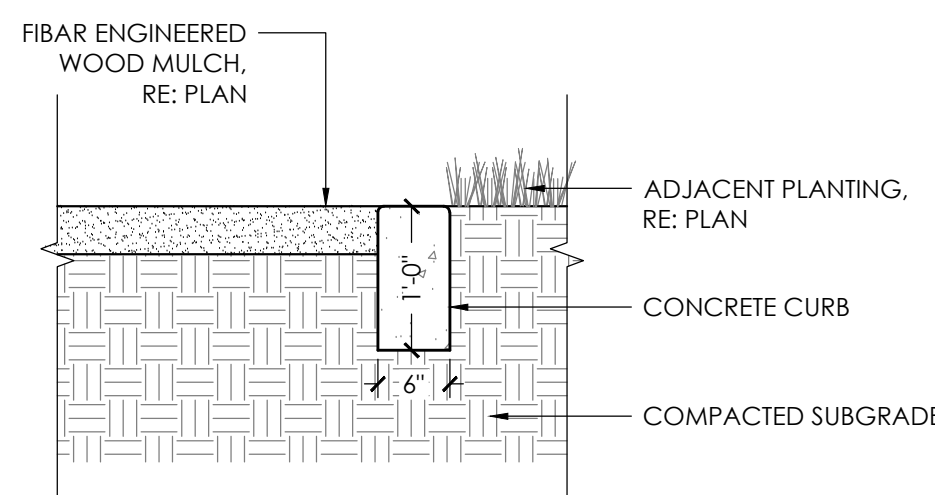
SIZE: 9' X 0'
USE ZONE: 0' X 0'
WEIGHT: 550 LBS
AGES: 2 - 12

NOTES:
1. INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.
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5. CONTRACTOR'S NOTE: FOR PRODUCT AND COMPANY INFORMATION VISIT www.CADdetails.com/info AND ENTER REFERENCE NUMBER 787-102.

10 ADA PICNIC TABLE

SCALE: N.T.S.

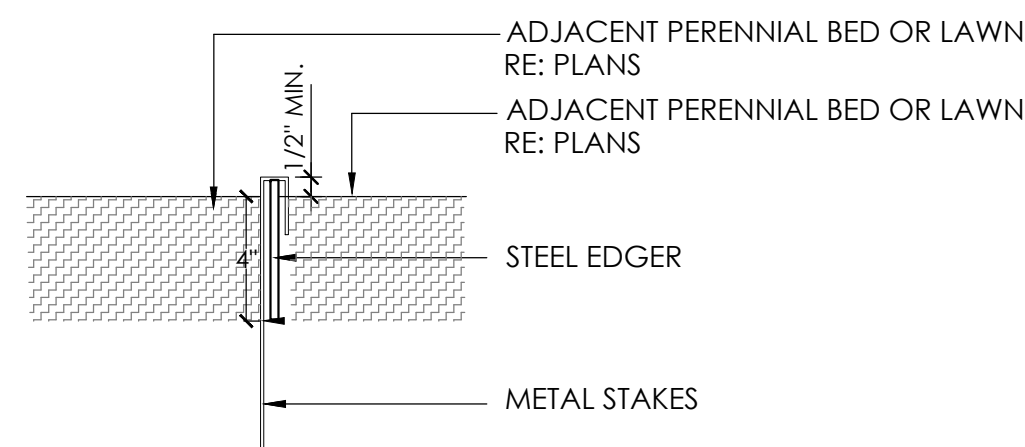
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7 CONCRETE EDGER

SCALE: 3/4" = 1'-0"

7



NOTES:
1. CONTRACTOR TO SUBMIT SAMPLE PRIOR TO ORDERING MATERIAL OR DELIVERING TO SITE.
2. NO EDGER REQUIRED WHEN MULCH IS ADJACENT TO PAVEMENT, BORDER, OR WALLS.
3. SET ALL EDGING 1/2" ABOVE FINISH GRADE AS SHOWN.
4. EDGING SHALL ABUT ALL CONCRETE CURBS AND WALKS PERPENDICULAR, AND FLUSH W/ GRADES OF CONCRETE.
5. ALL JOINTS TO BE SECURELY STAKED.
6. CONTRACTOR SHALL CUT TOP EDGE(S) AS NEEDED TO BE PARALLEL WITH GRADE.

8 METAL EDGER

SCALE: 3/4" = 1'-0"

8



VARIABLES, SEE
NOTE 1 BELOW

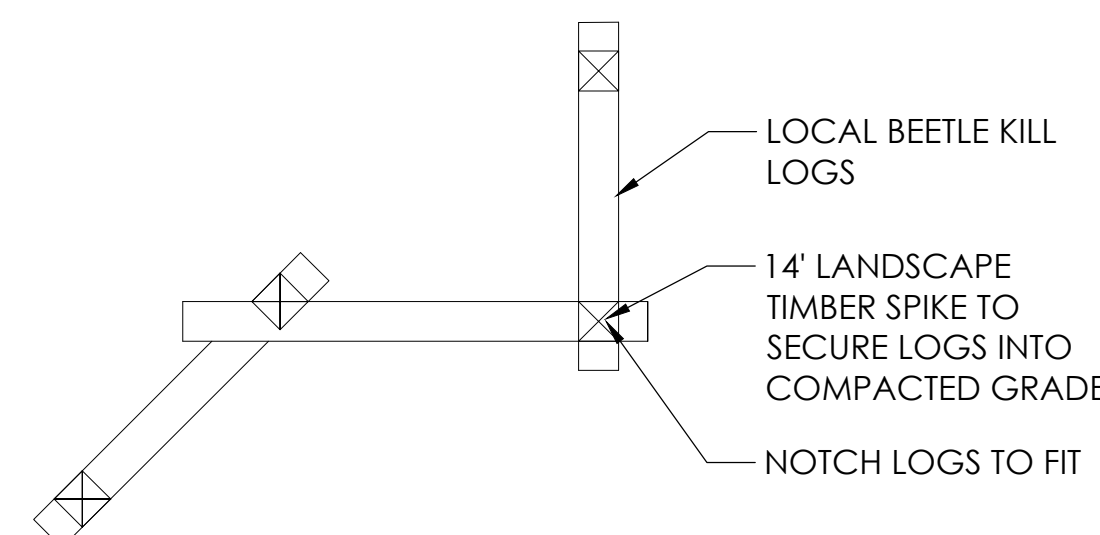
FIBAR ENGINEERED
WOOD MULCH.
REFER TO PRODUCT
SPECIFICATIONS.

NOTES:
1. Boulders to reveal 2-3' above grade. Re: plan for locations.
2. Place boulders 4-6" below the surface of the ground for stabilization
3. Fill and compact soil around boulders before planting and mulching

11 BOULDER

N.T.S.

11



12 BALANCE LOGS

N.T.S.

12

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Belden Place PUD

South Minturn Addition

Lot 7

Minturn, Colorado

TIMBERLINE ENGINEERING, LLC

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timberlineengineering@gmail.com

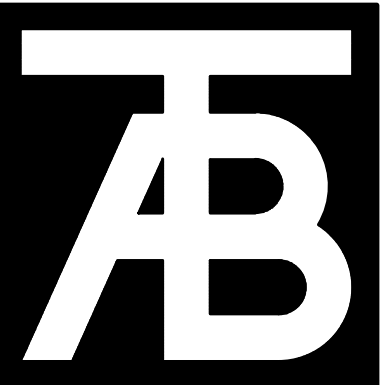
DATE	REVISION
3/23/20	Coordination
4/03/20	Conceptual Plan

Title:

LANDSCAPE
DETAILS

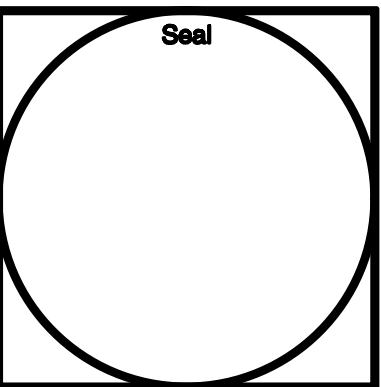
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C.122



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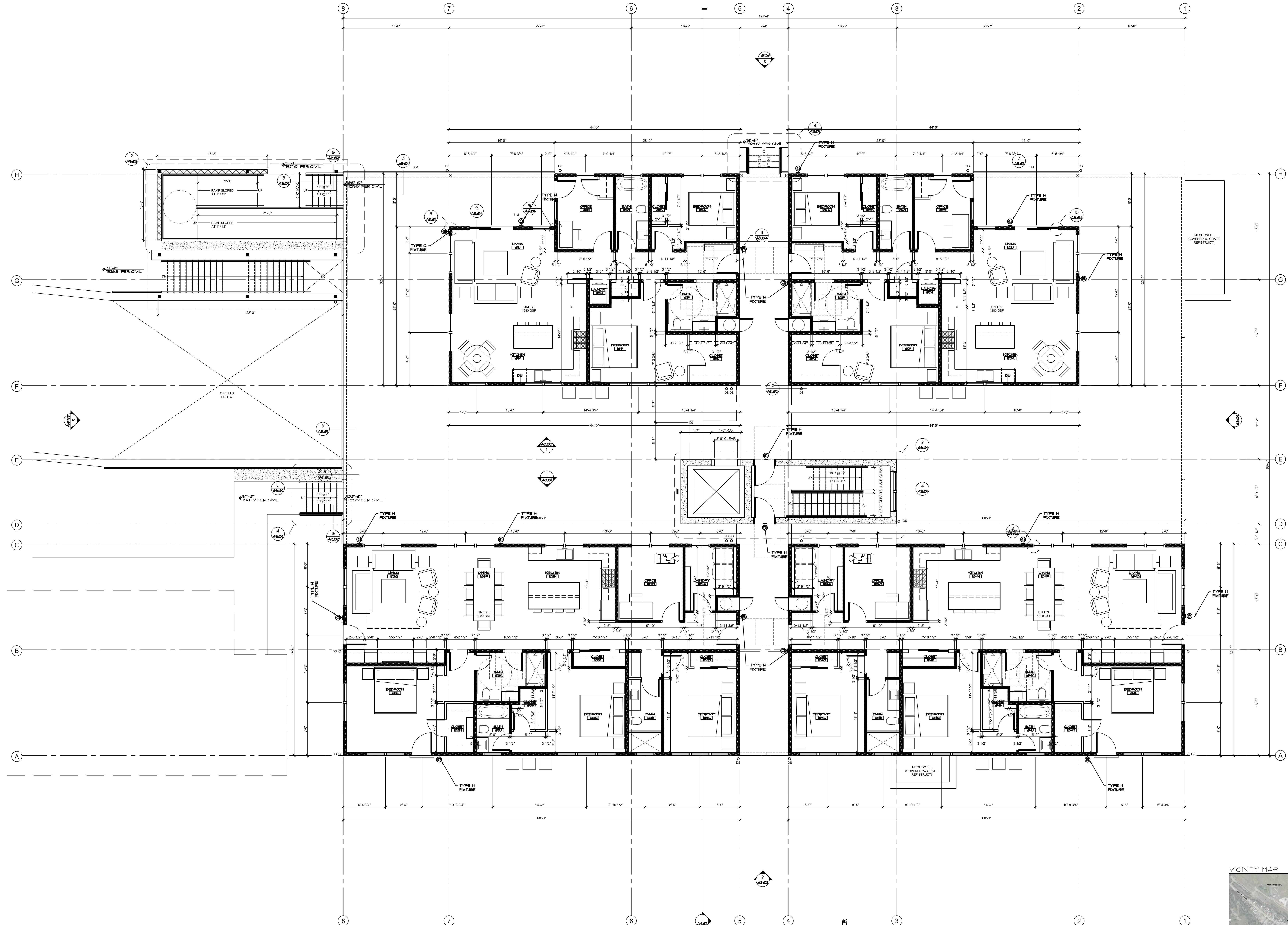
Belden Place - 12 Plex (Flats)
Lot 7
0036 Abby Road, Mintum, Colorado 81645

Revisions:

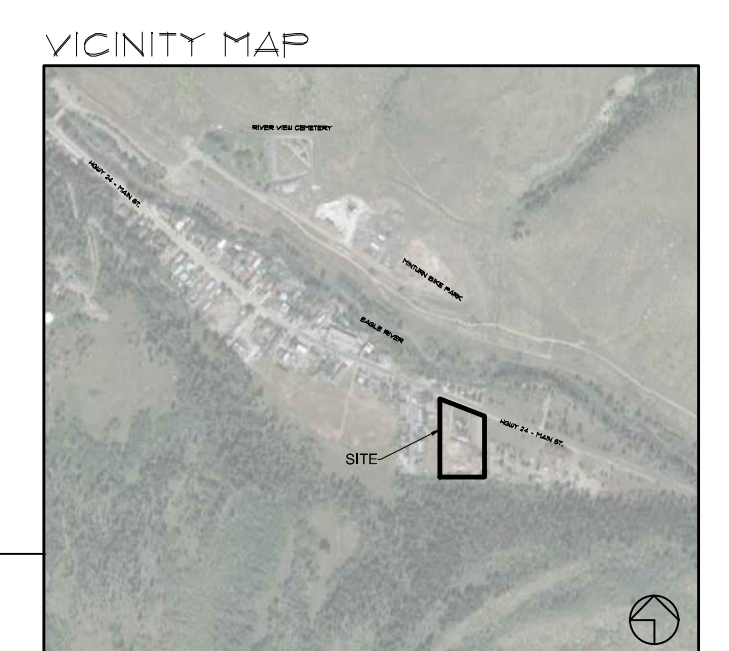
Issue Date:
02-12-2023

Project Title:
First Floor Plan - Dimensions

Project No:
2136
Sheet No:
A2.02B

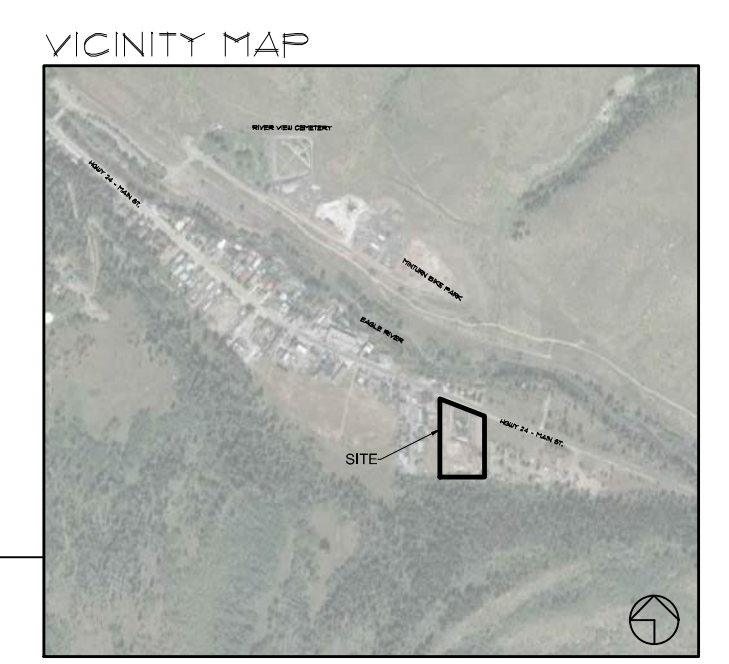


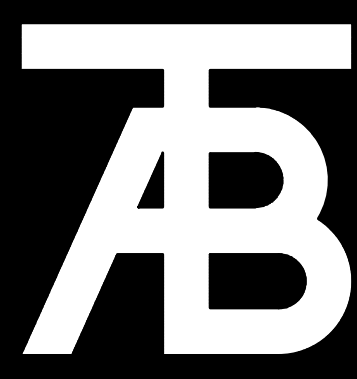
FIRST FLOOR PLAN - DIMENSIONS
SCALE: 3/16"=1'-0"





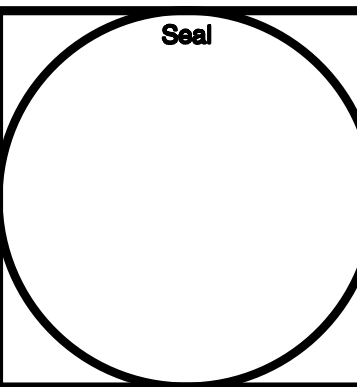
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A2.03B
SECOND FLOOR PLAN - DIMENSIONS
SCALE: 3/16"=1'-0"





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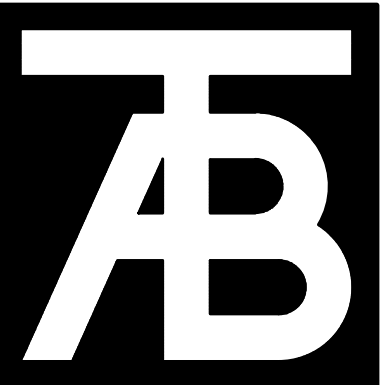
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Issue Date:
CDs - 12/12/2023

Sheet Title:
Second Floor Plan - Dimensions

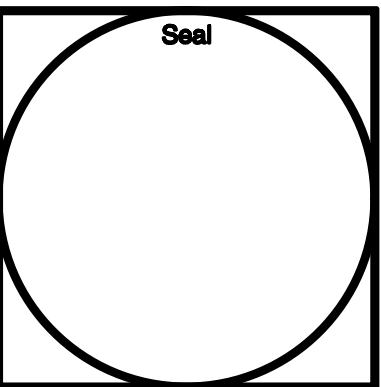
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Sheet No:
A2.03B



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Belden Place - 12 Plex (Flats)
Lot 7
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Revisions:

Issue Dates:
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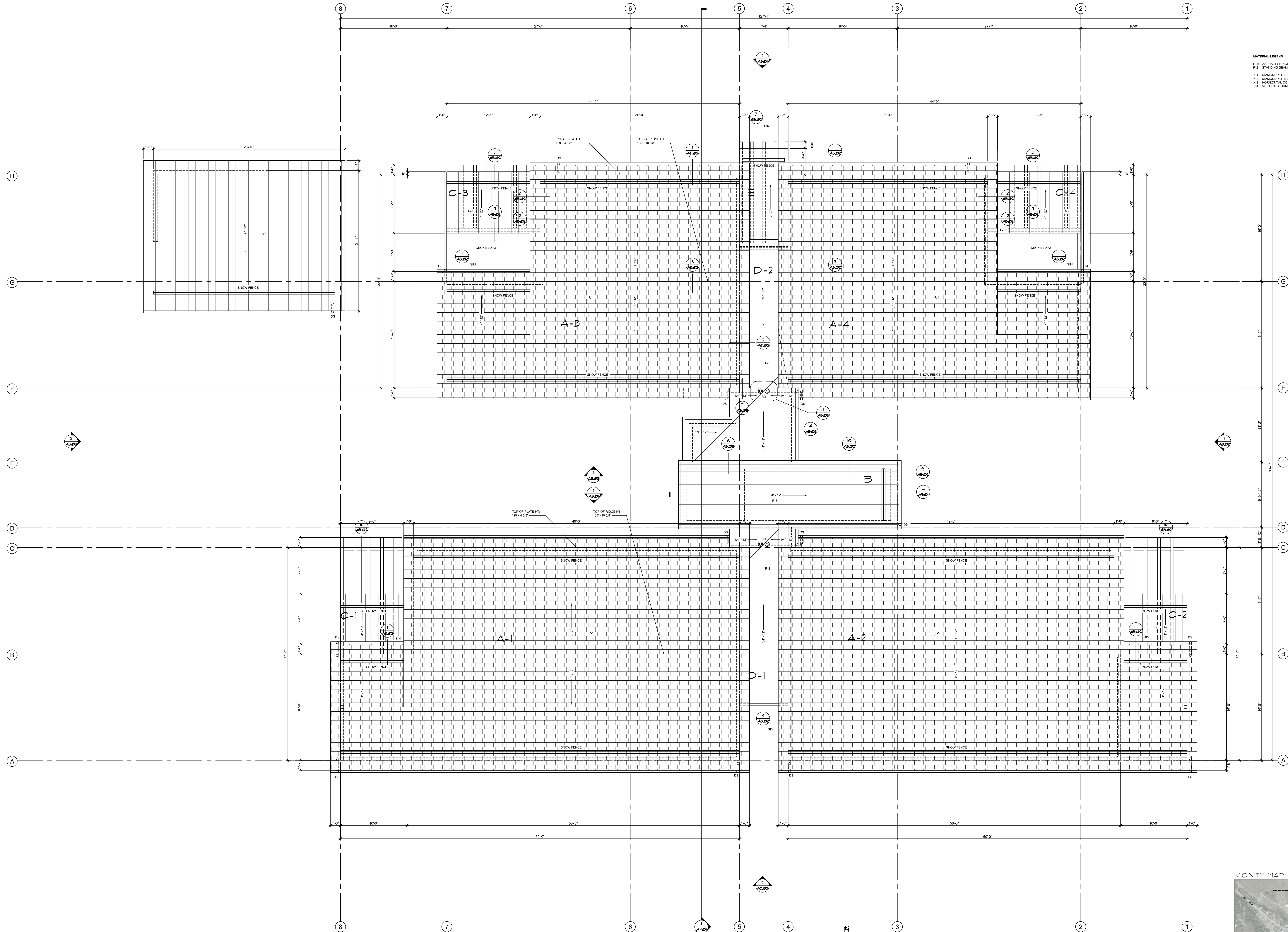
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Third Floor Plan - Dimensions

Project No:
2136
Sheet No:
A2.04B

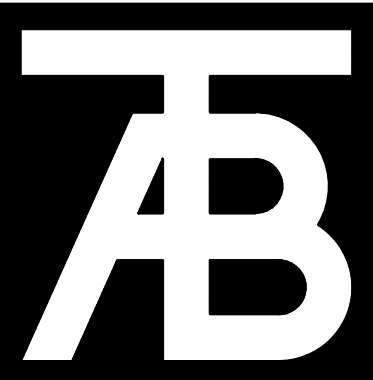


THIRD FLOOR PLAN - DIMENSIONS
SCALE: 3/16"=1'-0"



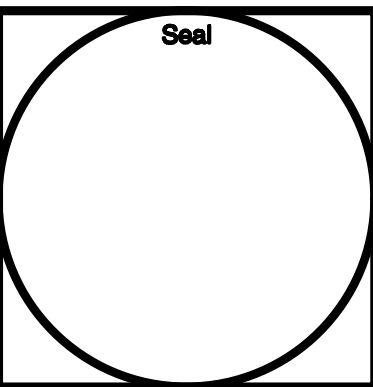


MATERIAL LEGEND
R-1 ASPHALT SHINGLE ROOF
R-2 STANDING SEAM METAL ROOF
X-1 DIAMOND KOTE LP SMARTSIDE LAP SIDING
X-2 DIAMOND KOTE LP SMARTSIDE VERTICAL SIDING
X-3 HORIZONTAL CORRUGATED METAL SIDING
X-4 VERTICAL CORRUGATED METAL SIDING



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Electrical Engineer:



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Lot 7
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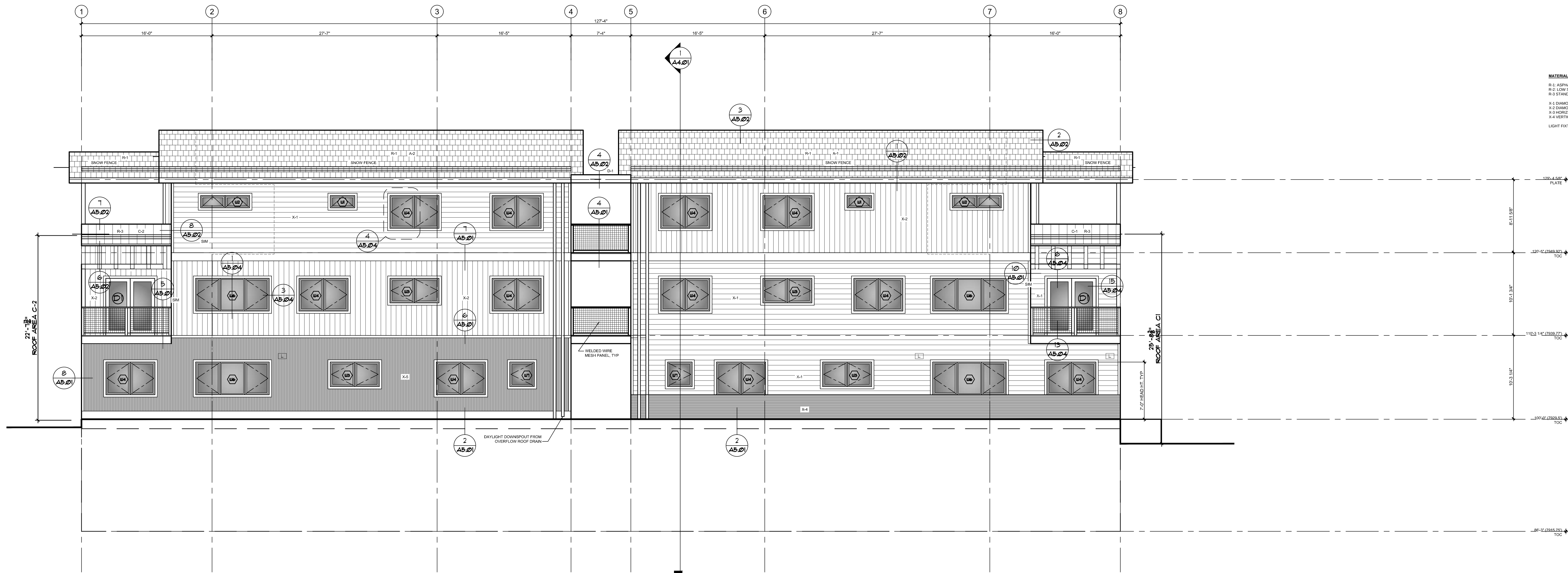
Issue Date:
006 - 12/12/2023

Sheet Title:
Roof Plan - Dimensions

Project No:
2136
Sheet No:
A2.05B

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A2.05B
ROOF PLAN - DIMENSIONS
SCALE: 3/16" = 1'-0"



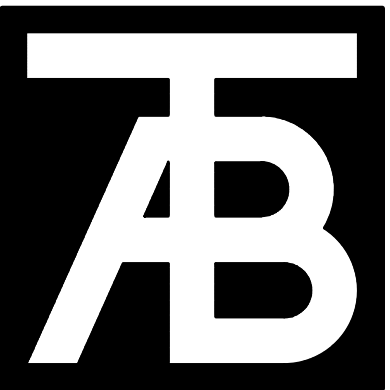


MATERIAL LEGEND

R-1 ASPHALT SHINGLE ROOF
R-2 L.V. SLOPE EXPOSED
R-3 STANDING SEAM METAL ROOF

X-1 DIAMOND KOTE LP SMARTSIDE LAP SIDING
X-2 DIAMOND KOTE LP SMARTSIDE VERTICAL SIDING
X-3 HORIZONTAL CORRUGATED METAL SIDING
X-4 VERTICAL CORRUGATED METAL SIDING

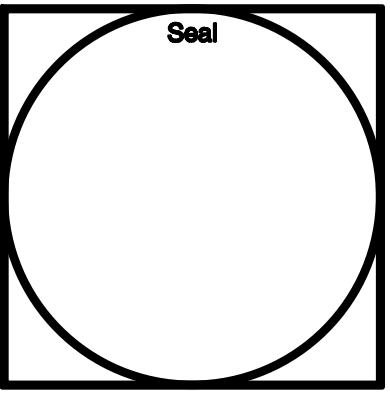
LF LIGHT FIXTURES (L)



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REVIEW CORN 01/06/2024

Issue Dates:

CDE - 12/12/2023

Sheet Title:

Exterior Elevations

Project No:

2136

Sheet No:

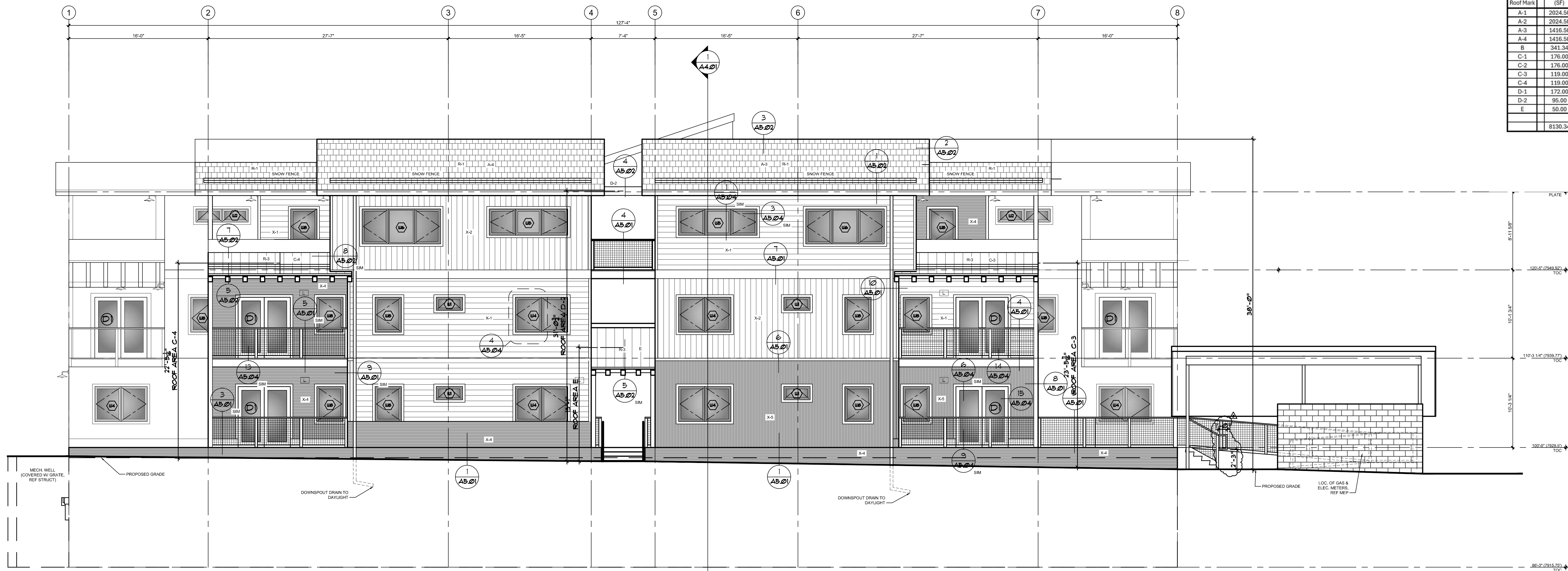
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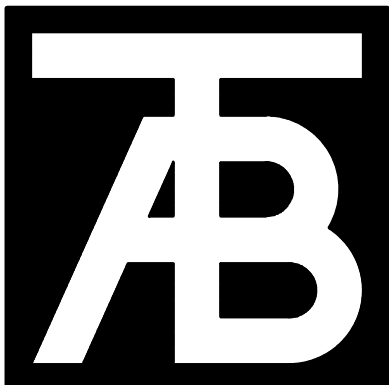
1 EXTERIOR ELEVATION - NORTH (REAR UNITS)
SCALE: 3/16"=1'-0"

ROOF AREA DIMENSIONS (HEIGHT) SHOWN ON ELEVATION WITH MOST RESTRICTIVE HEIGHT

Roof Mark	Roof Area (SF)	Roof Area %	Avg Hgt (Ft)	Weighted Avg (Ft)
A-1	2024.50	24.90	35.53	884.72
A-2	2024.50	24.90	33.52	834.67
A-3	1416.50	17.42	35.03	610.31
A-4	1416.50	17.42	33.52	564.00
B	341.34	4.20	34.00	142.74
C-1	176.00	2.16	25.70	55.63
C-2	176.00	2.16	22.65	49.03
C-3	119.00	1.46	23.45	34.32
C-4	119.00	1.46	22.42	32.82
D-1	172.00	2.12	31.46	66.60
D-2	95.00	1.17	31.06	36.29
E	50.00	0.61	13.08	8.04
	8130.34	100.00	341.44	3339.17
				33' 4 11/16"



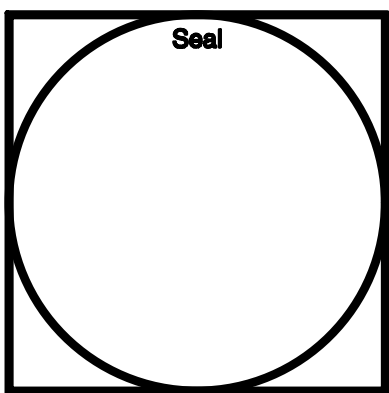
2 EXTERIOR ELEVATION - NORTH
SCALE: 3/16"=1'-0"



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Belden Place - 12 Plex (Flats)
Lot 7
0036 Abby Road, Minturn, Colorado 81645

Revisions:

REVIEW COM-1 07/08/2024

Issue Dates:
CDs - 12/12/2023

Sheet Title:
Exterior Elevations

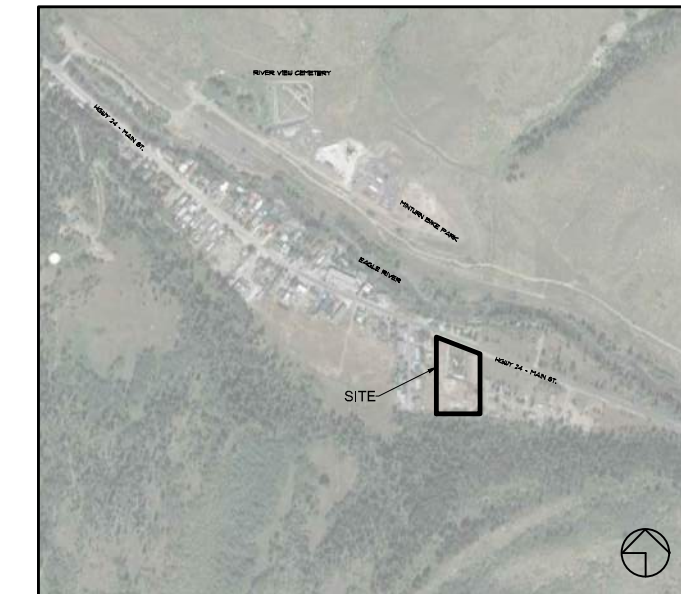
Project No:
2136
Sheet No:
A3.02

MATERIAL LEGEND
R-1 ASPHALT SHINGLE ROOF
R-2 LOW SLOPE EPDM
R-3 STANDING SEAM METAL ROOF
X-1 DIAMOND KOTE LP SMARTSIDE LAP SIDING
X-2 DIAMOND KOTE LP SMARTSIDE VERTICAL SIDING
X-3 HORIZONTAL CORRUGATED METAL SIDING
X-4 VERTICAL CORRUGATED METAL SIDING
LIGHT FIXTURES (L)

ROOF AREA DIMENSIONS (HEIGHT) SHOWN ON
ELEVATION WITH MOST RESTRICTIVE HEIGHT

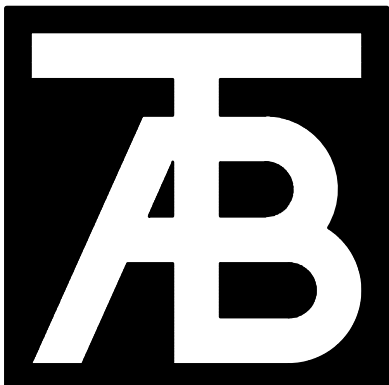
Roof Mark	Roof Area (SF)	Roof Area %	Avg Hgt (Ft)	Weighted Avg (Ft)	
A-1	2024.50	by total	24.90	35.53	884.72
A-2	2024.50	by total	24.90	35.52	834.67
A-3	1416.50	by total	17.42	35.03	610.31
A-4	1416.50	by total	17.42	33.52	584.00
B	341.34	by total	4.20	34.00	142.74
C-1	176.00	by total	2.16	25.70	55.63
C-2	176.00	by total	2.16	22.65	49.03
C-3	119.00	by total	1.46	23.45	34.32
C-4	119.00	by total	1.46	22.42	32.82
D-1	172.00	by total	2.12	31.48	66.60
D-2	95.00	by total	1.17	31.06	36.29
E	50.00	by total	0.61	13.08	8.04
	8130.34	100.00	341.44	3339.17	33.39
					33' 4 11/16"

VICINITY MAP



EXTERIOR ELEVATION - EAST
SCALE: 3/16"=1'-0"

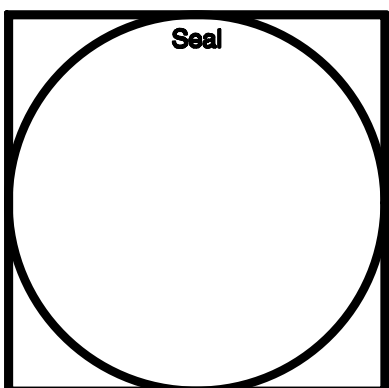
EXTERIOR ELEVATION - SOUTH
SCALE: 3/16"=1'-0"



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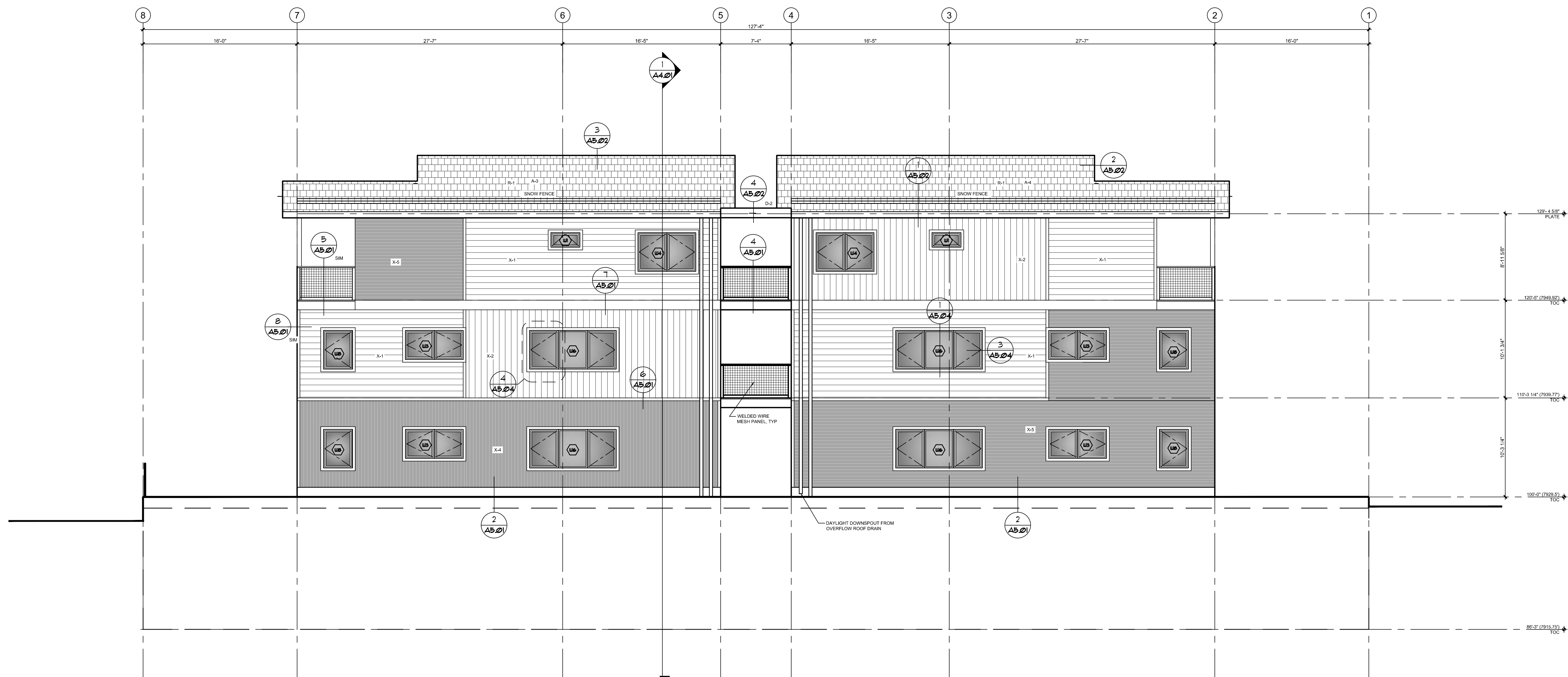
Revisions:

Issue Dates:
CDs - 12/12/2023

Sheet Title:
Exterior Elevations

Project No:
2136
Sheet No:
A3.03

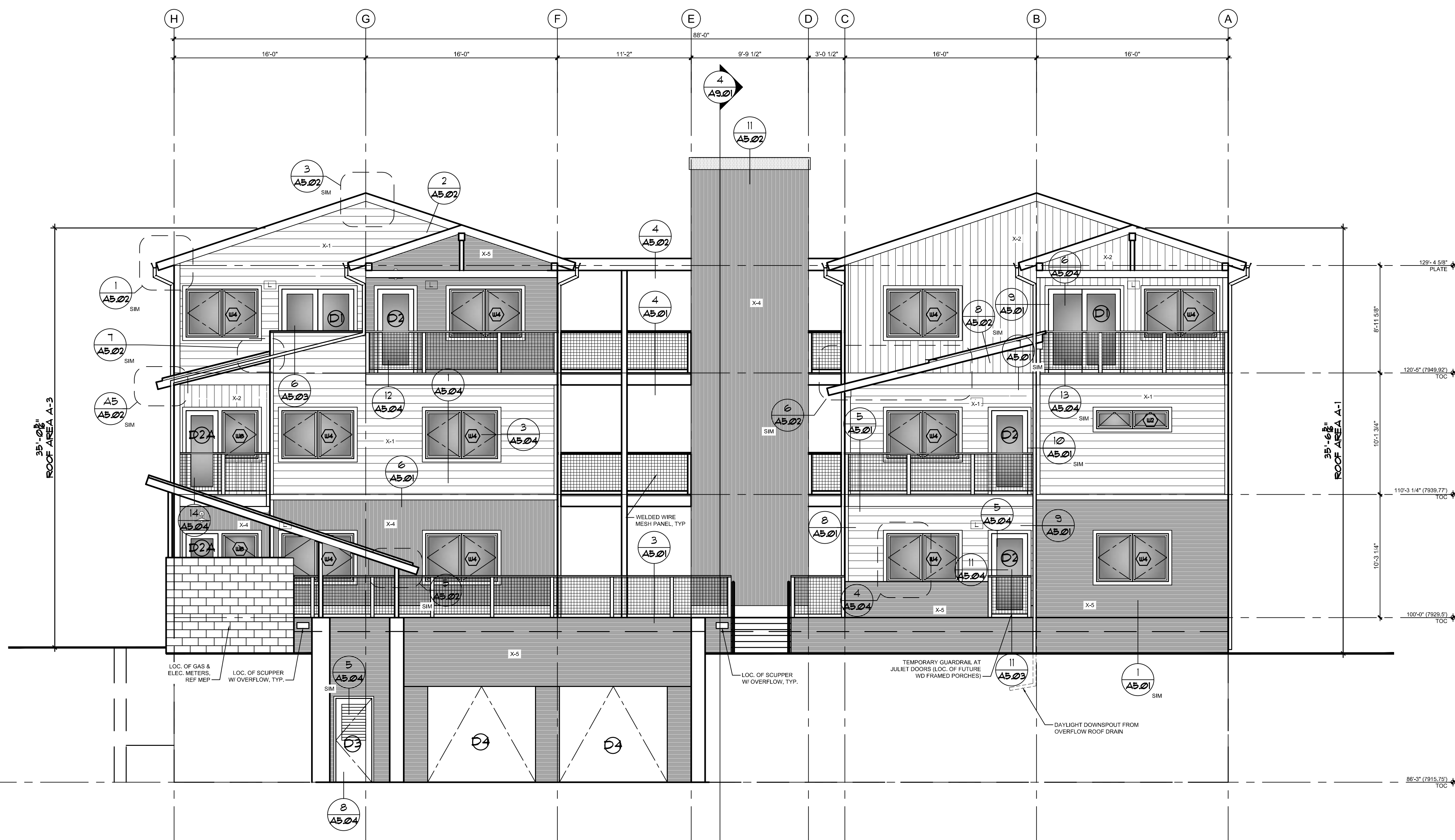
MATERIAL LEGEND
R-1 ASPHALT SHINGLE ROOF
R-2 LOW SLOPE FROM
R-3 STANDING SEAM METAL ROOF
X-1 DIAMOND KOTE LP SMARTSIDE LAP SIDING
X-2 DIAMOND KOTE LP SMARTSIDE VERTICAL SIDING
X-3 HORIZONTAL CORRUGATED METAL SIDING
X-4 VERTICAL CORRUGATED METAL SIDING
LIGHT FIXTURES [L]



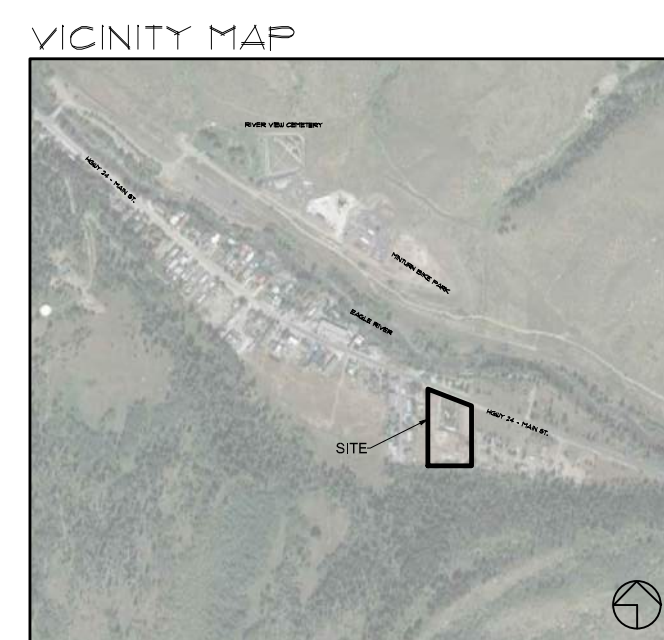
1 EXTERIOR ELEVATION - SOUTH (FRONT UNITS)
SCALE: 3/16"=1'-0"

ROOF AREA DIMENSIONS (HEIGHT) SHOWN ON ELEVATION WITH MOST RESTRICTIVE HEIGHT

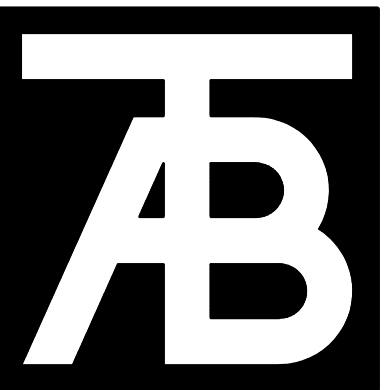
Roof Mark	Roof Area (SF)	Area (SF)	Avg Hgt (FT)	Weighted Avg (FT)
A-1	2024.50 / by total	24.90	X 35.53	884.72
A-2	2024.50 / by total	24.90	X 33.52	834.07
A-3	1416.50 / by total	17.42	X 35.03	610.31
A-4	1416.50 / by total	17.42	X 33.52	584.00
B	341.34 / by total	4.20	X 34.00	142.74
C-1	176.00 / by total	2.16	X 25.70	55.63
C-2	176.00 / by total	2.16	X 22.85	49.03
C-3	119.00 / by total	1.46	X 23.45	34.32
C-4	119.00 / by total	1.46	X 22.42	32.82
D-1	172.00 / by total	2.12	X 31.48	66.60
D-2	95.00 / by total	1.17	X 31.06	36.29
E	50.00 / by total	0.61	X 13.08	8.04
	8130.34	100.00	341.44	3339.17
				33' 4 11/16"



2 EXTERIOR ELEVATION - WEST
SCALE: 3/16"=1'-0"

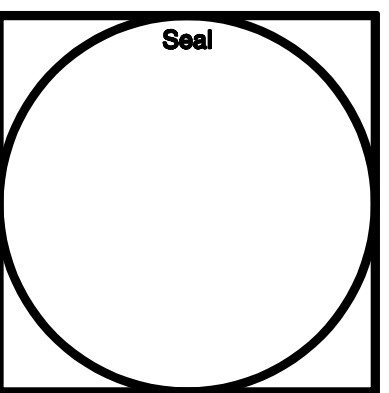


*** NOTE: RENDERS ARE FOR VISUAL REPRESENTATION.
PLEASE SEE ELEVATIONS FOR ACCURATE MATERIAL
PALETTE ***



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Electrical Engineer:



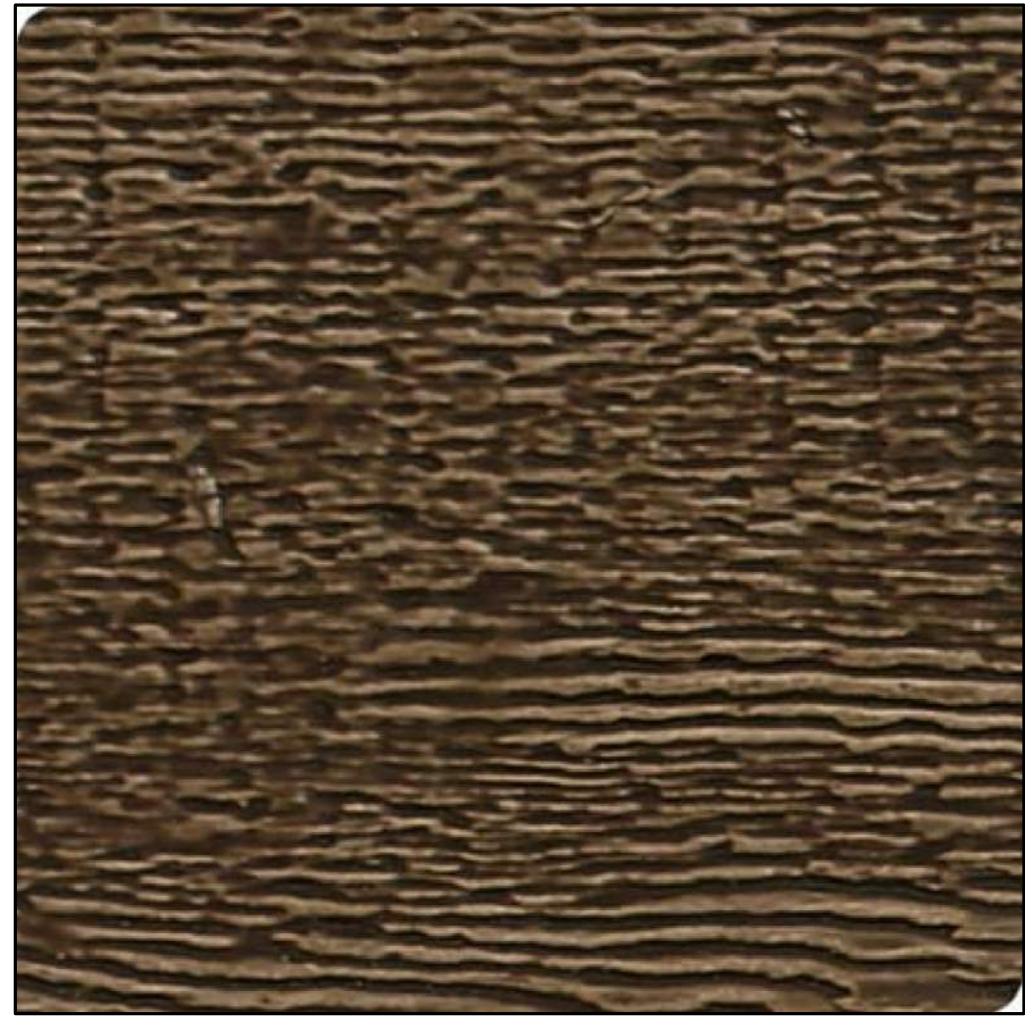
Belden Place - 12 Plex (Flats)
Lot 7
0036 Abby Road, Mintum, Colorado 81645

Revisions:

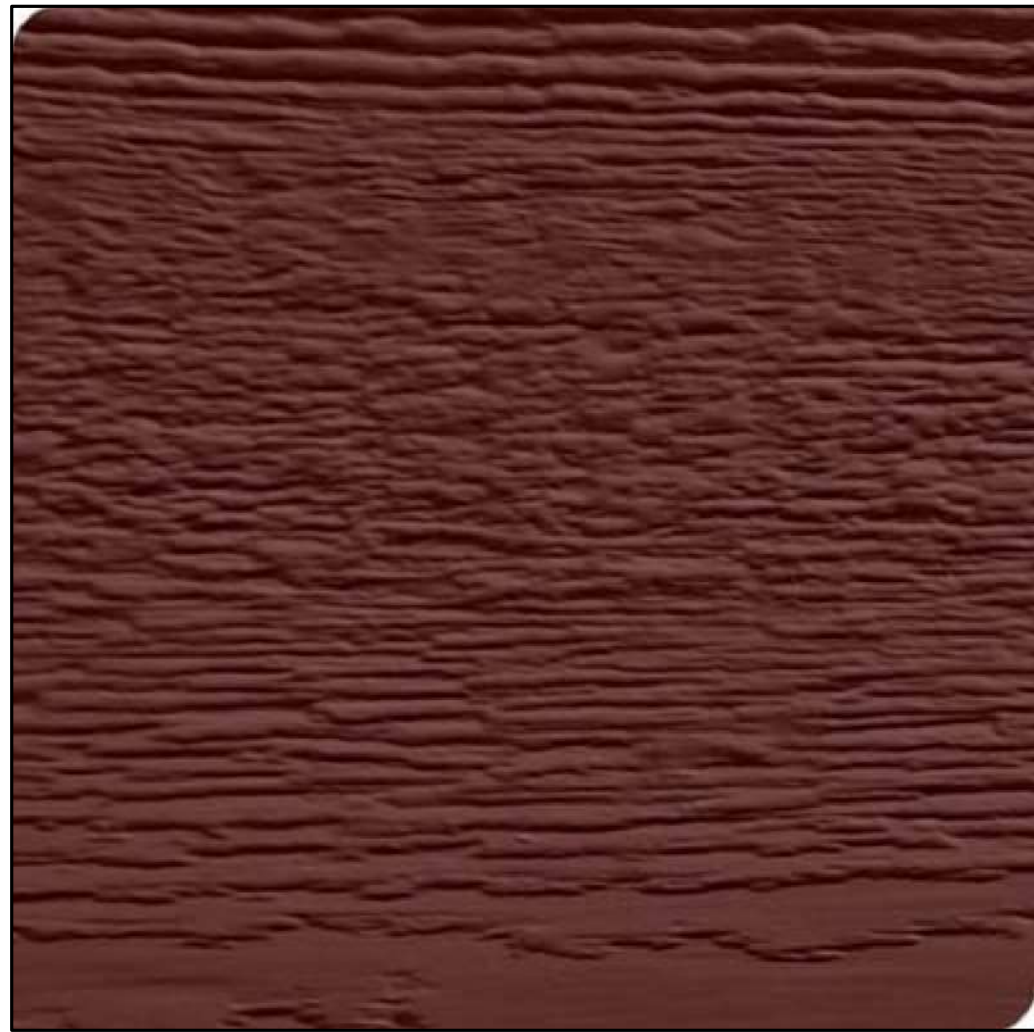
Issue Dates:
CDs - 12/12/2023

Sheet Title:
Renders

Project No:
2136
Sheet No:
A3.04



LAP SIDING EXAMPLE
MATERIAL EXAMPLE ONLY
NOT FOR COLOR



VERTICAL SIDING EXAMPLE
MATERIAL EXAMPLE ONLY
NOT FOR COLOR

SW 7069
Iron Ore
Interior / Exterior

X-1
① LAP SIDING
SIMILAR TO DIAMOND KOTE LP
8" LAP SIDING
COLOR: ELKHORN

X-2
② VERTICAL SIDING
SIMILAR TO DIAMOND KOTE LP
VERTICAL GROOVED SIDING
COLOR: BORDEAUX

PAINTED ITEMS:
SHERWIN WILLIAMS 7069 -
IRON ORE
TRIM, WOOD BEAMS, GUTTERS
AND OTHER METALS



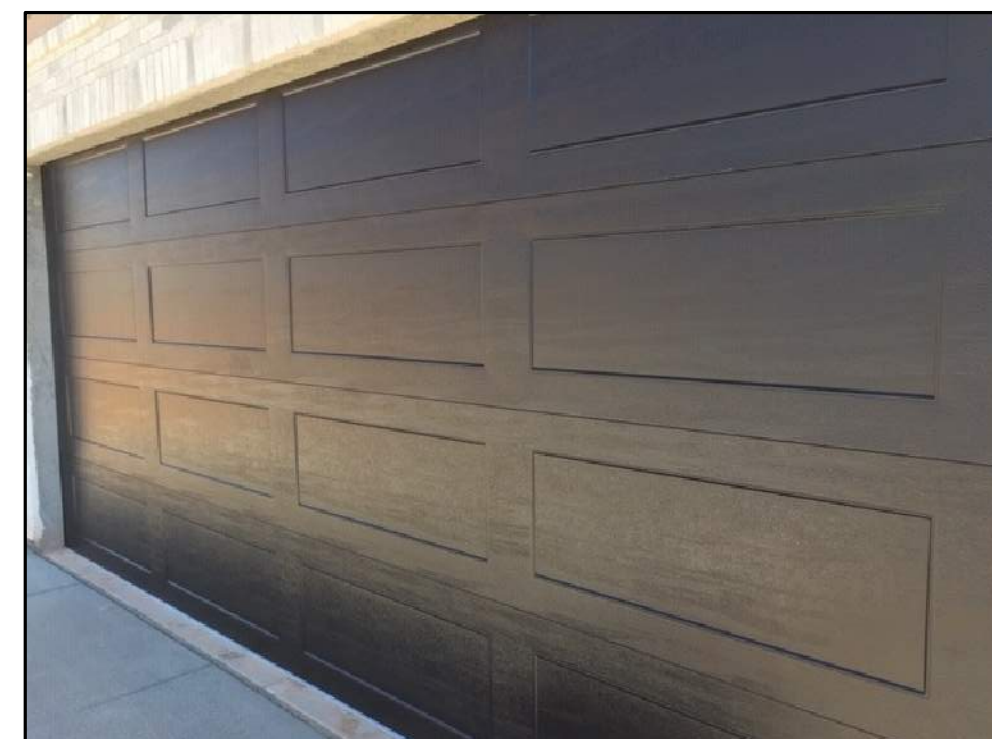
X-3
④-⑤ HORIZONTAL CORRUGATED PANELS
X-4
VERTICAL CORRUGATED PANELS
SIMILAR TO WESTERN STATES METAL
ROOFING - GALVANIZED 1/8"
CORRUGATED PANELS



R-1
①A ROOFING
SIMILAR GAF DESIGNER SHINGLES
WOODLAND "CASTLEWOOD GRAY"



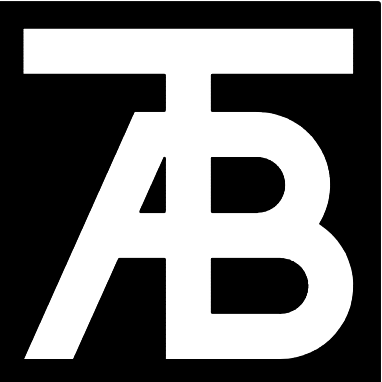
R-3
①B ROOFING
SIMILAR WESTERN STATES
2" STANDING SEAM - 12" WIDTH
COLOR: GALVANIZED TO MATCH
CORRUGATED PANELS



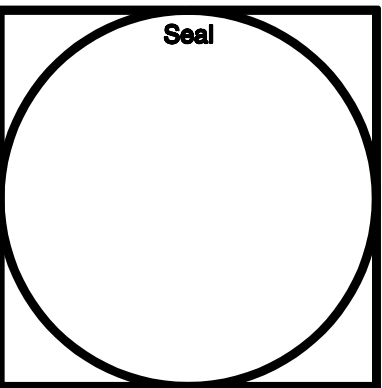
⑧ GARAGE DOOR
SIMILAR RAYNOR ASPEN SERIES
TEXTURED PANELS
COLOR: SLATE GRAY

NOTE:

- WINDOWS SIMILAR TO: SIERRA
PACIFIC "BLACK" WOOD CLAD
WINDOWS



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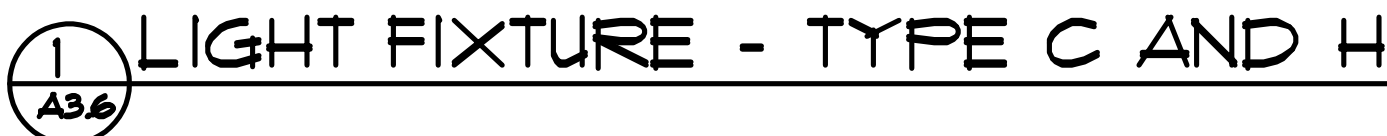


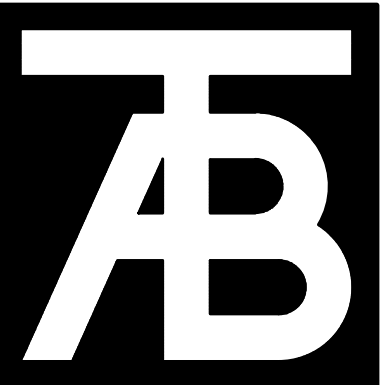
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Revisions:

Issue Dates:
CDs - 12/12/2023
Sheet Title:
Materials

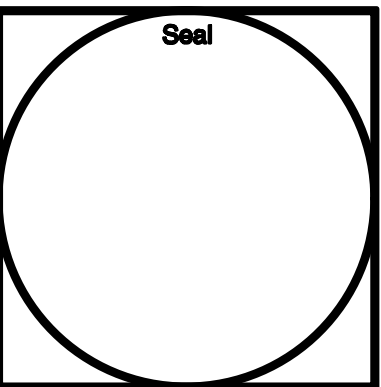
Project No:
2136
Sheet No:
A3.05





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COs - 12/12/2023

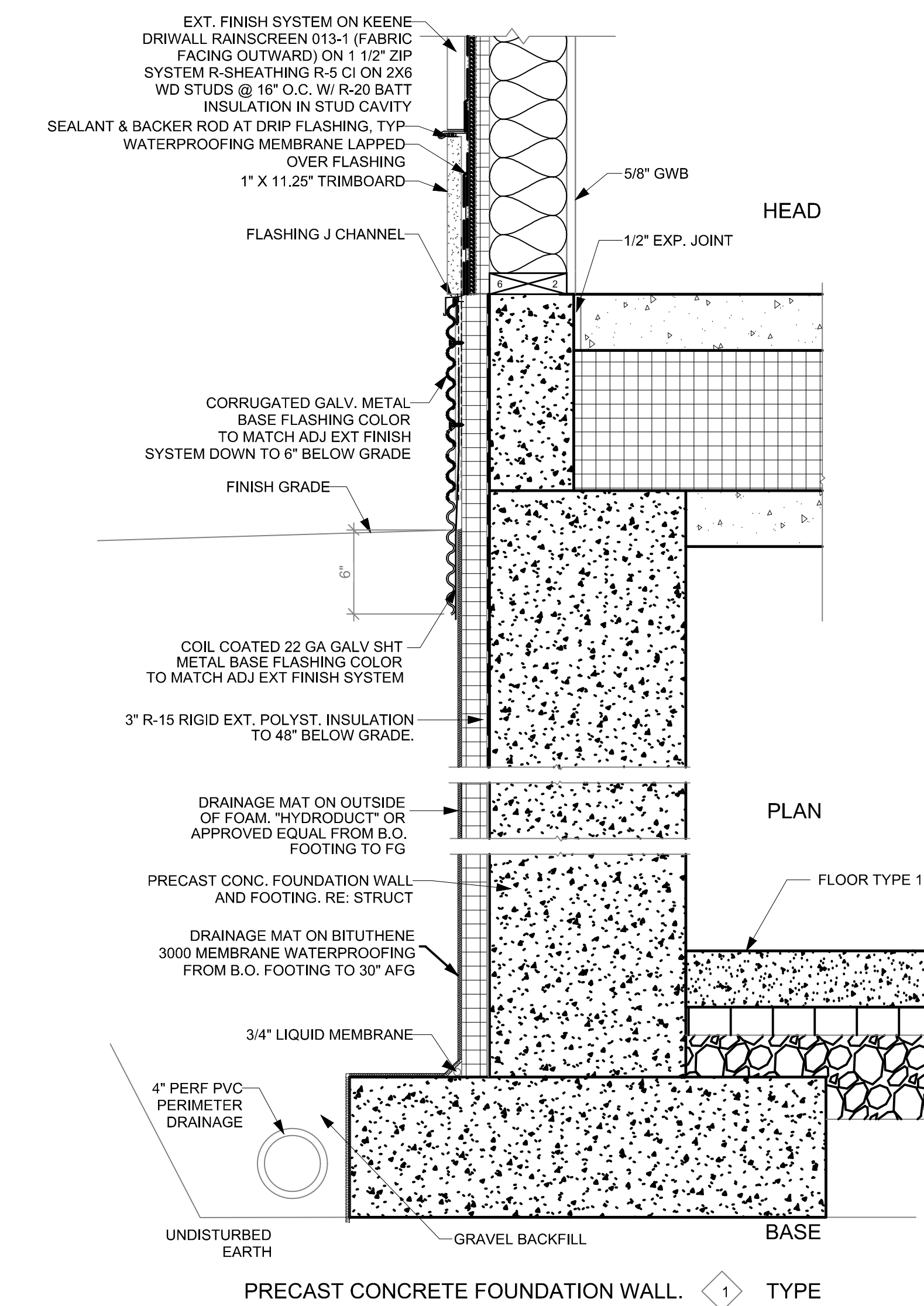
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Details

Project No:

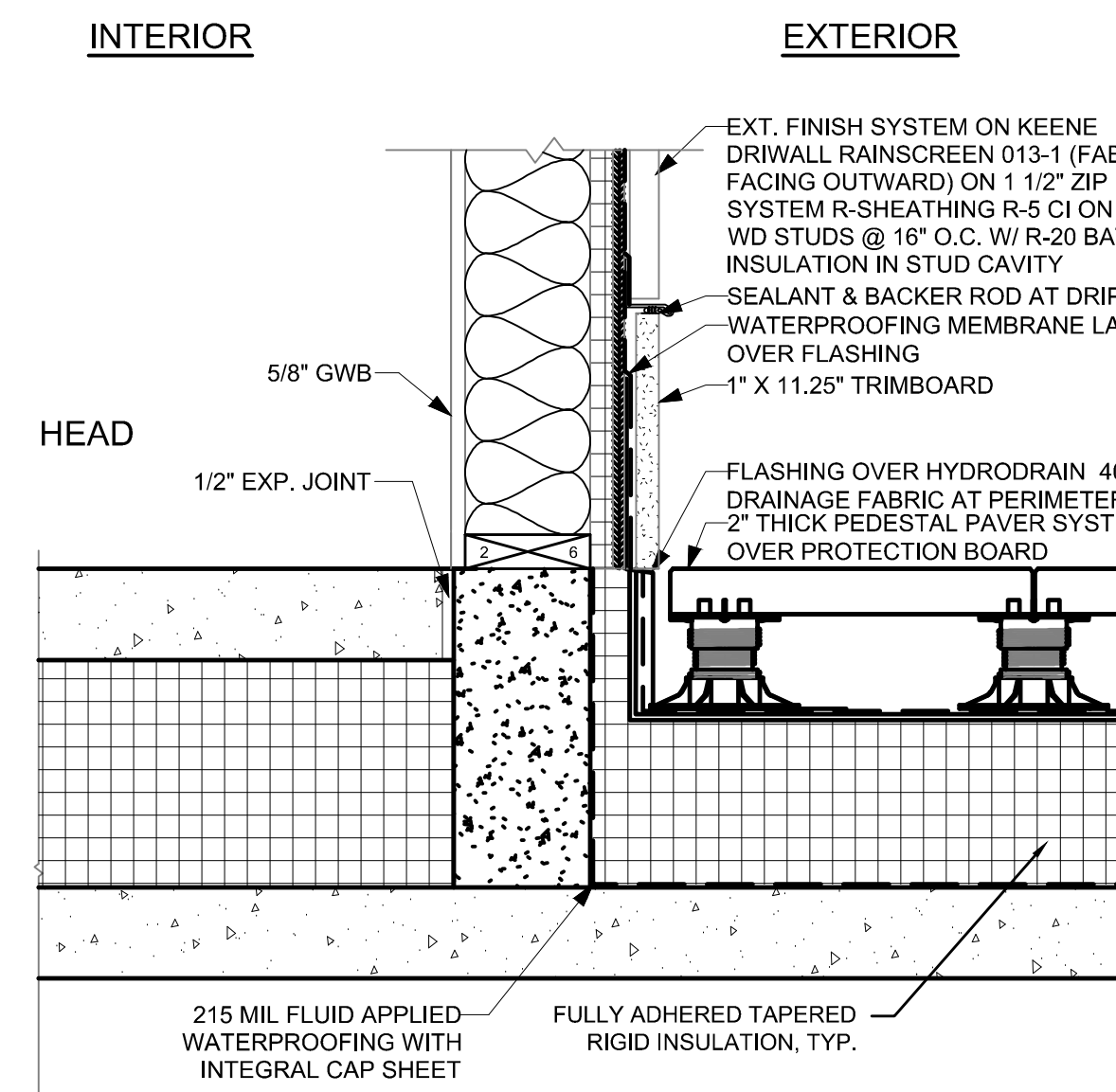
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Sheet No:

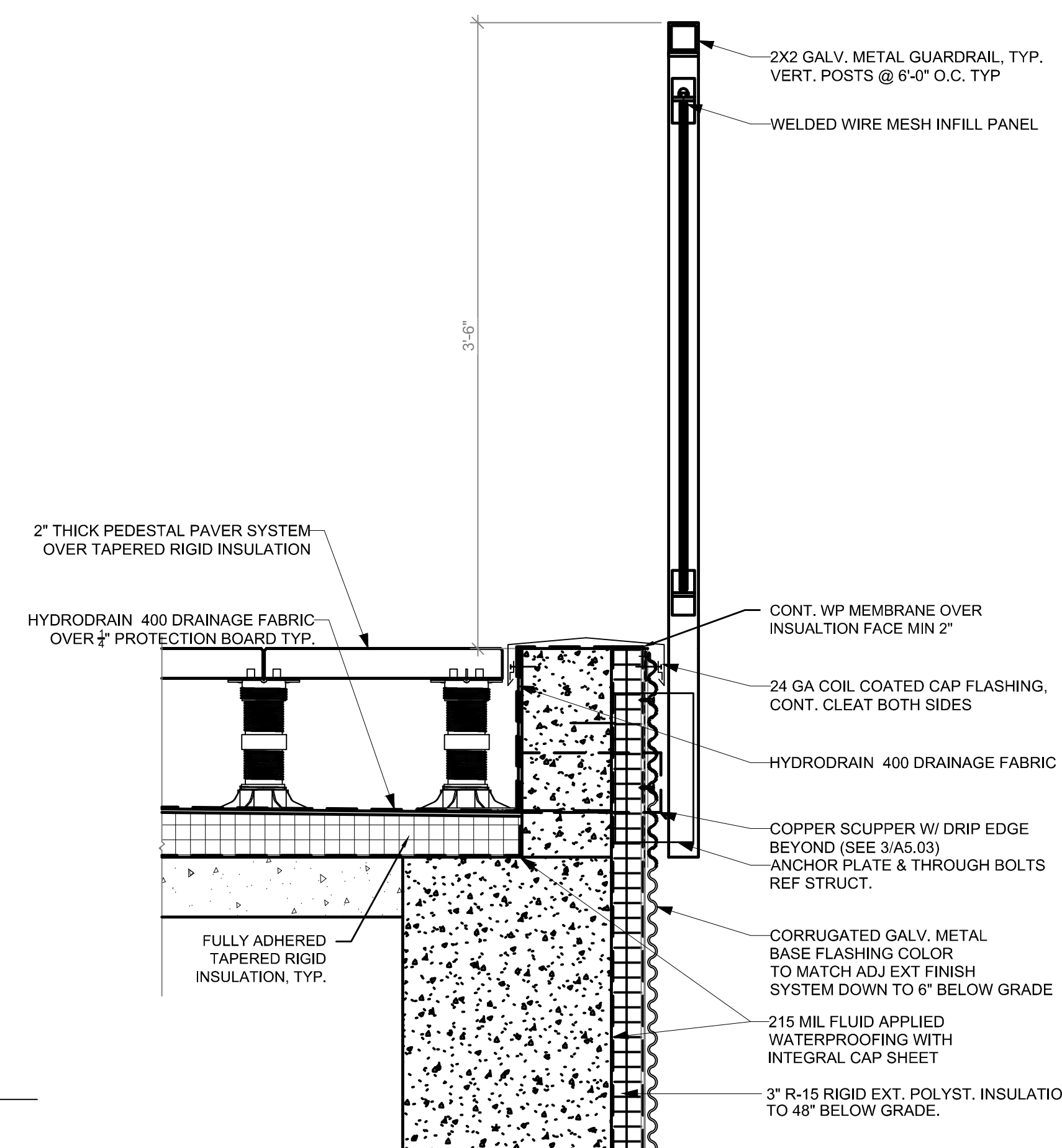
A5.01



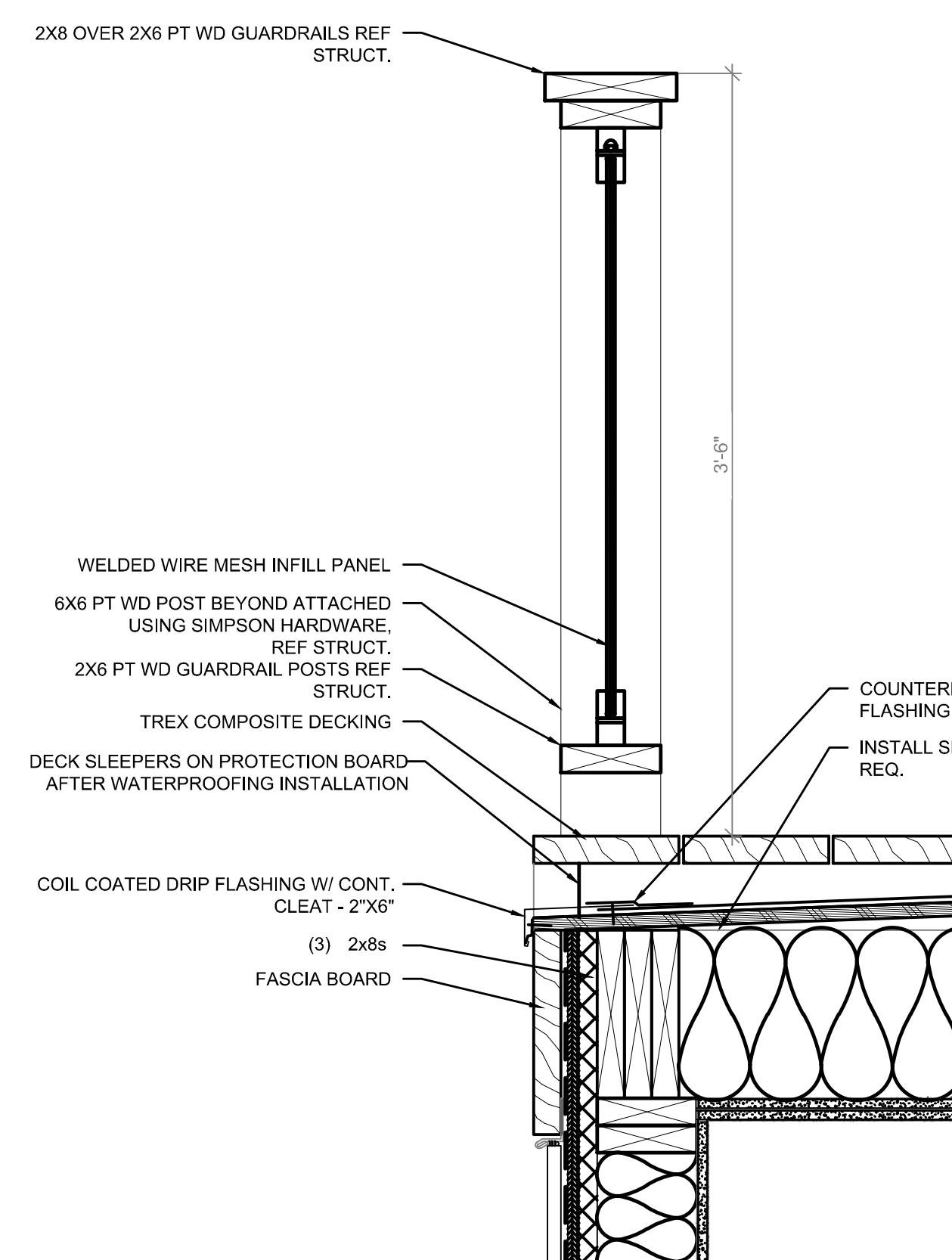
SECTION DETAIL - CURB AT GRADE
SCALE: 3\"/>



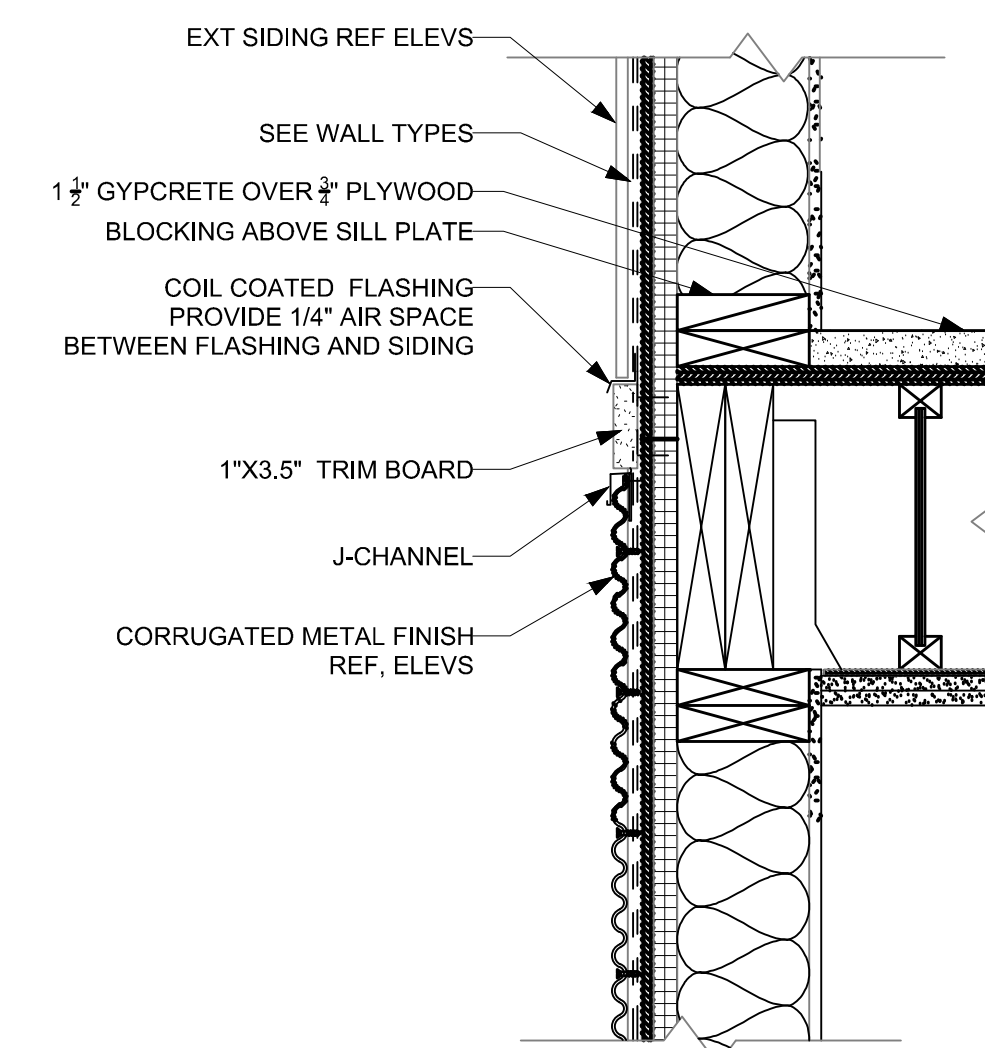
SECTION DETAIL - CURB AT PLAZA
SCALE: 1 1/2\"/>



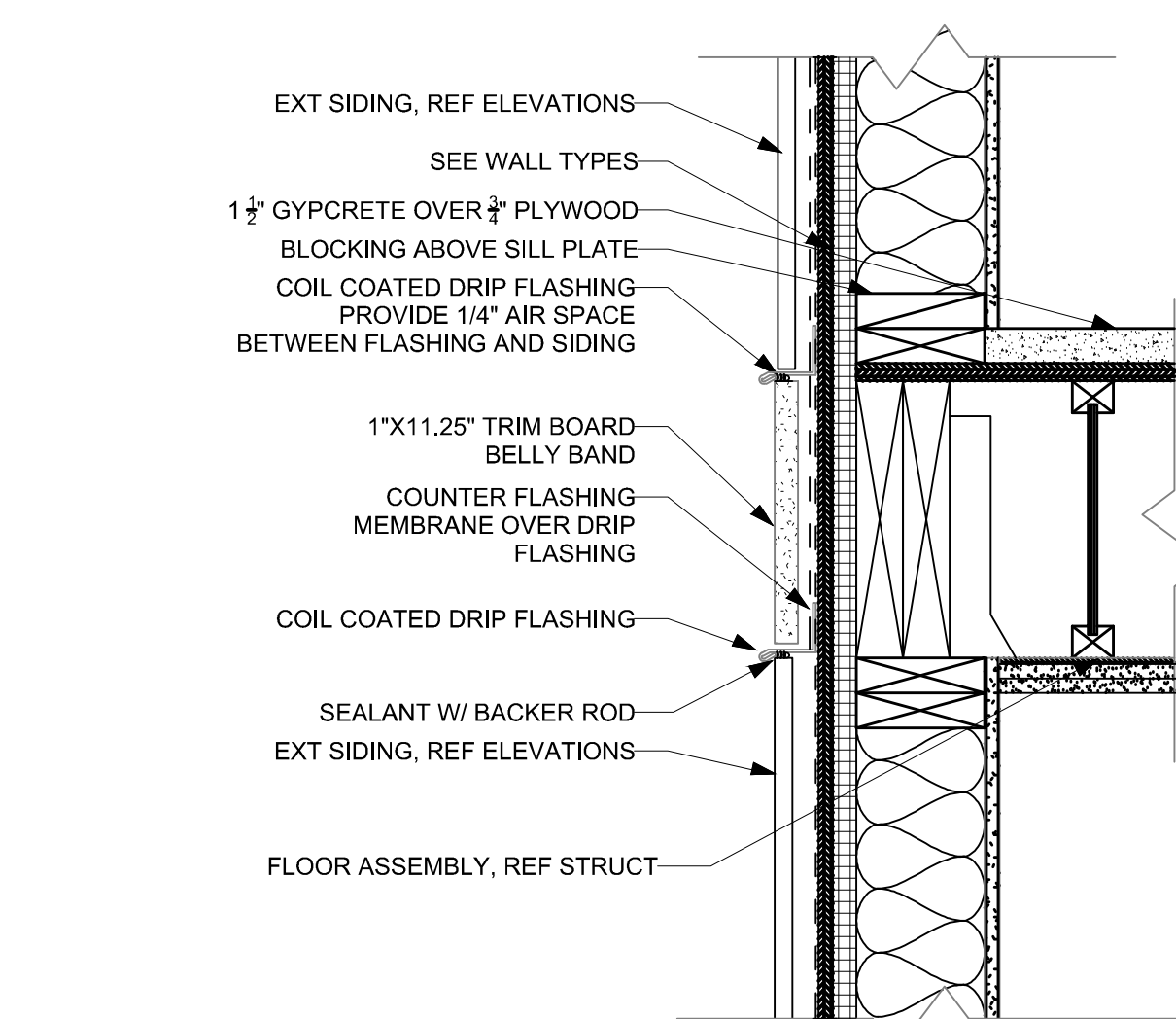
SECTION DETAIL - CURB AT GUARDRAIL
SCALE: 1 1/2\"/>



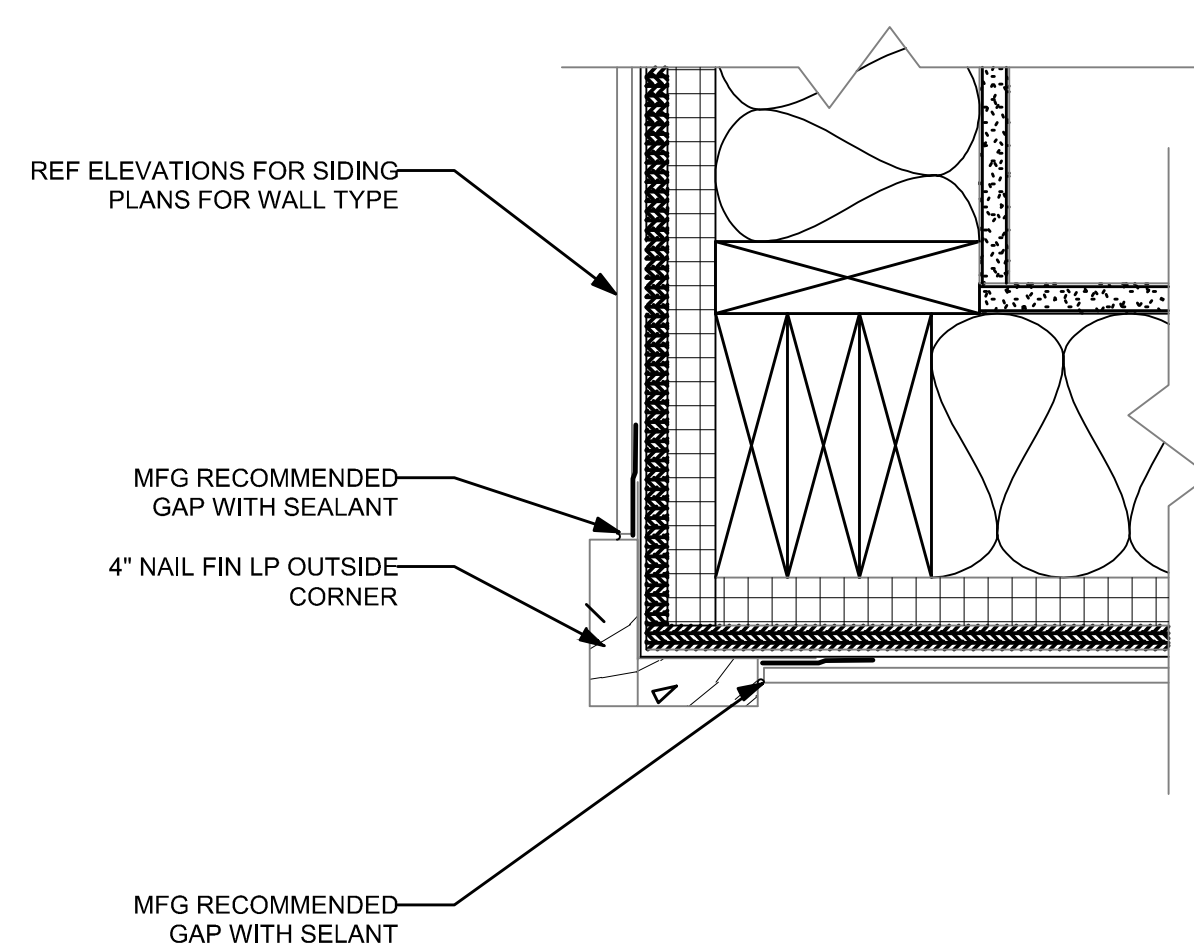
SECTION DETAIL - W.W.M. GUARDRAIL
SCALE: 1 1/2\"/>



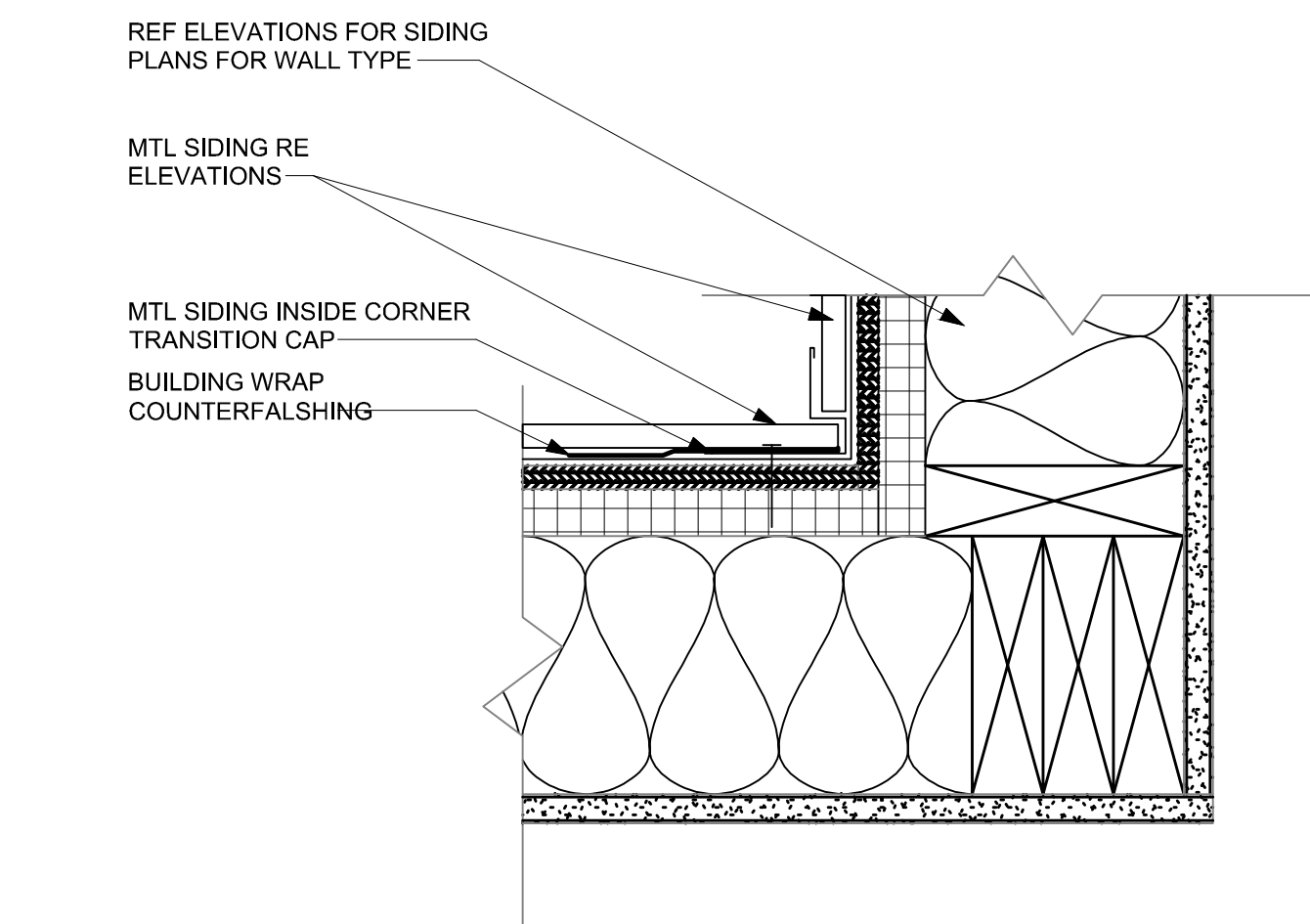
SECTION DETAIL - FLOOR TRANSITION
SCALE: 1 1/2\"/>



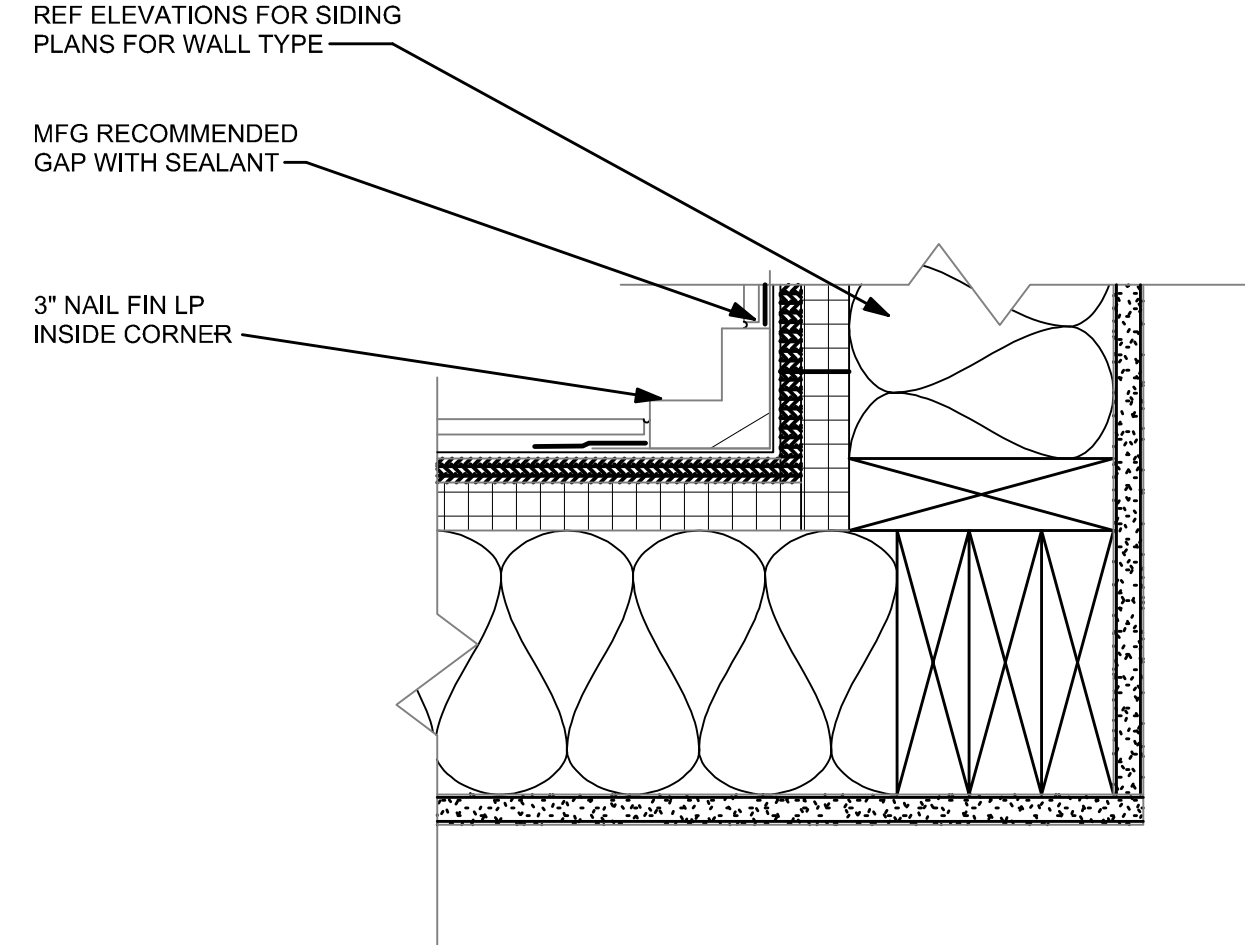
SECTION DETAIL - FLOOR TRANSITION
SCALE: 1 1/2\"/>



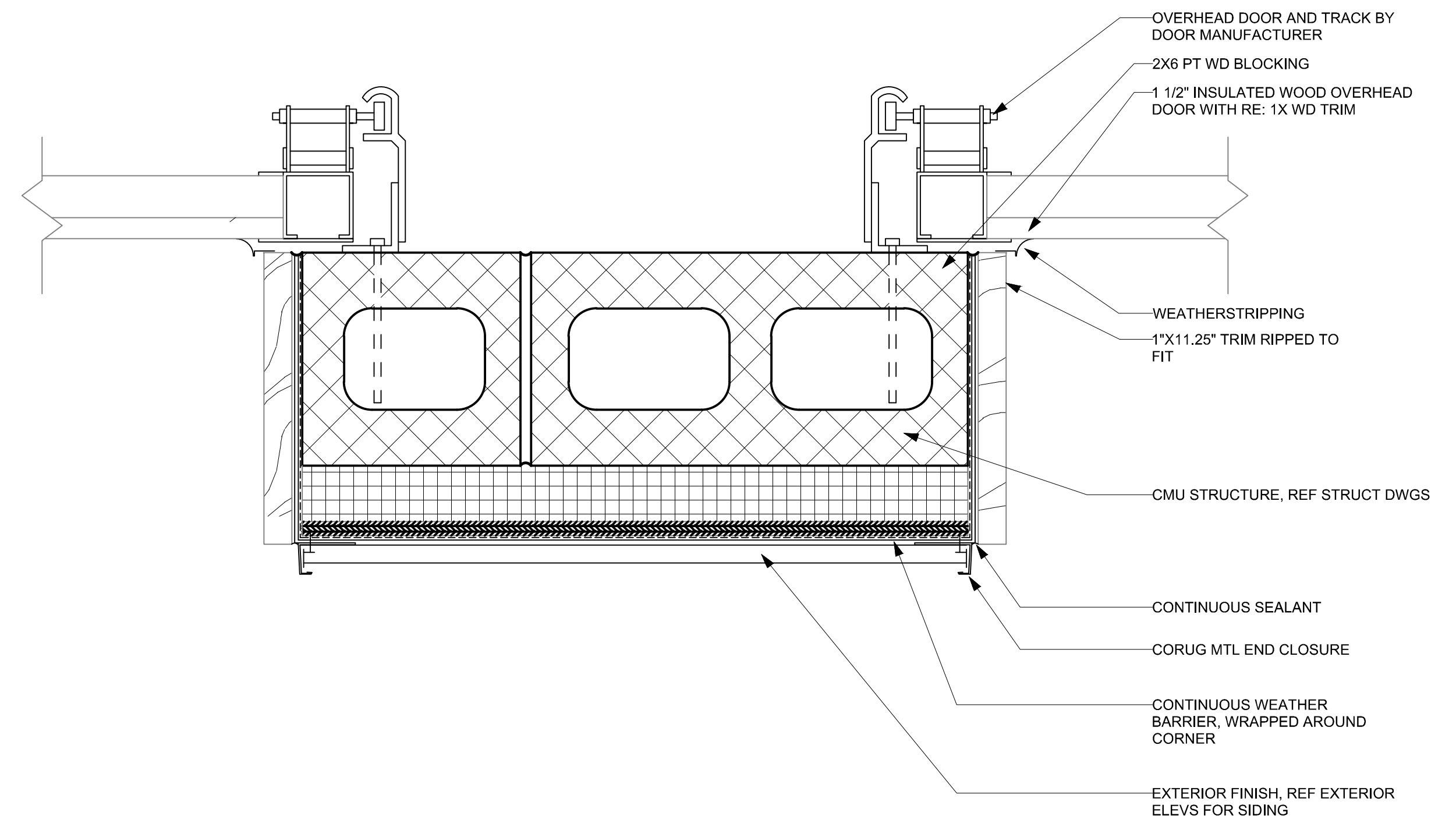
PLAN DETAIL - CORNER TRIM
SCALE: 3\"/>



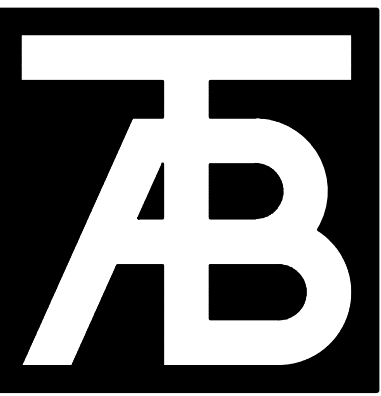
PLAN DETAIL - CORNER TRIM
SCALE: 3\"/>



PLAN DETAIL - CORNER TRIM
SCALE: 3\"/>



PLAN DETAIL - GARAGE DOOR
SCALE: 3\"/>

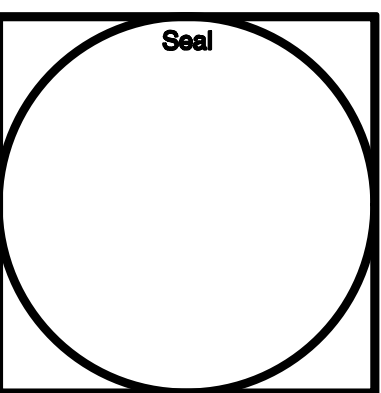


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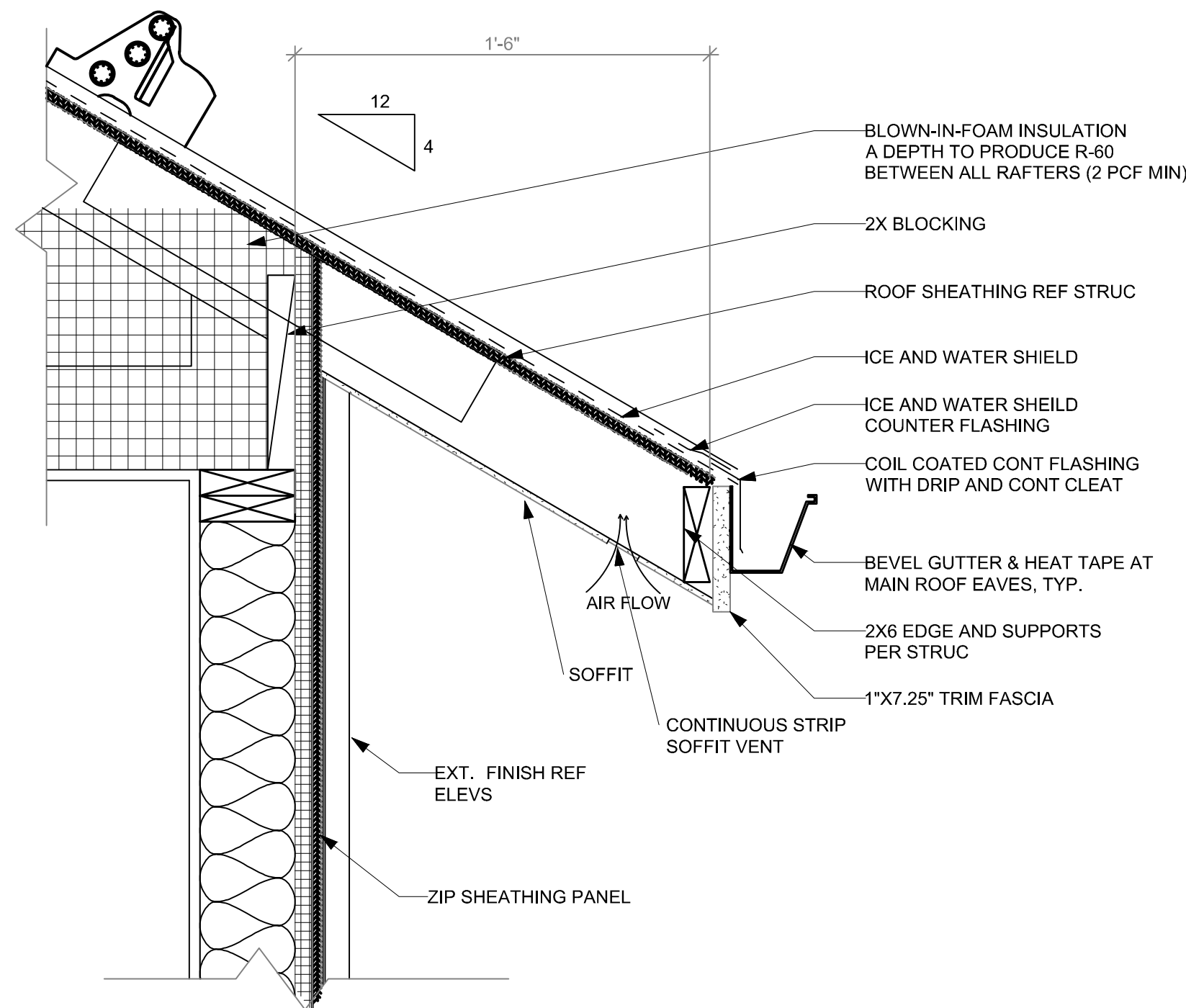
Belden Place - 12 Plex (Flats)
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Revisions:

Issue Dates:
C06 - 12/12/2023

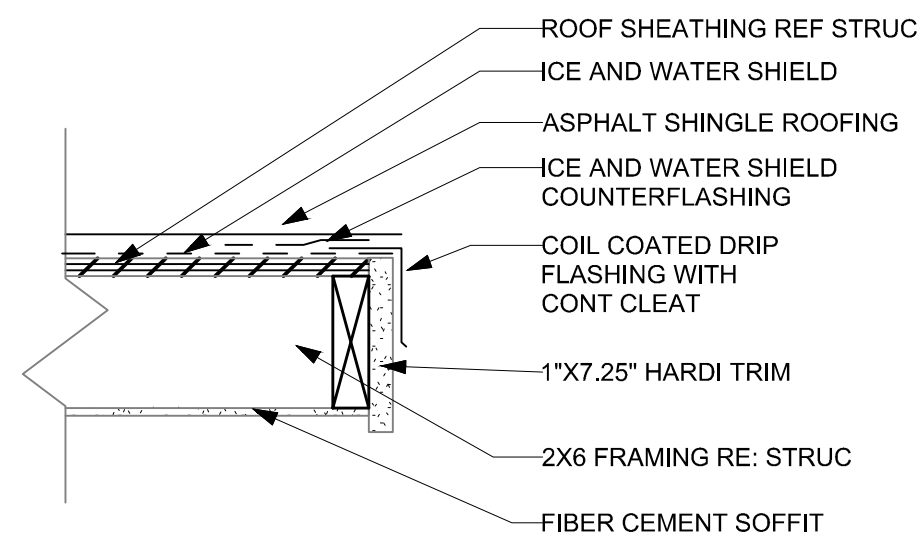
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Details

Project No:
2136
Sheet No:
A5.02



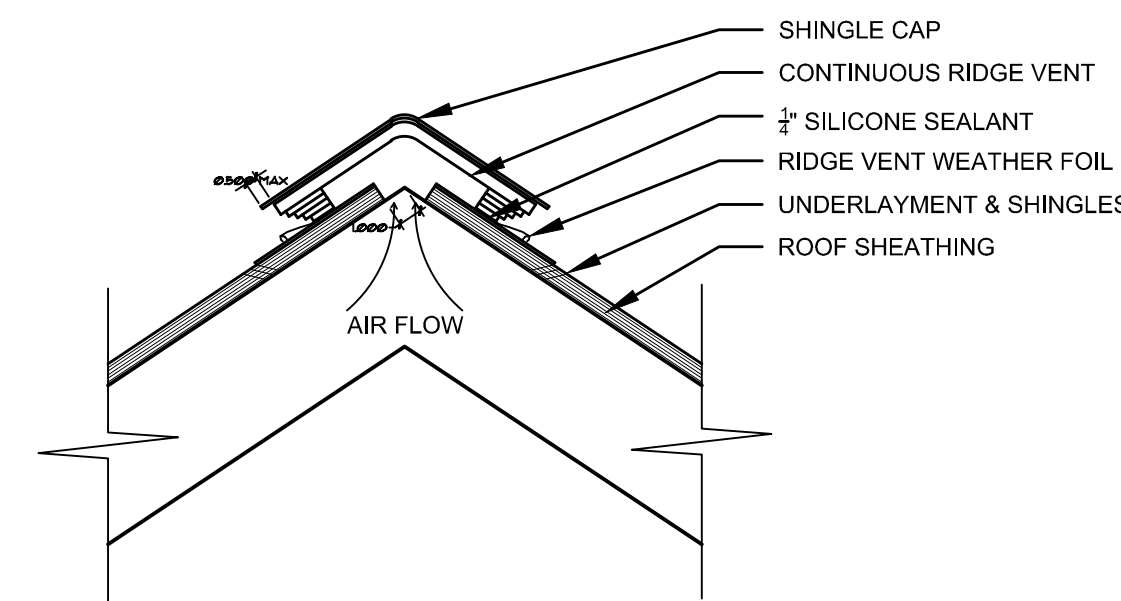
SECTION DETAIL - FASCIA

SCALE: 1 1/2"=1'-0"



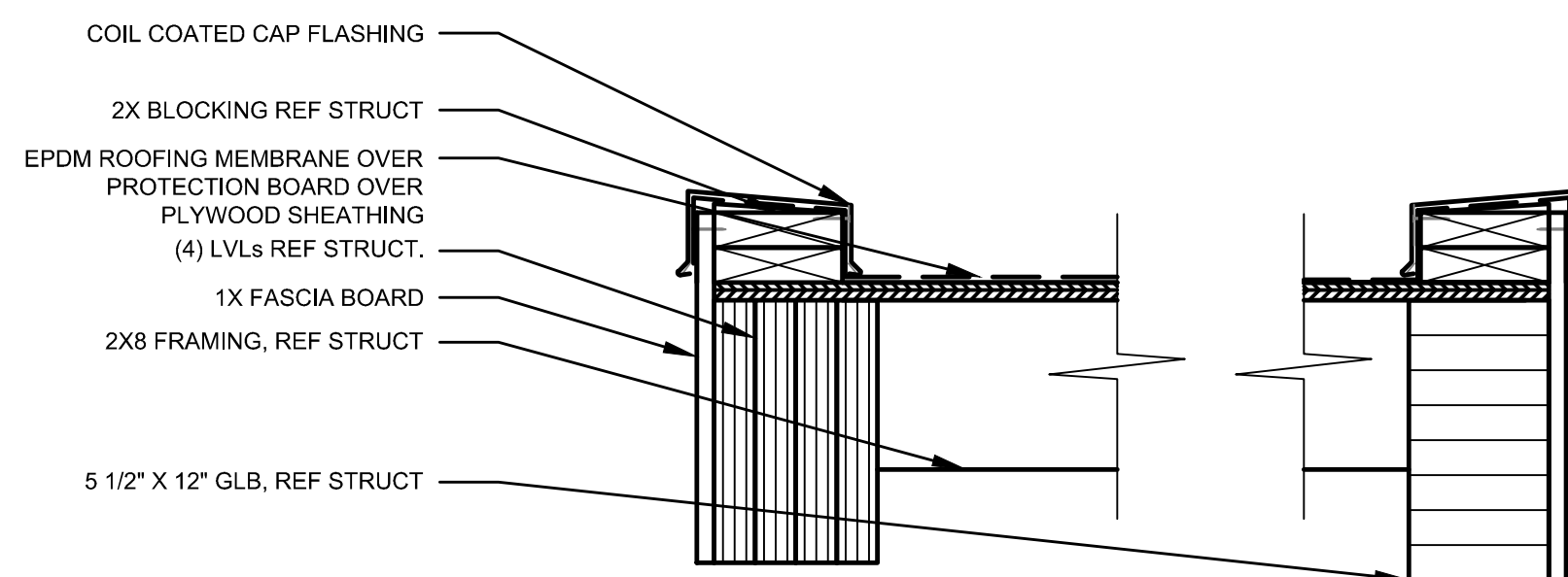
SECTION DETAIL - EAVE

SCALE: 1 1/2"=1'-0"



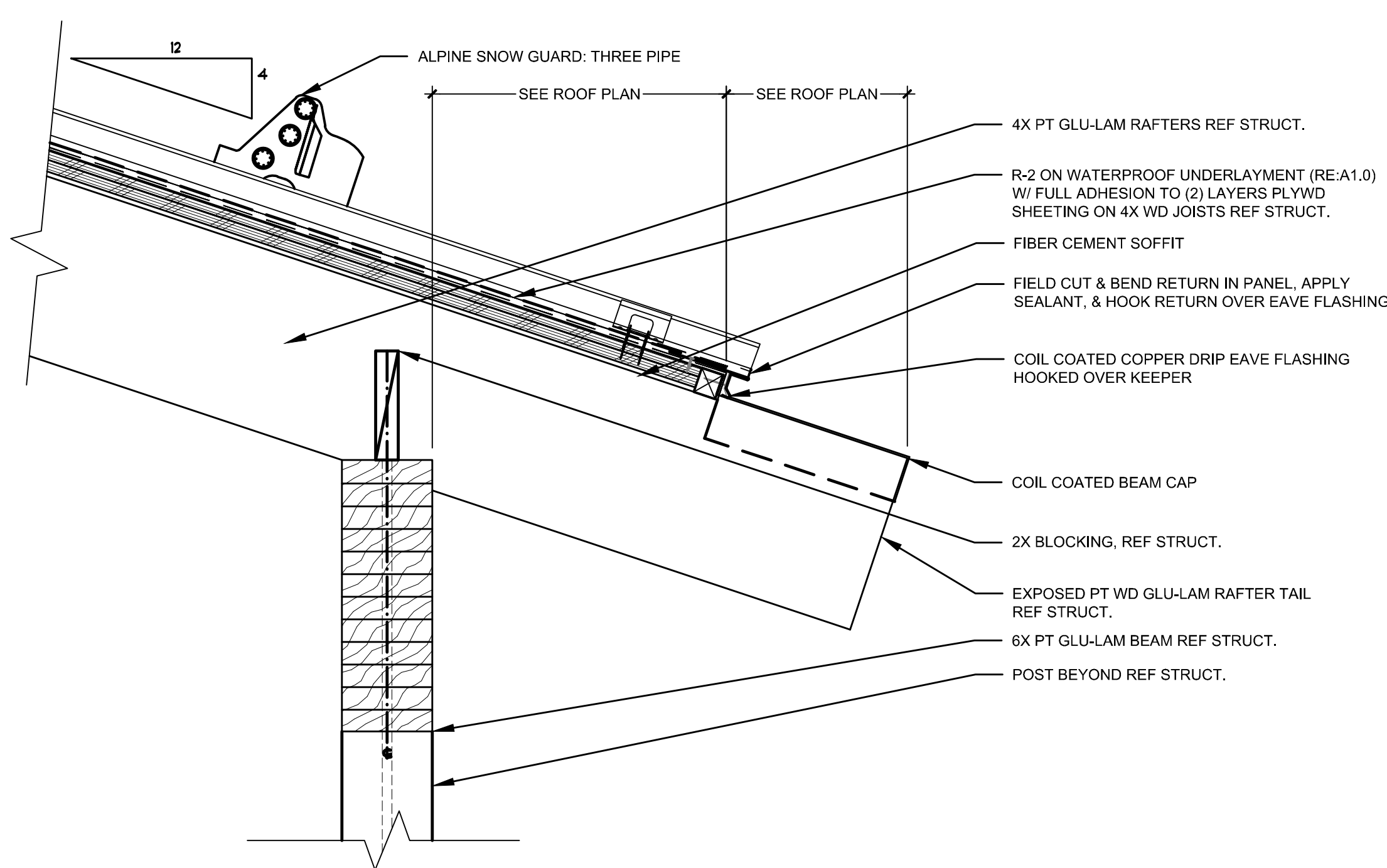
SECTION DETAIL - RIDGE

SCALE: 1 1/2"=1'-0"



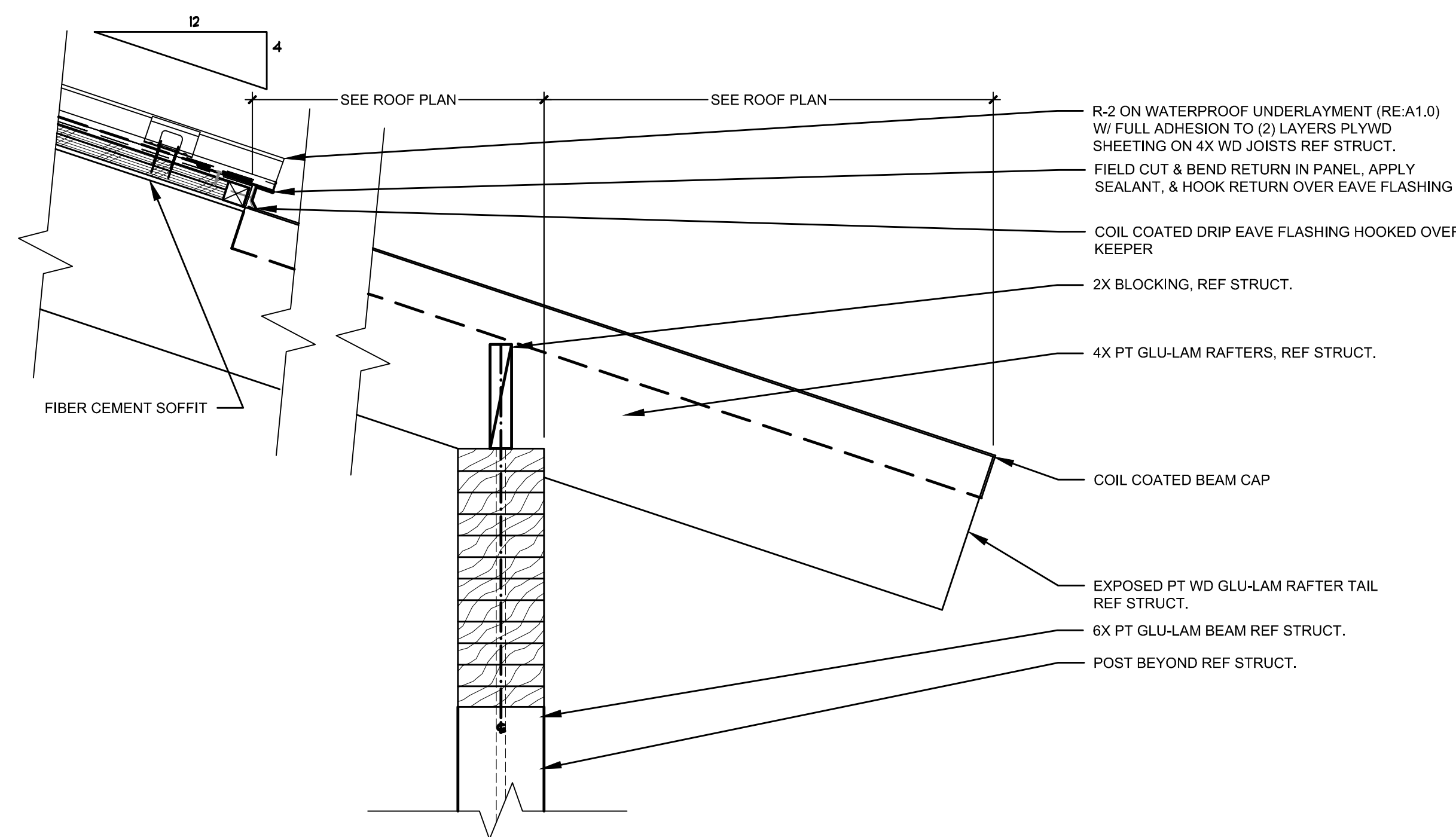
SECTION DETAIL - COVERED WALKWAY

SCALE: 1 1/2"=1'-0"



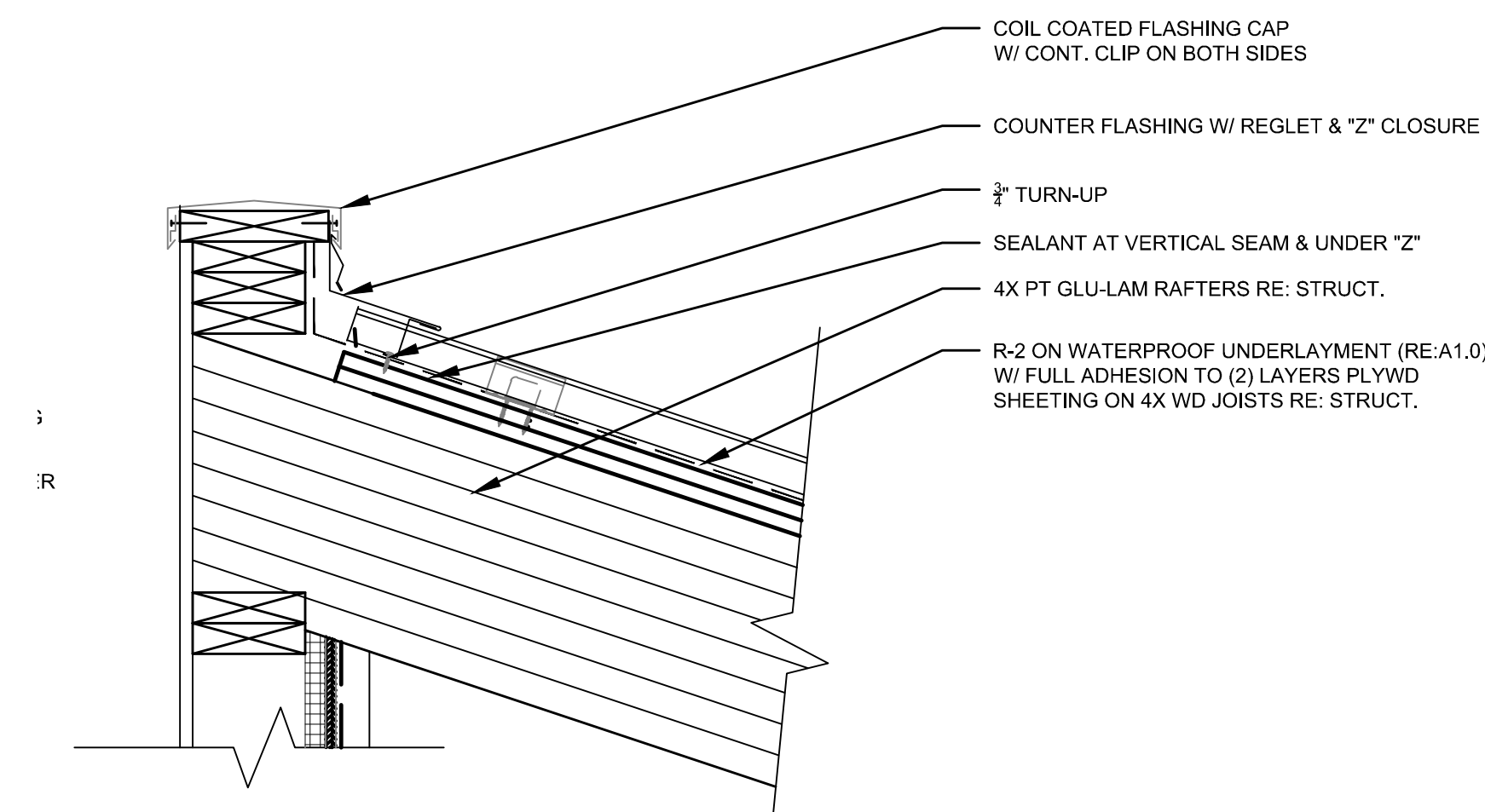
SECTION DETAIL - OVERHANG

SCALE: 1 1/2"=1'-0"



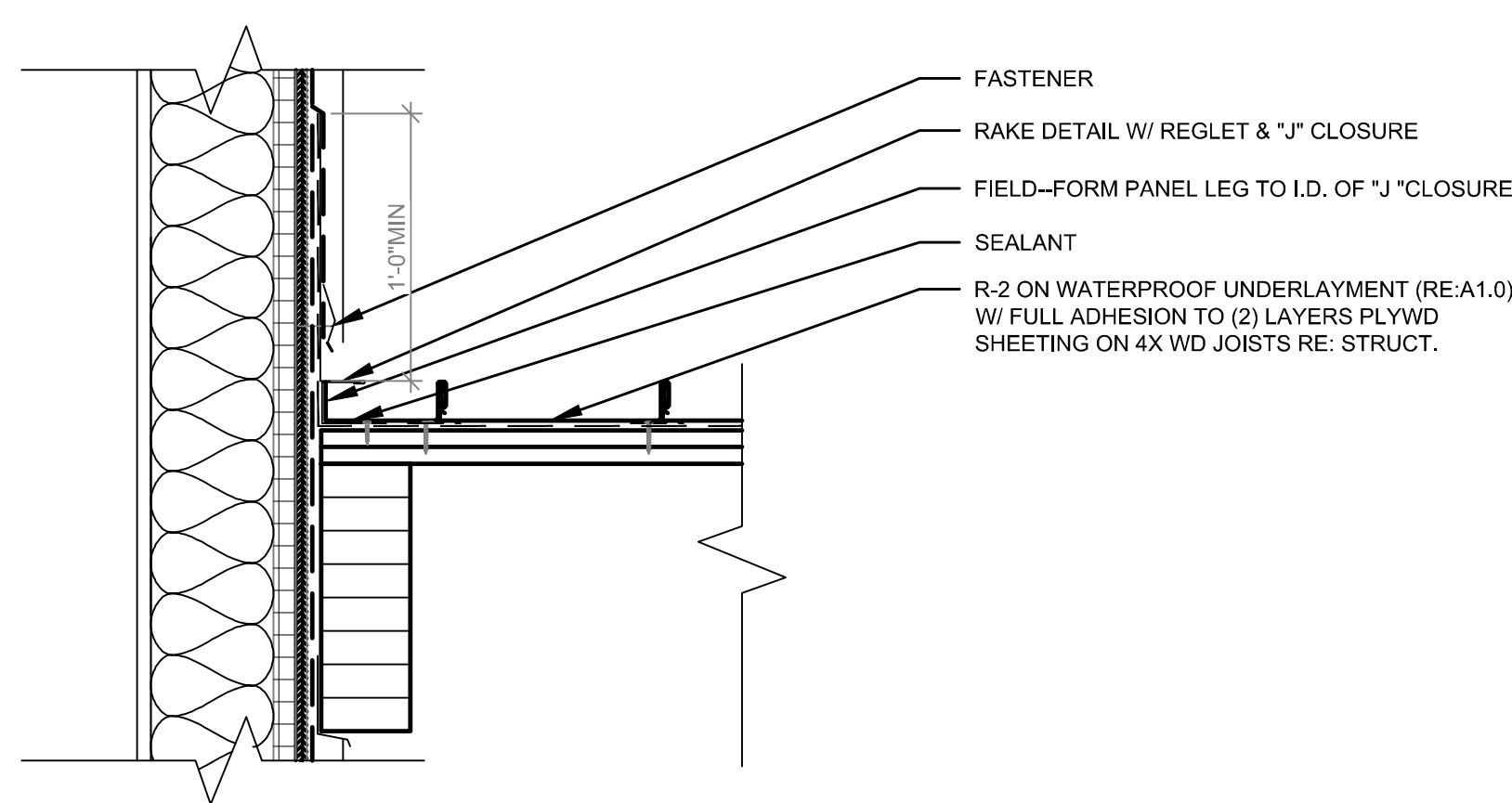
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SCALE: 1 1/2"=1'-0"



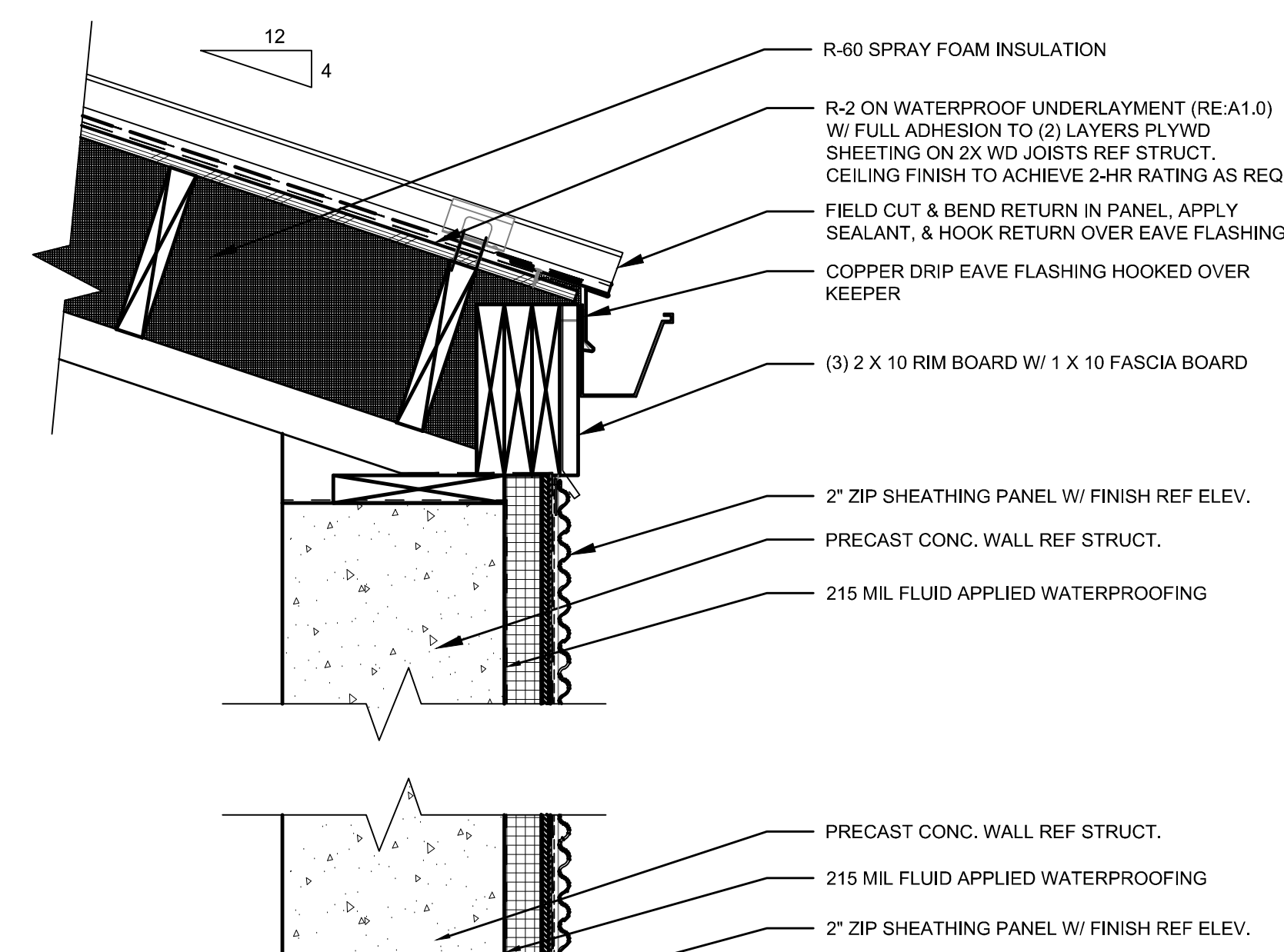
SECTION DETAIL - OVERHANG

SCALE: 1 1/2"=1'-0"



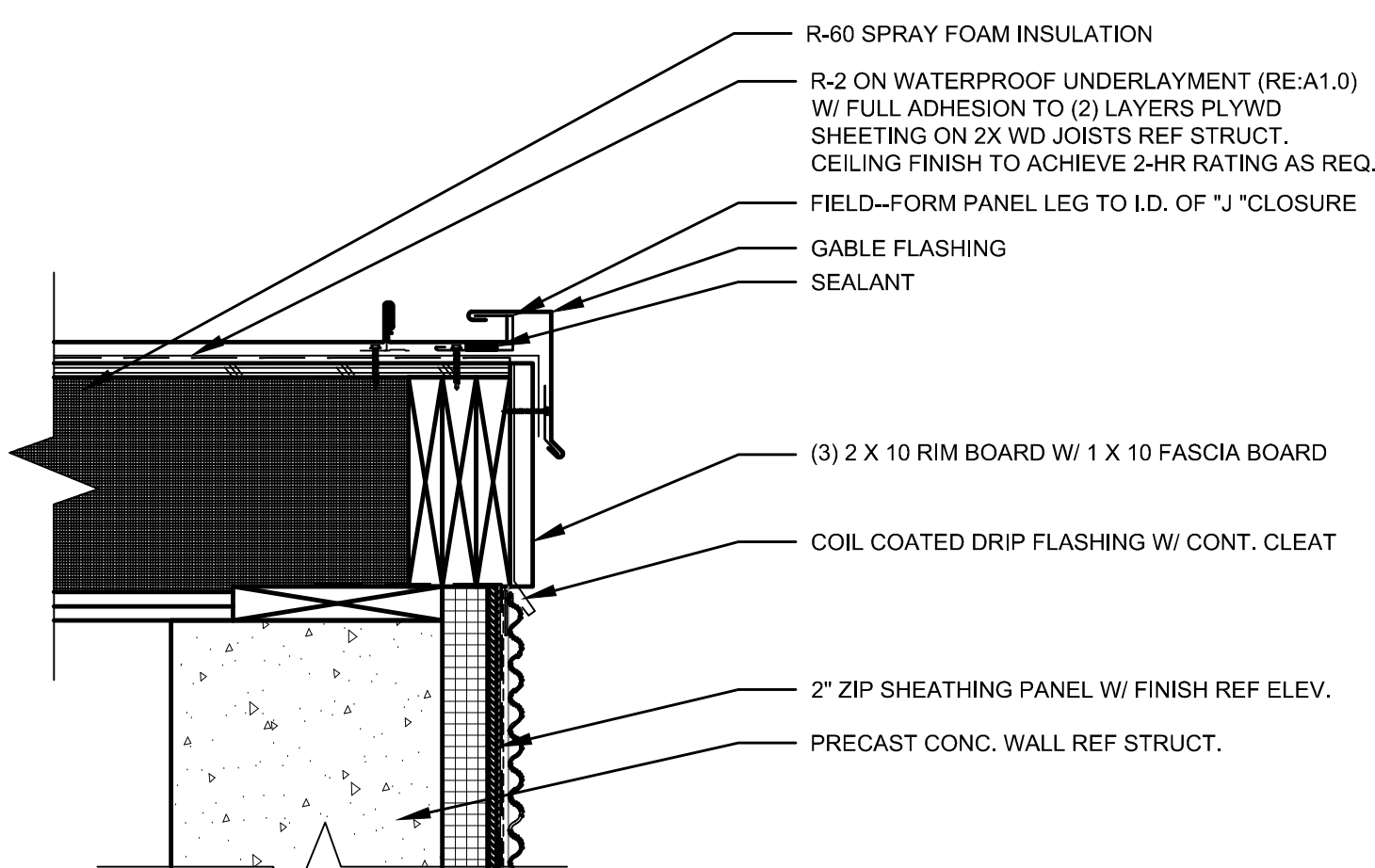
SECTION DETAIL - OVERHANG

SCALE: 1 1/2"=1'-0"



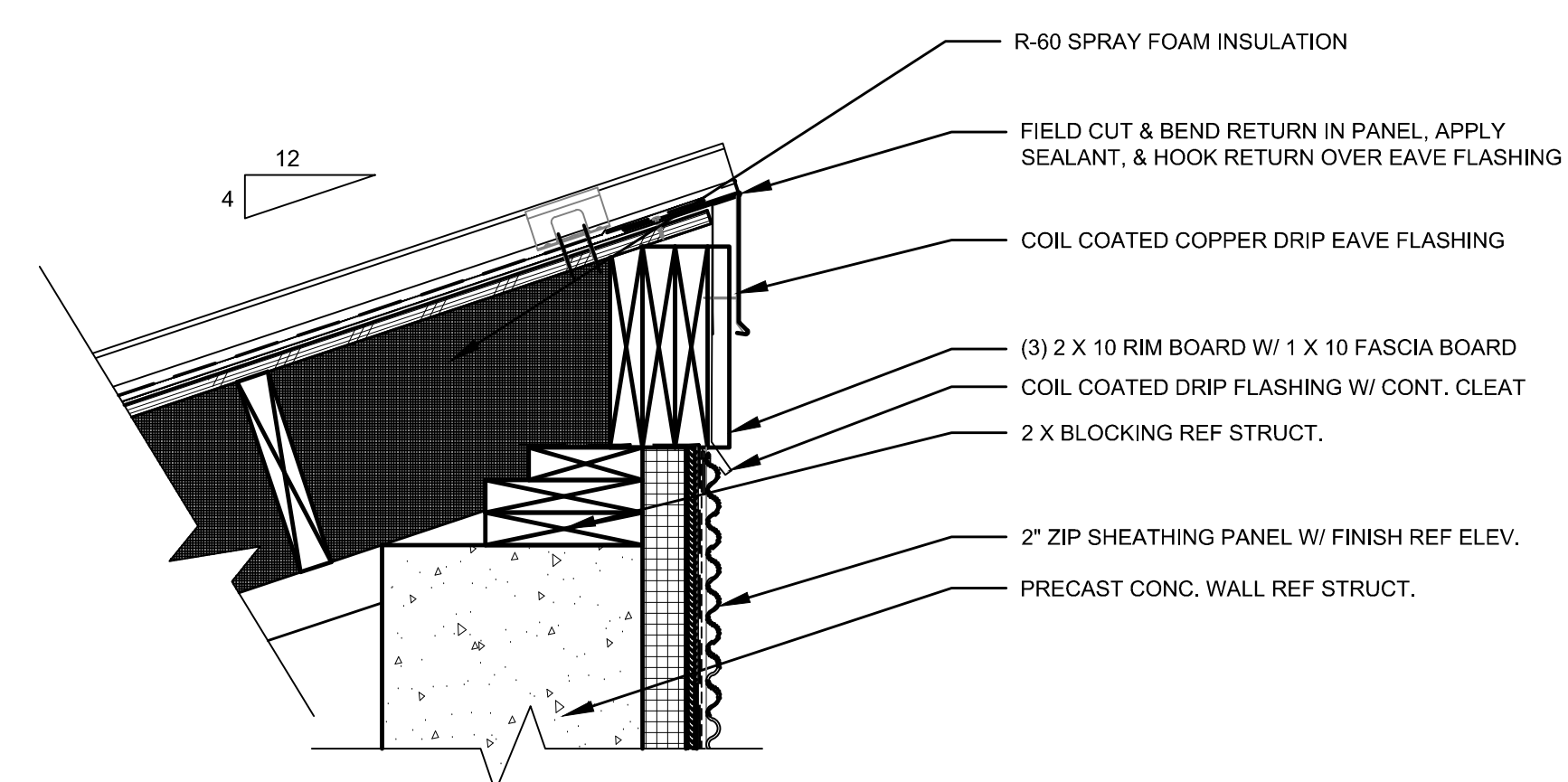
SECTION DETAIL - STAIR TOWER

SCALE: 1 1/2"=1'-0"



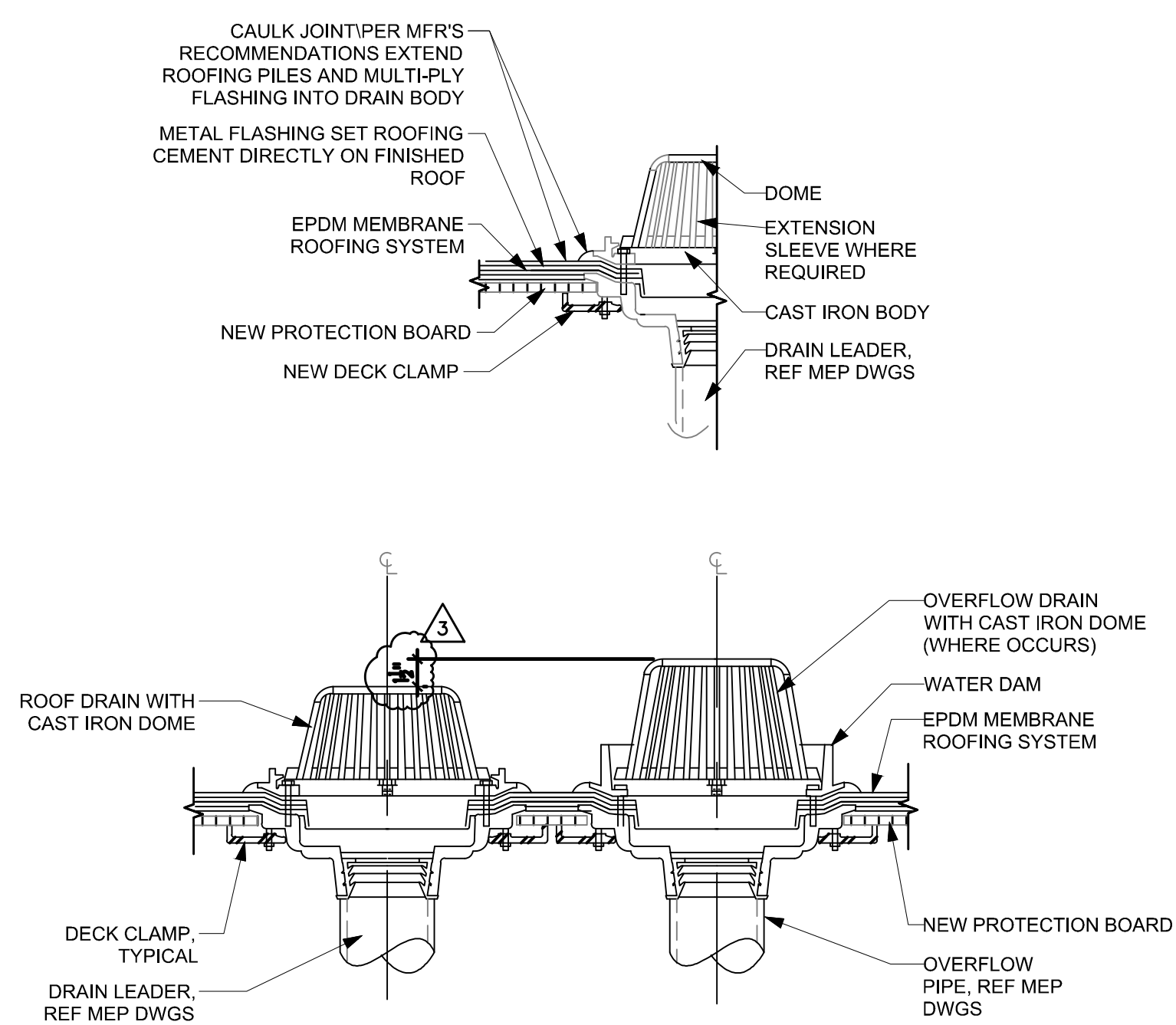
SECTION DETAIL - STAIR TOWER

SCALE: 1 1/2"=1'-0"

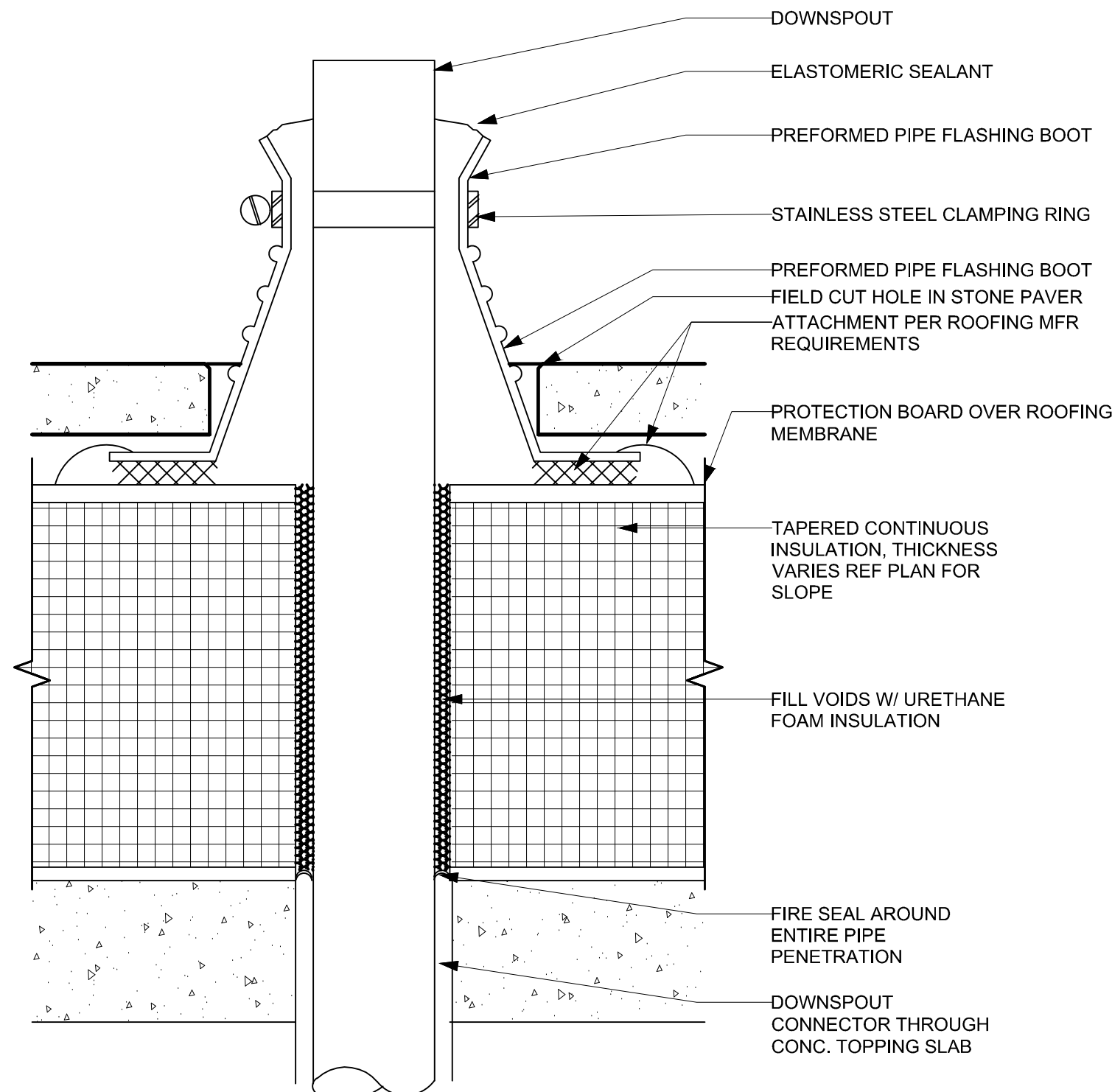


SECTION DETAIL - STAIR TOWER

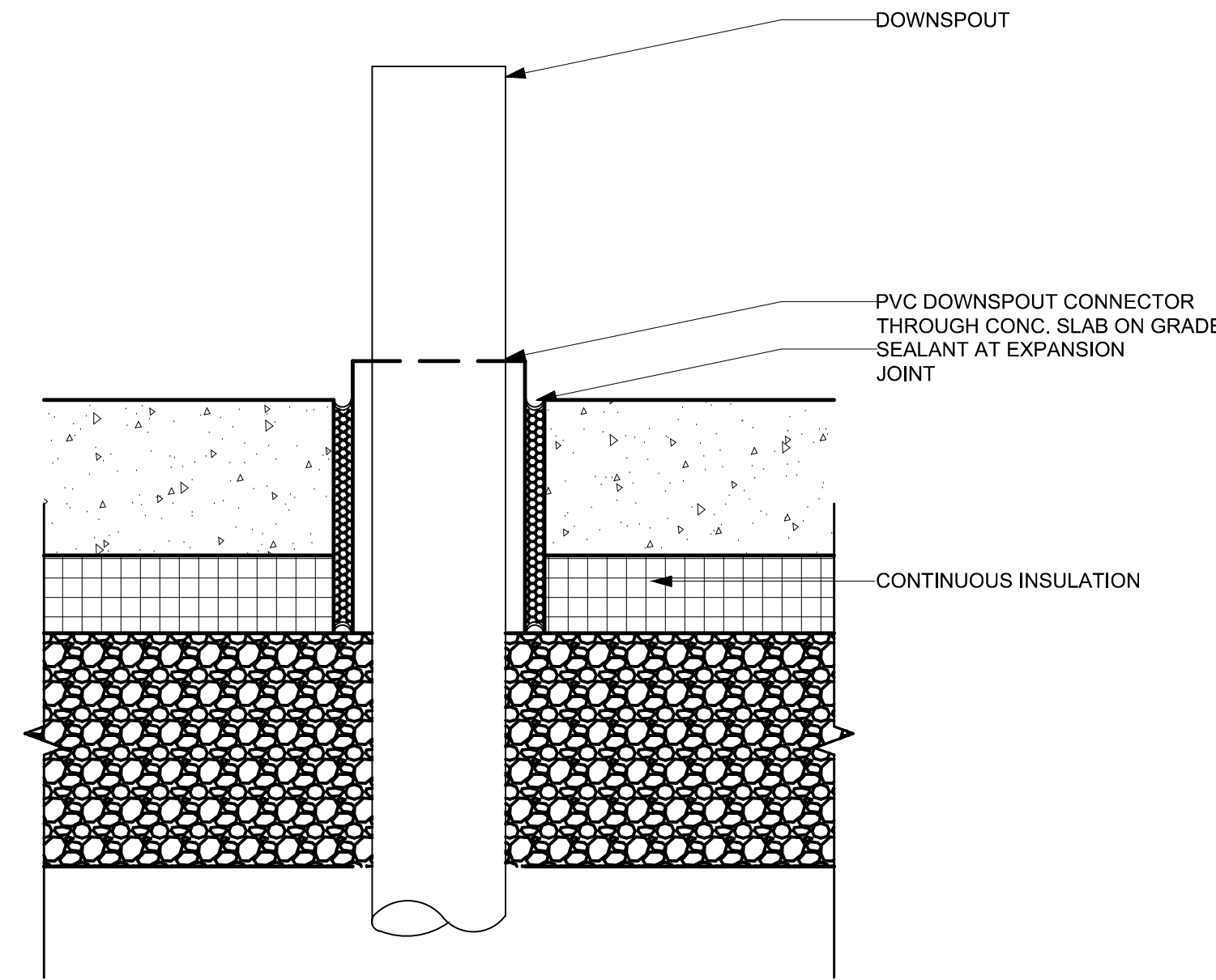
SCALE: 1 1/2"=1'-0"



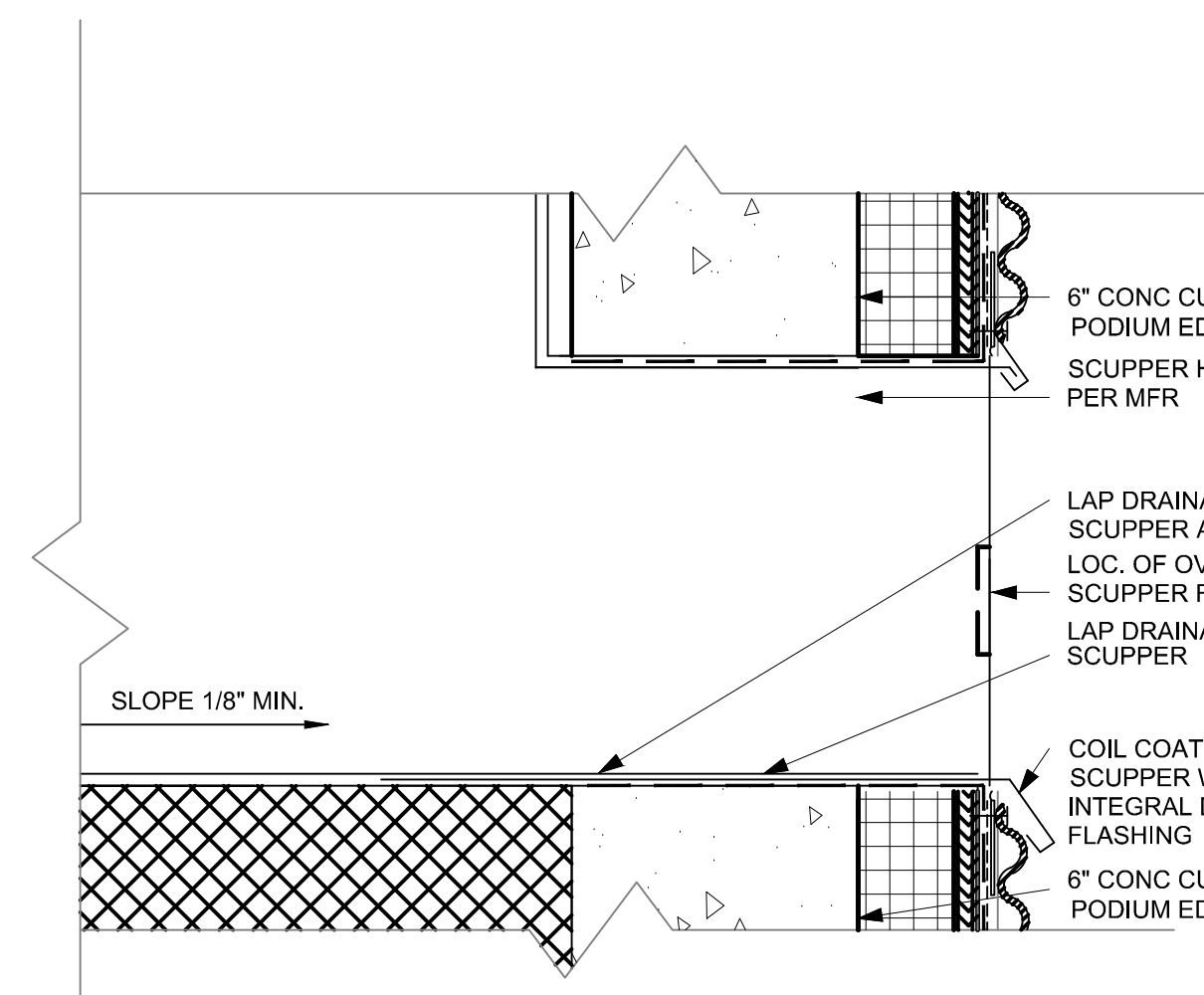
1 SECTION DETAIL - ROOF DRAIN
SCALE: 1/2"=1'-0"



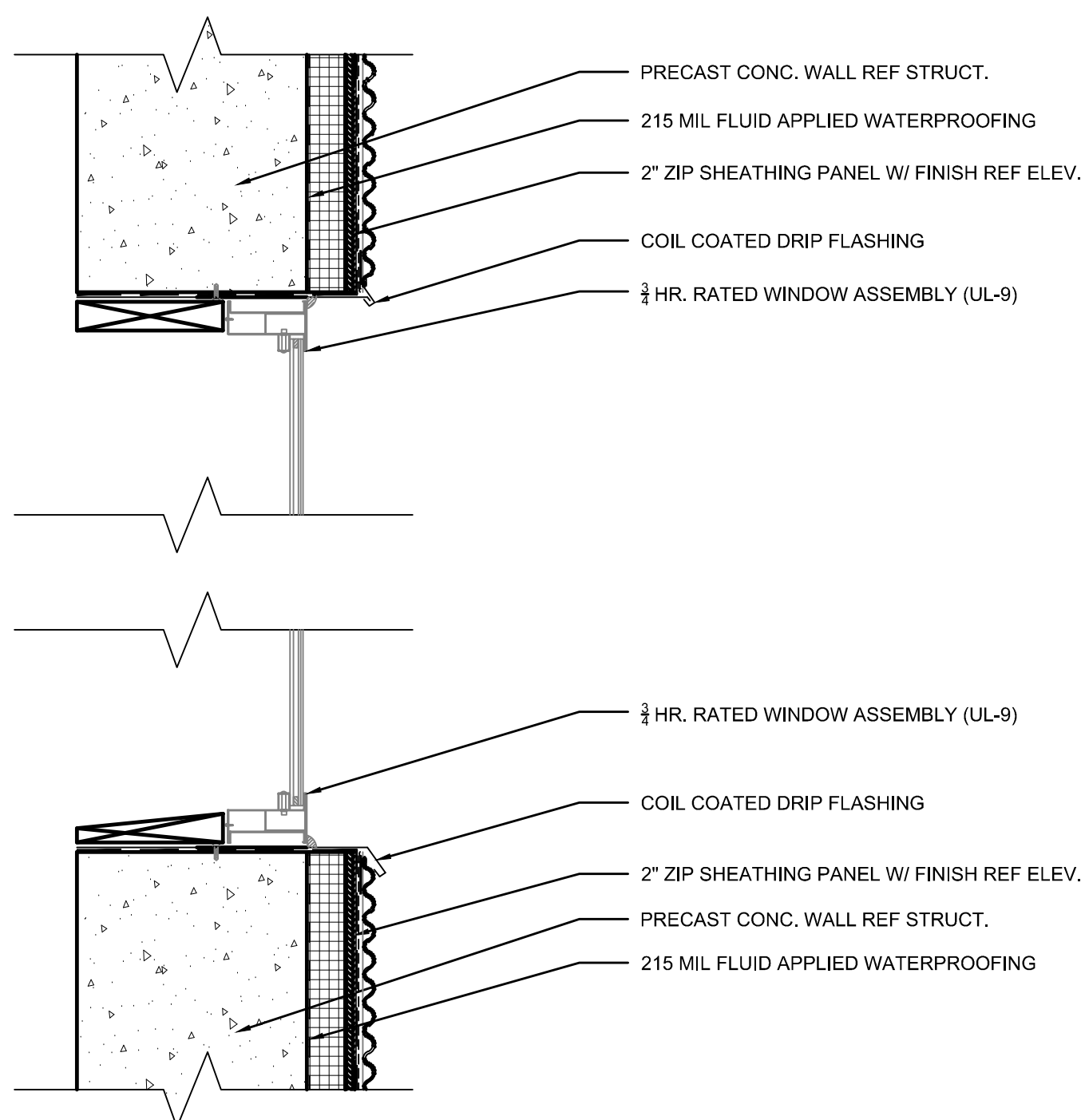
2 SECTION DETAIL - DS @ PODIUM
SCALE: 3/4"=1'-0"



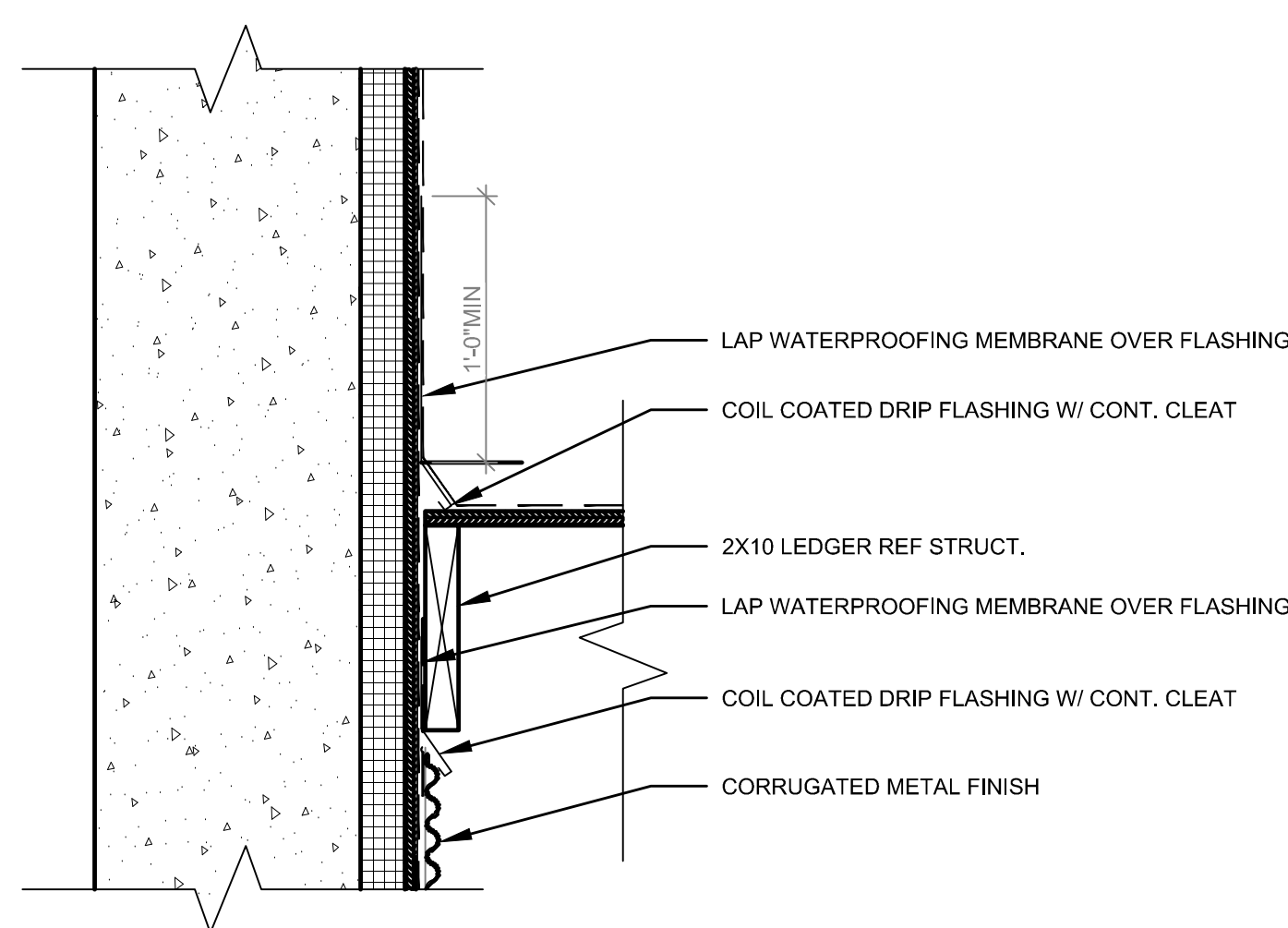
3 SECTION DETAIL - DS @ SLAB
SCALE: 3/4"=1'-0"



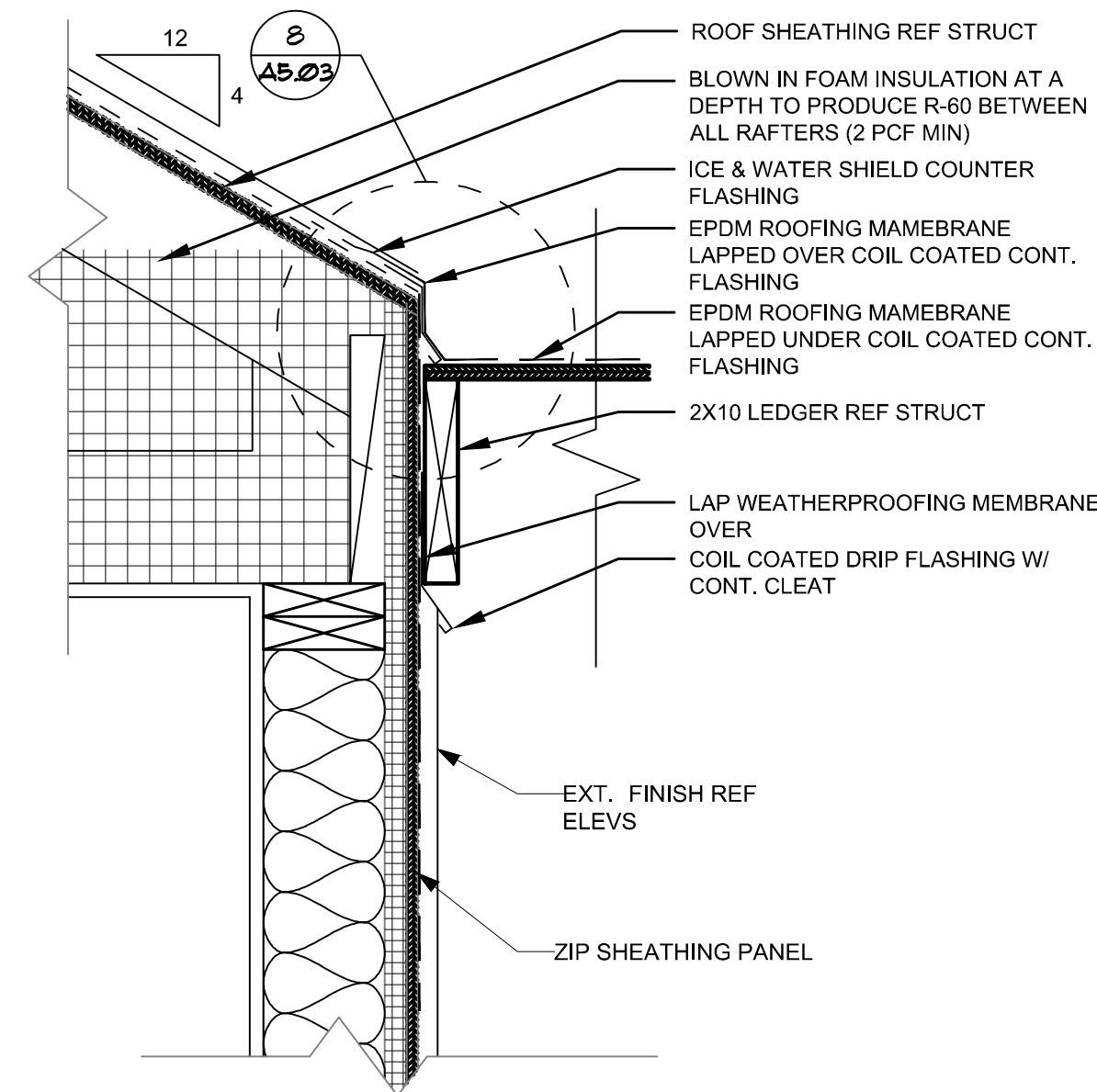
4 SECTION DETAIL - SCUPPER
SCALE: 3/4"=1'-0"



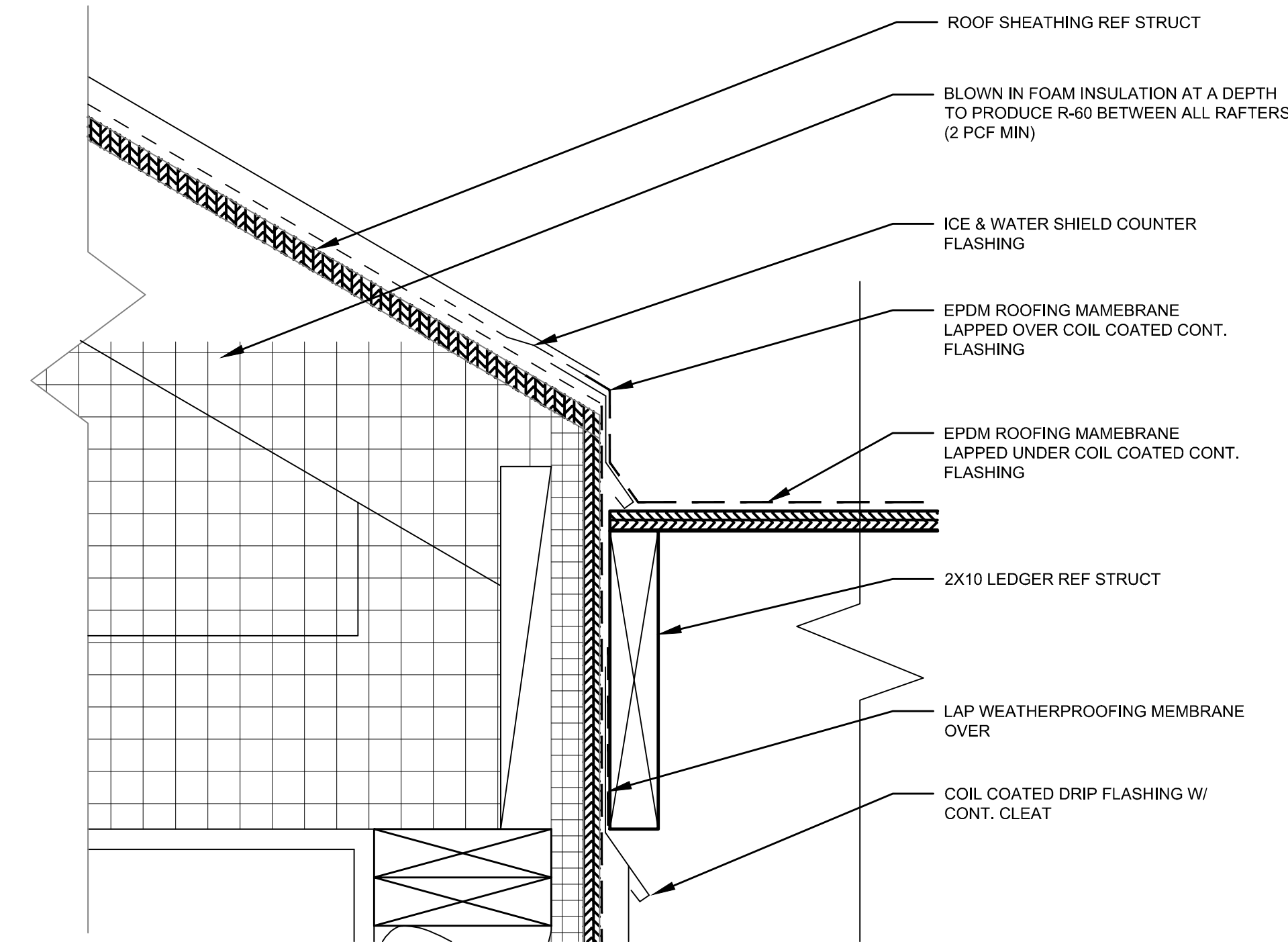
5 WINDOW DETAIL - HEAD/SILL
SCALE: 1/2"=1'-0"



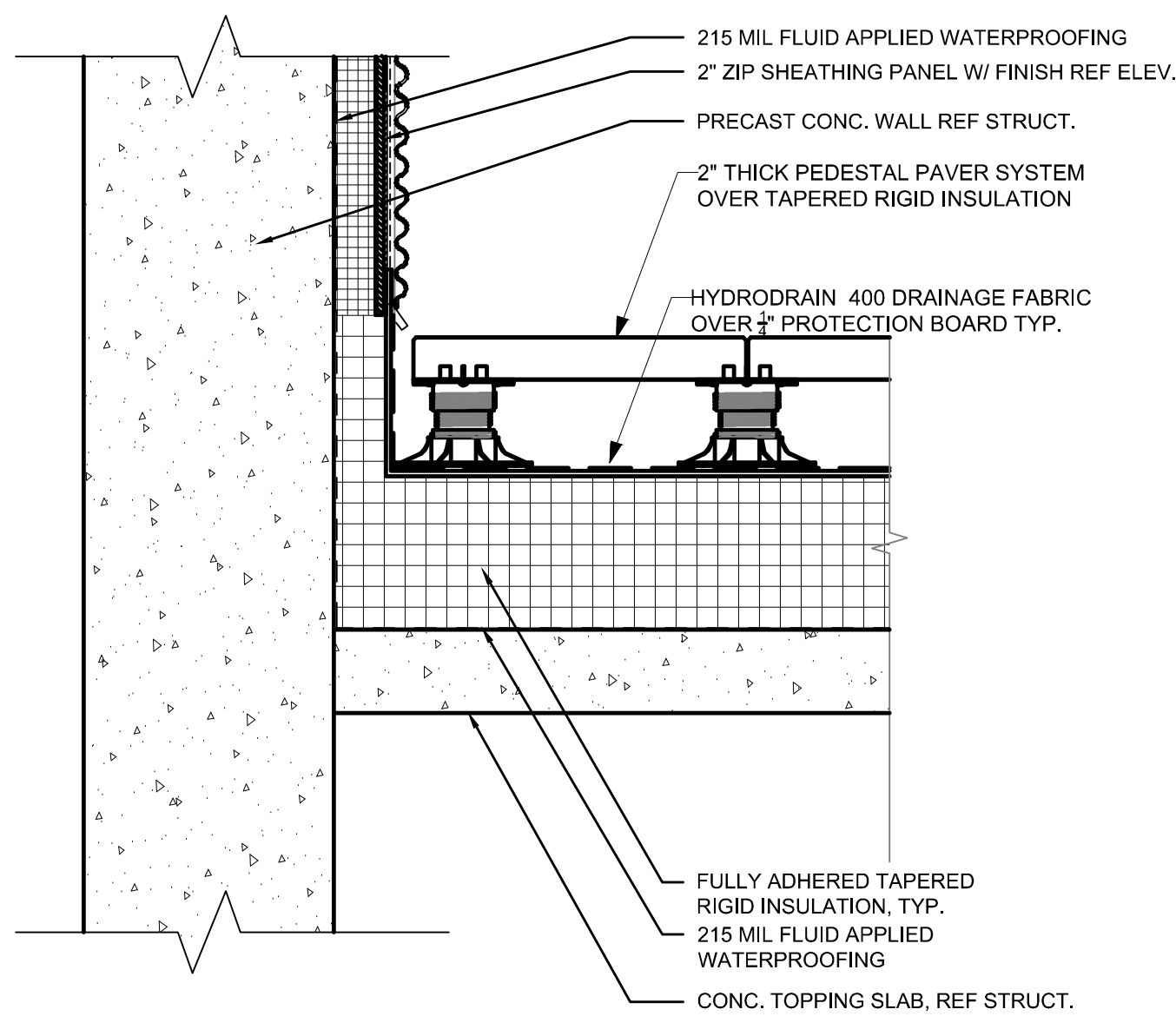
6 SECTION DETAIL - FLAT ROOF
SCALE: 1/2"=1'-0"



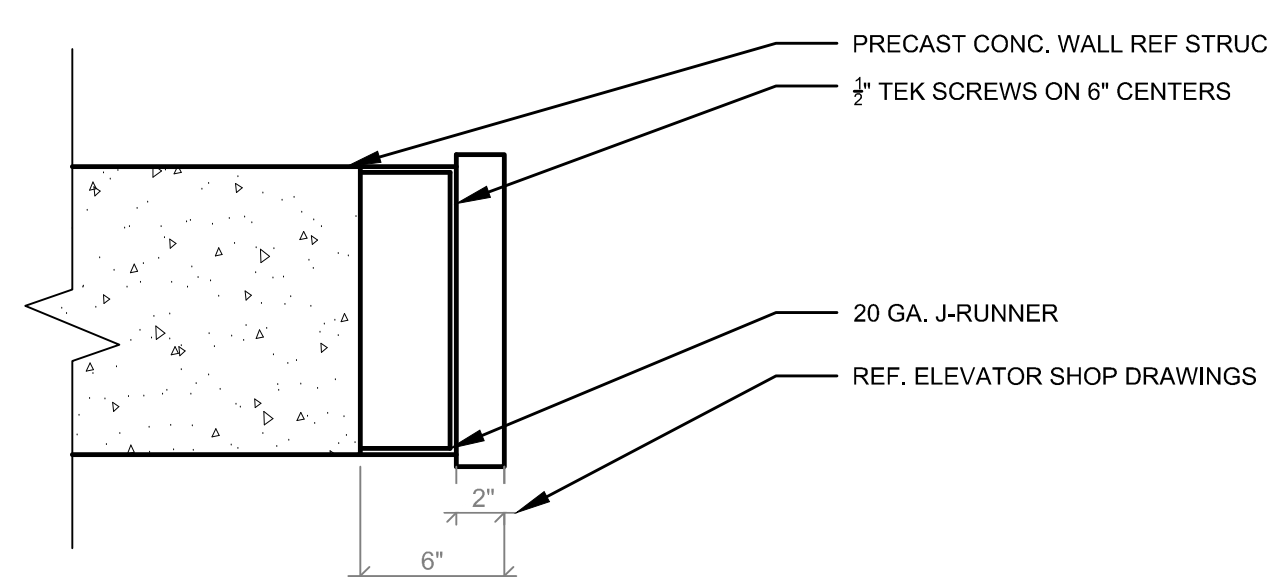
7 SECTION DETAIL - FLAT ROOF
SCALE: 1/2"=1'-0"



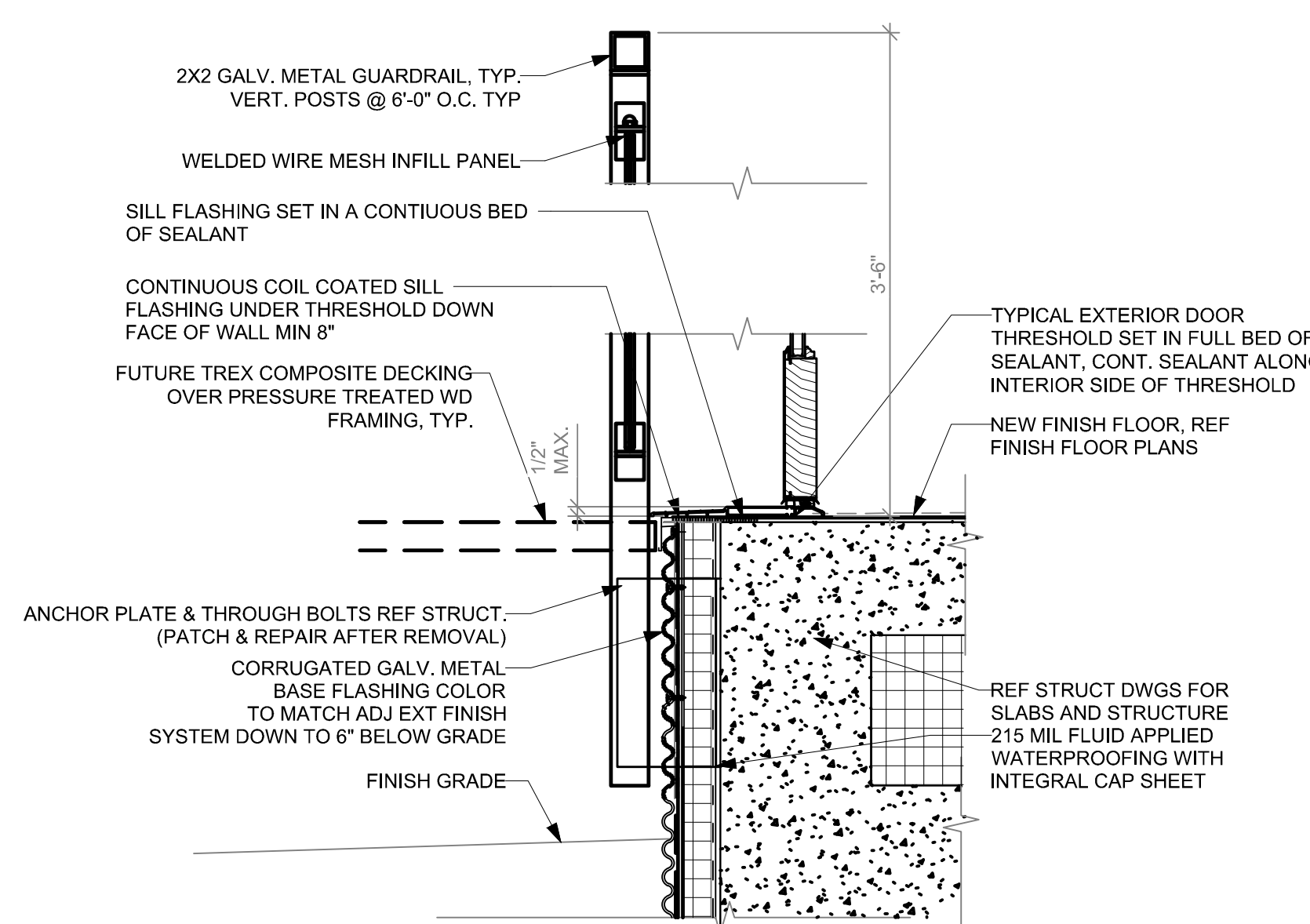
8 SECTION DETAIL - FLAT ROOF
SCALE: 3/4"=1'-0"



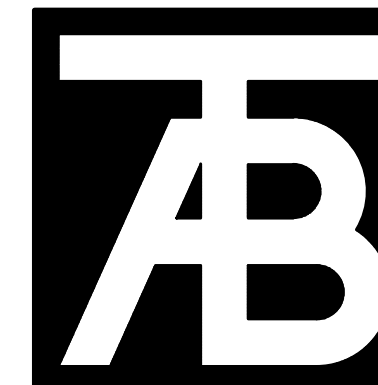
9 SECTION DETAIL - PODIUM @ CORE
SCALE: 1/2"=1'-0"



10 PLAN DETAIL - ELEVATOR DOOR JAMB
SCALE: 1/2"=1'-0"



11 SECTION DETAIL - TEMP. GUARDRAIL
SCALE: 1/2"=1'-0"



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fax: (970) 766-1471

email: tab@tab.net

www.tabassociates.com

Civil Engineer:

Timberline Engineering

(970) 963 9869

Structural Engineer:

Jesse Hedrick

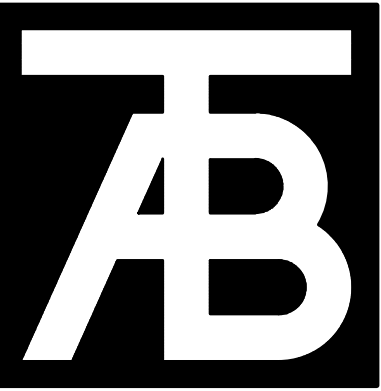
(303) 838-1963

Mechanical Engineer:

Blythorn Consulting Engineers

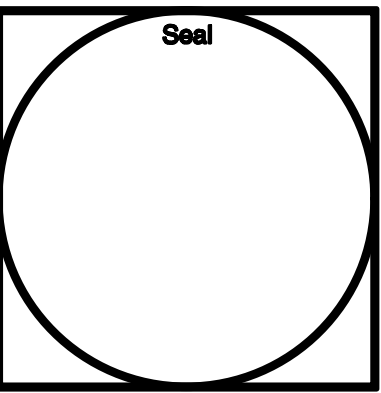
(970) 241 8706

Electrical Engineer:



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Mechanical Engineer:
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(970) 241 8706
Electrical Engineer:



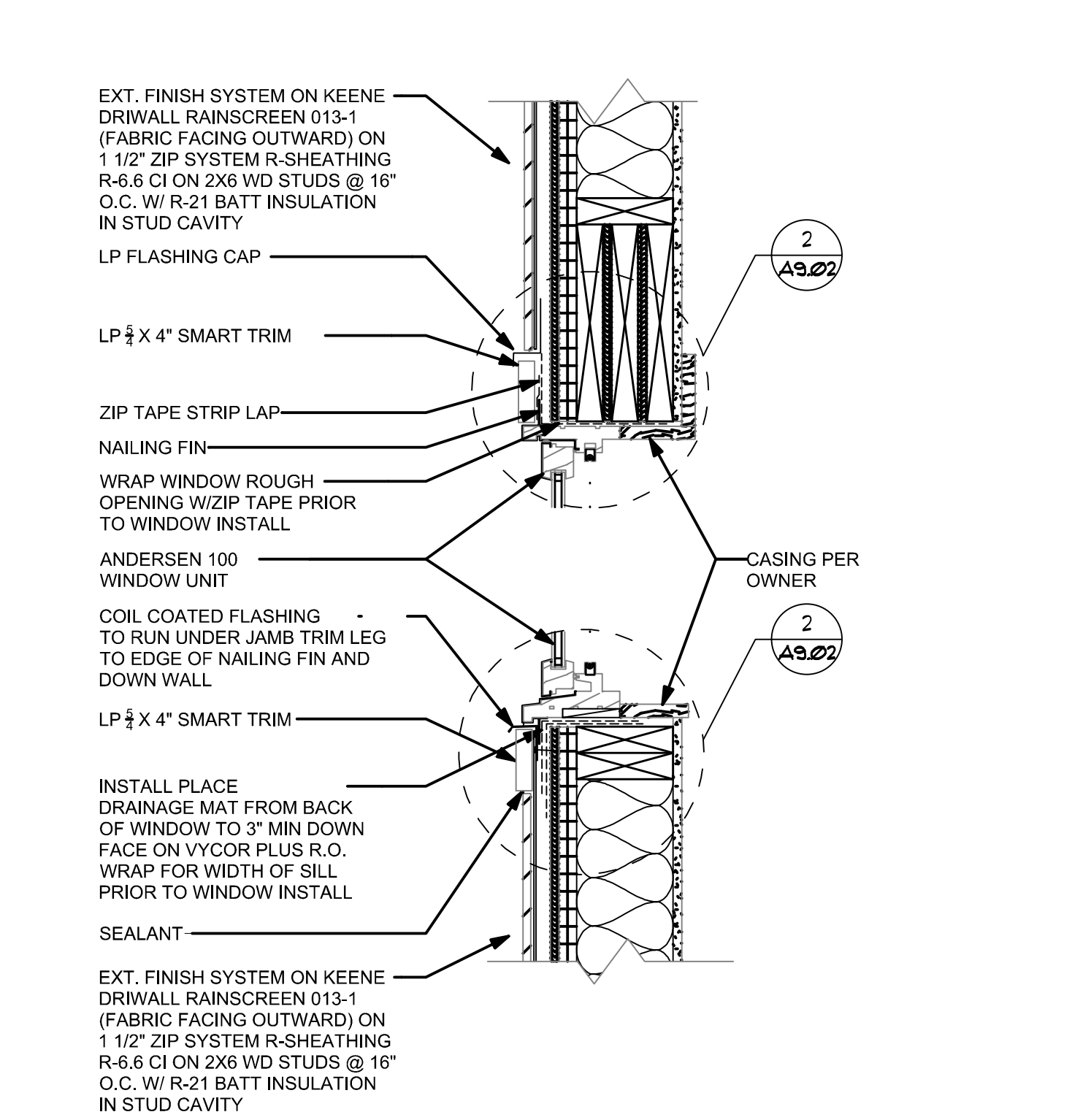
Belden Place - 12 Plex (Flats)
Lot 7
0036 Abby Road, Mintum, Colorado 81645

Revisions:

Issue Dates:
CDs - 12/12/2023

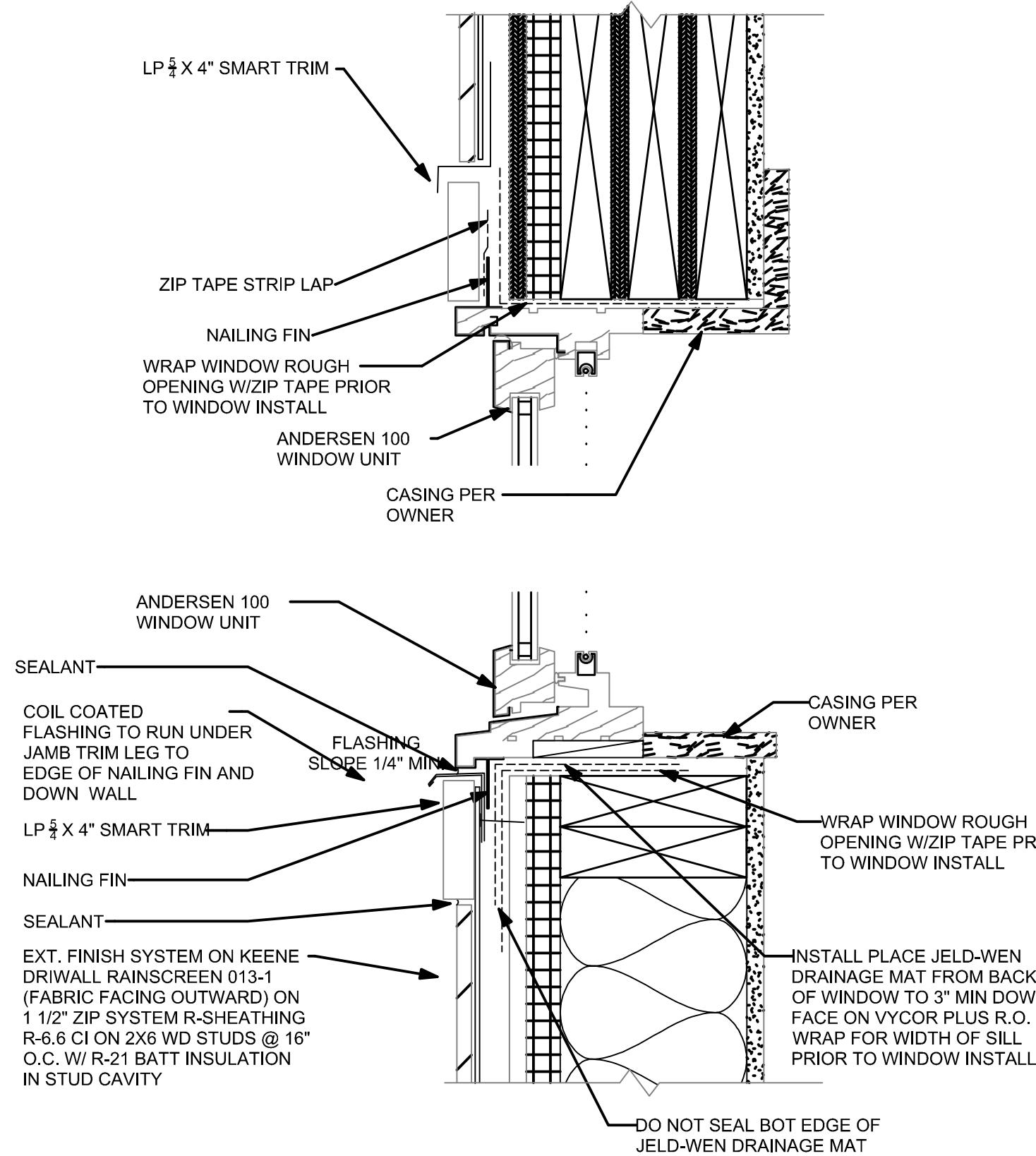
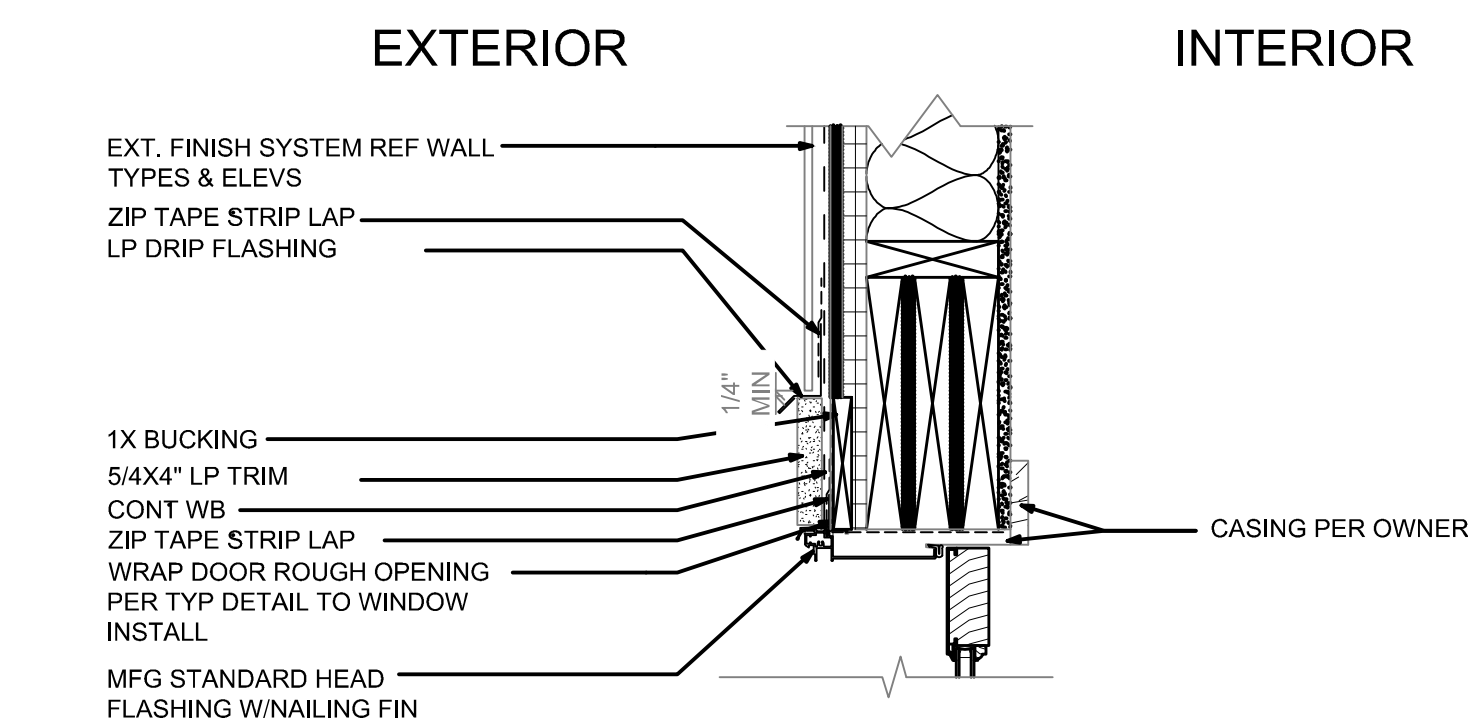
Sheet Title:
Details

Project No:
2136
Sheet No:
A5.04



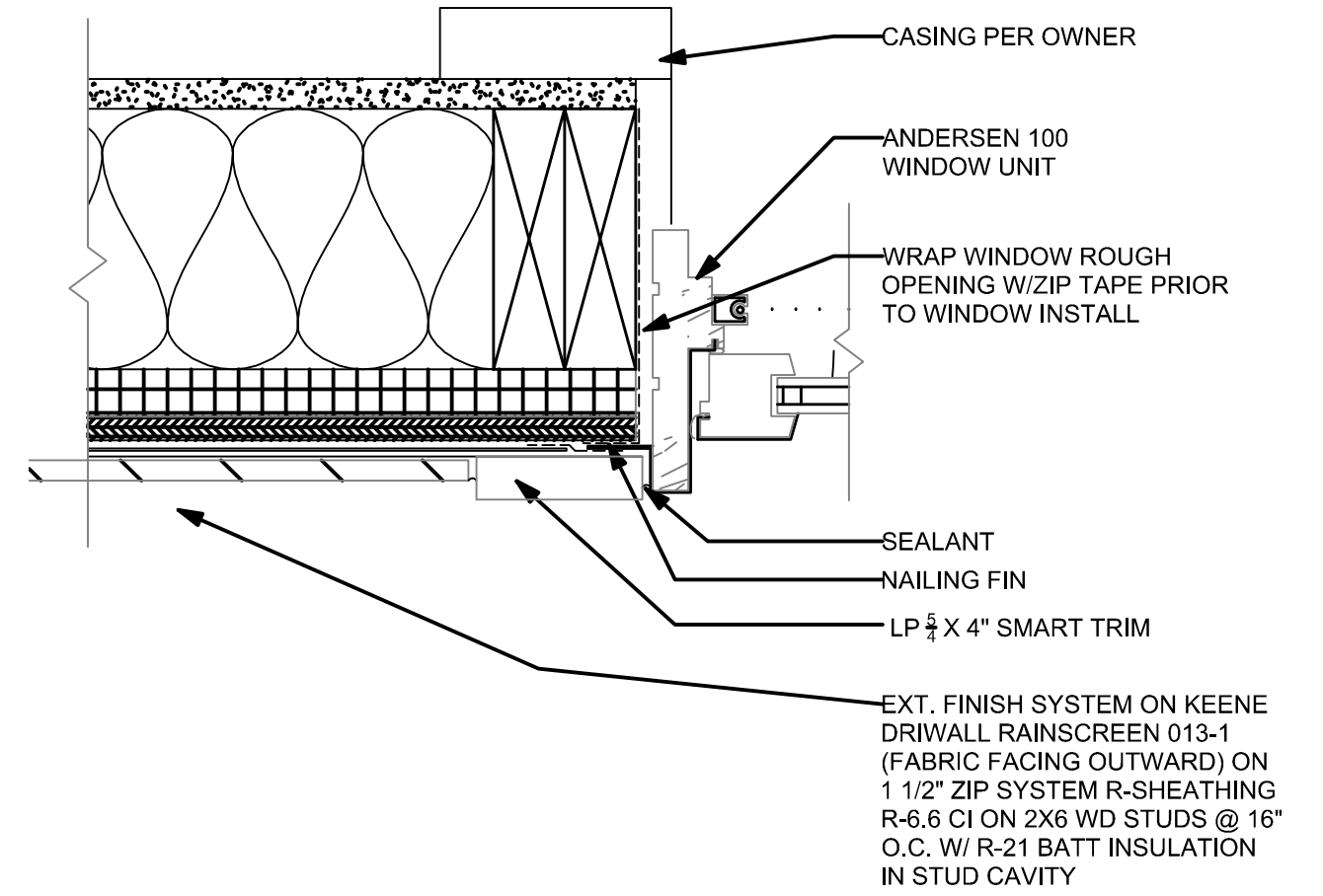
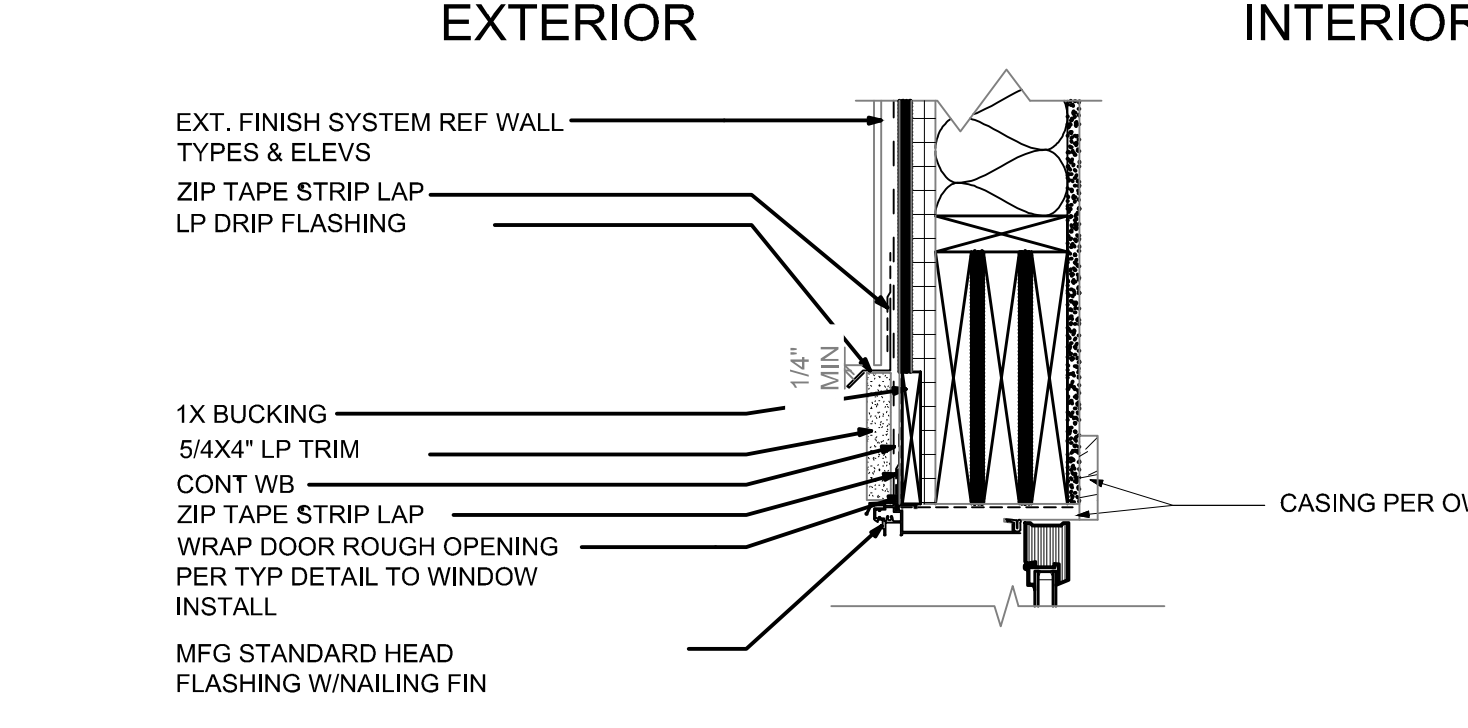
1 WINDOW DETAIL - HEAD/SILL

SCALE: 1 1/2"=1'-0"



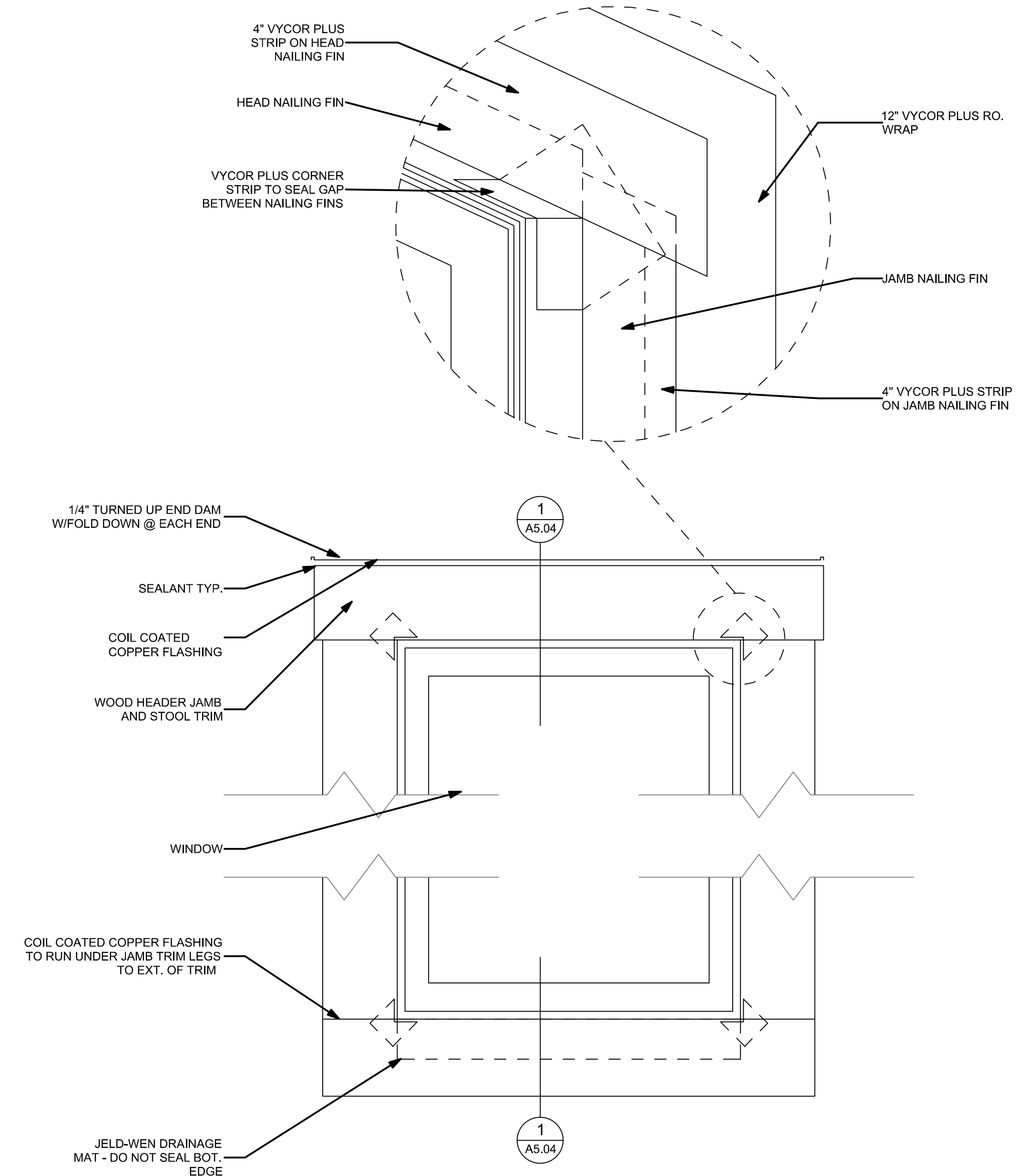
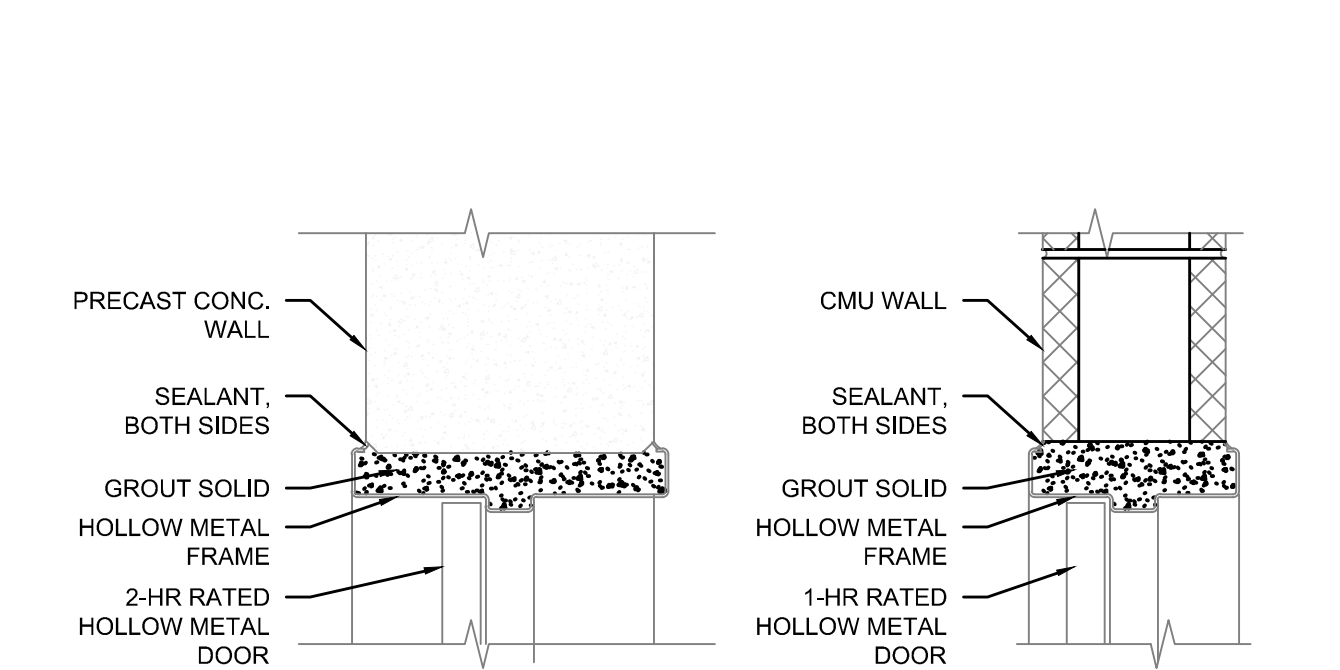
2 WINDOW DETAIL - HEAD/SILL

SCALE: 3"=1'-0"



3 WINDOW DETAIL - JAMB

SCALE: 3"=1'-0"

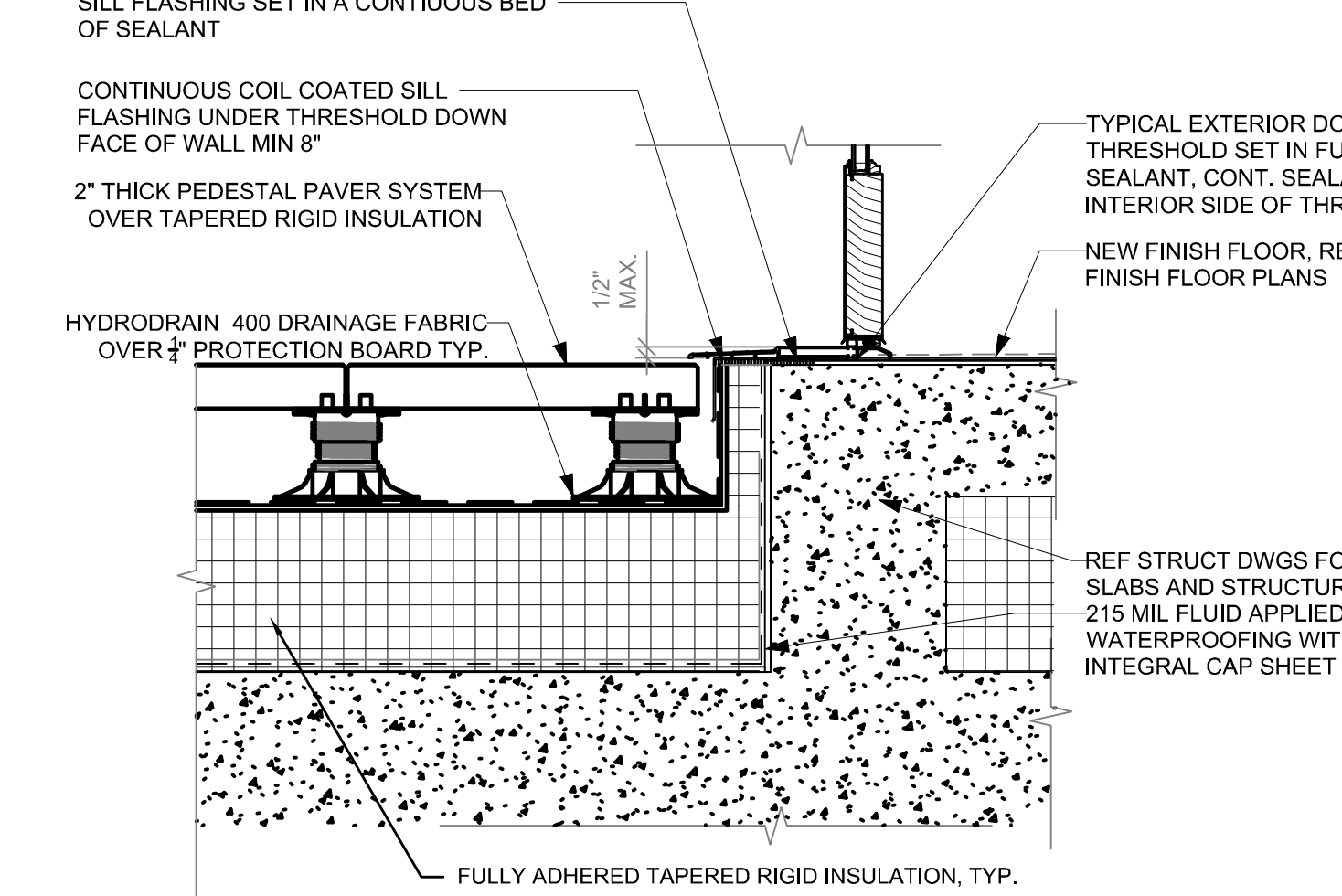


4 WINDOW DETAIL - FLASHING

SCALE: 1 1/2"=1'-0"

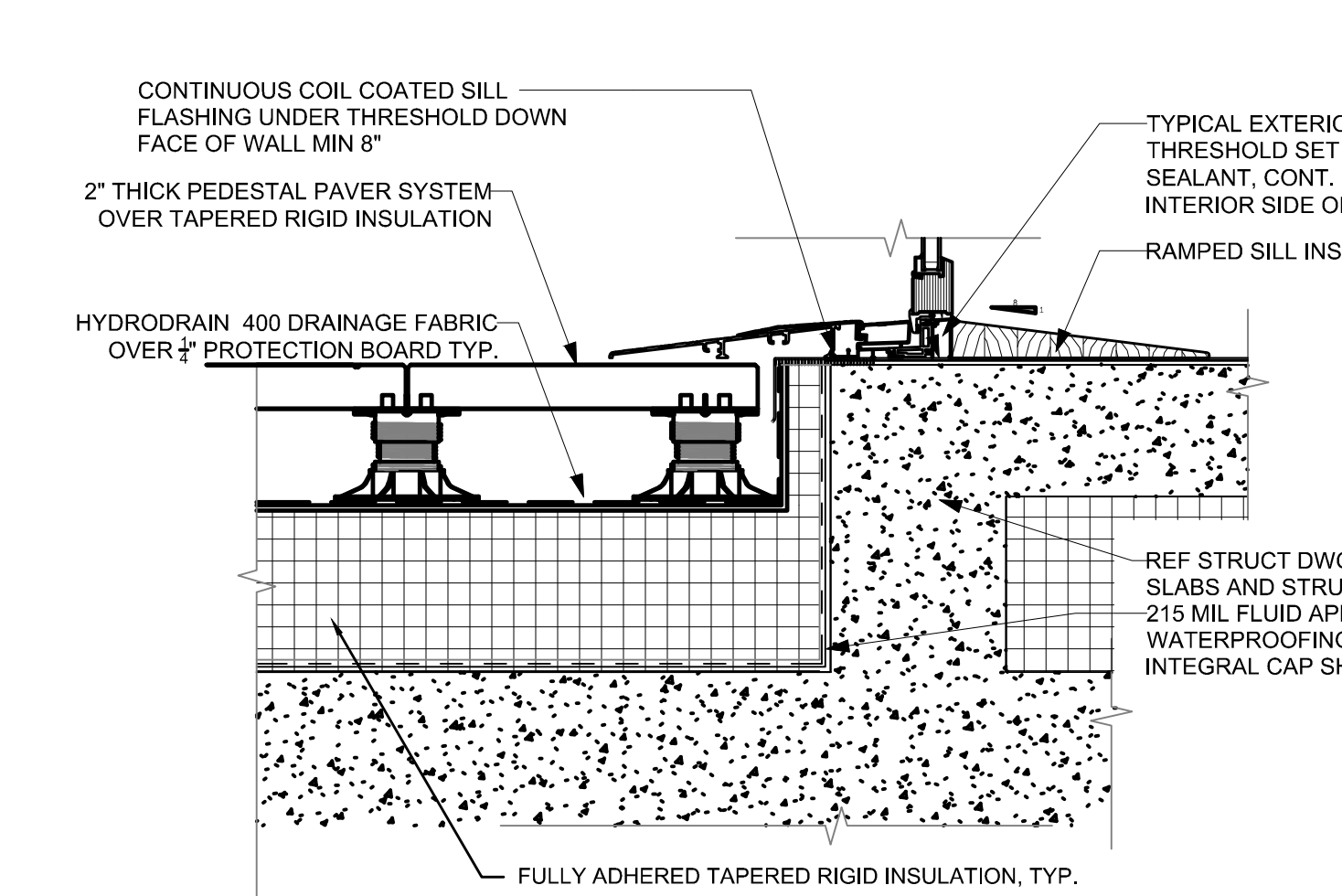
5 DOOR DETAIL - INSWING HEAD TYP.

SCALE: 1 1/2"=1'-0"



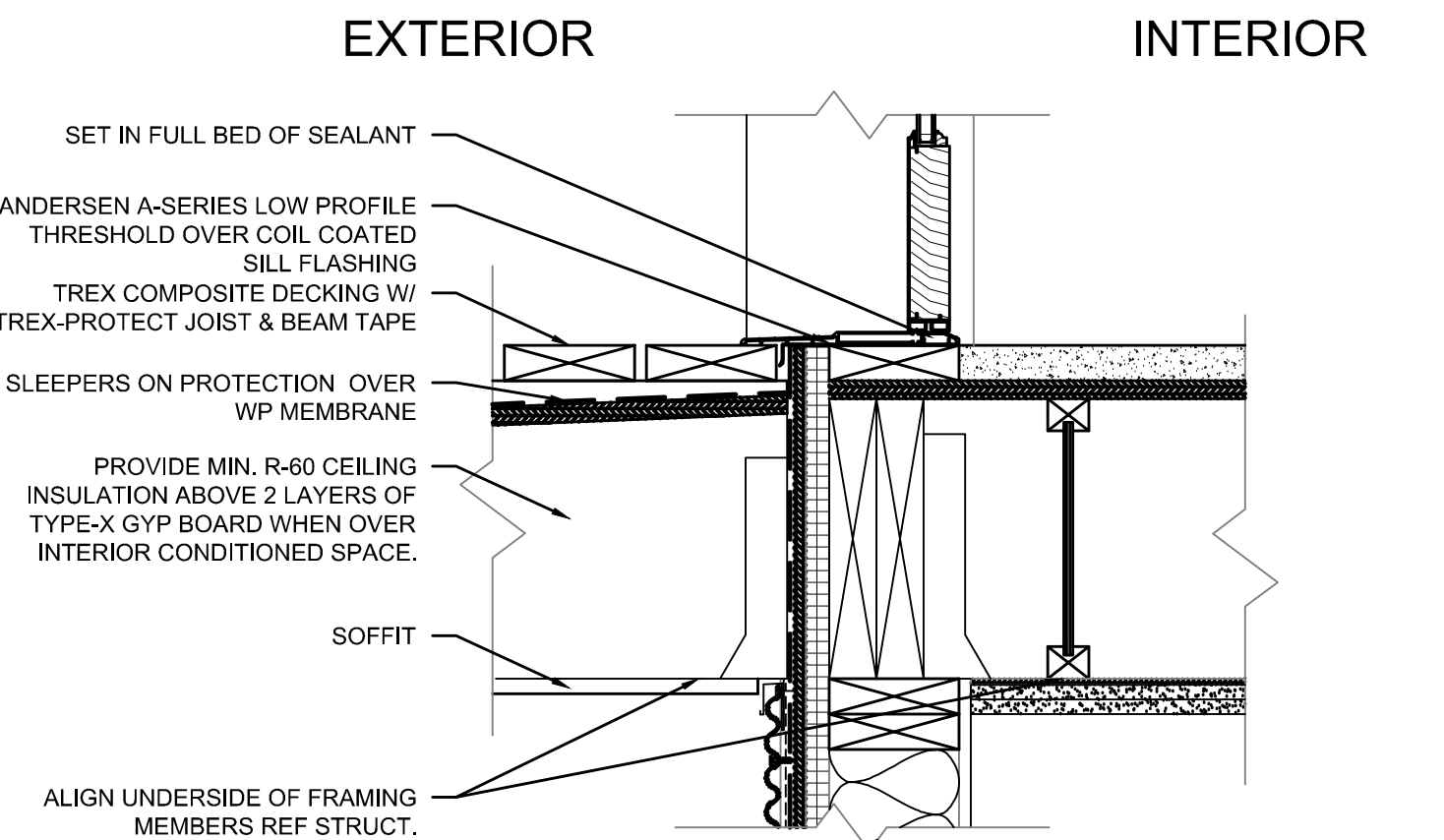
6 DOOR DETAIL - SLIDER HEAD TYP.

SCALE: 1 1/2"=1'-0"



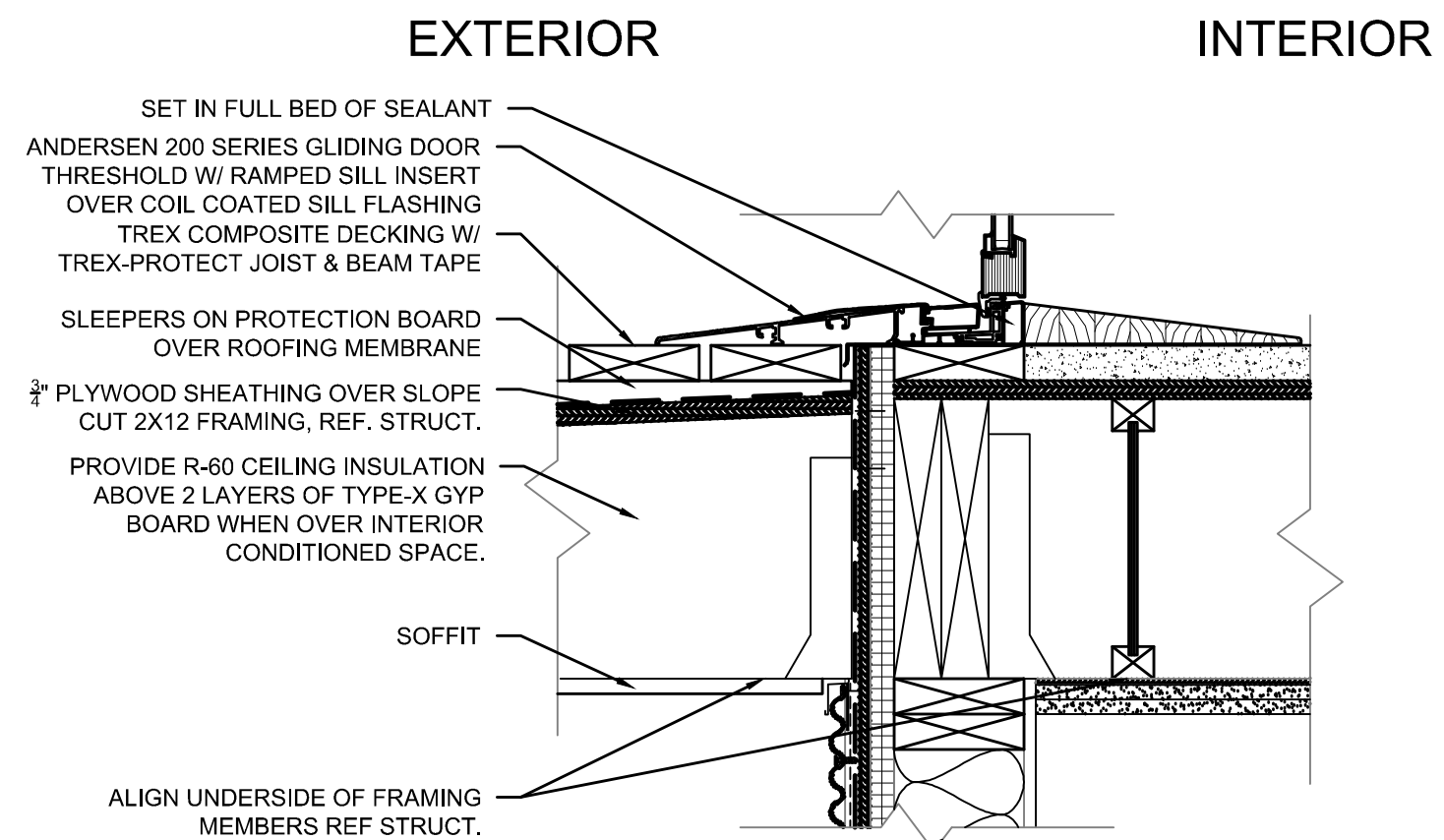
8 DOOR DETAIL - INSWING THRESHOLD

SCALE: 1 1/2"=1'-0"



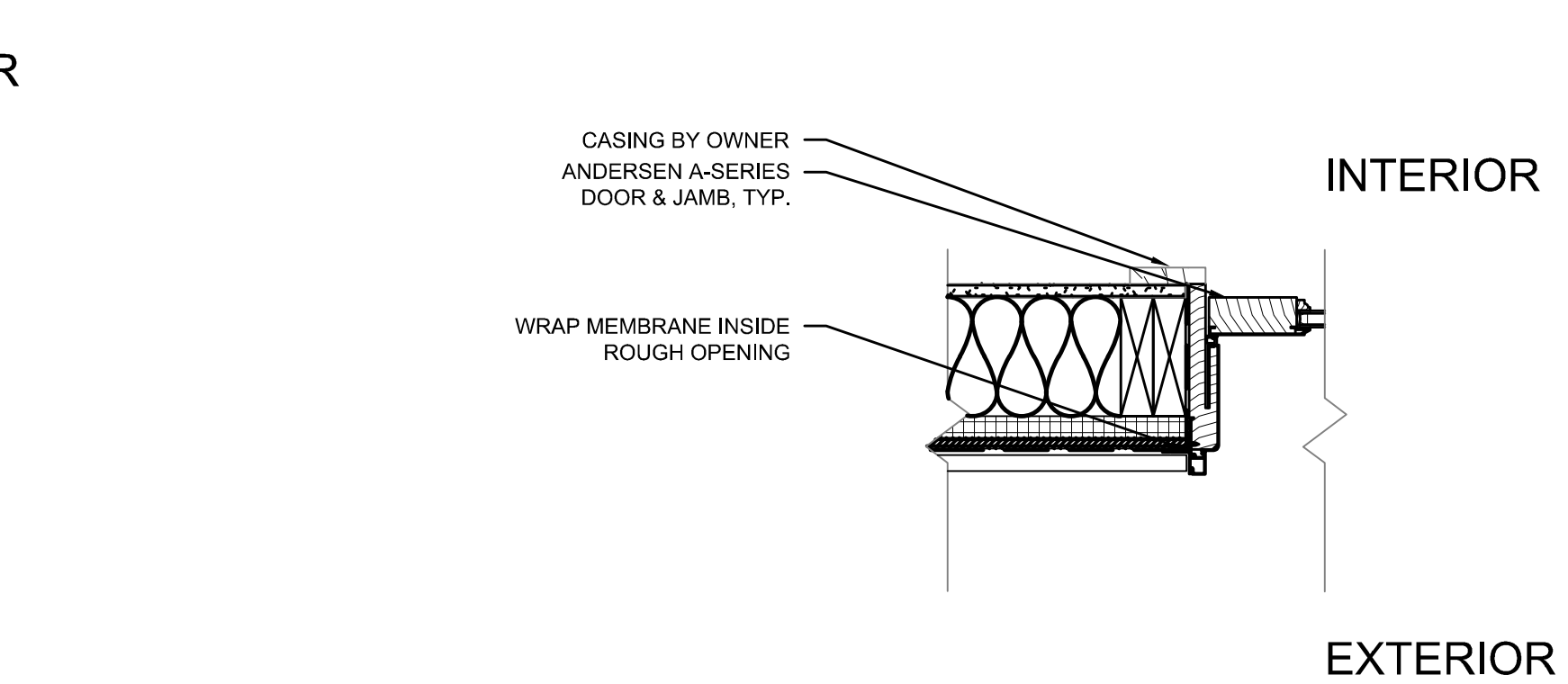
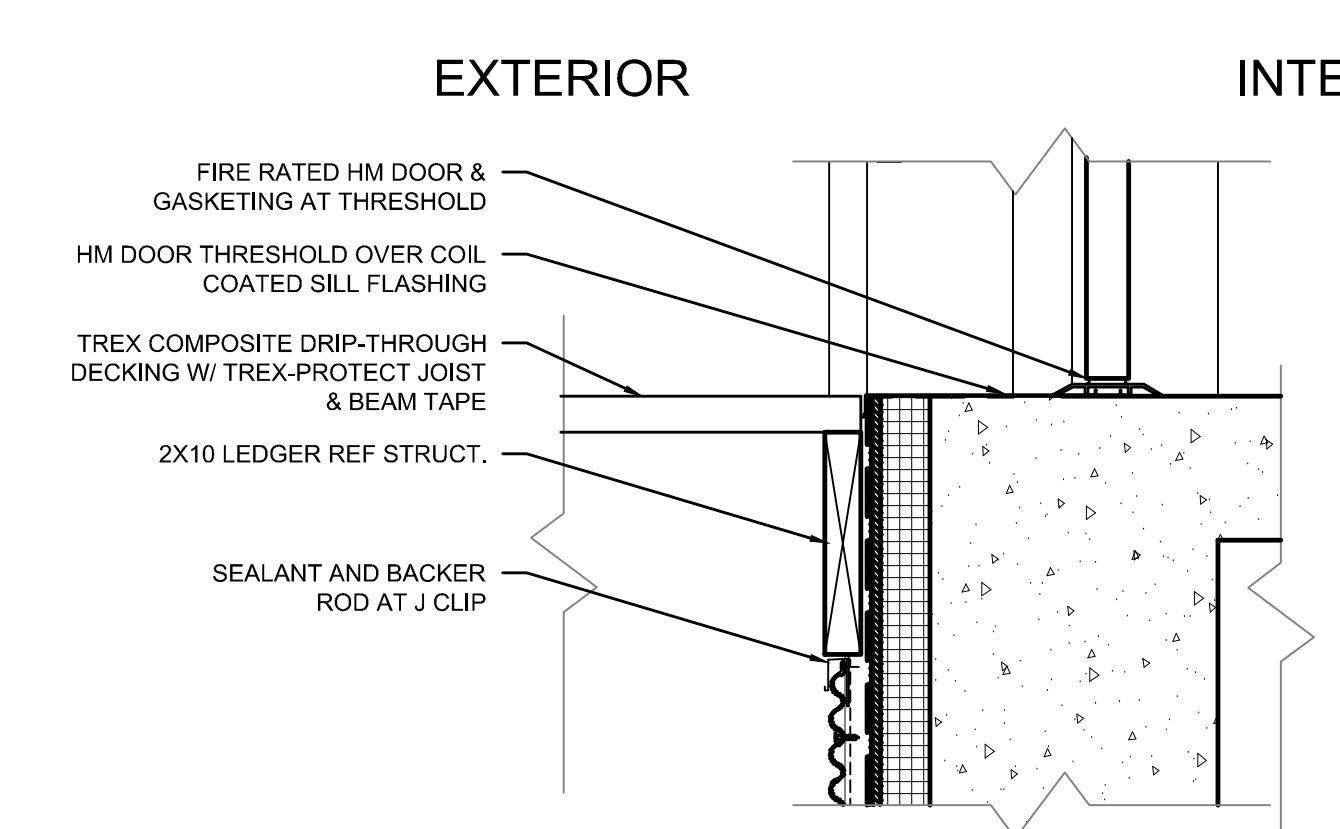
9 DOOR DETAIL - SLIDER THRESHOLD

SCALE: 1 1/2"=1'-0"



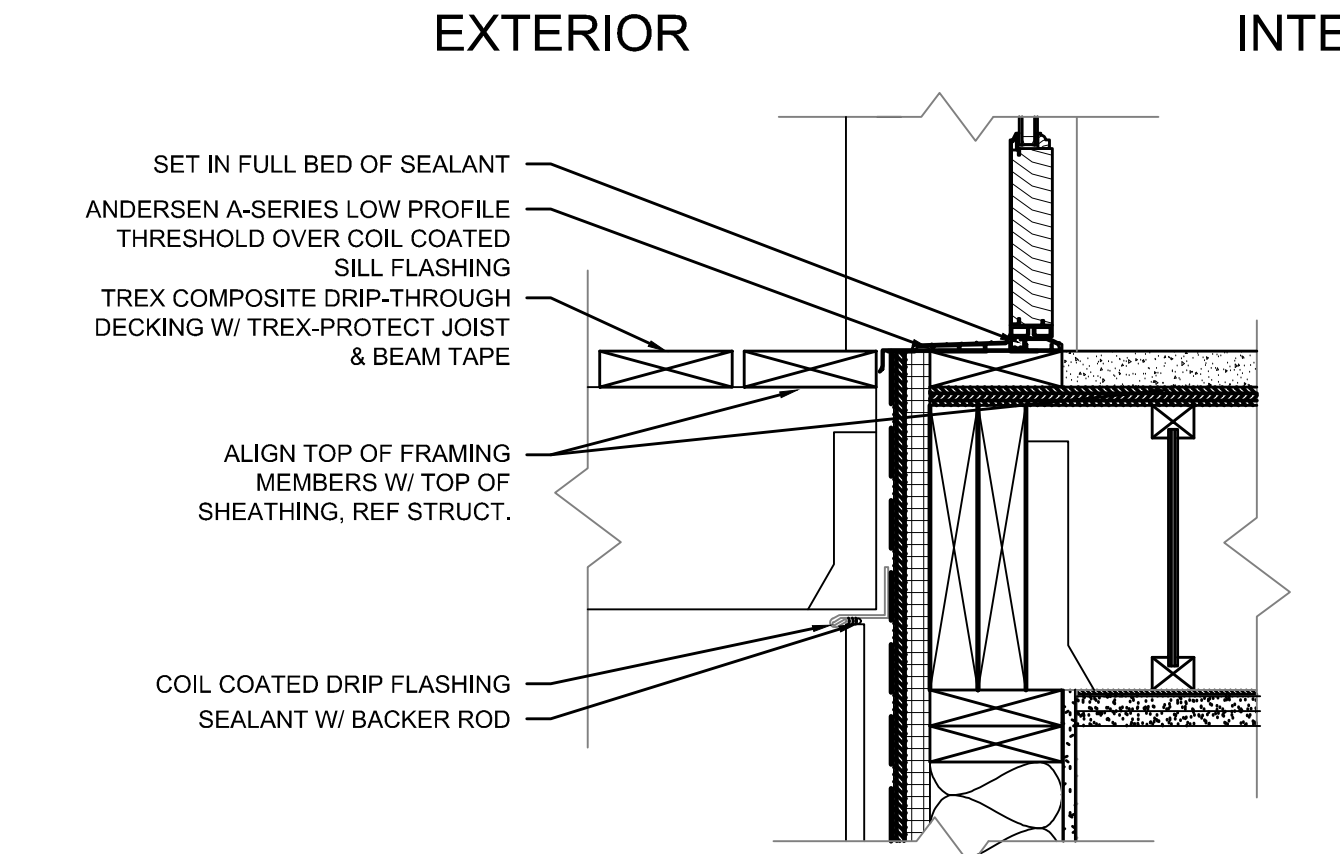
7 DOOR DETAIL - HM HEAD / JAMB

SCALE: 1 1/2"=1'-0"



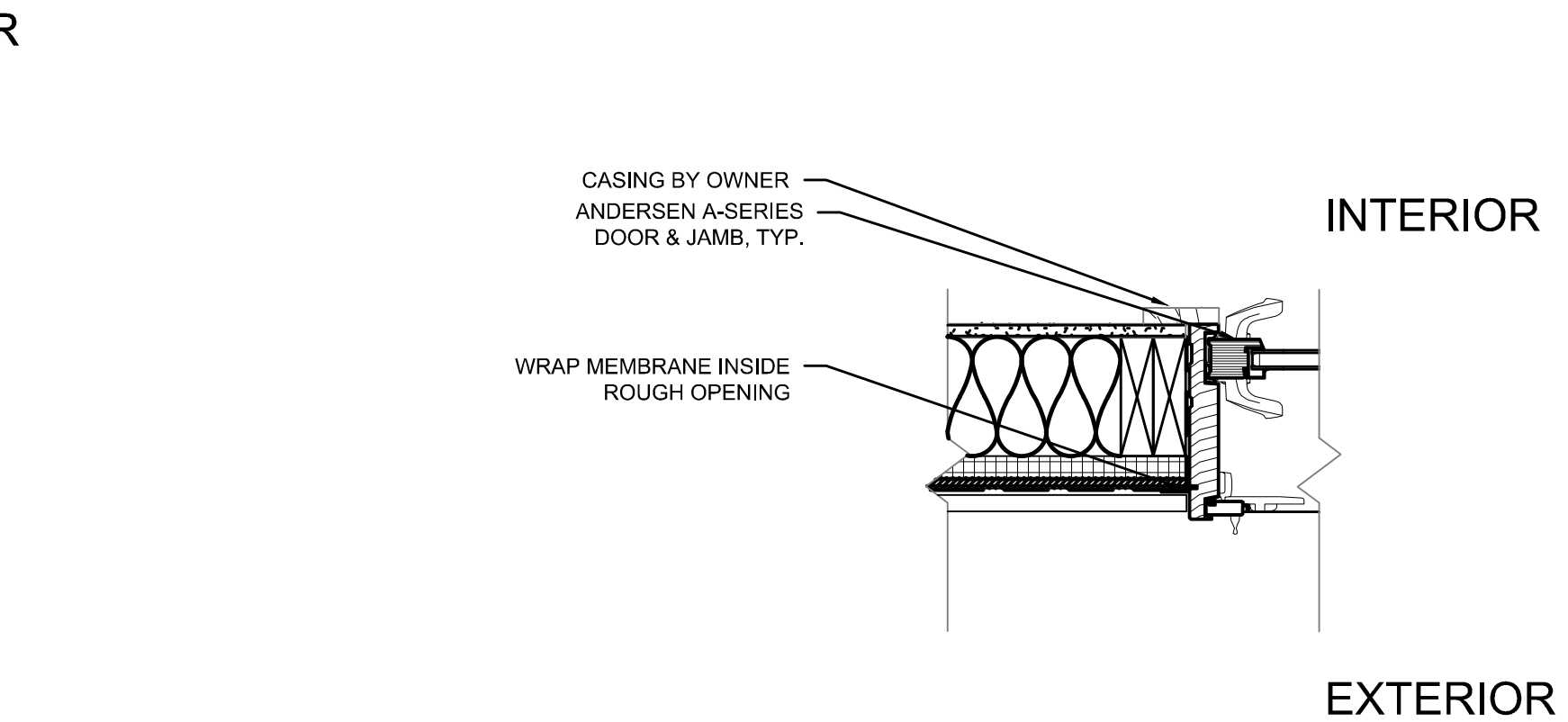
10 DOOR DETAIL - HM THRESHOLD

SCALE: 1 1/2"=1'-0"



11 DOOR DETAIL - INSWING JAMB, TYP.

SCALE: 1 1/2"=1'-0"



12 DOOR DETAIL - INSWING THRESHOLD

SCALE: 1 1/2"=1'-0"

13 DOOR DETAIL - SLIDER THRESHOLD

SCALE: 1 1/2"=1'-0"

14 DOOR DETAIL - INSWING THRESHOLD

SCALE: 1 1/2"=1'-0"

15 DOOR DETAIL - SLIDER JAMB, TYP.

SCALE: 1 1/2"=1'-0"