

STATE OF GEORGIA
COUNTY OF FULTON

RESOLUTION NO. _____

**A RESOLUTION APPOINTING OR REAPPOINTING MEMBERS TO THE
CITY OF MILTON SUSTAINABILITY ADVISORY COMMITTEE BY APPOINTING A
BOARD MEMBER FOR DISTRICT 1/POST 2 & DISTRICT 2/POST 2.**

BE IT RESOLVED by the City Council of the City of Milton, GA while in regular session on June 16, 2025 at 6:00 p.m. as follows:

SECTION 1. That _____ (District 1/Post 2) is hereby appointed commencing June 16, 2025 and ending on December 31, 2027;

SECTION 1. That _____ (District 2/Post 2) is hereby appointed commencing June 16, 2025 and ending on December 31, 2027;

SECTION 3. That this Resolution shall become effective upon its adoption.

RESOLVED this 16th day of June 2025.

Approved:

Peyton Jamison, Mayor

Attest:

Tammy L. Lowit, City Clerk