

### **DESIGN REVIEW BOARD APPLICATION**

TYPE OF REVIEW: FINAL COURTESY CASE #	
PROJECT INFORMATION	
PROJECT NAME: <u>City of Milton Fire Station No. 45</u>	
PROJECT ADDRESS:13801 Birmingham Rd, Alpharetta, GA	
OVERLAY/FORM BASED CODE: Rural Milton Overlay	
HAS LDP/BUILDING PERMIT BEEN SUBMITTED FOR REVIEW? YES NO_X	
PROJECT TYPE (CHECK ONE): SITE/LANDSCAPEX  BUILDINGX  SALES TRAILER  DEMOLITION  ZONING/USE PERMIT/VARIANCE  OTHER (EXPLAIN)	
PROJECT DESCRIPTION: New construction consisting of structural steel frame with metal stud infill and CMU walls. Exterior materials include cementitious siding and brick veneer walls with sloped metal roof.  APPLICANT/REPRESENTATIVE INFORMATION  CONTACT PERSON NAME: Joey Bodiford - Project Manager	
COMPANY: MSSA-PBK Architects	
ADDRESS: West Broad Street, Suite M207 Sugar Hill, GA, 30518	
PHONE:	
EMAIL: joey.bodiford@mssa-pbk.com	
<b>APPLICANT'S SIGNATURE</b> : To the best of my knowledge, this application is correct and complete. I understand that I, or my representative should be in attendance at the Design Review Board meeting onMay 7, 2024, at 6:00pm, to present this project. To best of my knowledge, I have met all applicable Overlay/Form Based Code conditions (Hamilton) Project, Birmingham, Crabapple, Rural Milton.)	the
Applicant: Joey Bodiford Date 4/29/24	

SERVICE • TEAMWORK • OWNERSHIP • LEADERSHIP • RURAL HERITAGE



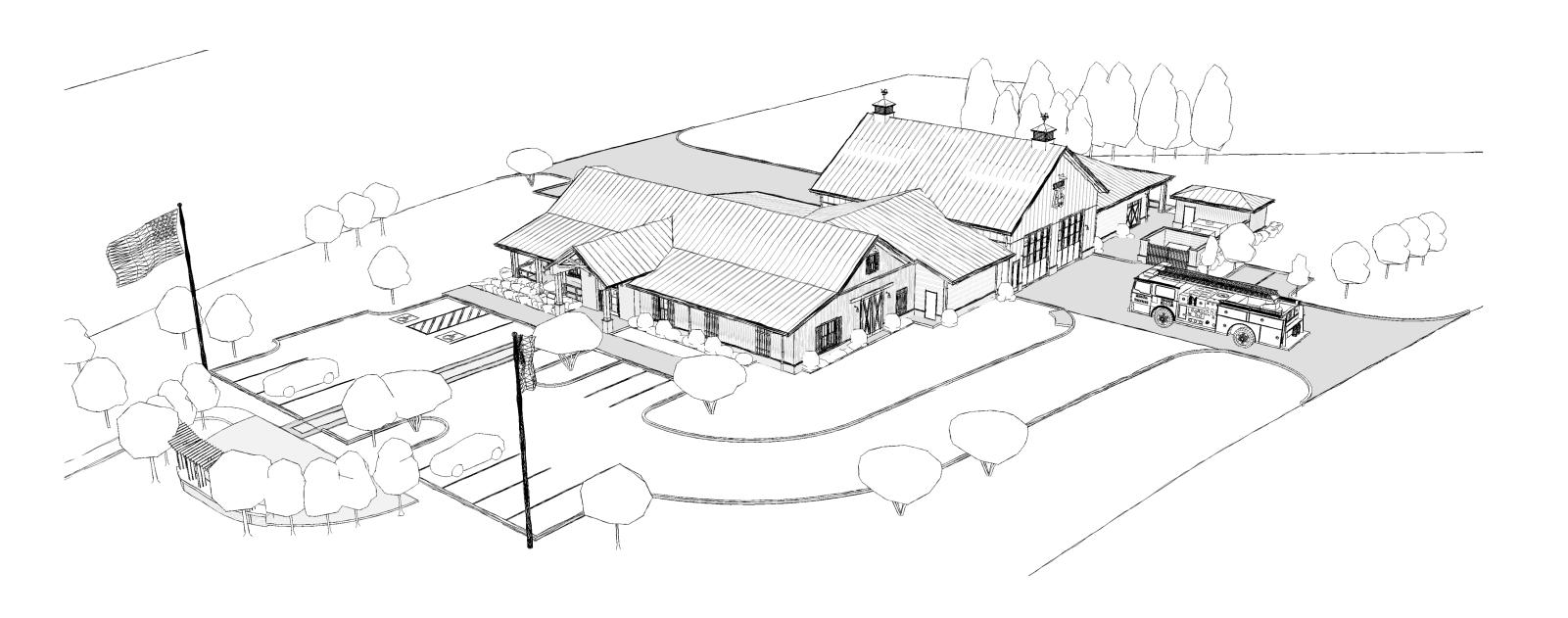
#### **DESIGN REVIEW BOARD SUBMITTAL REQUIREMENTS**

Please see the list below for materials required according to the type of review. All site plans and building plans shall be drawn to scale. Mounted drawings and sample boards showing materials, colors, etc. may be brought to the meeting for your presentation. Please fold all large drawings down to 81/2 by 11 size and collate all

	ials. 11x17 'booklets' are acceptable as well. <b>Incomplete submittals will not be accepted for review.</b> have any questions, please contact Jackie Lim at 678 242 2513 or jackie.lim@miltonga.gov.
SITE PL	AN/LANDSCAPE PLAN REVIEW—9 sets
	Bike rack location and detail
BUILDIN	NG REVIEW—9 sets
风 风 N/A口 N/A口 道 道	Site location map (atlas map) Aerial map (Google) Site plan Colored renderings of all facades Line drawings of all elevations with heights, and materials labled Locations of roof top equipment, satellite dishes, antennas, vents, exhausts (as applicable) Site line study showing that rooftop units are not visible from adjoining roads (if applicable) Location, details of lighting fixtures Building wall mounted Dumpster enclosure details (If applicable) Mail kiosk details (If applicable) Sample board showing materials, colors, etc. (Bring to the meeting)
	TRAILER—9 sets
	Site location map(atlas map) Aerial map (Google) Site plan showing location of sales trailer, setbacks, parking, etc. Landscape plan Picture and/or construction details of trailer
	ITION REVIEW—9 sets
	Site location map(atlas map) Aerial map (Google) Site plan, indicating structure(s) to be demolished and the location of specimen trees, erosion control, tree save fencing Pictures of structure(s) to be demolished
N/A VARIAI	NCE/USE PEMIT/REZONING—9 sets
	Site location map(atlas map)
	Aerial map (Google) Acreage, density, existing site conditions
	Conceptual site plan showing location of buildings, detention areas, streams/stream buffers, specimen trees, roads, parking, driveways, sidewalks, etc.
	For commercial/multifamily/townhome uses: conceptual renderings of buildings, square footages

☐ For stream buffer variance: mitigation plan



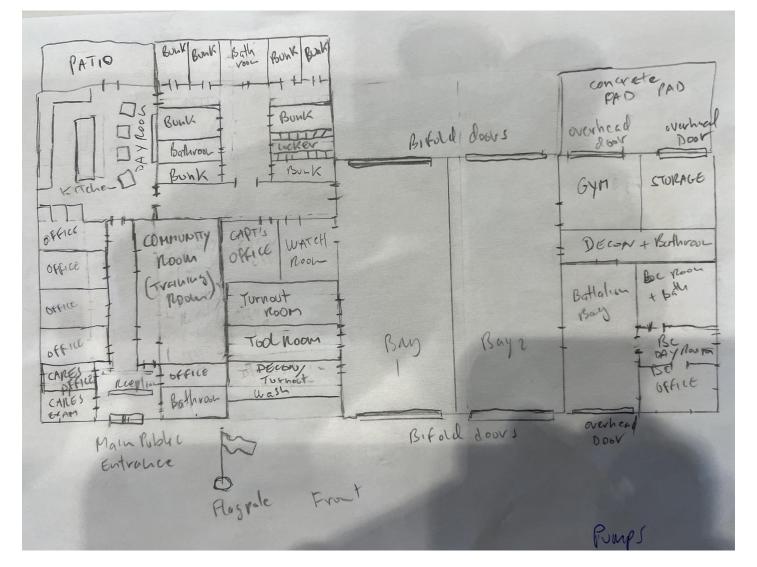


# **Design Review Board Presentation**

City of Milton Fire Station #45



















#### CONCEPTUAL SITE PLAN NOTES:

- 1. PROJECT IS LOCATED IN LAND LOT 847, DISTRICT 2, SECTION 2, FULTON COUNTY, GEORGIA. WITHIN THE CITY OF MILTON
- 2. SITE IS 2.09 | ACRES PER SURVEY PROVIDED BY BRUMBELOW-REESE AND ASSOCIATES, INC DATED SEPTEMBER 21, 2023
- 3. NO STREAMS, RIVERS OR LAKES, FLOODPLAIN, OR WETLANDS ARE ON-SITE OR WITHIN 200' OFFSITE.
- 4. DENISTY = 0.48 LOTS/ACRE (1 LOT / 2.09 | ACRES)
- 5. IMPERVIOUS SURFACES

TOTAL SITE AREA = 2.09 | ACRES

ONSITE IMPERVIOUS SURFACE AREA = 0.85 ACRES (36,931.86 SF)

% IMPERVIOUS = 0.85 ACRES / 2.09 | ACRES = 4 | %

- 6. PROJECT IS ZONED AG-1 (AGRICULTURAL), RURAL MILTON OVERLAY.
- 7. 22 PARKING SPACES REQUIRED BY OWNER,

22 PARKING SPACES PROVIDED (20 REGULAR WITH 2 HANDICAP SPACES)

- 8. NO EXISTING TREES ON-SITE. EXISTING TREE CANOPY IS 0%. PROPOSED TREE CANOPY IS 48%.
- 9. 10' WIDE LANDSCAPE ISLAND EVERY 6TH PARKING SPACE + 10' WIDE AREA @ END OF EACH PARKING BAY

22 PARKING SPACES / 6 = 3.67 = 4 + 4 PARKING BAYS =

8 TREES REQUIRED, 10 TREES PROPOSED.

10. 40% TREE COVERAGE REQUIRED FOR THE 2.091 ACRE SITE.

2.09 | ACERS X .40 = 0.8364 ACRES TO HAVE TREE CANOPY COVERAGE

.8364 ACRES X 43,560 SF = 36,433.58 SF TO HAVE CANOPY COVERAGE

#### PROPOSED TREES

(10) AB @ 900 SF = 9,000 SF

(12) QP @ 1,600 SF = 19,200 SF

(12) CW @ 400 SF = 4,800 SF

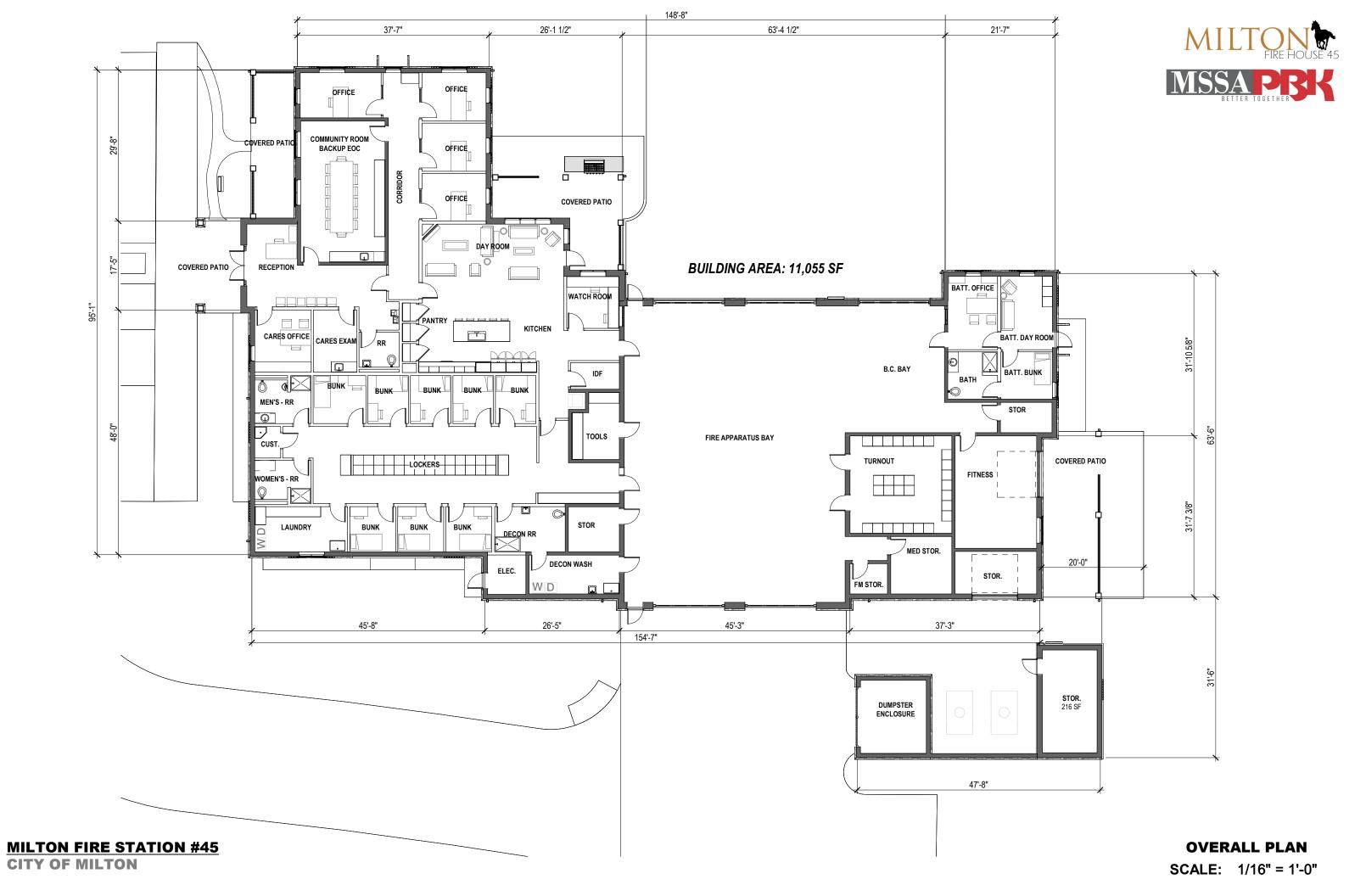
(12) PY @ 900 SF = 10,800 SF

TOTAL = 43.800 SF = 1.055 ACRES

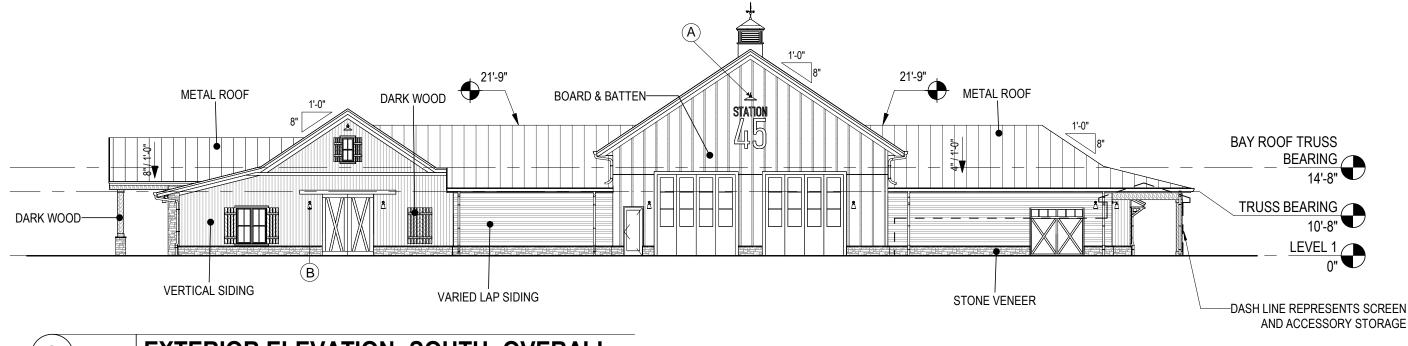
 $(1.055 \text{ ACRES}/2.09 \mid \text{ACRES}) = 48$ 48% PROPOSED TREE COVERAGE NORTH 100 GRAPHIC SCALE (in feet) I INCH = 50 FT.

# **SITE PLAN**

1" = 50'



1 1/16" = 1'-0" EXTERIOR ELEVATION- NORTH- OVERALL



2 1/16" = 1'-0" EXTERIOR ELEVATION- SOUTH- OVERALL



STONE VENEER
DARK GRAY LEDGESTONE



<u>DARK WOOD</u> DARK FAUX WOOD GRAIN



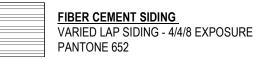
METAL ROOF CLEAR, LIGHT GRAY FINISH

MILTON FIRE STATION #45
CITY OF MILTON

FIBER CEMENT SIDING
BOARD & BATTEN - WHITE

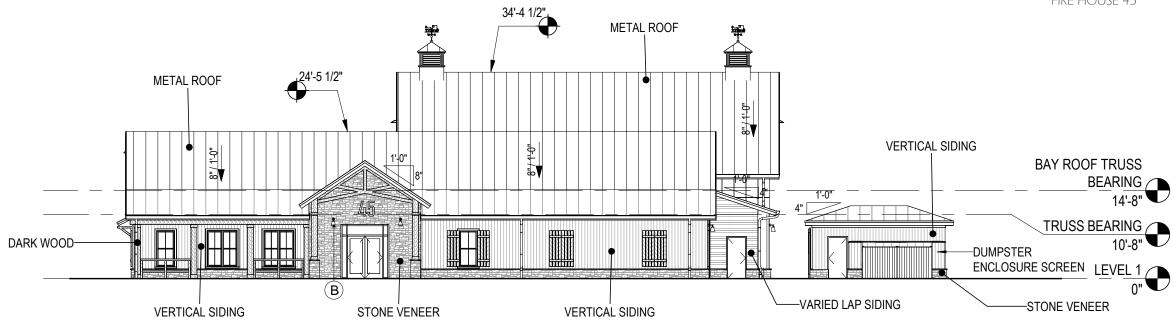


FIBER CEMENT SIDING
VERTICAL SIDING - WHITE

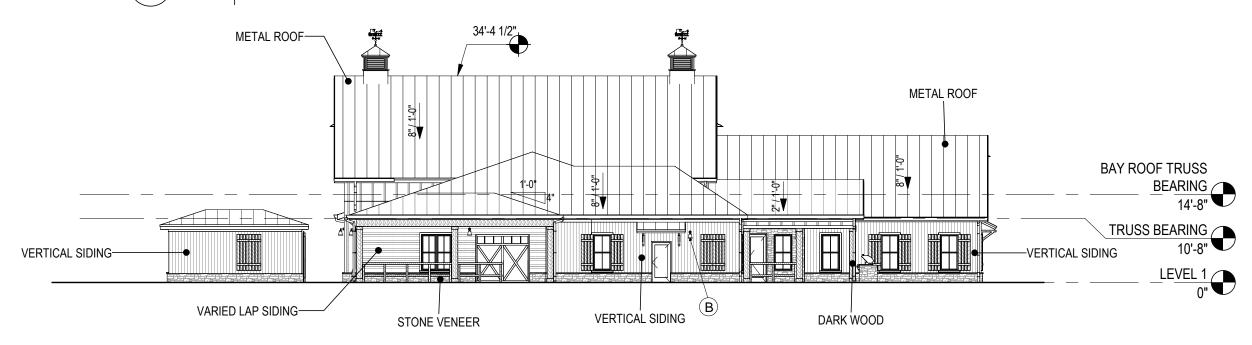


**OVERALL EXTERIOR ELEVATIONS** 





### 1 1/16" = 1'-0" EXTERIOR ELEVATION- WEST- OVERALL



2 1/16" = 1'-0" EXTERIOR ELEVATION- EAST- OVERALL

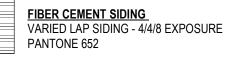


MILTON FIRE STATION #45

FIBER CEMENT SIDING
BOARD & BATTEN - WHITE



FIBER CEMENT SIDING
VERTICAL SIDING - WHITE



CLEAR, LIGHT GRAY FINISH

**METAL ROOF** 

**OVERALL EXTERIOR ELEVATIONS** 





1 1/16" = 1'-0" EXTERIOR ELEVATION- NORTH- OVERALL



2 1/16" = 1'-0" EXTERIOR ELEVATION- SOUTH- OVERALL





1 1/16" = 1'-0" EXTERIOR ELEVATION- WEST- OVERALL













































