

## **TOWN COMMITTEES AS OF NOVEMBER 18, 2025**

Names in bold are the chairperson of the committee.

**STREETS**---Michelle & Bob

**POLICE/LEGAL/Fire & Rescue**---Becky & Michelle

**WATER & SEWAGE**---David & Afton

**BEAUTIFICATION & LITTER**---Michelle & Becky

**BUDGET & FINANCE**---David & Afton

**ECONOMIC DEVELOPMENT**---Bernice & David

**CEMETARY**---Becky & Bob

**PERSONNEL**---Bernice & Afton

**PARKS**---Bernice & Bob

**COMMUNICATIONS**---Bernice & Michelle

**BUSINESS ASSOCIATION** this is a new committee I am adding to allow Town Businesses the opportunity to contribute to what they would like to see happen in town.