

CHANGE ORDER #1 TO THE JANITORIAL SERVICES AGREEMENT

WHEREAS, the **CITY OF MILTON, GEORGIA** (“City”) and **AMERICAN FACILITY SERVICES, INC.** (“Contractor”), entered into that certain Janitorial Services Agreement dated May 4, 2020, which is incorporated herein by reference (the “Agreement”); and

WHEREAS, pursuant to Section 2-626(b)(6) of the City’s Purchasing Policy, the City has selected the Contractor as a “brand name” provider of the services under the Agreement due to the operational effectiveness of combining the said service with the Contractors’ preexisting janitorial services for the City;

WHEREAS, the City and the Contractor desire to amend the Agreement by adding additional services and hereby increasing the Maximum Contract Price accordingly; and

WHEREAS, the terms of this Change Order #1 shall be incorporated into the Agreement by the references herein.

NOW THEREFORE, the parties agree to amend the Agreement as follows:

1. **Section III(B)** of the Agreement shall be amended by deleting the third sentence of the paragraph.
2. **Section III(B)** of the Agreement shall be amended by removing the first sentence and inserting the following in lieu therein:

“The total amount paid under this Agreement as compensation for Work performed and reimbursement for costs incurred shall not, in any case, exceed FIVE HUNDRED NINETY-FOUR THOUSAND TWO HUNDRED EIGHTY AND 00/100 DOLLARS (\$594,280.00) (the “Maximum Contract Price”), except as outlined in Section II(C) above.”

3. To reflect the addition of janitorial services for the Former Milton Country Club (an additional \$44,280.00, which is a \$14,760 annual cost for janitorial services at the Former Milton Country Club), **Exhibit “G”** attached hereto shall be incorporated into the Agreement by reference herein.
4. Exhibit A attached to the Agreement shall be amended by adding the following facility as the No. 5 location delineated in **SECTION 3: SCOPE OF SERVICES, 3.0 BACKGROUND:**

“5. Former Milton Country Club – 1785 Dinsmore Rd, Milton GA 30004.”

5. The Scope of Work required for this new facility is more particularly described in **Exhibit "G"** hereto. Pursuant to the Agreement, Contractor will provide chemicals and cleaning products, and the City will be responsible for consumables. Service for this facility shall begin as of the day last signed by both parties of this Change Order #1 and shall end upon the expiration of the Term under the Agreement, September 30, 2025.

IN WITNESS WHEREOF, the parties have caused this Change Order #1 to be duly executed by their duly authorized officers as of the day and year set forth next to each signature.

CONTRACTOR: AMERICAN FACILITIES, INC.

By: Harold Angel

Print Name: Harold Angel

Its: President/Vice President

Date: 11/18/21

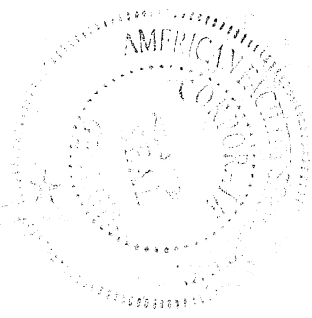
[CORPORATE SEAL]

Attest/Witness:

Andrea Nugent

Print Name: Andrea Nugent

Its: Proposal Manager
(Assistant)



CITY: CITY OF MILTON, GEORGIA

By: _____
Joe Lockwood, Mayor

[CITY SEAL]

Date: _____

Attest:

Print Name: Tammy Lowit
Its: City Clerk

Approved as to form:

City Attorney

EXHIBIT "G"



PROPOSAL

Proposed To: City of Milton
Contact: Tom McKlveen, Parks and Recreation Manager
Phone: (678) 242-2519
Email: Tom.McKlveen@cityofmilton.ga.us
Date: November 12, 2021

Quote is for janitorial services at the facility located at 1785 Dinsmore Rd., Milton:

- All work will be done according to the specifications of RFP # 20-PW06
- AFS will provide all equipment and chemicals
- The City of Milton will provide consumables.

Option # 1

3 days per week cleaning M, W, F: \$1,150.00 per month

Option #2

5 days per week cleaning M-F: \$1,400.00 per month

Clean bathrooms only (Men's and Women's) per occurrence: \$130.00

Clean building spaces and bathrooms per occurrence: \$160.00

Acceptance of Proposal:

Date: _____

City of Milton
Authorized Signature

Printed Name of Signer

Harold Angel, Vice President
American Facility Services, Inc.