

STATE OF GEORGIA
COUNTY OF FULTON

RESOLUTION NO. _____

**A RESOLUTION APPOINTING OR REAPPOINTING MEMBERS TO THE CITY OF MILTON
TRAILS ADVISORY COMMITTEE BY APPOINTING A BOARD MEMBER FOR
DISTRICT 3/POST 1.**

BE IT RESOLVED by the City Council of the City of Milton, GA while in regular session on November 18, 2024 at 6:00 p.m. as follows:

SECTION 1. That _____ (District 3/Post 1) is hereby appointed commencing November 18, 2024 and ending on December 31, 2025;

SECTION 5. That this Resolution shall become effective upon its adoption.

RESOLVED this 18th day of November 2024.

Approved:

Peyton Jamison, Mayor

Attest:

Tammy L. Lowit, City Clerk